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Many homosexuals, as well as heterosexuals, cannot understand how or why a man would remain married to a woman and continue homosexual activity. It is not the purpose of this writer to give a final analysis of this reality, but rather to open up some questions and to present some commentary that might be enlightening.

Dr. Alfred Kinsey's studies revealed that man's sex life, in and out of marriage, is much more varied than our inherited Victorian Judeo-Christian concepts had permitted us to believe. Knowing this, it is obvious that a married man is just as capable of feeling deep, real love and/or sexual attraction for his own sex as well as that for his wife. If he wishes to overtly pursue both sexual outlets, a proper accommodation may be worked out, depending on a variety of factors.

The variety of gay-straight marriages is endless. This can mean a younger man and an older woman in a mother-son relationship, a Lesbian woman and a gay male, a marriage in which one or both partners is/or are not stimulated sexually by the marriage partner or where the desire for sex is minimal for one or both partners, or even a "swinging" couple where multisex relationships are common. This article is concerned about the marriage in which the wife is heterosexual and the male is interested in both sexes and attempts to conceal this fact from his wife. This appears to be the most common pattern in the gay-straight marriages.

In a recent Sexual Behavior magazine article, a study of eleven "odd couples" (that magazine's unfortunate terminology) is presented and conclusions drawn. Allegedly, according to Sexual Behavior, all of the marriages studied were sexual disasters . . . "They were held together by needs for companionship and status and fears of loneliness and ostracism which were able to overcome the deep frustrations, guilt, and anger that were a day-to-day experience for most of the informants. However, much of the unhappiness experienced among these odd couples stemmed not from the exigencies of the situation, but from their inability to rise above the cultural and social pressures imposed on them by their traditional backgrounds."

Dr. Alan Bell has challenged this Sexual Behavior study. He says that the interviewing of only 11 couples who have some relationship with homosexuality is a poor sampling. He asks, "How many heterosexuals marry, often prematurely, because of pressures from family and friends? How often do heterosexual partners share their 'forbidden' sexual fantasies, impulses, or behavior? How many garden-variety marriages are endured because of concerns for children or out of fears of social ostracism?"

Bell also chides the study, which says some homosexuals marry because he is a homosexual. They were held together by needs for companionship and status and fears of loneliness and ostracism which were able to overcome the deep frustrations, guilt, and anger that were a day-to-day experience for most of the informants. However, much of the unhappiness experienced among these odd couples stemmed not from the exigencies of the situation, but from their inability to rise above the cultural and social pressures imposed on them by their traditional backgrounds.

When a young person confused with family, confused in employment, confused with life because he or she is a homosexual walks into the SIR office at 676th St. in downtown San Francisco, he becomes priority number one at the moment. George Coffman, Office Manager at SIR, directs the large group of volunteer workers in the SIR offices to respond to the needs and directions as they are presented most important. Over 2,000 men and women enter the doors of SIR each month (Monday through Friday), to become a priority number one at SIR. Under our Community Services Director, Chuck Schneider, we have found them jobs, counseled them on personal problems, helped them to accept themselves as homosexuals, worked out problems with their parents, aided in finding rooms, apartments, roommates, an attorney, gave to them a sense of belonging and acceptance, and fitted them into the gay community of the greater community of San Francisco. When the tensions of the interviews are over, many of them return for psychological counseling for them. SIR responds to the human need.

We do not stop the other work at SIR for this personal touch . . . we continually work on many projects that we hope someday will eliminate the prejudices and unequal treatment that society has heaped on the homosexual person. Under a Federal Work/Study Program SIR is investigating that "legal aspect" of homosexual laws. They developed a ten-year program to put an end to the discrimination and harassment by legislature, law enforcement agencies, penal institutions, and the court inequities for all time. This last year has seen SIR develop into a sophisticated tool the HOMOSEXUAL SEXUAL SELF-AUTO-HELP. It is inspired by the appearance of Jim Foster, SIR Political Chairman, addressing the Democratic National Conference in Miami (Vector, August). Statements have been compiled by our Religious Chairmen, Dick Geyer, from practically every established organized religion in the state of California - statements that denounce unfair laws that affect person because he is a homosexual.

The amount of work that goes into our legal, educational and religious programs is incredible. Our printing presses run 8 to 12 hours a day, with more and more of paper than can be imagined, and our ancient little postage meter seems to continually run out of postage, sending us to the post office for more. To get to politicians, law makers, committees, boards, church groups, etc. you must have the written word. We achieve at SIR for the homosexual by presenting facts and evidence . . . and those have to be typed, printed, stuffed and mailed. THAT COSTS MONEY.

SIR spent over $100,000.00 last year to our work. This year we will most likely spend over $150,000.00. This year we are doing a lot more except great postage, salaries, publications, telephone bills, etc.

SIR needs money to do its work. With the fire that gutted our center, many of our special fundraising activities cannot take place. The Saturday Night Dance, an important income to SIR, will not be available to us for more than 3 months. Carnivals, plays and special dances that raise money for our work, cannot be held. SIR has always relied on the donations and contributions of homosexuals to help us perform. We are in need of such donations and contributions than ever before. We urge you to do your fair share in this work.

We have not cancelled our work because of the fire. We are going full speed ahead. SIR WILL NOT GIVE UP UNTIL HOMOSEXUAL SEXUAL PUT-DOWN HAS STOPPED. Help us. Send a check to S.I.R., 83 Sixth St., San Francisco, CA 94110.
Cover Man

This month's cover man is Ken, an energetic outdoorsman who has a time-consuming interest in horses. He was photographed on a ranch in Novato, a small farming community near San Francisco, by Vector's John David Hough... Ken lives in Novato in a modern apartment and would hate the thought of giving up the fresh air, the small-town atmosphere and his daily rides on his horse. Incidentally, his refreshing humor shows in the fact that he named his horse, "Horse."

Although a loner and a country-boy by day, at night Ken is a jovial and gregarious bartender in San Francisco, at the Bachelor Club. His co-partner in this enterprise is Darryl, an April, 1971, Vector cover man... Whether Ken will always be a bartender is questionable because at times he gets the itch to use his Bachelor of Arts degree to enter a profession. Meanwhile, he enjoys his casual city-country life.

Vector is pleased to announce that the magazine After Dark has discovered photographer John David Hough and has appointed him to its staff. He recently photographed Sally Rand in San Francisco for this magazine... Hough has returned from Los Angeles where he photographed some outstanding models for Vector. The first to appear in Vector will be Jim Cassidy, popular model and motion picture actor. Jim Cassidy — in October Vector.
OUT OF THE CLOSETS?

By Dr. Inderhaus, M.D.

"Out of the closet and into the streets..." A now-familiar and very "now" rallying cry of the Gay Lib. I doubt if any self-respecting heterosexual would hesitate to join in on such a heartwarming evocation if he felt free to do so. Indeed the homosexual who can free himself from the "closet" in a far superior position to deal with the realities of life and would be a fool not to proclaim himself... if he felt free to do so. The advantages are immense! He could travel with his lover in luxurious double-bedded accommodations. He could attend any dancing establishment and enjoy the amenities like anyone else. He could stroll hand in hand down the grand boulevards and parks of America and the world with his male companion (and steal a furtive kiss over a meal surrounded mainly by women you are known as being gay. Gay Lib can be a relational object (bedpartner) and it follows that whatever can be said about the upright straight citizen can be said about the upright homosexual citizen. And if that logic doesn't sit well with you then we are playing in a different ball park.

Are there any differences? You bet! I have written before at length about problems specifically encountered by the homosexual who is out in the open world, and I do not propose to review them in detail here. But in any event, you are as free to "come out" of the closet as you are to remain there. Indeed the homo­sexual who can free himself from the "closet" is in a far superior position to deal with the realities of life and would be a fool not to proclaim himself... if he felt free to do so. The advantages are immense! He could travel with his lover in luxurious double-bedded accommoda­tions. He could attend any dancing estab­lishment and enjoy the amenities like anyone else. He could stroll hand in hand down the grand boulevards and parks of America and the world with his male companion (and steal a furtive kiss over a meal surrounded mainly by women you are known as being gay. Gay Lib can be a relational object (bedpartner) and it follows that whatever can be said about the upright straight citizen can be said about the upright homosexual citizen. And if that logic doesn't sit well with you then we are playing in a different ball park.

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Thank you for the article in the August, 1972, issue of Vector which you published in various all-male theatres in San Francisco. Although your criticisms concerning the Nob Hill Theatres were not completely favorable, we do consider them valid and worthy of our consideration.

In defense of the $5 admission charge, I must argue that such a price (and I admit that it is formidable) is necessary to legal aid legal services involved in the presentation of explicit adult films. Lawyers’ fees and court expenses incurred in the presentation of various all-male theatres in San Francisco in 1972, issue of we are not only protecting our first Amendment. Although your criticisms concerning the Nob Hill Theatres were not completely favorable, we do consider them valid and worthy of our consideration.

Your point concerning the initial dollar membership fee was well taken. Because of this, we are looking at ways to make the initial membership fee more reasonable.

As for the quality of film that we screen, we are trying to present films of high quality. We are pleased at your quick and creative response to our article, and we have put the following new membership benefits into immediate effect.

$4 admission on Thursdays for members presenting their cards. Couples prices for members on select showings for $7.

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I will soon be 21, and next September will be a senior at San Jose State University. As I am currently enjoying the "proroguery" given to us by President Nixon - I'm unemployed, I only occasionally buy Vector. I make the grade, but I hope you'll see more news articles like in the very fine August 1972 issue. The Advocate (out of Los Angeles) had articles on the speeches of Mr. Foster and Ms. Davis, but not the complete texts as you did.

I hope that the appearance of Gay delegates at the Democratic Convention is indeed a beginning of a new era in Gay self-pride and in the interest of society as a whole in guaranteeing basic civil liberties for all minorities in America. At least in this area we seem to be so. Demands for Gay civil liberties and for an end to the oppression of Gays are being voiced more often now in the mass media. Television - the last bastion of Spiro T. Agnew's television - the last bastion of Spiro T. Agnew's Vector.

I don't agree with Den Slater that "gay community life" is "not so bad". The mere fact that Gays are demanding their basic rights means that a new era is dawning. Male citizens cannot help but have a revolutionary effect upon American society. America is a sick society, it does not support dictatorships in Guatemala, Bolivia, Portugal, and most of the nations of Southeast Asia; it does not spend 3 times as much in Vietnam as in Puerto Rico. All this is in the face of a rising tide of militancy and registering voters, and I suggest that Allen get off his duff and do something similar, if he hasn't already. Project HELP in LA would be a good beginning.

Then after November, friend, we'll see.

Brother, can you spare a match?

Mr. Amory is the popular gay novelist whose "Loon" series won numerous awards. He is a member of the Vector staff.

Shirley Chisholm made an extremely perceptual remark about gay films - "as a sounding board" - the effect that there is a very strange mood in our country today which nobody has quite been able to put his hand on - a certain lack of focus, I think, a lack of fixed direction, yet an almost smoldering determination to set-tlrings-
gays who are making it. Jhb era of the gay success stories will be published.

Lige and Jack display their weakest point in not matching the book; when discussing home life and travels about the country, much of this discourse is disjointed and dull. Then their remarks gather steam and focus on civil rights, politics, and the churches. Uptight males can benefit from reading the chapter on "Masculinity Is In Question." Theirs is a resounding vision of abundant and faithfulness. Many will appreciate this aspect. Jack and Lige find many other ways of looking at things. What a refreshing change to read a fast-paced account of two self-fulfilled gay men who are making it. The era of the lavender sob stories may be drawing to a close. In the near future at least two more gay novels will be published.

Nichols and Clarke utilize their popular newspaper Gay as grounds for numerous homophile viewpoints. There is a resounding vision of abundant and faithfulness. Many will appreciate this aspect. Jack and Lige find many other ways of looking at things. What a refreshing change to read a fast-paced account of two self-fulfilled gay men who are making it. The era of the lavender sob stories may be drawing to a close. In the near future at least two more gay novels will be published.

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You Meet the Strangest People at the Orpheum Circus

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GAA—NY. SIR Cooperate
Committee, some twenty members, held a hearing during its convention at which pro-and-con arguments were to be presented on a proposed ABA resolution calling for all states to pass "consensual sex" legislation earlier in the year to get it on the San Francisco agenda. Attorney received the cooperation of SIR members David Goodstein and gating and promoting such legislation. Unfortunately, he could not Assemblyman Willie Brown of San Francisco was a scheduled speaker. Stanford University, author of the new book, Sexuality. This step would greatly influence many states now considering such legislation. Attorney William Thom of New York worked with GAA and SIR in San Francisco and he chaired the session.

Sheriff Hongisto
Richard Hongisto is a professional criminologist who received his Masters from the U.C. School of Criminology. He was a San Francisco police officer for ten years, serving the latter part of those years on the Police-Community Relations Unit. He quit the police force to continue his studies with the intent of entering the law. Hongisto had become a controversial personality at the time of his departure from the police department as he was not to secretive about his disagreement over department policies.

Hongisto believes in minority rights and the rights of the individual to have maximum personal freedom as long as he is not doing harm to others. He has been an open opponent of victimless crime legislation and has spoken before legislative bodies and on national television in defense of individual freedom. In 1972, Richard Hongisto was urged to run for sheriff of San Francisco. He had developed worse friendships among minority people while on the Police-Community Relations Unit and now they stood united behind him. His election victory party, one reporter noted, looked more like a rock dance than a long hair, mixed races, cheap wine and champagne.

The day after his election, Hongisto was on San Francisco television stations speaking on the rights of homosexuals. He has consistently written and spoken on the rights of all people to "do their own thing" privately and consenting adults . . . He has never hesitated to let it be known that he has no desire to be among his friends. Some of these friends are members of SIR, which had com-

As Sheriff, Richard Hongisto, still in his early thirties, has begun innovative work at the San Francisco County Jail, which he supervises. He has received considerable funding from the community and private agencies to improve conditions at the jail . . . His schedule is quite intense and it may not be long before he shows his age. But he has spoken to the members of SIR on two occasions and is known to show up occasionally in a San Francisco gay bar for dinner (with a most attractive woman at his side). It is not inconsistent that Sheriff Hongisto found it essential that he rearrange his busy schedule in order to address the Resolutions Committee of the American Bar Association at its national convention in San Francisco. This city and the gay community everywhere are indelibly linked to the rehabilitation of the "criminal" who puts personal freedom and personal dignity ahead of all of his considerations.

An Address By
Sheriff Richard Hongisto
It would be wise for all of us in the interest of our communities, our state and our country, to recognize that there are some things that we cannot do. Senator William Fulbright, of Arkansas, in his book, The Arrogance of Power, when he pointed out what was happening to us in Vietnam and our power did to us as a country. It was a lesson that we are learning the most recent time when we became involved with Prohibitions. I think we all know what happened there. We can't do too much or we end up doing nothing and that is not a face.

I think the same is true with our crime problem in the United States, in general, today. In 1969 the San Francisco Police Department reported over 13% of our killings, forceable rapes, robberies, aggravated assaults, burglaries, larcenies, and sex offenses. San Francisco, Colorado.

robberies, aggravated assaults, burglaries, larcenies, and sex offenses.

San Francisco. Notories, but over 13% were solved. But during this same year, over 50% of all arrests were for what we call non-citizen crimes, which include drug abuse, homosexualism, prostitution, etc. Oral copulation and sodomy, etc. Oral copulation and sodomy, etc.

One of the main arguments in favor of consensual sex legislation has to do with the notion that they are necessary to "help" the area of consenting adults, in private.

One of the main arguments in favor of consent is that such legislation has to do with the notion that they are necessary to "help" the area of consenting adults, in private.

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disruptions of reality. For example, the idea that there are "homosexual" acts. What we are talking about is sexual legislation that affects heterosexual people just as well. There is no form of sodomy, oral copulation or genital manipulation that homosexuals can't do and don't do with great regularity. So such laws are not just for homosexual people, it is for all people. I think such laws should be eliminated because the bedroom is a place where the police officer ought not to touch. It must also be considered that homosexual people are not homosexual by choice, it is from something rather than that. "We are what we are and we aren't what we aren't."

When alcoholics, drug addicts, prostitutes and homosexual people go to jail the evidence is very clear that they are not deterred or rehabilitated by their stay. This is particularly true with alcoholics.

Arresting people for non-victim offenses is not a deterrent to money. It is not a Solution. I am not saying that there is a problem in these areas either. We must do something else that is positive, forward, constructive.


FORNICATION LAWS

Fornication referred to sexual intercourse between unmarried adults. Illegitimacy is sufficiently grounds for conviction under these laws. A 27-year-old woman in Paterson, New Jersey, went to court in order to obtain child support for her children. The judge, noting that she was presently pregnant and unmarried, referred her to the County Grand Jury which indicted and subsequently convicted of fornication. The 24-1/2 year old mother was convicted of the felony and was sentenced to 5 years in prison. It is not a solution. I am not recommending that the San Francisco Crime Commission Report be released and is already becoming a best-seller. (Published by Holt, Rinehart & Winston, New York, 1971.)

Dr. Donald T. Lunde, Stanford University

An Address By Dr. Donald T. Lunde

Sex laws clearly define what, when and where individuals may engage in sexual activity of any kind. Essentially, all sexual activity with the exception of masturbation is forbidden in most states of the union. It is a biological fact, too complicated to go into at this time, that puberty is occurring about five years earlier than it was 150 years ago. For instance, 150 years ago when many of these laws were written, or there about young people were married shortly after puberty ... and puberty occurred later in life.

Let me mention two of these "treatments" that I personally witnessed here in California, at the Atascadero state hospital. One is a California facility that specializes in sex of offender therapy, called "rehabilitation therapy," employs painful electric shocks in conjunction with the showing of pictures of nude males. It doesn't work, by the way, and is very unpleasant.

The second treatment wherein a drug is used which paralyzes all of the muscles, including the diaphragm, which induces a feeling of suffocation and impending death.

There is a strange derision in this country -- to award medals to a man for killing a man in battle and to torture a man for loving another man in the privacy of his own home.

Let us close by reading the last few sentences of the Wolfenden Report which was released in Britain in the autumn of 1954. "Unless a deliberate attempt is to be made by society, acting through the agency of law, to expunge the spirit of crime with that of sin, then there must remain in society a large part of immorality and immoralities, which, in brief and crude terms, will always be with us."
THE GAY BLADE

OUT OF SATAN'S SHADOWY WORLD OF HOMOSEXUALITY, IN A DISPLAY OF OBEYANCE AGAINST SOCIETY, THEY COME FORTH—THOSE WHO SUFFER THE AGONY OF REJECTION, THE DESPAIR OF UNSATISFIED LONGING—DESIRE TO ENDLESS LUSTING AND REMORSE CRYING THAT GAY IS BAD. THEIR TRAITS, LIVES PROVE THAT THERE ISN'T ANYTHING BAD ABOUT BEING GAY.

THEY ARE NOW INVITED TO SPEAK AT CLUBS AND RELIGIOUS MEETINGS.

IM A LESBIAN AND I'M PROUD OF IT.

THERE IS AN ESTIMATED NUMBER OF U.S. HOMOSEXUALS THAT RANGES FROM 2 TO 20 MILLION.

YOU MUST UNDERSTAND THAT I'M SICK AND YOU SHOULD HAVE COMMISSION ON ME.

LOOK-HIS GOTT A NEW ONE—GOOD FOR HIM!

IF YOU ARE EXPOSED TO THIS SIN THEN YOU MUST TURN AWAY FROM IT. ONLY CHRIST CAN GIVE YOU THE STRENGTH TO CONQUER.

THE GAY REVOLUTION IS UNDERWAY!

TO MOST PEOPLE, IT'S A BIG JOKE...BUT IS IT REALLY?

THE HOMOSEXUALS WERE TOLD THAT THE DOOR IS UNDERWAY!

LOT-WHERE ARE THE MEN WHOSE FAMILY CAME TO SEE YOU TONIGHT?

SEND THEM OUT THAT WE MIGHT KNOW THEM SEXUALLY.

LOT: I'M A LESBIAN AND I'M PROUD OF IT.

THE HOMOSEXUALS CRUSADED THEMSELVES OF TRYING TO FIND THE DOORS AND LIVES SAFELY REMOVED FROM SODOM SO GOD COULD RAIN DOWN FIRE AND BRIMSTONE AND DESTROY SODOM.

THE BIBLE IS CLEAR IN REVEALING GOD'S FEELING TOWARDS HOMOSEXUALITY...

THEY CRY FOR EQUAL RIGHTS—MULTIANTS BOAST THAT HOMOSEXUALITY IS NORMAL, HEALTHY, EVEN A DESIRABLE FORM OF SEXUAL OUTLET.

THEY ARE NOW INVITED TO SPEAK AT CLUBS AND RELIGIOUS MEETINGS.

IF YOU ARE EXPOSED TO THIS SIN THEN YOU MUST TURN AWAY FROM IT. ONLY CHRIST CAN GIVE YOU THE STRENGTH TO CONQUER.

THEY DID NOT KNOW THAT THE GREAT LATTER AMEND THE GAY WILL TAKE GAY'S OPPORTUNITY IN THE PLACE OF OPPRESSION.

IF THERE IS NOTHING SUFFERED THAT WILL NOT BE REVEALED AND THE GAY THAT SHALL NOT BE KNOWN.

AND THE MEN ALSO TURNED FROM NATURAL RELATIONS WITH WOMEN AND WERE SET ABLAZE (BURNED OUT, CONSUMED) WITH LUST FOR ONE ANOTHER, MEN COMMITTING SHAMEFUL ACTS WITH MENS AND SURPERBING IN THEIR OWN BODIES AND PERSONALITIES THE INEVITABLE CONSEQUENCES AND PENALTY OF THEIR WRONG DOING AND GOING ASTRAY, WHICH WAS (THEIR) FITTING RETRIBUTION.

ROMANS 1:27, AMP, VER.

WILTHOU HAVE THIS MAN AS THY WEDDED SPOUSE?

THEM POWER STRUCTURE IS WIDESPREAD—THEY OCCUPY ALL KINDS OF JOBS.

THEIR IDENTITY FOR THE MOST PART IS CAREFULLY HIDDEN.

SOME HAVE BEEN REPORTED TO BE VERY ACTIVE IN WOMEN'S LIB ORGANIZATIONS AND EVEN HINTED TO BE IN HIGH GOVERNMENT POSITIONS.

WITN THEIR IDENTITY FOR THE MOST PART IS CAREFULLY HIDDEN.

SOME HAVE BEEN REPORTED TO BE VERY ACTIVE IN WOMEN'S LIB ORGANIZATIONS AND EVEN HINTED TO BE IN HIGH GOVERNMENT POSITIONS.

SOME EXPERTS SAY HOMOSEXUALITY IS A DISORDER, OTHERS BLAME FAMILY PROBLEMS OR HORMONE DISORDERS.

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THERE IS AN ESTIMATED NUMBER OF U.S. HOMOSEXUALS THAT RANGES FROM 2 TO 20 MILLION.

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Vector is pleased to present a new series of columns on personal liberation and the new consciousness by Mark Freedman. His statement, which will appear in the next few issues of Vector, is a brilliant self-analysis and commentary on the new life styles and awareness that is sweeping America today.

Mark Freedman is a Ph.D., a psychologist who teaches in a San Francisco Bay Area college. The story of his personal liberation is rewarding and we urge our readers to seek out his commentary each month. Freedman is the author of Homosexuality and Psychological Functioning.

— The Editor.

Mark Freedman's
Personal Liberation and
The New Consciousness

By Mark Freedman

A new consciousness has been emerging in the last five years. Its hallmarks are honesty, authenticity and a respect for all living things. This new consciousness has been described most aptly by Charles Reich in The Greening of America. He notes that it rarely appears fully-bloomed, but that many people are working to "get it together," to change their life style and to achieve the qualities of this new consciousness.

This growth process -- personal liberation -- frees creative potential. Personal liberation is grounded in the soil of the major liberation movements, especially women's liberation, men's liberation and gay liberation. I'd like to describe this growth process, both theoretically and personally, as it has affected me.

CENTERING

Centering, the discovery of your own needs and interests, is the first step in personal liberation. Living in America is being told constantly what your needs are (a new car, a swimming pool, a good wardrobe). It is a very real achievement to cast off these socially imposed needs and to find your own. The suburban town in New York in which I grew up emphasized "the good life" as growing out of material possessions and high status occupations. That same town probably sent many men and women to psychotherapists with the complaint, "I have a nice house, two cars and a speedboat, but I'm not happy and I don't know why -- I should be happy." Therapists call this dilemma, existential neurosis: it is related to being out of touch with your real needs, and to lack of personal and social commitment. (Viktor Frankl sees the pursuit of happiness as wasted effort: happiness will ensue only from a loving relationship or from working for others' welfare.) Those of us working toward the new consciousness will hopefully avoid being sucked into the phony needs and goals that produce this modern neurosis. We don't reject material possessions out of hand -- just as the be-all and end-all of existence.

WORK

Finding and pursuing your own interests is involved with the area of work for many of us. The meaning and importance of work first came clear to me in graduate school when I took courses with Frederick Herzberg. This psychologist was the first to verify empirically the nature of work motivation and job satisfaction. He initiated research in Pittsburgh industry in the late '50's that was later to be replicated all over the world. Through open-ended interviews, Herzberg and his associates discovered that different sets of factors produced job satisfaction and job dissatisfaction. Basically, the factors usually associated with happiness on the job were things that entailed the context of the job, including achievement, task responsibility, professional advancement, interesting work, and recognition for achievement. The latter factors usually associated with happiness on the job were things that involved the content of the job, including achievement, task responsibility, professional advancement, interesting work, and recognition for achievement. On the other hand, the factors associated with job dissatisfaction were things that entailed the context in which the job was performed, such as poor company policies and administrative practices, poor supervision, poor interpersonal relationships (with superiors, peers and subordinates), poor working conditions, and unfair salary schedules. Moreover, although the appearance of these latter factors could cause job dissatisfaction, their fulfillment alone could not stimulate happiness or job satisfaction. Rather, job satisfaction came only (for the majority of those employees interviewed) from "motivators" -- achievement, responsibility and so on.

Thus, the two factor notion demonstrated that the opposite of job dissatisfaction is not job satisfaction but rather no job dissatisfaction. Fulfillment of the "maintenance" factors, which deal with the job surroundings, would eliminate job unhappiness, but would not of itself produce job satisfaction. The latter would grow only out of the availability of the "motivator" factors in the job.

Business and industry have been conscientious about the "maintenance" factors: retirement plans, Christmas bonuses, sick pay, status symbols, etc. They have been reluctant, however, to trust the "motivators." Herzberg now restructures jobs to make them interesting and challenging ("job enrichment") in his consultation to industry.

Part two of this series appears in next month's Vector.
“Sickness Theory” Wrong

Psychologist George Weinberg

By Frank Howell

In 1950 I.W. Adorno and his colleagues published their landmark study, The Authoritarian Personality. Based on a rigorously tested personality inventory known as the F scale, this analysis revealed a profile of individuals who viewed the world as a hostile and exacting place. The Authoritarian frequently held narrow ideas and clung to highly conservative thought patterns. Dr. George Weinberg now puts forward an additional trait possessed by the Authoritarian Personality, homophobia, the fear and distrust of homosexuals. In their contrast to homosexuals. Their world is all around. It is explained in his book, Society and the Homosexual.

Weinberg describes a number of these faddish but ingenious approaches. One arresting instance utilizes direct sexual feeling. "In 1963, three doctors (Thorpe, Schmidt, and Castell) devised a procedure which involved getting the patient to masturbate in the dark, while looking at pictures of a woman scantily dressed. Just before reaching orgasm he was instructed to inform the therapist in the next room. At this moment, the therapist would hit a switch that illuminated one of the pictures. It was hoped in this way to get him to associate the female form with his erotic feelings."

Fortunately or unfortunately, the experiment failed. Other devices have included brain surgery, inducing vomiting and attending Homosexual Anonymous meetings. The enemy is all around. It is explained in his book, Society and the Homosexual.

Weinberg holds a Masters in English literature and a Ph.D. in clinical psychology and believes implicitly that homosexuals are mentally healthy. He contributes frequently to Gay newspaper.

The gallery of prominent medical experts is not spared. Lawrence Hatterer and Irving Bieber take most of the lumps. But aside from the exploration of homophobia, the frank discussion of "Communication With Parents" is nearly worth the price of the book. It is refreshing to hear gay adults as a different topic each week. For this week's topic, call S.I.R., 781-1570. Fridays, 8 p.m., S.I.R. Center. No charge.

LUNCHEES - FOR SENIOR CITIZENS
Free lunch and entertainment for senior citizens. Wednesdays, 1 p.m., S.I.R. Center.

MARRIED MEN'S GROUP
Discussions between married men (only) who also have homosexual relationships. Call S.I.R. group. Confidential. Contact George Mendenhall, S.I.R. Center.

OPEN HOUSE PROGRAMS
Meetings. An opportunity for women to learn how to defend themselves. Thursdays. 8 p.m., S.I.R. Center. Charge.

PSYCHOLOGY RAP
Informal sketching with an instructor. Thursdays. 8 p.m., S.I.R. Center. Free.

SPECIAL NOTICE

All meetings and events scheduled for "SIR Center" are now in other locations until the Center is remodeled. SIR's social and service program listings may be had by calling (415) 781-1570, Mon-Fri, 12 noon to 8 p.m. SIR offices are open these hours and are located at 67 Sixth Street, San Francisco, 94103. (Vector subscriptions are $10 for 12 issues).
Who is the Vector reader? He is a professional or business man with an above-average income. He has a college background, has a roommate or a lover, is a registered Democrat, reads almost all of Vector every month and keeps the magazine in his home (usually in the living room or bedroom) for over two months. Our Vector reader patronizes the regular monthly advertisers. He travels great distances when on vacation.

The Vector reader accepts himself as a homosexual and not only approves of the nudity in Vector, he wants more nude photography. He also reads The Advocate, Queens Quarterly and Gay Publications. He does not want to see Vector become more national in scope with a much greater national circulation and paid national advertising. Regional issues with local "inserts" would be used in areas such as New York, Los Angeles, Chicago, and Seattle. The Vector contributors would include the top gay and straight writers in the country ... With millions of homosexuals in this country there is no reason why Vector cannot become a vastly expanded publication. Just as Vector has expanded from a SIR mimeographed newsletter into a slick magazine you see today, we are setting new goals.

Mendenhall says, "Like Martin Luther King, 'I have a dream' too. My dream is that Vector will become more national in scope with a much greater national circulation and paid national advertising. Regional issues with local "inserts" would be used in areas such as New York, Los Angeles, Chicago, and Seattle. The Vector contributors would include the top gay and straight writers in the country ... With millions of homosexuals in this country there is no reason why Vector cannot become a vastly expanded publication. Just as Vector has expanded from a SIR mimeographed newsletter into a slick magazine you see today, we are setting new goals."

The editor says that it is essential that Vector be allowed by SIR to keep a separate account, within the SIR structure, in order to ascertain where its finances are at all times. Under the present setup all SIR income goes into the SIR general fund. (Half of the SIR income and expenses last year involved gay publications. Although the editor receives a $200 monthly expense account for travel, the advertising salesman receives a relatively small commission. The expense of producing Vector each month is over $5,000 and the magazine usually breaks even financially. If we have 1,000 new subscribers, we can improve the magazine considerably.)
about themselves, although I'm aware of the personal struggles of the individual Lesbians Del and Phyl have met. The story seems to be directed to the straight community, the emphasis being to indicate the great diversity among Lesbians. The women of whom they speak are and are not stereotypical, they are and are not happy, and are not adjusted to and accepting of themselves. In other words, the women Del and Phyl chose to describe are human beings, with the problems inherent to so being, but with the added difficulty of being women and Lesbians. This kind of focus is, as I see it, of ultimate importance to the straight community who tend to see us as Sister George or Childie at best. The women described here will confirm some of the beliefs that "they" (the outsiders) have of us, because there are women who fit "their" patterns. Other women will blow the image all to hell. This book is honest, real, personal, straightforward and non-compromising. Which is the way we are.

I found particular joy in reading this history because of my own commitment to alleviate, somehow, Lesbian isolation. As Del and Phyl note, and quite correctly, they had been the focal point for all Lesbians in this country (and others) to rally around. Their commitment to the preamble of others has made "Lesbian Liberation" a real thing, instead of an ideal dream in some woman's head. The commitment of others has made "Lesbian Liberation" a real thing, instead of an ideal dream in some woman's head. The commitment of others has made "Lesbian Liberation" a real thing, instead of an ideal dream in some woman's head.

With the added difficulty of being women and Lesbians, powerful and is a full blast of sunshine in the midst of our poverty and isolation. It is our pride here they speak of and our agony, but above all things it is us, by us, for us. It is a high point in our liberation, probably the highest, that in Lesbians are finally telling our story. Sisterhood is powerful and is a full blast of sunshine in our lives. Here is our story and we should BASK.

Incest in the Mafia?

"The Godfather" Begg's the Question

By Noel Hernandez

Entertainment Editor

The Godfather, S.F.-based (Julia trape on Howard St.) Francis Ford Coppola's monumental study of power as possessed by The Five Families, is alive, well, thriving vigorously at the box office, and seemingly a most active conversation piece, along with McGovern, Viet Nam, et. al., on the five o'clock cocktail circuit.

The questions "Have you seen it? How many times?" seem to be posed frequently, making one wonder why anyone would see such a violent, gore-ridden film more than once, unless of course one is a serious student of film-making or acting and wants to study various aspects of the film. Brando, along with Al Pacino as Mickey, the Godfather's youngest son and eventual heir, are anything any young actor could aspire to be. The film is literate (remember, Coppola won an Oscar for the literate Patton script), and it brilliantly recreates the atmosphere of the Forties. It is tense, or, and with a multitude of sociological implications, both about the society it depicts and about society in general.

The world of the Five Families, the leading power exponent of organized crime, is of course, a man-dominated society. Per­haps the key (and most incisive) line in this film is: "The women and children can be careless; the men can't. In fact, the society depicted is much in keeping with the Latino con­cept: Machismo, i.e., the strongly vocif­erous, aggressive male, first class, fast rate, top person on the totem pole, as cor­responded by weak, passive women, relegated to bearing children (if a wife) or full-time to the sexual arena (if not a wife). Interestingly enough, there are no major female roles in the film, and accurate-to-life, main emphasis in the men's lives is the brothelroom, the initi­mate male camaraderie which exists between them. Much is made of the men "heded up" in various pseudo-fortresses
Mickey becomes the new Godfather. The dichotomy, almost schizophrenia which characterizes the men’s personal and brotherhood families is brilliantly accentuated in the film’s final moments when Mickey is becoming the godfather to one of his nephews. The baptismal ceremony, all of the ritual, is intercut constantly with the scenes of the vengeance mass-killings, also highly ritualistic, which Mickey has ordered. With the exception of one more killing to follow, which will even up all the scores for the Corleone family, the baptismal cere-

mony ends with the priest facing Mickey, and saying，“You are now the Godfather, go in peace and God Bless You.” The irony is overwhelming.

The film is a brilliant, subtle depiction of the two families which all of those men belong to, their own family, and the brotherhood. In the end, the brotherhood takes priority over the personal family, and as it is structured, with its elaborate rituals, its stylized caste system, its intense, fierce loyalties, it seems inevitable that it not be fraught with unconscious, latent homosexuality.

The invitation to explore Monterey/Carmel came in the form of an imperial command from the President of Way-laid Tours, a subsidiary of Seasick Travel (or so he claims). This Monterey Peninsula luminary has been a friend so long I can remember, as Charles Pierce always says, “when we were both the same age.”

The Friday night flights to Monterey were sold out, so I boarded a Saltinas-bound Greyhound and rolled along like an acre of downtown Monterey when I was a mere boy apparently disappeared into the summer fog a couple of years ago. Is there a conspiracy in this state to convert our cherished watering holes into what they are now? Drivers and their ilk until they stop this outrageous war of destruction against our sacred landmarks.

Mickey becomes the new Godfather.
one. We left before the rains came.

The old gay hotel burned down years ago. If you don’t get invited home by someone you want, try the Casa Munras Hotel. It’s nearby and moderately priced.

The Ebony Showcase has given a new meaning to the term “gay.” While the “gay” center is still a place for people to come out of their closets and exclaim proudly, “By God, I’m a woman!” the Ebony Showcase is a jubilant, wry, loving celebration of life and human foibles. This exciting production by Nick and Edna Stewart’s L.A. Ebony Showcase of the Ron Clark-Sam Bobrick hit comedy is now playing at the Orin Broadway in San Francisco. The play simultaneously has productions in Los Angeles, Paris, Amsterdam, Rio de Janeiro and Buenos Aires, with future openings scheduled for other countries.

Norman concerns a father, recently cuckolded by his wife (she runs off with his brother), who goes to New York to seek comfort and solace from his son. There, he discovers that his son is not only gay but is also living with a lover. It is predictably traumatic (and natural) aftermath follows in which the father uses every play to deter his son from this “perversion” (even hires a prostitute to lure him), and questions every possible “why?” as to the cause of this sexual preference, only to answer his own questions by taking hilarious potshots and putting to rest once and for all ALL of the stereotype cliches as to why a person ever does grow up a homosexual. The play wisely takes the attitude that the probes into the “why” of homosexuality are meaningless and futile. There is no valid, legitimate, intellectually or psychologically justifiable or comprehensible "why?" there is only an "IS," and that is all that counts.

Norman is a wise, gentle play, loving in its depiction of the human condition. It has none of the harshness, brittleness, camp exaggeration and grotesqueness of Boys in the Band. Boys essentially is a variety of gay types caricatured and campified. It did try to illumine and humanize them, make them three-dimensional through the various emotional situations they were depicted in, but ultimately the entire play (particularly sabotaged by the melodramatic second half) came across as heavy-handed and leaden. After Boys it was not unusual to feel that gays everywhere, depleted, emotionally exhausted and downtrodden, should most certainly climb back into their closets, if for no other reason than to reassess and restudy their assigned roles in society. With Norman, gays can come out of their closets and exclaim proudly, “By God, the MOST important thing about us is that we are human beings!” And all else, as far as society in general should be concerned, is irrelevant and immaterial.

The Ebony Showcase has given Norman a beautiful production. You will laugh your head off, while being touched emotionally and intellectually. It is impossible not to love and react strongly to the production and the performers —

\[end]
Society —
(Continued from Page 22)

A homosexual person is gay when he regards himself as happily gifted with whatever capacity he has to see people as romantically beautiful.

A philosophy of living for gays is emerging in our time. The brainwash carping about walking the streets alone as an old auntie shows up as a truly sick joke on straight morality. To be other than yourself is the real deviation.

Dr. Weinberg reveals his spirit of compassion and insight for homosexuals in a way that is not patronizing. He sets out his ultimate vision when he writes, "The person who tries to plot the direction for his life solely by learning from others how it ought to be, and who disregards the messages of his own impulses, is in deep trouble — whether that person is heterosexual or homosexual."

The poor devil who afflicts himself and others with homophobia should consider the above.

Society and the Healthy Homosexual is published by St. Martin's Press. It is a 1972 publication, priced at $6.00.
Dateline: TIME MAGAZINE

Dr. Judd Marmor, Los Angeles psychiatrist, says in a recent TIME magazine: "Because there are fewer sexual taboos in our society today, the adolescent is more likely to ' Because there are fewer sexual taboos in our society today, the adolescent is more likely to 'Because there are fewer sexual taboos in our society today, the adolescent is more likely to...

Dateline: BERKELEY

Dr. Robert J. Marshall, New York resident and president of the Lutheran Church of America, spoke to the Lutheran seminary here:

"Official Lutheran policy holds that homosexuality is contrary to God's creative purpose for man. The elitist is a heterosexual relationship, promoting family. He said there was nothing wrong with promoting homosexual ministers.

Dateline: LOS ANGELES

Dateline: NEW YORK CITY

"Spanish fly" is not the aphrodisiac it is supposed to be, according to Dr. L.R. Curtis, SF Chronicle staff writer: "Spanish fly is 'van-thedious,' a powder derived from crushing certain dried beetles. It causes blisters on the skin and severe irritation of the stomach and intestines. There is no known antidote, except for hyperbaric oxygen and hemorrhage. The effectiveness of it as an aphrodisiac is more overdone than overdone."

The Matzah Bar has one over-the-counter drug that has been gaining some attention: It is called "Spanish fly" and is sold in various forms. It was on display at the Mattachine library of the National Student Association.

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Married Men

"quickie" bjsis in public places. Most of the patrons (Tearoom Trade by Laud Humphries) of "gay rest rooms" are married men. A more intent relationship with a single male can also be sustained as long as it does not intrude on the expected obligations of the wife-husband relationship. In the professional man-wife marriage a bulletin board may even be set up in order to schedule the busy outside activities of both partners. If the wife is involved with PTA, the children, women's league, etc., she may be too busy to know (or care) what her husband is doing with his separate schedule.

Kinsey stated that "the true incidence of the homosexual in married groups is much higher than we were able to record." He and other researchers have discovered that where there was a minimum of sexual activity between the married partners, outside sexual activity might be maintained while a mature, healthy marriage is also sustained. It is when the outside sexual activity becomes more important and time-consuming than the marriage itself, that complications arise - whether such outside activity be gay or straight.

A case history in Sexual Behavior relates that a married couple saw the "Staircase" movie. The husband told his wife that the homosexuals on the screen were stereotypes, not typical homosexuals. Later, the wife asked the husband if he had something he wanted to tell her. He did. He told her that he likes men too. Her response was, "I love you. You love me. You are a good husband and a good father. Let us go on as before." And they did. . . . However, this may be the exception rather than the rule. Usually the wife remains unaware of the husband's gay activity, although she may suspect that he is "doing something" outside the marriage. This allows the husband one mad gay activity a year and then vacation separately once a year (with the wife taking the kids). This allows the husband one mad gay vacation a year to "really let my hair down." . . . There are many possibilities.

Sometimes the love for another male becomes greater than the love for the wife and then a very frustrating relationship is maintained "because of the children." or results in divorce. Vector is presenting one such split marriage in this issue with a statement by the married man and a statement by his newfound lover. In other incidents the wife divorces the husband after discovering his gay sex either through rumor, admission or his arrest.

The Society for Individual Rights (SIR) in San Francisco, publisher of Vector, has established a confidential Confidential Men group which meets outside of the organization for dinners and social conversation. All social contacts are made by the local professional man who heads the group and no mailing list of members is made available to anyone. Married men may write to MARRIED GROUP, c/o George Mendenhall, Editor, Vector, 83 Sixth Street, San Francisco.

As society moves toward an appreciation of the various life styles and the myth of the romanticized Victorian marriage fades, the gay-straight marriage will have less frustrations. The acceptance of sexual variance is, however, not yet an achieved reality. Until it is, those marrieds who feel strong desires for both male and female relationships will have to play the games that people play - hopefully, with a minimum of damage to themselves and to others.
Everyone wants to know whether such marriages are legal under California law. As of now, they are. Section 2143 of the State Code states that when two persons, not minors, have been living together, as an espoused couple, they may be married by any clergyman. A certificate made by the clergyman, entered on his church records, and delivered to the couple is sufficient. No other record need be made.

One couple did have the marriage recorded at the County Clerk's Office, and another couple received a letter stating that it was not necessary to have it recorded, that the marriage was quite legal if performed by a clergyman.

When current conditions in America are assayed, one is tempted to conclude that Troy Perry constitutes the nearest thing we have to a Martin Luther King. He alone has been able to make a national boyant, but when he speaks, the mass media complex perks up its head. A number of pro-gay works have appeared in the media complex this year. For the first time in a long while, a flock of straight lawyers, accountants, students or whatever, as his co-author saw in eight months of private practice, in addition to a flock of straight lawyers, accountants, etc., one fervently hopes he comes to realize the absolute necessity of getting contacts treated and treated properly.

The Gay Crusaders
by Kay Tobin & Randy Wicker
Paperback Library - $1.25
(Paperback Original)

Tobin and Wicker know where it's at since they are part of the gay scene. This inexpensive collection of brief biographical sketches (15 in all) provides a more thrilling and effective feeling for the new sexual revolution than Donn Tett brought together in The Gay Militants last year.

The reader will find an engrossing cross section of pioneer activists ranging from Troy Perry, Phyllis Lyon and Del Martin, Dick Michaels of the Advocate, on the Pacific coast, to Jack Baker and Michael McConnell, and Frank Kameny in the East. Gay Lib is also generously delved into. One might quibble over who was omitted (Larry Littlejohn of SIR or Don Linn of ONE, INC.) but we can’t have everything at once. The authors have also included a stimulating selection of documentary photographs. A sensationay buy for budding homophiles. Send a copy to the nearest gay lib every other month.

When he sees that "The Friendly Doctor" was so sympathetic to the problems of homosexual patients it called attention recently to the difficulties encountered in diagnosing and treating the "concealed homosexual." Turns out that much of that difficulty may lie with the physician not looking often enough in the right places with the right diagnostic methods at the right patients.

Is there clap in the closet? Yes, a lot, say Drs. Robert Owen and J. Lawrence Hill in an article appearing in the Journal of the American Medical Association. Much of it is unsuspected by the patient and may go unrecognized by the physician.

Over an eight-month period, the doctor did cultures on the 79 homosexual patients he saw. He found rectal gonorrhea in 26 of these who had come to him with other complaints and who did not suspect they might be infected. Of an additional 46 who came because they suspected anal gonorrhea or who had symptoms which led the doctor to suspect it, 19 showed positive cultures, of which nearly half had no symptoms whatever related to the infection. Indeed, he found symptoms of rectal itching, burning, itching, fullness or of discharge or diarrhea more frequently in patients who weren't infected than in those who were. This simply underscores what everyone should know, physician and patient alike: there are no reliable symptoms of rectal gonorrhea, and usually no symptoms at all. As the doctors say, "Not only must you 'see it to believe it,' you must 'believe it to see it.'"

The patient's occupation may not provide you with much of a clue to his sexual orientation, and you can't let your prejudices be your guide. Among his 79 gay patients, the good doctor came up with only one floral designer, one entertainer, and one hair stylist, while he trotted up four accountants, two lawyers, two fishermen and twelve students. The latter suggest that no occupation-related economic bias was operating. His small sample included no M.D.'s, though four of the patients declined to state their occupation.

Treatment of rectal gonorrhea can be a clumsy thing, even using the right drugs in recommended dosages. His cultures still were positive in some 40% of these cases after treatment, underscoring the necessity of proper follow-up. However, this high "failure" rate may well represent re-infection by a partner with minimal symptoms. The doctor apparently did not concern himself with getting his patients' contacts treated, even in cases where the patient had penile gonorrhea, caught from someone whom, as his own experience shows, one would expect to be without any warning symptoms of his infection.

The authors note that previous studies on VD among gays had dealt with impoverished clinic populations ... minority groups and ... those easily identifiable homosexuals who feel they have little to lose by attending a public clinic. Now that Dr. Owens is in San Francisco, one hopes he'll drop in to the City Clinic at 250 Fourth Street and perhaps revise his ideas about public clinics and the variety of people who attend them here.

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"Just a step off the Miracle Mile"

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"Just a step off the Miracle Mile"
A Husband Divorces After Discovering Male Lover

By Steve Robinson

I am married (8 years) and, for the moment, still living with my wife and child. Soon, I will be leaving them to join my male lover in a distant city. He left his moment, still living with my wife and that a position would be obtainable for expectedly serving to prevent me from me as well. The separation has been long vital move of my life — leaving my family musical problems such as facial eruptions, for a man. But it reached a point where I was suffering a mental morose and phy­

I married eight years ago. My homo­sexual preference was not suddenly discovered after the marriage as I'd been aware of a preference for males since age of six to eight but I did not have sex concerning specific individuals, without it evoking the most acid kind of comments. She entertains the subject incredulously, still tending to believe that a homosexual is something like a troll. Then, one scientific allowance for gay persons in her view of the world. Behind this is, of course, the threat to the "next." I recall a chat I had with a physi­

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It seemed like a good idea to me to introduce my lover into our family as a new friend (straight). At that time I had been bringing many work associates and social acquaintances into our home. I asked him if he was willing to introduce me to his family. He realized that this was only a temporary expedient and that something else she would have to do, I would have to leave. COMMUNICATION GAP

I am confronted with a situation where it is impossible to discuss the sub­ject of gayness with my wife, especially concerning women if they know how many married men I see with this problem. After all, if you go home with a bug, you're probably going to show symptoms of it.

The only choice for me as I see it is to leave because of some ill-defined reason — the need to get away for a period of time to think things over, to explore career opportunities, etc. Under the circumstances, my departure must be to a new friend (straight). At that time I had been bringing many work associates and social acquaintances into our home. I asked him if he was willing to introduce me to his family. He realized that this was only a temporary expedient and that something else she would have to do, I would have to leave. COMMUNICATION GAP

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