COME ALONG WITH US
ON A "GAY-LINE" TOUR OF THE SAN FRANCISCO BAR & RESTAURANT SCENE. AN EVENING OF ADVENTURE, ENTERTAINMENT AND CRUISING ANY FRIDAY OR SATURDAY EVENING AS FOLLOWS:

Featuring:
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A "Donation" of the amounts mentioned will cover all expenses and gratuities, including transportation, many cocktails, and other surprises.

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Featuring one of several of our finest gay restaurants

Starts at 7:30 PM - Lasting approx. 7 hours

Dinner for one person: $40.00
For two - three: $35.00/person
For three or more: $30.00/person

- Bar Tour Only -
Starts at 8:30 PM - Lasting approx. 6 hours

Bar tour for one person: $35.00
For two - three: $30.00/person
For three or more: $25.00/person

Special bonus - a free introduction to an incredible after-hours club.

 Reserve your place by returning this coupon today.

The Society for Individual Rights
310 Ninth Street, San Francisco, CA 94103
Telephone (415) 781-1570

Dear S.I.R.
Please confirm reservations for ___ persons for your SIR TOUR on the following date:

I enclose a deposit of $10.00 per person.

Name __________________________ Phone __________________________
Address __________________________
City, State, & Zip __________________________
The Big Parade

A heavy responsibility is assumed by any person or organization that attempts to lead others because if the leadership fails there can be serious consequences that affects the welfare of others. That brings us to the big parade.

The Big Parade for the gay community will be Christopher Street-West - San Francisco on Sunday, June 25. Several gay bars have individually entered floats; SIR - MCC - and others will have floats and an attempt is being made to get thousands of homosexuals to march on that day in the downtown area . . . There are, however, some facts that readers should know about this parade:

No gay organization in this city established that there would be a San Francisco version of the Los Angeles and New York parades which have been successful for two years. No local gay organization, fully aware of the other parades, would accept the responsibility for promoting and bringing to completion such a parade . . . The local parade is the "baby" of Reverend Ray Broshears but now an ad hoc committee is promoting the parade by attempting to raise money from gay merchants (and unwisely attacking those who won't contribute). Funds are being collected by selling $1.50 full-page ads in a "parade program," $25 ("or less") for organization participations and, hopefully, free-will offerings. Very little money has been collected and no one seems to know the who-where-why of how the money will be (is being) spent.

This ad hoc committee has assumed the responsibility of moving thousands of homosexuals onto the streets to demonstrate "gay strength" on June 25. Since public gay events such as this one receive considerable news media attention in San Francisco, it is logical that the parade will be seen by hundreds of thousands of gay people on television and be read about by even more people. The burden of its success rests on this committee - which no one appointed and which was not elected by any representative group.

We seriously question if thousands of homosexuals in this city really feel that they are "oppressed." Los Angeles has its gay-bar scenes; New York has its police-Mafia corruption. Arrests for non-victim, homosexual offenses are high. This city has its police-Mafia corruption. Arrests for non-victim, homosexual offenses are high. In this city but these almost always involve public sex acts and few gay people get excited over defending people involved in public sex difficulty.

Two attempts a few years ago to have a "gay parade" were flops . . . These factors should have been taken into consideration by any self-assigned "leaders" of a gay parade.

Demonstrations (which a parade is) have become a monotonous part of our daily lives and few people really pay much attention to them anymore . . . We wish that...
PSYCHOSURGERY

In the year 1999 B.C. a very sad Peruvian Indian complained to his local medicine man about his distraught. After much elaborate research and painstaking examination, the medicine man came to a diagnosis that there were a bunch of funky devils in your head and we must get them out. Thus, the medicine man promptly got a hammer and spike and made holes in the head of the suffering Indian's skull and said that the operation was a success since the Indian never complained again.

In the year 1972 a mother and her teacher complained bitterly to their local medicine man that a particular young boy was having terrible thoughts and besides was incorrigible. You know what the medicine man did? That's right... he promptly drilled a hole in the child's skull.

Psychosurgery is the use of surgical techniques to gain psychiatric recovery. Presumably surgery is reserved for those cases which do not respond to more conventional therapy. This type surgery does not stop at simply making holes in the head; however, it actually involves removing parts of the brain structure itself. The majority of this surgery is performed on the front or prefrontal lobes of the main. It is currently believed that the connections between the frontal cortices and lower main centers in the thalamus and hypothalamus are responsible for the emotional basis of behavior. Thus, if behavior of a bizarre or unacceptable nature occurs it is assumed to arise from this area. Such behavior includes such things as schizophrenia, drug addiction, and sexual perversion. Psychosurgery received its impetus paradoxically from the more humane views of psychiatric illness advanced by Freud, the feeling that something should be done about the unfortunate inmates of the many insane asylums which had been relegated to the "back wards" and the problem of a criminal who would not stop committing crimes against society. Unfortunately, whereas Freud had been able to delineate many of the problems of the sick mind, he had been unable to give relief to the many hundreds of thousands who needed help and yet could not spend years on the couch. Many variations in psychosurgery have been devised and are currently being tested and utilized. The use and abuse of electric shock therapy (and other forms of convulsive therapy) has become quite popular. Aversion therapy (a form of behavioral therapy) is being used more and more and the differentiation among the functions he wishes to deal with. Even under the microscope, the differentiation between a professor of neurosurgery at Yale University, has developed a technique for lobotomy (called orbital undercutting) which he claims is "very, very selective!" Just how selective this surgery is becomes quite clear when he goes on to say: "It is not necessary to make different frontal lesions (cuts) for different types of mental illness, for there seems little specificity in the prerortical cortex, the benefit depending largely on the quantity removed."

Some Doctors Still Cut Into the Brain - to Make People "Normal"

Doctors still cut into the brain. They do it to make people "normal". The British Medical Journal recently published an article about a case of a man who had cut his own skull and was living in a mental hospital. The article was titled "A Closer Look at Orange". The article stated that the man had cut his own skull and was living in a mental hospital. The article also stated that the man had cut his own skull and was living in a mental hospital.

The article was about a man who had cut his own skull and was living in a mental hospital. The man was referred to as "Orange". The article stated that the man had cut his own skull and was living in a mental hospital.

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of benefit to sex perverts. Doctor Robert G. Heath, however, who is fond of implanting electrodes into the brains of his subjects, has no such reservations. He has advanced knowledge about stimulating the "reward center" in the brain and has used this technique appropriately in alleviating pain, as in that induced by cancer. Dr. Heath has also used the technique to alleviate "emotional pain," I think that Dr. Heath expresses best our worst intentions in alleviating pain, as in the house") is the pseudonym of a young San Francisco medical student. He picked up this pseudonym at the Ski Office. It sent it to Charles McCabe and he wrote a letter based on it in the San Francisco Chronicle ("Sin City") . There is still a hell of a lot of mileage to be gotten out of those figures. I really think this point is the weak link in the police persecution of homosexuals.

We must get every government in the nations and every gay publication to stop on these points:

1. The enforcement of laws involving morals has taken 76% of the police budget.
2. High taxes are one of the results.
3. The enforcement of laws involving morals offenders.
4. Law enforcement and the law itself are falling into disrepute because of their unjust persecution.
5. Law enforcement and the law itself are falling into disrepute because of the persecution.

Your editorial was beautiful — exactly as I would have written it. Another thing you could do on this issue is to start a letter writing campaign to the Supervisors (F.B.). They get several people to write, complaining about the large sum for two new police helicopters... We, the people of San Francisco, are outraged. We, the people of San Francisco, are outraged. We, the people of San Francisco, are outraged. We, the people of San Francisco, are outraged. We, the people of San Francisco, are outraged. We, the people of San Francisco, are outraged. We, the people of San Francisco, are outraged. We, the people of San Francisco, are outraged.

I enjoyed your article "Sin City." .. There is still a hell of a lot of mileage to be gotten out of those figures.

I have been looking at the mass media and every gay publication to harp on these points:

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3. Law enforcement and the law itself are falling into disrepute because of their unjust persecution.
4. Law enforcement and the law itself are falling into disrepute because of the persecution.

The photography is most impressive ... Keep up your impressive work and have a beautiful day.

Love,
Barry Edmonds
St. Louis, Missouri

I am a soldier and I want to thank you for your article. I Am Me which I just read in an old issue (August, 1971). This is just what I advocate — Homosexuals should be treated with respect and kindness. I have recently stopped drinking alcohol and my life as a gay person has greatly improved.

Your magazine is edited magnificently. The articles are most impressive, the editors are quite up your impressive work and have a beautiful day.

Love,
Larry Edmunds
St. Louis, Missouri

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Your magazine is edited magnificently. The articles are most impressive, the editors are quite up your impressive work and have a beautiful day.

Love,
CUSTOM BARBERS
KING'S COURT
270 NOE STREET - UN I 6993
ISO POWELL STREET
Two hour specials
Complete Laundry
Suede cleaning
Knit blocking
as a Vietnam Medical Corpsman, he is even putting a picture of another soldier (April Vec­ tor) in your magazine. He is very beautiful and as a Vietnam Medical Corp­ man, he is even more beautiful to me. I would have been dead done on premises
CLEANERS
Two hour specials
Complete Laundry Service
Suede cleaning
King’s Court
Custom Barbers
219 JONES STREET
San Francisco
(bst. Eddy & Turk)
771-8336
I have thought and said it often enough: I really enjoy the magazine. Now someone tells me I should also tell you via a letter.

The articles, columns, advice, reviews, all are interesting to me. The diversity of opinion and cultures and magazines and papers and all with very good intentions, come and go. Some were good some were mediocre and none were really in a class with Vector.

The gentlemen is sending you a photograph.

E. Thompson
San Francisco
This is a belated thank-you for running my letter words or to write them as "(»•»". My response is to point out that that kind of atti­ tude is basically anti-sexual and thus contrary to what I think Vector is all about. There is nothing dirty about sex and that includes words and phrases like. Again thanks a lot, I'm sorry I can't con­ tribute more. I seem to take so much and give so little.

Mike McKinley
San Francisco
Entertainment

Talented Performer Begins Shows

By Noel Hernandez

Entertainment Editor

May 13, 1972, The Masonic, 8:30 P.M.
The full 22 musician orchestra starts to play the overture: People, Don't Rain On My Parade, Happy Days Are Here Again, etc. Seven minutes later, a voice announces over the amplified system: "Ladies and Gentlemen: Miss Barbra Streisand." Thunderous applause, and thereon walks Streisand, cocky, assured, resplendent in flowing blue chiffon, aloof, cool, distant. One hit song follows another: The full emotional spectrum is gamely covered. Sadness, bitter rage, anger, defiance. Midway through, with the fun and insouciance of Second Hand Rose it is obvious the performer has made the audience entirely hers. The conversation between songs is flippant, slightly arrogant, almost "I could give a damn," superstar-superhip, Brooklynese. The long fingernails, the exaggerated eye-movements, the indigent laughter, the "Ain't I got the feelin'?" attitude prevails: Streisand reigns supreme, or at least Jim Bailey as Streisand does. His impression is so effective. The singing is tingling, shimmering crystal, each note letter-perfect. The impression is so great that only a few more minutes are needed to make the audience entirely his. The second act opens with one of the most famous tunes in show business history, follows shortly, from the audience, what depressively seems to be the reincarnated Judy Garland. Still, rather Brittle-honed (stoned!) in motion, Bailey recaptures the nervous, jerky, hasty Garland moments brilliantly. Although the Garland speech was actually a bit more clipped, almost slightly British in sound, than Bailey's impression, when Bailey sings Garland his recreation is 100% secure. Bailey's Garland is Judy, circa the early Sixties, when she was happy and musically at the height of her vocal prowess, just after her Carnegie Hall concert-comeback. (Compare Bailey with that famous two disc set, and you will realize just how artistically satisfying his impression is.)
The final major segment of the show nit, pleasant surprise to say the least.

Professional "Dolly" Stuns Audiences

There is no question that SIR's production of "Hello, Dolly!" was the most professional, gay stage show ever presented in San Francisco. In fact, its fantastic success (capacity houses, constant ovations, extended "extra" performances, etc.) will have a significant impact on the future of gay productions in this city.

Next month, Vector Entertainment Editor Noel Hernandez, will evaluate the "Dolly" show, its contribution to the gay community and the challenge of future productions.

The Editor

My colleague on the S.I.R. Board, the Chairman of the Publications Committee, although I hope to continue to write actively for Vector, I have experienced all the human emotions working with Editor George Mendenhall and the Staff of Vector and have felt a sense of accomplishment that more can be done. Primarily, my abilities and responsibilities lie in the area of developing personal services to the gay community and facilitating cooperation and coordination among the segments of our community to provide counseling and assistance to gay individuals in crisis situations. We need to encourage a sense of community charity among those who are able to help others through their gifts and talents. The homosexual community has the greatest untapped resources of any group anywhere.

Martin Stow has shared the criticism and praise that is given to Vector and has given intelligent guidance and warm encouragement to the editor.

We are most pleased that Martin Stow will continue to be active in The Society for Individual Rights. He will continue his Urbi et Orbi columns and make other worthwhile contributions to Vector... the editor.

Books

By Frank Howell

I'll Get There. It Better Be Worth The Trip, by John Donovan, Dell Pub. Co. (Paperback — 75 cents)

In 1969 Harper's published the hard-bound version of this brief tale of a twelve-year-old boy growing up in New York City. The story has since appeared. The author is Executive Direc­ tor of the Children's Book Council. What sets this young adult novel apart from the others is a tender moment of affection which occurs between two boys near the end of the story. Worth looking over.

The Little Red School Book by Soren Hansen & Jasper Arens, Pocket Books, Inc., $1.25

This little item caused a furor in various parts of Europe, especially France and England. Designed for high school students, the authors tell how students can promote social change in their schools. The section on sex says "Right to masturbation, homosexuality, and lists the address of Gay Lib and similar organizations. Oddly enough, in this country, back home, this book had caused little notice. Perhaps we are gaining on the old world!

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The Editor
of Bailey.

Streisand or Garland, as earlier, but more

star Comedian Jeremy Vernon, whose

recently, has led to extensive pre-show
time for costume and make-up changes,
tour. Everywhere Bailey has performed

p u b l ic ity , interview s, and critically
formances, noting that sell-out crowds
were ecstatic over Bailey's Music Center per­
acclaimed post-show reviews. The
had given him standing ovations, with
Times' Sunday, May 7, in­
chronicle-Examiner,
attraction in the main room. His career
days of entertaining as an unknown are
other areas; There is already Las Vegas,
will undoubtedly further mushroom into
major clubs, concerts, network TV, etc.
Bailey has stated that he would like to
Barbra; he also does Phyllis Diller, Peggy
November; and announced his February 5
concert at Carnegie Hall.

Assuredly, Bailey is "beginning to
grow and mature while appearing as him­
important, artistically very gratifying.

Gay Community. The audience at the
Masonic was basically a mixed bag:
Young people, old people, men, women
(and only a lover or a wife could know who
was straight or gay; in fact, who
cares?) People who feel that Bailey
should actively pursue the Gay audience
are restrictive and limited. There is
nothing gay about his show (unless one is
narrow-minded and bigoted and claims
that the impressions, that acting per se, is
gay). The most important aspect about
Bailey's show and Bailey as a performer is
that he is first and foremost as artist. And
art, true art, knows no bounds, no restric-
tions, no priority or minority groups, no
ghetto. Art just is. And so happens to be
Jim Bailey.

Wigfall in "Lenny"

James Wigfall, a star of Three O'c­
Act Plays, S.I.R., May, 1967, later the
director of Ted Harris' Silhouettes, which
preomed at the Jackson Penthouse and in­
volved Joe Vigil and Ken Dickman,
is active theatrically in New
York. Wigfall attracted considerable
attention when he appeared in Hap here,
and is now appearing in Broadway's award­
winner, Lenny. In accepting his Tony
award on network TV, Lenny star Cliff
Gorman expressed wishes that Wigfall re­
cover soon, leave the hospital, and rejoin
the cast of the play. (Nothing like sending
"Get Well" wishes in royal style.)

Vector will feature a major article
next month on the significance of the huge and outstanding success which
S.I.R. (and the entire Gay Community as
a whole) enjoyed with Hello, Dolly!
Dolly has indeed set a new precedent for
theatrical achievement by the Gay Com-

munity. It was a beautiful, completely
sold-out show, and a magnificent, per­
sonal triumph for each and every person
involved. Dolly has shaken Gay Com-
nunity theatrical circles up, and has
made some nice inroads into attracting
the general S.F. theater public.

Noel Hernandez

LET IT COME TO YOU

VECTOR, $10 ANNUALLY
SIR, 83 6th St., SF, 04103

Sheriff At
SIR's First
Oakland Meet

By Frank Fitch

SF Sheriff Richard Hongisto
addressed nearly a hundred Oakland
people at SIR's first East Bay meeting in
May. Jim Foster, Political Chairman,
troduced candidates for East Bay public
offices, including Michael Jones and Tom
Bates, candidates for Alameda County
Board of Supervisors. Congressional can-
didate Pete Stark (8th District) sent Dick
Hodges to speak for him. Jerry Jackson,
candidate for Alameda County Demo­
cratic Central Committee, was intro­
duced.

The enthusiastic East Bay crowd wel­
comed SIR. President Bill Plath said there
would be more across-the-bay SIR
meetings and activities. He also said that
other Bay Area communities would have
SIR meetings in the future.

Tom Bates said, "I welcome gay en­
dorsements, gay campaign workers, gay
contributions. Gays are people, just
like anyone else." ... Michael Jones
emphasized that minorities all together
are the majority. He said that progressives
can win and dominate Alameda Bay.

Young people, old people, men, women
dorsements, gay campaign workers and
emphasized that minorities
Bay Area communities would have
SIR meetings in the future.

The sheriff said that we should have
all gay vote in last November's election —
a large enough vote to move him into
office, ahead of his opponents ... Al­
though many of the sheriff's remarks
were "off the cuff" comments not for
publication, he also gave some sound ad­
vice to his audience: "To gain political
power we can put friends into office that will work to en­
ter that all people have the basic liber­
ties that they are entitled to."

A standing ovation greeted San Fran­
cisco's progressive new sheriff, "Dick"
Hongisto. Hongisto received a substantial
gay vote in last November's election -
a large enough vote to move him into
office, ahead of his opponents ... Al­
though many of the sheriff's remarks
were "off the cuff" comments not for
publication, he also gave some sound ad­
vise to his audience: "To gain political
power we can put friends into office that will work to en­
ter that all people have the basic liber­
ties that they are entitled to."

The sheriff said that we should have
no ghettos, small police forces, small
jails, and a low crime rates. He urged the
reduction in the number of restrictive
laws which limit citizens' private lives...
Are Queers Keeping You Up All Night?

Are you losing valuable sleep due to constant fear of homosexual attack? Are you afraid that some deviate who feels the world owes him a blowjob will penetrate your premises while you snooze away, with every yawning orifice open to unnatural assault?

Why not do as thousands do? Guard against unwanted nocturnal advances with a Rockwell® Orifice Protection System. This genius debugging device will end those nighttime fears forever!

You can rest secure in the knowledge that the first unwelcome intruder will receive a jarring 20,000 volts from your electric hymen.

And with all important orifices protected by our patented Protecto-Alarm, you’ll sleep like a baby!

"Before I had Rockwell Orifice Protection, I was afraid of my own watchdog. Now I wouldn't trade him for a signed copy of JUDY AT CARNEGIE HALL."

The Rockwell Orifice Protection System

- Protects mouth, anus, nasal passages, or empty eye socket. Choose preferred combination, or opt for complete protection with the Rockwell Complete Orifice Protection Installation.
- Dependable Protecto-Alarm sounds the alert at the moment of insertion. You pick the warning tone of your choice: bell, $7.50; buzzer, $11.50; foghorn, $17; direct line to the FBI, $127.
- Electric Hymen administers 20,000 volts on contact! Twelve years' intensive testing by the U.S. Navy and Marine Corps.
- Concealed Camera records a Polaroid print of the offending member, for purposes of police identification or your own amusement (included with Deluxe installation only).
- If the attacker persists past this point, a special time-lapse device mimicking nature's own glands of Bartholin will release a thin jet of Novocaine, rendering the experience fruitless and greatly reducing the likelihood of second offenders.
- Protection of ears, belly buttons, and open wounds undertaken for a slight additional charge.
- Free installation and servicing! A repairman is on call twenty-four hours a day in all major urban centers.
- Foolproof! Unconditionally guaranteed. If anyone comes in your mouth and gets away unharmed, you’ll be granted free participation in a gang beating of Merle Miller.

Rockwell Home Orifice Protection Systems, Inc.
Box 3022, Gloucester, Mass.

Yes, I would like to get a good night's sleep without being troubled by faggots. Please send me more information about the following Orifice installations:

□  "Big Bertha" (oral-anal)
□  "Old Faithful" (oral-anal-nasal)
□  "Doc" (eye, ear, nose, and throat)
□  Deluxe (equipped with camera, film not supplied)

Prices vary according to size and number of orifices protected.

(I certify that I have never knowingly been a member of any homosexual or left-wing organization.)

Name ____________________________
Address __________________________
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Vector wishes to thank National Lampoon magazine for permission to reprint this feature. We especially wish to thank Ed Bluestone who created the idea, Anne Beatts who assisted him and the Lampoon's Doug Kenney.
Out of fear, no intentional spying by newsmen ever revealed to the public the private life of the late Director of the Federal Bureau of Investigation, J. Edgar Hoover. However, it is a well known fact that his FBI files contain considerable information about the private lives of hundreds, possibly thousands, of public figures. If a file had been kept on the Director, himself, it might have been revealed.

J. Edgar Hoover never married. His constant companion was a man and he lived with his mother, until her death. His male companion was elevated to Associate Director. When the friend reached mandatory retirement age at 70, Hoover insisted on confidentiality on both his personal and FBI work. He did not obey the code of conduct.

A person who believes and supports a system wherein a dictator exults nation and stands for autocracy, a person who believes in a violent national regimentation, and forcible suppression of all who are not on a personal 'fascist' according to Webster's Dictionary, Hoover came close to meeting that definition. It is frightening to see how great was his power that no President seriously contemplated removing him from office over his 44 years as FBI Director. That his sex life is speculation about Hoover's sex life, this is not an important question. It is important and ironic that Hoover and Tolson, devoted companions for 44 years, could not live together because of certain code of conduct expected of public officials. It is doubly ironic that the Director himself perverted this code — which kept him and Tolson from living together. Tolson has never been into the Hoover home — but his companion of 44 years is gone.

George Mendenhall

"Gay" Becomes "Straight"

By Frank Howell

Life style is the new term that is in the air these days. The heyday of the confessional unit family is less compelling. Single communites are rapidly becoming a favorite of the wealthy. In a new Doubleday pocketbook (95 cents), William Aaron (a pseudonym) takes little note of the differing approaches to intimate living. For him the family is all; the unmarried person who were suspect of such activity. One single agent was fired for staying over night with a woman. Employees had to be cleansed with one personal direction from the Chief. But when he was being considered for ordination be a major church as a homosexual, he was raised "as a Christian" most influen­tial in his FBI work. He did not believe that his agents should have sex out of wedlock and would fire or transfer agents who were suspect of such activity. One single agent was fired for staying over night with a woman. Employees had to be cleansed with one personal direction from the Chief. 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One single agent was fired for staying over night with a woman. Employees had to be clean...
Frank Kameny is the nationally known educator/activist who makes his home in Washington, D.C. and is a most effective spokesman for the rights of homosexuals. He has written a number of articles for various periodicals and is the author of "Gay or Lesbian : A Social Science Study," published by the American Psychiatric Association conference at Dallas, Texas.

By Frank Kamy

In recent years, an adversary situation has developed between the psychiatric profession and homosexuals. The concept of psychiatry seems unaware of this, it is felt with some concern, a growing number of psychiatrists who are being faced with a threat against deep-rooted societal prejudice, and the psychiatrists are in some cases working against the destruction which they are wreaking upon homosexuals by underestimating our problems and pronouncements. We consider such an adversarial situation unfortunate but we feel that it is to the advantage of both adversaries. That is why we, as psychiatrists, were invited to the Dallas conference of the American Psychiatric Association. In our view, homosexuals are the people most likely to know us. They are certainly most concerned with these questions. We are also sympathetic to the belief that homosexuals are not defined only in the strict biological sense. (Continued on Page 2)
By John Whitaker

Attitudes toward sexual activity is most popularly demonstrated outside of text books and scholarly studies...on fences and walls of deserted property and in public restrooms. New York and Philadelphia have actually had squads of "graffiti detectors" who attempt to track down and arrest those citizens who deface subway stations and buildings extensively with graffiti.

Mayor H.J. Tate of Philadelphia has vowed to get the "freelance decorators" who attempt to track "graffiti detectors" who attemp to track down and arrest those citizens who deface subway stations and buildings extensively with graffiti.

Philadelphia's Judge Frank Montemuro says, "We have graffiti right in our court building — right in the halls of juvenile court — big four-letter words, and this is where they come to their hearing!"

Graffiti is so common nationally that there is a popular newspaper cartoon feature that presents the most clever graffiti as a daily item. What can be learned from graffiti and its history is now illustrated in a new book by Robert Reisner, who teaches a course in "Graffiti" at New York's controversial New School for Social Research. His book, "Graffiti: Two Thousand Years of Wall Writing" reveals some attitudes about sex and homosexuality that are amusing, if not particularly scholarly:

"From a San Francisco gay bar, editor Reisner discovered: "Batman loves Robin" and he reveals these clever and not-so-clever epithets, primarily from New York City walls, fences and rest rooms.

The only difference between graffiti and philosophy is the word fuck. Do fairness fuck? ... (Underneath)

Yes, if you believe in them.

Male lesbians unite.

More devotion, less population.

One man's meat is another man's perspective.

Practice makes perfect.

Harvard boys are all fags.

Homosexuality is a pain in the ass.

Have gum, will travel.

Now being organized: Greenwich Village Heterosexual Club (underground).

Young man, well hung, with beautiful body is willing to do anything. P.S. If you see this, Bill, don't bother to call — it is only me. Tony.

Wipe out male prostitution — adopt a health club.

This week I'm going with Bill but I like Jim Alice. ... This week we are not going with Alice. Bill and Jim.

Immanuel Kant but Kubla Khan.

Clark Kent is a transvestite.

Art Linkletter is a pedophile.

The truth is that the bill is only concerned with adult, private, consensual sex...

By Kevin P. Norton

"Homosexuals do not practice in private, but rather in the men's rooms, but stations and bowling alleys. This bill would prohibit the prosecution of solicitation for lewd and dissolute acts in public places." Speaking was Carl Anderson, lobbyist for the California District Attorneys and Peace Officer associations.

All of the testimony against Assemblyman Willie Brown's consensual sex bill (once again before the Criminal Procedures Committee) was presented by these two groups ... The BIG LIE had been stated again and again that the Brown-Burton bill (Assemblyman John Burton is co-sponsor) limited the police's ability to make arrests in public places.

The notoriety of the passage of the bill was more likely to choose homosexual orientation. He felt that since everyone is potentially homosexual and the passage of the bill would bring about more "make homosexuality socially acceptable!" — which is, of course, the old "child molestation" ruse entered the act.
The beginning of the persecution of homosexuals in the West coincides precisely with the legalization of Christianity in the year 323 A.D. Indeed, the same decree issued by Constantine the Great makes Christianity the official state religion and provides, with regard to homosexuals, "We order the statutes to arise, the laws to be aimed with an exquisite punishment." Homosexuality was completely illegal when Christianity became the state religion.

Then came that incredible creature, Theodora, the Harlot of Constantinople. Fascinated with her, married her. Later, he allowed her to write a clause in the Justinian Code providing that male homosexuals be punished by "amputation of the sinful instrument" and female homosexuals by "insertion of reeds and sharp instruments into the pores of most exquisite sensibility. The pope ordered Theodora canonized — made into an official saint of the church — as her reward for her persecution of homosexuals.

The Justinian Code remained in effect in the East for a thousand years. However, it had a short life in the West and was replaced by the COMPENDIUM OF CANON LAW in 568 A.D. From that year up until around 1700, there were two sets of laws in effect. Crimes against persons and property and a few victimless crimes were prosecuted by the government. Most morals crimes, or "crimes against God, the Holy Ghost and the Church," as they were called, were prosecuted by the church.

The government laws varied from country to country. The church laws were the same everywhere.

The Compendium declared adultery and bestiality to be the business of the government courts; homosexuality was always handled by the church courts. The code declared "sodomia imperfecta," defined as "unnatural coitus between a couple either male or female," to be a crime against God, the Holy Spirit and the church. The code also defined the punishment of offenders by death or torture. All trials of homosexuals were heard by priests rather than judges. If convicted, their death warrants were signed by Bishops, rather than courts. The Church claimed that God had given it jurisdiction over the punishment of homosexuals. They claimed that homosexuality was one of the three sins which "cried out to heaven" furthermore, they said that God had commanded the church to kill homosexuals (Leviticus 20:13). The exact method of torture varied from country to country. A more humane form was burning. Often the convicted were disemboweled slowly while still alive over a two-month period. . . . In 1518 the Bishop of Geneva had 500 people burned at the stake for sodomy in a single day. His record was bettered the next year by the Bishop of Seville, who had 10,000 people burned for sodomy in a three-month period.

The English verb "to bugger," meaning anal intercourse, comes from the French noun, Bougre. The Bougre was a cult in France who practiced sodomy. Pope Innocent II issued a papal decree ordering that the Bougre be put to death, and sent a Papal army of a half-million men to carry out the order. When the Church captured Beziers, the stronghold of the Bougre, the commander of the army went to theAbbey of Citeaux, the ranking churchman in the region, to say that he was ready to carry out the order of the Vicar of Christ on Earth. The commander said that he couldn't carry out the order because they couldn't tell the anal copulators from the vagula copulators. "In that case," the Abbate ordered, "kill them all. God knows his own." The entire population of Beziers — 200,000 men, women and children — was put to death for sodomy by the church, "In the name of the Father, the Son and the Holy Spirit." Then the church went on to murder most of the population of Southern France.

During the 1100 years the Church controlled the persecution of homosexuals, over nine million people were put to death for sodomy! During the 15th Century, the functions of the church courts were transferred to the government courts, thus was the church able to get the government to assume the responsibility of prosecuting offenders against God, the Holy Spirit and the Church. The persecution of homosexuals by the churches continues unabated to this very day. Not only are the churches directly responsible for the anti-gay laws, but the laws are perpetuated today only because of New Mexico State Legislature as they were debating adoption of the Model Penal Code. The Archbishop threatened to excommunicate any lawmaker who voted to legalize sodomy. New Mexico is a heavily Catholic state. The law reform bill was defeated. In 1969, the Roman Catholic Archbishop of New York interfered with a law reform bill in that state. The Catholic Church is solely responsible for homosexuality being illegal in New York today.

During 1970, the Rev. Lt. Billy Rudolph, head of the Los Angeles Vice Squad and preacher in the Assembly of God Church, said that he only hires good Christians as Vice Squad officers, because "The personal faith of a vice squad officer is part of his authorized equipment — as necessary as his gun, baton and handcuffs." During 1971, the Rev. Chief Davis, a preacher in the Pentacostal Holiness Church and Chief of Police in Los Angeles, said that the anti-homosexual laws "come directly from the Bible," and quotes the Bible as his command from God to persecute homosexuals. In that same year, the Rev. Assemblyman Barnes, a Baptist preacher and member of the California State Assembly, played an important role in the defeat of the Brown consensual sex bill by waving a Bible and warning legislators of the tortures of Hell that await them if they vote to legalize the sin of sodomy. During 1972, the Morman Church made the Idaho legislature repeal a reform bill which had already been passed. Later in 1972, the Very Reverend, the Roman Catholic Archbishop of San Francisco, sent a letter to the Board of Supervisors objecting to the enactment of a county ordinance guaranteeing equal employment rights for gay people. During 1971, the 1st issue of TRUMPET CALL, the national publication of the Salvation Army, denounced the legislation of homosexuality, and the April 22 issue of AWAKE, the 8 million circulation publication of the Watchtower Bible Society, asks that homosexuals be put to death, and quotes a command from the Bible, the same verse which has been used throughout history, not only as the justification for the oppression and murder of homosexuals. "If a man also lie with mankind as he hath with a woman, both of them have committed an abomination, they shall surely be put to death," (Leviticus 20:13).

Rev. Troy Perry, an apologist for orthodox, unbiblicized Christianity is the justification for the oppression of gays by the church, there is a pervasive, subjective oppression — an oppression of the spirit. Many gays have been so wounded by the morally bankrupt, irrational anti-sexual code of the church that the joy of life has been destroyed by heavy bearing feelings of guilt, shame and fear.

The basic doctrine of gay liberation is that gays must free themselves from the self-hate, guilt, shame and fear that have been internalized into themselves. Because irrational religious dogmas is the source of these self-destructive emotions, gay liberationists are attempting to rip the veil of respectability from the church. The church is not really respectable. Look at its record! Witness the destruction of the spirit it has wrought! A minority of gay liberationists — such as those in the Metropolitan Community Church — feel that our purposes can best be accomplished by discrediting the anti-sex dogma, rather than the church itself. So they are attempting to work within the framework of organized religion to bring reform from within. Rev. Perry, an outspoken leader of this faction, knew he was there basic belief by saying "Christ never condemned us"..."Yes, many, however, feel that this strategy will fail because the church thrives on the exploitation of sexual guilt. Indeed, guilt is the very foundation of Christian religion; the anti-gay dogma is just too basic to overcome.

Now, apologists for orthodox, unbiblicized Christianity are untruthfully saying gay people are attempting to interfere with their freedom of religion. No one has challenged the right of orthodox Christianity to believe anything it wishes. But freedom of religion does not mean to turn the police into ministers with guns to force their religion on the world.

Don Jackson
QUALITY LIQUOR AT REASONABLE PRICES

in our well we feature Gordon's Gin and Vodka Early Times Bourbon King James Scotch Bacardi Rum and Christian Brothers Brandy

IN CELEBRATION OF OUR OPENING ALL WELL DRINKS ARE $.65

GORDON'S SALOON
1750 POLK 775-4152

Come and meet your friends, Don and Gordon
In Polk Street's coziest bar
Open Noon 'till 2 A.M. daily
Why We Are "Homosexual"

Psycho-Philosophy of Being Gay

by Martin F. Stow

Most homosexuals do not know why they are homosexual. Most heterosexuals do not know why they are heterosexual, either, but their heterosexuality, unlike homosexuality, is seldom questioned. The current "up front" attitude among some homosexuals is that homosexuality is their preference. This is a social attitude adored to express the right of every man to a freedom of choice, but it still doesn't explain the choice.

The choice of course is whether the relational object toward which we have a particularly strong attraction is of the same sex or the opposite sex. I was amused recently upon reading a 19th Century definition of a lover as a friend for whom one had feelings of lust. This is a good definition of the feelings toward the object, but still not the answer to why. A part of the answer might be in the physical characteristics of the alternative choices.

Most men, whether homosexual or heterosexual, do not want to be women. They do not want to change their physical appearance, particularly lose their form of genitalia, nor do they want to assume female functions, such as child bearing. Heterosexual males are attracted to a concept of contrast in their relational object, and recognize the necessity of the female function of child bearing which extends into the social position of the homemaker, to which Women's Lib is so opposed. These heterosexual advantages of contrast, necessity and convenience, are of secondary importance to the homosexual who places his emphasis in object relationships on physical ameness, rather than contrast. The erotic feelings that we have, so often perceived and expressed in sexual terms, are simply an expression of that emphasis. We know that this emphasis can be alternately homosexual or heterosexually oriented or of varying degrees of intensity toward the relational object, whether homosexual or heterosexual. However, there are other considerations than the physical.

Western philosophy, upon which is based our psychological theory and practice, stresses the importance of the object, particularly in the area of sexuality. Instead of deciding what are the needs of the individual and determining relational objects accordingly, we have arbitrarily decided what is socially acceptable as an object and attempted to make the individual conform accordingly. Hence the theory that one may be behaviorally conditioned from a same to a contrasting sexual object without damage to the individual. What actually occurs in such a conditioning is that the object becomes desexualized, a situation akin to that of the child molester whom one had feelings of lust. This is a good definition of the same sex or the opposite sex. I was amused recently upon reading a 19th Century definition of a lover as a friend for whom one had feelings of lust. This is a good definition of the feelings toward the object, but still not the answer to why. A part of the answer might be in the physical characteristics of the alternative choices.

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Why is Western society so hung-up on this opposite sex business. One answer is found in the way in which we view ourselves. The Occidental believes that man is incomplete by himself, in "union" he becomes one. The Oriental believes that a man is complete in himself. In the West we perceive the individual as having primarily one dimension, if he wants a contrasting dimension he has to relate to a contrasting object in the case of the heterosexual male, the female; in the case of the homosexual male, a different male. In the East man perceives himself as having two opposing dimensions within himself which he attempts through relationships to keep in balance.

When we translate this philosophy into sexuality we get two ideas which might be conceptualized as follows:

<table>
<thead>
<tr>
<th>OCCIDENTAL</th>
<th>ORIENTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Male</td>
<td>Female</td>
</tr>
<tr>
<td>Aggressive</td>
<td>Passive</td>
</tr>
<tr>
<td>Independent</td>
<td>Dependent</td>
</tr>
</tbody>
</table>

Western man can either be aggressively independent or feminine: Eastern man has a choice of being either aggressively independent or passively dependent without reference to femininity. The Western man can experience his passive dependence only as, through, or to a female. Eastern man can experience this with himself or with other males.

From a dynamic standpoint, the Occidental male can only relate to another male, social acceptably, in an aggressively independent manner; the oriental male has a wider choice of acceptable modes.

Homosexuality has never been classified as a clinical entity. That is, homosexual genital behavior has been found in so many diverse and indeterminate psychological situations that each case of homosexuality has had to be examined exclusively of another. One might believe that this would lead to a socially objective evaluation of homosexuality, which is certainly not the case due to the social orientational concepts discussed above. We need therefore to suggest an alternative way to view homosexuality socially, the one assumption being that we can accept homosexuality as being something more than genital activity.

It seems to me that the best alternative is acceptance of the concept that increasingly most males, through homosexuality, are attempting to develop an alternative to aggressive behavior in a sense of receptive dependence, the expression of which is characterized by homosexual affectionate relations. When this development is frustrated we see the most common expression which is characterized by homosexual affectionate relations.

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There is yet another level to explore below the need for affectionate gratification. Our basic individual identities are supported and modified in an environment of affection and it is with the loss or change of identity that we are all most concerned. From this sense of being springs our greatest needs and, if one's need is to relate to another male for purposes of identity, this cannot be denied. It is not a function of free will or conscious choice.


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In the Womens Liberation Movement in which lesbians are (Continued on Page 38)
Brown Bill

(Continued from Page 23)
ties to juveniles."

In spite of the arguments presented, the committee voted to send the bill to the Assembly floor again this year. Two committee members dissented and another, Assemblywoman Yvonne Brathwaite of Los Angeles slipped out the back door so she wouldn't have to vote. Ms. Brathwaite (who is running for Congress in Los Angeles) said she will not support the bill "until Willie Brown has enough votes to pass it through the Assembly."

Assemblyman Alan Sirato (Los Angeles), a member of the L.A. Democratic Central Committee, told the assembled that none of the opposition had addressed itself to the heterosexual nature of the bill. (The legislation would legalize certain acts in private between homosexuals but it is still in a formal stage. The best thing about the Brown-Burton bill but it is still in a formal stage. The best thing about the Brown-Burton bill is that it is the twilight means of communication, a

Kameny

(Continued from Page 21)

office, is singularly out of touch with reality - psychologically so!"

San Francisco that were not included in

From The Society for Individual Rights (SIR) - Jim Foster, Political Chairman; Kevin Norton and Attorney David Goodstein. Two Sacramento people attending

Chances of the bill passing the Assembly are vague. The vote was closer than expected last year (41-25) but Bible-thumping Assemblymen such as Richard E. Barnes scared some legislators into voting NO or escaping into the corridors when the vote came... A statewide organization has been formed to pass the Brown-Burton bill but it is still in a formative stage. The best thing about the coming vote in the Assembly is that it will once again identify specific assemblymen as to how they stand on the issue.

The vested interest by police officers and district attorneys was obvious at the committee hearing. Most arrests and prosecutions are in the area of victimless crimes... The opposition made it clear that the oppression of homosexuals was a good thing. They did not think of us as human beings. Adolph Hitler, it appears, felt that way about Jews. Is a closet very different from a cattle car?

SPECIAL EVENTS TELEPHONE
Cell anytime - Taped Message
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To Help Show Our Appreciation -
Special 'First Anniversary' Party
Sunday, June 18th

so this is the...

2 P.M. Pool Tournament
Special Prizes
Prizes Include Portable T.V.

Graffiti

(Continued from Page 22)

Superman gets into Clark Kent's pants every morning. Some popular graffiti on the walls of San Francisco that were not included in Reisner's collection:

Jockey shorts breed cancer.

I'm 7 1/2 inches. How would you like that?... Great. How big is your cock?

Yours, 'til the Coit Tower makes the Broadway tunnel.

I am a truck driver with four kids but I like to beat up and screw queers. (Written underneath): Come off it, Mary!

"And Rev. Joe Gilbert of Broadway tunnel.

Kameny

(Continued from Page 21)

I am a truck driver with four kids but I like to beat up and screw queers. (Written underneath): Come off it, Mary!

to resort to strong measures against a resisting psychiatric profession in order to achieve such discussion of our problems with us instead of merely about us. We sincerely hope that productive, constructive discussion and dialog, followed by meaningful reform of psychiatry, will now proceed actively. Psychiatry, in the past - and continuingly - has been the major single obstacle in our society to the advancement of homosexuals and to the achievement of our full rights, our full happiness, and our basic human dignity. Psychiatry can become our major ally.

Will you assist us?

WHAT YOU CAN DO:

1. Both individually, and collectively as a profession and an Association, re-examine your past positions on homosexuality. Discard the negative attitudes and the biases which have afflicted you in the past.

2. Work for a public renunciation, by psychiatry, of the "sickness theory" of homosexuality in ANY semantic guise.

3. Undertake an active, vigorous campaign to ameliorate and ultimately to eliminate specific areas as law reform, equal opportunity legislation, etc.

4. Consult an on-going basis with representatives of the homosexual community.

Our themes are: GAY, PROUD AND HEALTHY and GAY IS GOOD. With or without you, we will work energetically toward the acceptance of those precepts, and will fight those who oppose us. We would much prefer to work with you than against you. Will you join us, to our mutual benefit?

2 P.M. Pool Tournament
Special Prizes
Prizes Include Portable T.V.

Buffet 8 P.M. 'Occasional Bursts of Champagne'
are complex. When an individual uses the term he should realize that there are two common definitions for "normal". That conduct or action which is accused of making moral judgments. It is used in this purely statistical sense but are also used as a moral judgment. This is the basis of what is "right", what is "acceptable" and the temper to fly because what we are talking about is "abnormal." It was for pleasure rather than recreation was denied and, hence, any imaginable preocital sex play, variations of position in intercourse were prohibited. It was considered an "abnormal" sexual activity. It refers to that which is right or acceptable and a devia- tion from that "normal" activity becomes wrong and unacceptable. What is morally "normal"? Moralists, legislators, religious zealots, doctors, reformers, politicians, philosophers, artists and the guy next door all define what the concept of "normal." These judgments are made, Pomeroy explains, by each and every one of us who make judgments of right and wrong ("normal" and "abnormal") concerning another person's behavior, according to our own formative mores and our subsequent experiences and insights.

The Kinsey Institute, after interviewing thousands of people, concluded that 95% of human males masturbate and 50% of married men masturbate so it appears that masturbation is "normal" statistically through the Roman Catholic church and others in a moralistic tone would say masturbation is "abnormal." Homosexuality, which is a more frightening stigma to many, is practiced by 3% of the male population. Half of the American male population who have not engaged in any homosexual relations or have been sexually aroused by members of the same sex. The studies reveal, homosexuality is "statistically almost normal." (It is not advised, however, to discuss this with an apparently hetero crowd as it still is not "normal" judgmentally to do such things.)

JUDAIC-CHRISTIAN CODES

What is the definitions of "normal" sexually is based upon moral, legal and social codes out of a Judeo-Christian ethic. Relations or have been sexually aroused by members of the same sex. One-mate relations or have been sexually aroused by males. For males, Kinsey Institute statistics (Webster's) and it is a legitimate and usable word that can or can not have a moral meaning dependant upon the context. The word "normal" is also a two-edged sword because it can be used to guide, control, or regulate the proper formative mores and our subsequent activities. This is the usage that causes much confusion. It is "proper," what is "acceptable" and a deviance from that "normal" activity becomes what should be considered legally acceptable in some segments of society than they are in others. For example, mouth-genital activity is regarded by the tribal stuff as "normal" and "abnormal" by establishing what is "right," what is "acceptable" and the temper to fly because what we are talking about is "abnormal." The proposed Model Penal Code of the American Law Institute establishes what should be considered legally "normal" and "abnormal" by establishing that masturbation, homosexuality, non-marital intercourse and mouth-genital contacts are "normal." It states that pedophilia (adult-child sex) and rape should be considered "abnormal" behavior.

The Kinsey Institute revealed, after extensive research, that homosexuality is morally and legally considered "abnormal" in the United States while it is, in reality, valid socially and historically. (Changing the moral and legal judgment to be closer with reality is a continuing attempt by homophile groups and enlightened legislators, church leaders, educators, psychiatrists and others. One of the major functions of the publisher of Vector, the Society for Individual Rights, is to publish and distribute informational literature, lobby enlightened legislators, establish a liaison with church officials and provide spokesmen on homosexuality through its Speakers Bureau — so that this might increasingly become a reality.)

Dr. Wardell Pomeroy, as director of the Institute for Sex Research, appears often before important professional, legal and church bodies to explain the inconsistencies between what we actually do sexually and our artificial legal and social restrictions. He recently concluded, "I would be best to banish 'normal' from our vocabulary. . . . From the standpoint of individual psychic and physical health, what we do sexually is not as important as how we feel about what we do, I — like many other objective observers — have seen cases where marital intercourse was a hostile and destructive act, and other cases where a homosexual relationship was loving and constructive. Our concern should be with individual well-being rather than with the illogical, illogical and psychologically damaging labeling of sexual behavior as 'normal' or 'abnormal.' And we might bear in mind this bit of wisdom from the Stoic philosopher Epictetus: Men are disturbed not by things, but by the views which they take of them.
S.I.R. EVENTS ARE PUBLIC
Membership in S.I.R. is only $15 but non-members may attend most events. The S.I.R. Community Center is at 199 10th St., San Francisco, 781-1570. Office hours M-F, 12-8 p.m. Visitors welcome.

ALCOHOLICS ANONYMOUS

ARTS & CRAFTS CLASS
Learn how to make things with your hands. Tuesdays, 7:45, S.I.R. Center. No charge.

ART CLASS — LIVE MODELLING
Informal sketching with an instructor. Thursdays, 8 p.m., S.I.R. Center. No charge.

DANCING

DEAF DAY

DISCUSSION GROUP
Open discussion of a different topic each week. For this week's topic, call S.I.R. 781-1570. Fridays, 8 p.m., S.I.R. Center. No charge.

LUNCHES—for SENIOR CITIZENS
Free lunch and entertainment for senior citizens. Wednesdays, 1 p.m., S.I.R. Center.

MARRIED MEN’S GROUP
Discussions between married men (only) who also have homosexual relationships. A new S.I.R. group. Confidential. Contact George Mendenhall, S.I.R. Center.

OPEN HOUSE PROGRAMS
Four tours, lunch, films ... a different program every month. Seventh year of monthly programs. Every third Wednesday, 8 p.m., S.I.R. Center. Call 781-1570 for details. No charge. (April: Political Meeting, May: Oakland Gay Pride Parade, June: Martin Street.)

PSYCHOLOGY RAP
Rap sessions about psychology with Martin Stow. Mondays, 1 p.m. Charge. Inquire: 781-1570. Non-members, $1.50.

SIGN LANGUAGE CLASS
Learn how to stop smoking. Tuesdays, 7 p.m., S.I.R. Center. Charge.

SMOKE WATCHERS
Learn how to stop smoking. Tuesdays, 7 p.m., S.I.R. Center. Charge. No charge.

WOMEN’S SELF-DEFENSE CLASS
An opportunity for women to learn how to defend themselves. Mondays, 7 p.m., S.I.R. Center. Minimum charge.

SIR BUSINESS MEETINGS
GENERAL MEMBERSHIP
Last Thursday of each month in S.I.R. Center. Reports, plus social hour. S.I.R. members only. First Wednesday, 8 p.m., S.I.R. Center.

BOARD OF DIRECTORS
Seventeen S.I.R. Board members meet to resolve important business. Members may attend. Second & Fourth Wednesdays, 8 p.m., S.I.R. Center.

WAYS AND MEANS
S.I.R. covers all special matters to the Board. Second and Fourth Tuesdays, 7 p.m., S.I.R. Center. Members may attend.

SIR COMMITTEES
Matters may be discussed at any of S.I.R.’s committees by contacting S.I.R. Board or S.I.R. members. Phone the chairman—no name and phone number. The regular standing committees of S.I.R. are: Community Action, Production, Publications, Productions, Public Relations, Religious, Small Activities, Social, Vector.

The Society for Individual Rights
NEXT MONTH
John David Hough
Introduces Tom

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Dallas Psychiatric Meet

"Sickness Theory" Ignored

An Analysis by Dr. Ralph Elias

The writer is a San Francisco psychiatrist who attended the 1972 American Psychiatric Association as an observer for Vector magazine.

The theory that homosexuals are "sick" was avoided for the first time in years by the American Psychiatric Association at its annual meeting. This could possibly set a tone whereby psychiatrists are now going to attempt to ignore the subject for future discussion; holding fast to the theory that homosexuality is still "sick." The apparent inroads made by gay liberationists at the 1970 and 1971 meetings evidently did not bear fruit (no pun intended) in 1972.

The annual meeting of the APA was held in Dallas, Texas with Texas Ranger-type guards and miniskirted hostesses guiding 8,000 psychiatrists and many of their spouses through a compendium of over 200 papers plus endless videotapes, displays, workshops, movies and business meetings.

It was a highly organized production that presented a pot-pouri of programs and displays on everything from suicide and the behavior of chimpanzees to faith healing and drug abuse. Included in the scientific section was a Gay, Proud and Healthy display. (In two workshops there was the reading of an obscure paper, Thirty Minutes to Identify the Feminine Boy by Richard Green.)

Dallas is a typical convention city, where gentry and conspicuous consumption combine to bring merchandising to a purity of expression — heightened during the APA convention by the murder of a white rookie policeman while checking a robbery in a black area.

We will focus on the evening dialogue: Psychiatry: Friend or Foe to the Homosexual which was exceptional and revolutionary. The groundwork for this session had been initiated two years ago at the annual meeting in San Francisco where a group of gay militants had descended on a large session listening to papers on aversion therapy of homosexuals and disrupted the meeting.

Despite the belligerence of several psychiatrists including an ancient Viennese-born organist the majority present were if not sympathetic acquiescent. Then last year in Washington (May-June, 1971, Vector) there was a zap of the opening meeting at which several of the gay people were attacked and thrown off the platform. But Frank Kameny spoke and declared a counter-offensive against the relentless war of extermination that psychiatry has been waging against us. The next day Dr. Ralph Elias and a psychiatrist from a Quaker psychiatric hospital near Baltimore who had obtained the support of a foundation which helps, often anonymously, various minority groups. Out of this had come the financing of the expenses of the evening including the gay members of the panel. The opening speaker was Franklin Kameny, a psychiatrist and president of the Washington, D.C., Mattachine Society. He has been and remains a dynamic leader in the struggle against oppression of sexual minorities. His superb presentation, in printed form, was available to the delegates. It is reprinted in this issue of Vector.

Paulist Dr. Robert Steidberg, an analyst from Syracuse, New York whose understanding equalled his compassion, was appalled at last year’s meeting where war protesters and gay militants appeared and only the latter were physically attacked by psychiatrists. He was saddened now to find the gay psychiatrist seated on the panel wearing a mask; hideous thing completely covering his face. He quoted Lionel Tiger who has written about male-male bonds through the mechanism of repression. Homosexuality, Tiger says, is a “way” in their love. This hatred is a mechanism of repression. Homosexu
have deeper love for women, certainly relatives and friends, than most heterosexuals do, yet this love is depreciated by relatives and friends, than most heterosexuals have deeper love for women, certainly homosexuals sick yet 75% believe they have a "disordered personality." She queried, "What is an 'ordered' personality?" This, to my mind, is part and parcel of the same psychiatric terminology wherein classifications are assumed and used to the purpose of belittling the Other. Gittings believes that psychiatry has created and is maintaining a poisoned attitude towards preference for one's own sex and that it must purge itself of its excessive attempt to exercise the homosexual evil. She closed by making concrete suggestions to psychiatrists: (1) a philosopically separate the sexes for the independent among themselves. We need to need and right to be less defensively de­

half the arrests made by police forces nationally are for these non-victim crimes. Locally we are far ahead of the national averages. In fact, we are a veritable Sin City if we can judge by arrest statistics which have recently come into my hands, and not from anybody down in Bryant Street or over at City Hall. In San Francisco for 1976, the last year for which figures are available, there were a total of 34,563 arrests for mis­

By Charles McCabe

Stow

Victimless Crimes - Police Manpower Waste

San Francisco is considered a very "liberal" city, a city in which the police turn their heads and city officials just smile when there is a little "sin." Now, things are changing fast and San Francisco Chronicle columnist Charles McCabe explained what is happening in two columns on "Sin City." They appeared on April 21 and May 22, 1972. We are reprinting both here as one article:

WOULD YOU like to know how your police force under Mayor Alioto stands on arrests for what are variously called non-victim crime and sumptuary law violations? arrests which enforce a mostly outmoded public morality? Makes interesting reading for statistics.

I should like to point out, in preface, that police forces in general are unwilling to let the public know how much time they spend in their work as armed preachers against whores, gamblers, head, pimps, drunks, and such. This is true of cops on federal, state and local level. The cops seem to feel, as I think rightly, that citizens will get annoyed with them if the truth were known - what with all the mugging, looting and rioting about.

The usual figure, and one which I have used, is that about

JUNE 1972

THE MAYOR

Joseph Alioto appoints the Police Chief and Police Commission. Victimless crime arrests were elevated 1800% in the first two years after his election.

THE POLICE CHIEF

Don Scott decides how 1,800 officers are deployed. Many are assigned to arrest people who commit crimes in which there is no victim.

THE ARCHBISHOP

Joseph McGucken tends the Catholic Church and is influential in determining what is "sinful" human activity. He recently opposed equal employment rights for homosexuals in San Francisco.
in a heterosexual society homosexuality must be redefined; (2) The American Psychiatric Association must affirm its gay members; (4) The APA should work as an antidote to the poison it has helped produce.

Judd Marmor, the last panelist, is one of the most successful analysts in Southern California. He is a professor at UCLA and heads the department at one of the leading hospitals. He looks like an important executive: trim, bald-pated, with large spectacles and a white, finely-trimmed mustache. He had been strongly criticized by Kameny along with Bieber, Hatterer and others. He looks like an impending article of his in the Psychiatric Association must affirm its entire judgment that homosexuality is an illness has no basis in fact. Just as women were supposed to hate being women, there is a prejudice in psychotherapy which reflects the dominant ideas of our times. However, in the discussion period which followed, Seidenberg pointed out that psychoanalysis does more than reflect the dominant ideas of our times, it fortifies and augments them by adding to the weight of established health science opinion. But Marmor concluded by saying that "no heterosexual is really mature unless he has resolved the sexual conflict toward homosoxuality. The factors which cause determination of object choices and in individuals are not presently known.

The meeting room was chock-full; probably a couple of hundred people were there. Questions and comments were mostly favorable. The evening was good.

Among the literature made available was the San Francisco Association for Mental Health "Position Statement of Homosexuality" (July, 1971, Vector). This opponent of social intolerance inaccurately states "Homosexuality can no longer be equated only with sickness but may be considered as a preference, orientation or propensity for certain kinds of life styles." It also urges a seven-point program of direct action to implement its position.

There was an excerpt from Psychiatric News of the APA dated September 15, 1971. It detailed how the intensive two year study of a Task Force on Homosexuality has been going on since it was completed in 1969. This was the work of a 14-member distinguished panel of behavioral and medical scientists. It recommended repeal of laws against homosexual activities among consenting adults, reassessment of current employment practices and policies governing employment of homosexuals among other reforms. It said, "after all it is a safe presumption that sex of any kind is seriously an appealing political issue at 6050 Pennsylvania Avenue - witness the President's outright rejection of his own task force's report on pornography. But it is not unfair, it seems to us, to point the finger at organized disciplines whose experts formulated the report, for failure to bring pressure in high places for implementing it - and that goes for our own American Psychiatric Association."

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LAGUNA BEACH:

By Hannibal
Travel Editor

Nostalgia buffs, get out your Laguna Beach scrapbook and prepare to weep. The old Barefoot Bar and its sister body shop, Dante's, at the other end of the beach have been razed along with all those marvelous, ramshackle beach cottages in between to provide a convenient, beachfront parking lot. (Admittedly, long-range plans are for it to be a park, which I will believe when it's there).

Gone forever are the days of three hundred sweating bodies swooning to the songs of the incomparable Ann Weldon at the Barefoot with everybody on the dance floor at once thisclose. Remember clutching your favorite crotch and skipping out the door to the beach to "cool off"? Midnight walks along the shore under a full moon may never be the same. If you want to check it out for yourself, the full moons this summer are June 26, July 26, and August 24. If you're there around these times, it should be very romantic.

If not, the sunsets at Laguna are always a good show — and there's no better time or place to meet other sensitive souls on the beach. The best view is from the rocks justing out from the shore about a quarter-mile to the right from the new parking lot.

Let me reassure you that there is still somewhere to go in Laguna. It's a half-mile on up the road at 1305 S. Coast Highway, discreetly away from the civic center. At first the Little Shrimp struck me as a victim of the cruel Triple-F: fat, fag, and forty-plus crowd. No bar should be judged by its Saturday afternoon clientele. The vanity kit crowd were all sprawling sentry back below the old Barefoot site. To locate this superb cruising spot, watch for the "Benton's Public Car Park" sign on your right as you enter Laguna Beach proper. When you're there, you're there.

Rack at the Little Shrimp in a tall water glass for a buck; things looked better almost immediately.

The best time to begin dinner is around 8:30. A reservation, luckily, was offered. You can call (714) 494-4111 to reserve a table. About eight that evening we checked in for drinks before dinner. Different bartender; same good quality. (Time to switch to vodka martinis, up with a twist).

Lately, I've made a point of traveling with one or another attractive friend. It's my new "gas station" theory: A guy may pass one gas station but if there are two or more nice looking ones together on a corner, he, consciously or otherwise, makes a decision about stopping. So far it works admirably. I never seem to go home alone when I go out in attractive
company. It sure beats Hell out of trying to stand around looking friendly without looking like a leering fool.

My handsome friend had fresh baked point oysters for an appetiser. I had a table in their pan - warm and tasty to the last nibble. The prime rib was perfect. A delicious salad before and a cost just $16 plus tip. You could get by a policy to pay for my meals and not to Sunday brunch, too.

When anonymity is no longer possible I see, I plan to be absolutely lethal when I'm - twenty years older than what I usually find appealing, but he's a muscular little Teddy Bear with a competition. Then, of course, he may be rather threadbare but clean, and it's as easy to meet nice people and enjoy the"  

By ten o'clock there was a line of 4:30, 7:00, and 9:00 p.m. It's a one hour flight. Hertz, Avis, Dollar-a-Day, etc. have cars for rent at the airport. It's at 425 S. Coast Hwy, Laguna Beach, CA 92651. Phone (714) 494-1151. Attention, Daughters of Bilitis; a dozen or more of the most well-dressed chairs and retirement communities. Of course, I was until an exquisite Chicano teenager and I by an outrageously wicked and, a slow, tantalizing smile. The bright sun makes me so weak. The Laguna Hotel is not gay, but it's a body stocking. The Laguna Joak is definitely lean and loose and bronze this year as always. Do a few tone-up exercises, too, so you won't have to hold in your belly. It's hard to look casual when you can't take and lots of address cards. They love having someone to visit in The City. Say the magic two words "San Francisco" before and you will open hearts and doors - not to mention levizippers.

Typical of SoCal, it was relatively easy to meet nice people and enjoy the evening. My satyr friend was whisked away by five irresistible gentlemen to the hills overlooking the ocean! Yargh! I was vacation and sedately Travel Editor left early with a sweet young singer from the Midwest who wasn't allowed to stay in the next place we visited because he had left my I.D. behind. So what could we do but retire to my hotel room for a special LATE NIGHT SHOW. The Laguna Hotel is not gay, but it's a body stocking. The Laguna Joak is definitely lean and loose and bronze this year as always. Do a few tone-up exercises, too, so you won't have to hold in your belly. It's hard to look casual when you can't take and lots of address cards. They love having someone to visit in The City. Say the magic two words "San Francisco" before and you will open hearts and doors - not to mention levizippers.

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The waiter at the Little Shrimp, incidentally, is about twenty years older than what I usually find appealing, but he's a muscular little Teddy Bear with a natural, becoming smile - the sexiest guy I saw in Laguna. And there's still a lot of competition. Then, of course, he may be just eighteen and be the victim of a hard life. The crowd bled out a little more during the evening. Most of the people seemed to be somewhere in their thirties and above. Attention, Daughters of Bilitis: a dozen or more of the most beautiful women I've seen anywhere decorated the bar and dining area to look to the marvelous, witty songstress who accompanies herself at the piano friendly. A lot of Guys stay there. It's rather dreary but clean, and it's as little as $14.00 a day (single or double) during the summer. If there are two of you, that's only $7.00 each per day. Of course, you may never sleep there, but it will be convenient for changing clothes. It's at 425 S. Coast Hwy, Laguna Beach, Cal. 92651. Phone (714) 494-1151.

Oh, yes - they don't like bashing attire in the lobby so they provide a convenient tunnel from the beach to the basement elevator that chugs- along with you and your new friend(s) from the beach up to your room past any curious eyes in the lobby. (Sorry, the tunnel is open daytime only.)

Chicken hawks, revive yourselves. On Sundays beaches and not-so-beauties line up blanket-to-blanket near the volley ball net.

Rev up your sun lamp a few times before you leave or you will look abso­

To satisfy your curiosity, it is my policy to pay for my meals and not to

myself as your Travel Editor. When anonymity is no longer possible I will still be paying for what I eat. You see, I plan to be absolutely lethal when gay restaurants, bars, and hotels fall to live up to your standards. The waiter at the Little Shrimp, incidentally, is about twenty years older than what I usually find appealing, but he's a muscular little Teddy Bear with a natural, becoming smile - the sexiest guy I saw in Laguna. And there's still a lot of competition. Then, of course, he may be just eighteen and be the victim of a hard life. The crowd bled out a little more during the evening. Most of the people seemed to be somewhere in their thirties and above. Attention, Daughters of Bilitis: a dozen or more of the most beautiful women I've seen anywhere decorated the bar and dining area to look to the marvelous, witty songstress who accompanies herself at the piano friendly. A lot of Guys stay there. It's rather dreary but clean, and it's as little as $14.00 a day (single or double) during the summer. If there are two of you, that's only $7.00 each per day. Of course, you may never sleep there, but it will be convenient for changing clothes. It's at 425 S. Coast Hwy, Laguna Beach, Cal. 92651. Phone (714) 494-1151.

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**Dateline**

**Happenings in Rome, Berkeley, and Union City**

**in Reno:**

The United Front for Revolutionary Homosexuals, a new movement, has been organized here. It is critical of the U.S. "Gay Liberation Front" groups because they are too conservative.

**in Seattle:**

Kingstoppers, local group, has presented community service group HELP with a check for $500. Every member of the club joined HELP at a "Night of St." evening. Kingstoppers leader is John Embary.

Vincent Bugliosi received substantial gay support for his candidacy for District Attorney. The candidate openly welcomed gay support and added to the local gay in gay bar.

HELP states "the police seem to have re­
tested in hustling gay bjwt" but are cracking down on porno shops. Bad press over the police crackdowns on bars, some recent court battles plus the development of homosexuals as a political force in Los Angeles has eased police opposition to gays ... The arrests on Sixth Street continue - famous for it man hustlers and "jocks."

**in Palm Springs:**

Gay law students are organizing. They meet at 9:30 pm, every Wednesday, at the Gay Community Center in Los Angeles - 1614 Wilshire Blvd, interested parties, anywhere in California, contact Barry Copilow at 213-664-8356 (Los Angeles).

**in San Diego:**

Dave's Club (Private*) 4520 E. Mission Bay Drive (714) 273-6251

Dave's Pacific Sands Motel 445 Ocean Blvd. (714) 486-6797

**in San Francisco:**

Dave's Beach 100 Broadway (415) 362-6669

*Introductory cards available at Dave's other locations

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** Dateline:**

**ROME, ITALY**

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**Dateline PORTLAND**

The Second Foundation's new Gay Com­munity Center is located at 258 SW Adlert St. with referral and information services plus some activities such as hobby classes and discussion groups ... The city's Sunday Oregonian newspaper had a major article announcing the open­
ing of the Center and explaining its activities. -

**Dateline ST. LOUIS**

Funds are needed by the Mandake So­

** Dateline:**

**SEATTLE**

The Seattle Gay Alliance, formerly The Dharni Society, has defended its defense against a libel charge by Rev. Keith Rhinehart. The Ruling Council, which is the Gay Alliance's "crackpot" was permissible because he was a private, consensual adult homosexual acts in France since 1810), Italy (1810), Belgium (1867), Holland (1866), Denmark (1933), Switzerland (1937), Sweden (1941), Czechoslovakia (1942), Great Britain, West Ger­

**Dateline UNIVERSITY OF IOWA**

Educating students has been successful here, too, as a result of a university with student acceptance of legalizing private homo­

**Dateline FEMALE IMPERSONATION**

A major publisher will release the book, "Male on Male". Female Impersonators of America by Esther Newton. This is a further indication of how book publishers are moving into the sexual revolution.

**Dateline NEW YORK CITY**

Eight Gay Activist Alliance members have been arrested while at a dinner there. Thedexed attackers brutally beat GAA officials who suffered minor injuries; two had to have stitches taken. The police were NYC officers ... In San Francisco, State Assemblyman Bill Brown protested the beating and wrote to the SF Alliance about the incident. Brown told the

Hilton management locally that full protection for any group meeting in its hotel was essential. He further cited groups that meet there reg­

** Dateline:**

**SAN FRANCISCO**

Dave's Beach and exciting building, with apartment unit ... Located in Alameda - Priced at $72,000 - All equipment included. For more details, call (212) 489-1348 (New York City, N.Y. 10010)

**Dateline: BERKELEY**

**Berkeley**

A local satirical magazine "improved" on a photo of Governor Ronald Reagan (above).

**Dateline LOS ANGELES**

It presents a one-day discussion of "The Homosexual in America" at a June 21 conference. Speakers include Dr. Evelyn Hooker, former chairman of the national Mental Health Task Force on Homosexuality, and Fanz, president of the Gay Rights Coalition. The subjects discussed will include legal problems and the goals of the movement. From the Gay community do not include anyone from the more established gay groups in Los Angeles or anyone from MCC which is the largest gay organization in the state. The direction of the conference seems to be pre-determined by the choices of speakers ... The editor of Vector will attend as an observer. The L.A. Times dug up the many studies of male homosexuals on cats and human in major article to reveal in a major article that "homo hormones predetermine before birth both how masculine and how feminine we become during adulthood."

**Dateline: DMAMI, FLORIDA**

MCC new has a permanent building at 3901 NW 2nd Avenue. MCC will be busy with many, Canada and Finland. Avoid the Soviet Union, China, South Africa and Cuba.

**Dateline: SACRAMENTO**

Gay law students are organizing. They meet at 9:30 pm, every Wednesday, at the Gay Community Center in Los Angeles - 1614 Wilshire Blvd, interested parties, anywhere in California, contact Barry Copilow at 213-664-8356 (Los Angeles).
average out to about 88 per cent of the total. Needless to say, this is much higher than the 50 per cent usually quoted, a figure I have long accepted, since it was so hard to extricate any figure from the cops.

It is interesting to note the record of Mayor Alioto on the matter of sex arrests since he took office in 1968. The Mayor once considered himself a liberal on matters of non-victim crime. He still sounds like that when he is out of town. His record on sex crimes, the only truly sensitive area in the non-victim field, shows otherwise.

Sex offenses are grouped into statutory rape, lewd and lascivious (which is usually masturbation or exposure), perversion (which is always homosexual), and "others." There were 13 felony sex arrests in 1968, 11 in 1969, with a sudden jump to 97 in 1970. In one year this was a 900 per cent increase in sex collars.

The sex misdemeanor field is even more revealing. The local cops arrested 177 persons for sex crimes in 1967, the year before Joe took office. The record since 1968 tells us a story. Local cops arrested 177 persons for sex crimes in 1968, 11 in 1969, with a sudden jump to 97 in 1970. In one year this was a 900 per cent increase in sex collars.

Nothing bores me more than coping with statistics, and police statistics are notoriously slanted. There is no point in further bothering you with the ineffectiveness of the local cops in dealing with hard crime during the period when they so successfully pursued masturbators, drunks, and sex deviants. These depressing figures are in the San Francisco Crime Commission Reports.

Of a total of 35,808 misdemeanor arrests, 4332 were for assault and theft, the only truly victim crimes. Since 1968, when it began to be used again, the annual figures are: 1968, 736; 1969, 1019; 1970, 533; and 1971, 774. This disturbing the peace bit is a disturbing statute. Too frequently it means only what the arresting officer says it means, and may be an excuse for a roust. Disturbing the peace is often known as mugging, and translated as threatening to shoot, and other things.

Misdemeanor drug arrests in 1971 rose from 392 to 392 the year before to 683. Misdemeanor gambling rose from 362 to 392. Of a total of 35,808 misdemeanor arrests, 4332 were for assault and theft, the only true victim crimes.

An overwhelming amount of police activity, if measured by arrests, is employment of the cops as armed private detectives rooting out and punishing people who offend the moral standards of those people who wrote the non-victim statutes in 1870. As I said, these are for the offenders' "own good."

Mr. Alioto is a thoughtful man, and a great reader of books. I know he has given much thought to the questions of whether it is morally permissible to enforce morality as such and ought immorality as such to be a crime? I would also guess that, as a graduate of a Christian Brothers' college, he was subjected, as I was, to John Stuart Mill's "On Liberty," which brilliantly answers both questions.

The central idea of his essay is contained in the words: "The only purpose for which power can rightfully be exercised over any member of a civilized community against his will is to prevent harm to others."

Mill made it clear which things he would exclude in considering the person and the police power. "His own good, either physical or moral is not a sufficient warrant. He cannot rightly be compelled to do or forbear because it will be better for him to do so, because it will make him happier, because in the opinions of others, to do so would be wise and even right."

These powerful arguments can no longer be met by stating non-victim statutes are on the books, and so must be enforced. The behavior laws should be changed, and will be. Meanwhile, there's such a thing as common sense in law enforcement. The Mayor does lack this quality in other matters.

This heading usually covers pimping, pandering, indecent exposure with a prior, and molesting children with a prior. Arrests for crimes against person and property, including car theft, came to 8291 out of a total of 13,685.

In the misdemeanor department, non-victim crime arrests were down in 1971, with decreases in drunk collars from 21,668 to 20,882, and in miscellaneous sex violations from 2543 to 2141. But it is good to remember that before Mr. Alioto's term in sex crimes, there were but 177 such arrests in 1967. It is hardly likely there has been a dramatic and steady increase in such crimes; there has been in enforcement.

Another interesting bit of Alioto law enforcement is in misdemeanors, disturbing the peace. In the two years before the Mayor took office, this statute was not ONCE invoked. Since 1968, when it began to be used again, the annual figures are: 1968, 736; 1969, 1019; 1970, 533; and 1971, 774. This disturbing the peace bit is a disturbing statute. Too frequently it means only what the arresting officer says it means, and may be an excuse for a roust. Disturbing the peace is often known as mugging, and translated as threatening to shoot, etc.

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W e'll give you hot buns and coffee on Sunday morning, and stay the whole day, checkout isn't until 7 P.M. It's time to get away from it all, come stay with An Old Friend.
Gay Shows Are Big Business
What We Can Learn From A Hit Show

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PORTLAND: The City of Roses, Rivers and Bridges. The city of Good Times, Partys, Friendly People. Happened in Portland, Oregon!

On a weekend in May there was a large exodus of our SF luminaries—on their way to this Oregon city. Empire fans past and present, with many of their countervisual personalities. Many of SF’s known names journeyed to a fun-filled weekend with the Imperial Court of the Imperial Empire, The Portland Forum and the Portland Knows How to Entertain.*

Glen Schnoll, The Advocate, Entertainer Michael Greer gives a tour of Portland, Oregon:

The Advocate, June 10, 1981

Second Foundation as their hosts. Those people really know how to entertain visitors.

The contestes and others kept the “Keep it in, England” show was. The - anywhere with opening “England” shows and audiences, by the title won by “Charles Monson” & that’s what the ladies b and is a most gracious queen — friendly, outgoing and warm. The chance the title was won by audience vote and the SF votes seemed to go her way.

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