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Cover Man
HILTON is a young man that Le Salon recently photographed on a beach in the Virgin Islands. He is an Aquarian who inconsistently has a warm interest in the welfare of others and a certain abandon about his personal life. Although Hilton’s language is Spanish he does not seem to have much difficulty communicating with English-speaking tourists.

These photographs are a preview of the full set which will soon be available in a Le Salon magazine.

VECCOR
A VOICE FOR THE HOMOSEXUAL COMMUNITY

S.I.R. is now seven years old and already the largest active homosexual organization in the United States. S.I.R. is dedicated to giving freedom to the homosexual male and female, freedom from guilt, harassment, and social injustice.

“Believing in our democratic heritage and that ethical values are self-determined and limited only by every person’s right to decide his own, we organize for: the reaffirming of individual pride and dignity regardless of orientation; the elimination of the public stigma attached to human self-expression; the accomplishing of effective changes in unjust laws concerning private relationships among consenting adults; the giving of real and substantial aid to members in difficulties; the promoting of better physical, mental and emotional health; the creating of a sense of community; and the establishing of an attractive social atmosphere and constructive outlets for members and their friends.”

— Preamble, S.I.R. Constitution

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David Clayton was raised in Sacramento, the state capital, and later received his law degree from the University of California. He served two years in the Army. While in private practice in Sacramento, he met Earl "Rick" Stokes. The two of them lived with David's family until Rick went to law school at U.C. Davis. David later moved to San Francisco where he has moved up within the Central office of Neighborhood Legal Assistance to become its Director. NLA is a federally financed project that gives free legal assistance to the poor. He also serves as a director of Huckleberry House, a home for runaway youth, and as Chairman of the Board of Hospitality House, a center for Tenderloin youth. David is a former Legal Chairman of the Society for Individual Rights (S.I.R.) and has served on the S.I.R. organization's Board of Directors. He is also a Director of the San Francisco Mental Health Association where he was one of those instrumental in getting a statement from that group to the effect that homosexuals are not "sick," that they lead productive lives. (July, 1971, Vector).

Rick Stokes was raised in Oklahoma on a farm where he spent the first 25 years of his life. While David comes from a family of 12, Rick's family consisted of four. Much of Rick's early life was spent with a nearby family and with a young boy, 12, whom he met when he was 10. This love affair was to last ten years and took Rick up to the time that he entered the Army. Upon returning he became an instructor for Arthur Murray Dance Studios. He married "because in the atmosphere I was in every young man grew to get married." Four years and two children later, Rick divorced his wife and moved to Sacramento, California where he had a position waiting for him with a dance studio. Eleven months later, "My search for a companion came to an end. I found David Clayton." Rick and David lived within David's family home. Part of this time Rick was ill with ulcers and his physical problem became a concern of the Clayton family as Rick was accepted as a member of the family. Together, David and Rick formed a homosexual rights group in Sacramento called the Association for Responsible Citizenship (ARC). There were gay social groups but they wanted a group that would openly make the people in Sacramento aware that homosexuals exist and that they should have equal rights. They held seminars and made public appearances. ARC met in the Methodist church where David and Rick were active.

Rick entered the conversation to say that, "times are changing fast. Newspapers are now using words such as "gay" instead of "pervert." Ten years ago a gay joke on television was treated as a put-down on gay people. Today, such jokes are not ashamed or sick and who are interested in improving their place in society." . . . Rick added, "It is important that the street demonstrations have won support for gay liberation from Third World people. There are times when we, as a homosexual group, feel that gay militants are in danger of dissipating their strength by taking up other causes when, after all, the number one battle is sexual and civil rights. However, we can not lose sight of the fact that homosexual civil rights is wrapped up in the struggle for the rights of everyone."

David initiated our conversation by saying that he has never had a sexual experience with a woman nor has he ever dated girls. Of his early sexual attitude toward himself, he says "I was a happy child and a homosexual. It never bothered me. I was the youngest of ten children and I was treated like an adult early in life. My sexual experiences were very limited." . . . When we asked David how he "analyzed" the "cause" for his homosexuality he said, "The only reason we analyze why something came to be is to determine why the condition was unhappy or how one can change that condition. I was happy and comfortable with my sex."

"It is important that the street demonstrations have won support for gay liberation from Third World people. There are times when we, as a homosexual group, feel that gay militants are in danger of dissipating their strength by taking up other causes when, after all, the number one battle is sexual and civil rights. However, we can not lose sight of the fact that homosexual civil rights is wrapped up in the struggle for the rights of everyone."
Rick stated that the gay militant is right when he recognizes the government as the repressor. "It is the government that has excluded us from civil service, kicked us out of the military, publicly harassed and humiliated us and denied us general employment by not giving us equal protection." In discussing their life together, Rick and David emphasize that they frequently reach decisions jointly. They decide what is best for one another and how such decisions will benefit both. Both agree that part of the negative reaction to the young, gay militants is because they are young and militant, not because they are gay. The straight, middle-class person doesn't like long hair and the absence of a freshly cleaned and pressed suit. David says, "This time, I liked seeing myself on television." They were both pleased with the recent NBC-TV coverage of their life at home together. It was one time, they stated, when it came out well. David says, "We are not in that position yet, however." Both agree that part of the negative reaction to the young, gay militants is because they are young and militant, not because they are gay. The straight, middle-class person doesn't like long hair and the absence of a freshly cleaned and pressed suit. David says, "This time, I liked seeing myself on television." They were both pleased with the recent NBC-TV coverage of their life at home together. It was one time, they stated, when it came out well. David says, "We are not in that position yet, however."
Letters to the Editor

"One should keep sex on a higher plain than just the sex act"

Mr. Mendenhall,

We found one forthcoming in our editorial reply to the letter by Tip Hillan in your September issue. You say, "Socialism may well be our new form of government in this country, and energy attacking other segments of the gay community. Mr. Slater should realize that such a negative approach can only weaken us further. Perhaps he would do well to remember the Biblical passage, "Judge not that ye may be judged."

MCC does not judge the work of other groups but attempts to build on their foundations. We have been able to reach many people who are not encountered in any other gay setting.

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Thank you,

Member Robert Cole

Bay City Beat: Well, duckies, you probably missed another fashionable social event—the grand opening of the Beat Camp, newest saloon along the city's flourishing sado-masochist strip (it's brilliant, not too far from the Hall of Justice). Crystal, the Empress of S.F., was there, and so were the leather motorcycle clubs for miles around. Mr. Dana won the Hunky Guy Contest (eat your hearts out) . . .

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Member Robert Cole
Bars, clubs, and shops

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2848 Webster Street off Union
Saturday 11:00—6:00
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Friday 11:00—11:00

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For an evening of pure enjoyment. I heartily recommend the 181 Club Review.

B.A.R. Review

Editor, Vector,

The professionalism and quality writing in the articles you print is very much appreciated.

Let me comment on two things. First, Dr. Paul Roberts' articles are fantastic. At last we have an article of a religious nature (October issue) where there are facts and documentation, rather than merely some one man's ideas or what the Church says. Listen, keep printing Dr. Paul Roberts! (Did you know that the clergy is the profession with the highest rate of homosexual tendencies, according to one psychology book I read? Religion is one of the chief factors in the oppressive mental conflicts that trouble some homosexuals. And many of us do enjoy following this aspect in Vector.)

Second, I know I can't be the only person who really gets angry upon reading accounts such as "Victim Bacigalupi" (page 11, October). If anything motivates me to get up and do something, that does. There must be thousands of us whose blood boils over today's "justice." BUT WHAT CAN WE DO? Get practical; what can we do, or you'd be telling us. But if you do think of anything—anything I can do to help.

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shame. We will have lived our lives without dignity. Are we, like the straight man, to go to church and praise his God and then condemn others that were made with the same hands? We must embrace our black brothers and sisters. We can and will receive the same embrace back if we are sincere.

We must remember that our black friends have a double load to carry. They are condemned for being "queer" as well as their race. We can learn something from our black friends: We have a long way to go because it is legal to be black but look at the oppression that our black friends experience. Let us think about this.

Connell Stone San Francisco

Editor, Vector,

As far as getting involved in other issues is concerned, we feel that he who wants liberty and justice for himself but is indifferent or hostile to the struggles of others to be free is at best lacking in integrity and at worst a menace to society. However, we also feel that for a gay organization to endorse a basic economic program (capitalism vs. socialism) would be divisive and detrimental to that group. We do hope to see more people from all walks of life support the legitimate aspirations of all people everywhere.

Audrey Bailey

Letters

Sincerely,
Laurence B. Berkeley

Editor, Vector,

I am a member of S.I.R. and I had read about the Senior Citizen Lunch that S.I.R. gives each Wednesday but like others I just took it for granted and I let other people talk about it. One day recently I talked with your Public Relations man, John Callahan, who said that I should come down and see for myself on Wednesday afternoon so I bought fifty candy bars for the luncheon people and came down.

I watched many old, retired people really and truly enjoy themselves. First of all they saw a movie, then they had a good meal that even had a dessert that was fruit salad topped with whipped cream. Then there was Bingo and people ate the candy bars I had brought.

I now have even more respect for the people who really get upset about S.I.R., including those who make the lunches and arrange these programs. It brings a little happiness into the lives of some lonely people.

For every good movement there must be some responsible people and they are down at S.I.R. Center. They deserve a great deal of Thanks from us all. We should all support the S.I.R. lunches and everything else that they do to help people. Why don't you send in a contribution today?

Harry Hinz

San Francisco

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DECEMBER 1971

PAGE 11
Dick Hongoisto

"I feel I lost because I started too late, had a non-professional campaign and pragmatic opponents. Those things I can accept. But I think I lost the most votes because I am a woman. And that tells me I've got lots and lots of work ahead."

Discouraged but not defeated morally, Dianne Feinstein began to pick up the pieces this month after being defeated by Mayor Joseph Alioto. The mayor was re-elected with less than 38% of the vote due to divided loyalties. The real victor, as far as the gay community was concerned, was the gay community itself. Never, in the history of the United States, had the homosexual been openly recognized as a major political force in a city. This has now been accomplished due to the efforts of The Society for Individual Rights, the Ad Hoc Gay Citizens Committee, the B.A.R. publication and Vector.

Behind the scenes, S.I.R.'s Jim Foster and the Ad Hoc group's Bill Beardemphl, former S.I.R. President, were significant candidates. The gay community endorsed Dianne Feinstein for Mayor, Robert Mendelsohn for Supervisor and Richard "Dick" Hongoisto for Sheriff. Mrs. Feinstein was defeated but remains a significant force as a member of the Board of Supervisors.

Supervisor Mendelsohn came within a hair of receiving the most votes, which would have entitled him to be President of the Board ... which was what the gay community had hoped for. Dick Hongoisto has made further headlines since his election as sheriff. The day following the election, he appeared on the local CBS-TV outlet to speak out for the rights of homosexuals "to live their lifestyle without police harassment." Later he called for a broad program of rehabilitation for prisoners, convenient night courts for citizens, re-established his pledge to surrender $9,000 of his $27,000 salary to community groups and appointed a 27-year-old young black man as his Undersheriff. The judges were particularly adamant about Hongoisto's statements. One judge said that Hongoisto should not try to live up to his campaign promises because no one really expects that of public officials! As we go to press, Hongoisto is "unavailable," awaiting his taking office in January. Vector will be reporting on his success.

The gay community was more united in this election than in any previous effort. S.I.R. and others learned from this massive effort and the resulting publicity and election results what they did right—and wrong. The significant factor was not who was—or—was—not-endorsed but the fact that the community at large and all of the candidates recognized the importance of the homosexual vote in San Francisco. For this we should be justly proud.

George Mendenhall

Dianne Feinstein

Ross, Chuck Thayer, and Bill Beardemphl. Ross conducted the auction.
Seasons Greetings

Win a Trip to Disneyland

Winner will be announced in Vector February issue

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FOR DISNEYLAND OR WHEREVER YOU WANT TO GO

CHUCK LARGENT

Latex Lily’s to The Mint, near Market and Duboce. The move to The Mint, which is centrally located, should prove a boon to the show, and if ever a show deserved such a boost, it is certainly this one. This reviewer caught their show at Latex Lily’s, after reading the sensational reviews they had garnered there, and my only impression was: “They are everything they have been made out to be. Stunning.”
we are concerned here with how this Super Masculine training has resulted in unnecessary death and mental suffering in Viet Nam. By Larry Mullen

Many homosexuals agree that, through experience and legend, U.S. Marines like to get screwed; that this branch of the service attracts young men who are not too sure of their masculinity and who seek to "be buxom", even if it must be learned in a Marine boot camp. They can, of course, distinguish that the training of the Marine recruit is an extreme sadomasochistic exercise that at times competes with the techniques of the Marquis DeSade . . .

Trans-action's article concludes, is more personal and threatening to the Marine than death. The Marine forces some of them to become dehumanized and after civilian shootings more depression sets in because they are ..."You catch them when they want you to catch them." The Marine is always visible but the VC are the invisible, it seems. People don't realize this. There are many isolated incidents of civilian killings, not always deliberate: "There's a killer team out one night. They're trying to be military. So they end up being military, which is against his nature. The enemy is "queer" and the South Vietnamese ARVN are "queer" and now the waiting, frustrated Marine is acting like a "queer" . . . The Marine waits and scores the ARVN soldier who is passive and awkward. They just laugh and look at you. They come over and rub your leg. But when the Marine goes over to be aggressive in battle it is VC who knows the Marine and the terrain. The apparent passivity of the enemy resulted in the "search and destruction" operations because to sit back and do nothing meant failure. But the VC was not passive. It was uncooporative because it simply went hidng in. One former Marine says, "You catch them when they want you to catch them." The Marine is always visible but the VC is the invisible, it seems. After awhile, "They hit the areas that are insecure and it goes that way because no one is there, so we never think that we will be hit. Everyone gets to not get hit."

The Marines are learning that they are relegated to passivity, in spite of their elaborate training. This, some believe, makes them even more "homosexual" because they feared the Marines. . . But the most homosexual thing the ARVN do is to not demonstrate the same gung ho aggressive fighting spirit as the Americans. This makes them "sissies".

The Vietnamese Marines are thought to be homosexual . . . The ARVN soldiers often have their wires living with them on base. This is considered a "soft life" by the Marines and the Marines (who are "hard") consider softness as a homosexual trait. This is one of the reasons why the ARVN have not tried to have sex with U.S. Marines. This, some believe, makes the ARVN even more "homosexual" because they feared the Americans. . . But the most homosexual thing the ARVN do is to not demonstrate the same gung ho aggressive fighting spirit as the Americans. This passive, which is against his nature. The enemy is "queer" and the South Vietnamese ARVN are "queer" and now the waiting, frustrated Marine is acting like a "queer" . . . The Marine waits and scores the ARVN soldier who is passive and awkward. They just laugh and look at you. They come over and rub your leg. But when the Marine goes over to be aggressive in battle it is VC who knows the Marine and the terrain. The apparent passivity of the enemy resulted in the "search and destruction" operations because to sit back and do nothing meant failure. But the VC was not passive. It was uncooporative because it simply went hidng in. One former Marine says, "You catch them when they want you to catch them." The Marine is always visible but the VC is the invisible, it seems. After awhile, "They hit the areas that are insecure and it goes that way because no one is there, so we never think that we will be hit. Everyone gets to not get hit."

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Troy Perry talks with Vector

no longer consider MCC held in four walls of a building while we are at worship. The world is ours.... If you can not say I travel too much and there are those who say that I don't travel enough! (laughter).... Yes, I travel alot. We are the new church. When I am in New York, several hundred people crowd a church to hear me so we are most encouraged there.

VECTOR: I wish that those who are going to read this could hear you speaking instead, because you certainly are dynam­ic. However, when we went to church in Los Angeles we are aware that there are those who might be turned on to our church and turned off by the Chris­tian message. Can you overcome that? PERRY: I don't apologize for my Chris­tianity. I don't think you would want me to. I believe that we do detrimental service by speaking out. They say, "If we are nice and kind homosexuals and don't rock the boat then people will come...."

Troy Perry and turned off by the Chris­tian message. Can you overcome that? PERRY: I don't apologize for my Chris­tianity. I don't think you would want me to. I believe that we do detrimental service by speaking out. They say, "If we are nice and kind homosexuals and don't rock the boat then people will come...."
By Bob Rose

On a crisp, clear night in October, the Hilton Hotel became the setting for the Tavern Guild’s Ninth Annual Beau- Arts Ball. Many hundreds of people at- tended. Most were attired in the theme of the ball, “Fairy Tales.” I don’t know when the community has seen such fan- tastic costumes. It would be impossible to de- scribe them all. The winners were for best theme: Jackson’s bar, who came as the characters from the Wizard of Oz; best group, “King Midas and His Court,” best pair, J. J. Van Dyck and friend as his very best this evening. The Chuck Largent Revue entertained us with their rendition of “On a Wonderful Day Like Today” and “Here’s To Us.” This was fol- lowed by Lori singing “Ready Or Not It’s Me Again” for a S.I.R. benefit (two per- formances) in December. But more about the Largent review. Vicki Marland’s Lillian Russell medley was quite a show stopper. We were then treated to the fine singing voice of John Carlile and an excellent version of the “Impossible Dream.” The first half of the evening ended with the Chuck Largent Revue back with “City of Angels” and the quintette from “West Side Story.” This would be a very diffi- cult act to follow.

During the intermission, champagne was served to the audience by Laura and her Champagne Girls. The second half opened with quite A Night to Remember

By Bob Rose

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against a Hollywood Division detective, David Stachowski, was allowed to leak to the press. It charged that Stachowski, 35, had written false reports of his own investi­gation of a suspected burglar ring. Specifically, according to the complaint, Stachowski had "covered up" for a burglary suspect named Kenneth Allen Meins, 25. Stachowski was now under suspension; Meins was in hiding and speaking no^day.

Meins, it developed, was a well­known figure in the gay bars. An attorney for the silent Stachowski implied that his client had used Meins as a regular informant on criminal activities in the gay bars. He added that his client's arrest had nothing to say. The Metro Squad exists in theory to concentrate on hard-core crimes like drug pushing which could involve wide conspiracies and thus can be dealt with best on a city-wide level and in secrecy.

Alatorre surprised almost everybody by winning easily in his party's primary. On election night and on every second night since he won, he had nothing to say. The Metro Squad exists in theory to concentrate on hard-core crimes like drug pushing which could involve wide conspiracies and thus can be dealt with best on a city-wide level and in secrecy.

The significance of the timing was not lost on Hollywood area activists who were pinning big hopes on a special topic meeting of the All-Area Action Planning Team in Hollywood on Tuesday. One of the candidates, a liberal Democrat, political activist named Richard Alston, a sympathetic issue of homosexual civil rights, a hot subsurface topic in the heavily gay-populated area.

Alatorre surprised almost everybody by winning easily in his party's primary. On election night and on every second Tuesday night for about two weeks, bars ranging from the most flamboyant to the most sedately close were slammed with the news. (Continued on Page 24.)

By Lawrence Spears

"We can't condone all the desires and lusts God has put in our bodies," stated San Francisco Supervisor John Barbagelata, upon release of this city's Crime Committee Report in June of 1971. More than a month later the report's Executive Director calls attention and reality to the fact that, in reality, the reforms that the report called for were doomed before their exposure by Mayor George Moscone and his administration.

In the area of Non-Victim Crimes, the Committee's conclusions were rejected by the mayor before he admitted he had time to read it. However, he did "accept" one section of this report — on homosexuality, says Reichert, "to make a bid for the large gay vote by supporting our recommendation to remove from the criminal justice system all sexual acts committed in private by consenting adults." The mayor proclaimed that "the police are not going to be overweening in their bedrooms and will enforce any laws unless a child is involved." Later, when a resolution to that effect came to his desk, the Board of Supervisors was over­ruling it. "(continued on next page)

The only bright hope seems to be in the area of the much criticized Sheriff's Department with the recent election of a liberal crusader, Richard Hongisto. The present Sheriff, Mathew Carberry, had ignored proposals for over a 12-year period. It was not until the present Sheriff's abolitionism received extensive public attention that the public rejected him.

Meanwhile, proposed Police Department reforms were forgotten while only one out of eight serious crimes are solved and the majority of arrests are still made for non-victim crimes... And what is the solution? Irvin Reichert concludes; "I think the solution is the old solution, we must get law enforcement involved in every area..."


**Warman Reports**

(Continued from Page 19)

Hand. I do not believe in "hell fire and damnation," to scare people into the church. My attitude is that you soft-sell the Christian doctrine, which may sound very strange. You talk to people honestly and if you honestly feel that you know the Christ then that will come across.

VECTOR: You smile a great deal and laugh a great deal. On the telephone, we can feel your congeniality. With all of the problems and criticism you must face each day, how do you keep your good nature?

PERRY: I am a believer in the thought that if you are really going to be a Christian you are going to be a happy person. You have something to be happy about. You may have personal problems at times or some very big debt on a church building (it is not that much, by the way). But when you are content with yourself and you know who you are and what you are in the areas of Christianity, homosexuality, heterosexuality or what ever, it means that you can honestly be at peace with the world.

A man becomes a man and a woman becomes a woman — when they quit worrying about it. When you have that inner peace of knowing who you are and what you are, whatever that might be, the whole world is seen in a different perspective. That is my philosophy that I live by.

VECTOR: Is there "big money" behind the MCC movement?

PERRY: We do have financial problems but we do not have a financial crisis. In this last year our membership (those who give dimes, quarters and dollars regularly, not any "big money" source) gave $112,000 to support the church. We do not have any rich backers in our church. We do not have political muscle and that we are going to get involved politically.

VECTOR: Do you have any special reaction when a big thing such as the one you are being THE Reverend Troy Perry, that everyone has heard about?

PERRY: There are times when this doesn't embarrass me at all. But I have escaped to one of my gay enclaves to relax with a few friends. It is not pleasant. The gay community has pride in itself all at once. That we believe that "gay is good" and that we are not afraid anymore. That we are going to show our political muscle. That we are going to get in the political game.

They feel that the gay community has pride in itself all at once. That we are not afraid anymore. That we are going to show our political muscle. That we are going to get involved politically.

VECTOR: Some people think that church services should not be fun, but we always have a good time and enjoy the laughter at MCC in Los Angeles. Please comment.

PERRY: We are taught in scripture, that the church is "the house of the Lord." If you come to my house, I want you to have fun. I want you to enjoy yourself and to act completely natural. At MCC LA if you feel like applauding you can without destroying the sanctity of the church. You can laugh and talk and sit around with a long face and I don't believe that the Lord wants that; He wants us to be happy individuals. He wants us to be happy individuals. He wants us to be happy individuals. He wants us to be happy individuals. He wants us to be happy individuals. He wants us to be happy individuals. He wants us to be happy individuals. He wants us to be happy individuals.

VECTOR: Why Not? (Continued from Page 19)
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AND THANK YOU! THANK YOU, THANK YOU FOR ALL YOUR KINDNESS SHOWN TO US

In the July, 1970, Vector I wrote an article on hepatitis ("When Eyes Are Curious (Yellow)"). Newer knowledge about this disease and the many inquiries I have had regarding it, have prompted me to write this further discussion.

The discovery that "Serum Hepatitis" can be transmitted by contact is the most important change in our understanding of the disease. There are two forms of the disease, hepatitis. They are due to distinctly different viruses. Immunity to one form does not confer immunity to the other. Serum Hepatitis is most often contracted from receiving infected blood (as in transfusion) or from being inoculated with infected needles (as in tattooing), razors, or dental instruments. "Infectious Hepatitis" is most often spread by direct contact with someone carrying the disease. It is now known that both viruses are found in the saliva and urine of the affected individuals. The Infectious Hepatitis virus is found also in the feces. Thus it is clear that someone who has contracted hepatitis is infectious.

Unfortunately, there is no ready answer to that question. At present we must assume that the person who comes down with hepatitis was contagious for at least two weeks before symptoms developed and will remain contagious for at least two more weeks. It is quite well known however, that the majority of cases (which are nevertheless quite contagious) have no significant symptoms or signs at all. The incubation period varies from three weeks to three months and contagion can develop at any time during the incubation period. It is perfectly obvious, however, that someone who has the disease and is jaundiced (yellow) is most certainly contagious. Infectious Hepatitis can be much ameliorated if not prevented, by an injection of gamma globulin. In San Francisco, the Public Health Department will give you a free injection if you come in contact with a case of hepatitis. Serum Hepatitis is not affected by gamma globulin. At present it is impossible to tell quickly (sometimes at all) what type of hepatitis a particular patient has. Thus, it is wise to obtain the injection if you have been exposed even if you yourself have had hepatitis in the past. Fortunately, we are well on the way to developing a vaccine against Serum Hepatitis; but it is not available now and won't be available for several years. How do you know when you have hepatitis? You don't. The symptoms are very varied and only your doctor can be sure of the diagnosis. The outstanding sign of the disease is, of course, jaundice. Jaundice is the term denoting a deep yellow discoloration of the eyes and skin, invariably associated with a very dark color of the urine and often associated with a very light (clay) color of the feces. However, jaundice need not appear or may appear quite late in the course of the disease. Early symptoms include fatigue, loss of appetite, fever, nausea, vomiting, and, in the case of serum hepatitis, an increase in the amount of body fat. Jaundice in serum hepatitis is most likely to be due to a problem with the liver, rather than to a virus.

Infectious hepatitis can be prevented by vaccination (perhaps in the near future). Serum hepatitis can be prevented by gamma globulin injection. There are no foods which are particularly harmful to the patient with hepatitis (excluding alcohol!!!). Generally speaking fatty foods and foods hard to digest will not help his appetite and bland starchy foods are recommended. Vitamins may be useless as long as the appetite is poor. Practically all medicines including "cold remedies" and aspirin and certainly all forms of alcohol including beer and wine are harmful to the patient with hepatitis. Rest in bed is almost always necessary for the first few days but soon the patient feels better and gradually regains appetite and energy. Don't be misled, however, hepatitis can be a very serious and life-tightening disease. It can, indeed, be fatal! The more serious cases are, of course, treated in the hospital and often require very special diets and medications. It is essential, therefore, that a doctor be following each case. Most often the disease runs a relatively short course and the patient may return to full activities in three to six weeks. However, some cases may require months before ordinary work may be performed (it is now becoming evident that these more serious cases are probably all due to the Serum Hepatitis virus). I am not at all certain why hepatitis is more prevalent in the gay world (indeed, I am not even certain it is, but it is the general opinion of most doctors in the Bay Area). It most likely has to do with the extent of promiscuous sexual encounters which allow for frequent close contacts.

This is the watchbird watching you! Did you take your proper precautions today?
The Society for Individual Rights

Growth, Activities - Continue Into New Year

The Membership Chairman of The Society for Individual Rights has announced a phenomenal rise in the S.I.R. membership. In 1964 we had 12 members. Upon entering our present Community Center in 1965 membership had risen to 250. Entering the year 1971, 850 people were on the rolls and in the first few months of 1971 that figure has gained 350, to the present total of 1,200. This has necessitated the purchase in the past few months of a new Scriptomatic machine to make the mailings more automatic and the purchase of other office equipment such as a Gestetex stencil maker and a new Gestetner mimeograph machine. A Xerox reproducer and some additional typewriters had been donated by members.

Community Center Chairman Duane Wolcott has now received approval by the S.I.R. Board for a floor plan for the new Community Center (September, Vector). The new center has 16 offices and will have a modern Members Lounge and a new Game Room when work is completed. The new facilities will particularly make it much easier for S.I.R. to continue to enlarge upon its legal, political and community service activities. Vector will have larger offices and its own telephones. An additional employee is needed to handle the increasing volume of telephone calls (S.I.R. now has four telephones) plus in-person and mail requests for services.

Presently, S.I.R.'s income comes from four major sources: Stage Productions, 24%; Social Activities, 33%; Memberships 20% and Vector, 145%. Its expenditures are primarily for maintaining its large community center and services and these expenses will be larger with the move to the new 12,000 sq. ft. facility at 340 Ninth Street. At present the Center's expenses are 75% of the total expenditure. This figure includes rent, utilities, janitorial services, office supplies and postage plus salaries (125%). Committee projects come to an additional 19%, mostly legal expenses and community service activities. S.I.R.'s total income and expenditures will exceed $100,000 this year but with this has come a considerable demand on the organization for additional services. Office and telephone supplies have considerably increased as activity has increased.

A major problem is that, with some minor exceptions, S.I.R. supporters have not included S.I.R. in their wills or as beneficiaries in their insurance policies. These moneys and assets continue to go to distant relatives or medical foundations. Although S.I.R. is recognized as the outstanding gay organization in the United States and has a responsible leadership, homosexuals have consistently forgotten to provide for S.I.R. in these wills and insurance policies.
Dateline

Happenings in Sydney and Amsterdam

Dateline: TORONTO, CANADA
The local Daily Star carried a half-page article on the Community Homosexual Association. The article was a good educational statement about how varied homosexuals are and what the gay rights movement is about. In Toronto, where press coverage has been difficult to obtain, this article is encouraging.

Dateline: AUSTRALIA
Dennis Altman, who first wrote about gay liberation for Vector (October, 1970) has written a book, "Homosexual: Oppression and Liberation." He discusses S.I.R. and his own philosophy and attitudes. It will be extensively discussed in next month's Vector.

Dateline: WASHINGTON, D.C.
The American Civil Liberties Union has filed a suit in the U.S. District Court, asking that the D.C. sodomy statute be declared unconstitutional because it violates the right of consenting adults to practice a private sex life.

Dateline: OAKLAND
Metropolitan Church here is located at 440 Santa Clara St., 939-2646. A gay Drinking Problem group has been added and it meets Tuesdays at 8:30.

Dateline: SYDNEY, AUSTRALIA
A new gay magazine, similar to Vector, is about to launch here and its publishers will be running some of Dr. Inderhaus' columns soon. The new magazine is called "William and John." Box 654, North Sydney.

Dateline: AMSTERDAM
The Dutch Society of Homosexuals (COC) has filed a petition against the state for allowing Dr. Rueben's "Everything You Always Wanted To Know - but never dared to be released here. They are following the many protests and demonstrations against Dr. Rueben in this country because of the distorted and uninformed section on homosexuality.

Dateline: TELEVISION
Meanwhile, Martin guested Eddie Albert and Johnathon Winters and all had to get in drag. The Carol Burnett show is enlisting gay bar entertainment. On one of Carol's segments one of her regulars was in drag and acted sadistically toward Paul Lynde. Lynde played a person who got his kicks from seeing pain.

Dateline: LOS ANGELES
The editor of Vector, George Mendehall, spoke to H.E.L.P.'s Tavern Guild here: "I can't tell you how happy I am to see the progress you have made. You are fighting for what you think is right. You are meeting in public, joining hands to work together." He reflected on the days when homosexuals in Los Angeles used codenames and were afraid to meet to discuss their rights.

Dateline: NEW YORK
Gossip fashion critics are amazed at Designer Rudi Gernreich's tongue-in-cheek designs. Rudi, who gave us the "topless" swimsuit a few years back, is not introducing the "topless" swimsuit — for men. Why a male would want to cover his chest with the bra-like top has the critics talking. Rudi says his line is "unisex," adaptable to either sex.

Police officers in Los Angeles find that it is an important function to hide out in broom closets and peek through holes to catch homosexuals. The deployment of police personnel for this type of activity is questioned by rights groups such as H.E.L.P., S.I.R., and the American Civil Liberties Union.

One, Inc. has taken Newsweek to court for claiming that D.O.B. and Mattachine were the oldest gay organizations in the U.S. One says it was founded in 1952, one year before Mattachine.

Dateline: HOUSTON
"We question whether a practicing homosexual can any more effectively provide a Christian moral model for homosexuals than can a drinking alcoholic minister to other alcoholics," says Rev. Spurgeon Dunuman, editor of The Texas Methodist. He said "we must be more compassionate and tolerant" but added that homosexuality is "unnatural" and "not an acceptable form of behavior.

Dateline: CHICAGO
Gay Alliance has reorganized and now has a clause in its constitution that states that it will not endorse candidates for public office or ally itself with non-homosexual causes and that it will "not align itself with any organization that advocates violence."

Mattachine Midwest and The Trip bar presented a Masquerade Ball at Halloween with free limousine service, continuous entertainment, and $1,000 in prizes.

Dateline: UNIVERSITY OF ARIZONA
Michael Probst, 25, was the overwhelming victor. He was crowned during a football halftime to the cheering throng. It seems that he had beat out five lovely coeds, for the Alumni Day title of Homecoming Queen.

Dateline: NEW YORK
Gasping fashion critics are amazed at Designer Rudi Gernreich's tongue-in-cheek designs. Rudi, who gave us the "topless" swimsuit a few years back, is not introducing the "topless" swimsuit — for men. Why a male would want to cover his chest with the bra-like top has the critics talking. Rudi says his line is "unisex," adaptable to either sex.

State Assemblyman Antonio Oliveri states, "I think we are finally arriving at the realization that morality can not be enforced or taught by law. What consenting adults do in private should be their choice and decision." Olivieri and fellow legislator, Stephen Solarz, have held hearings here on "Crimes Without Victims." Both metropolitan and liberal legislators testified and then the two assemblymen announced that they would propose a liberalization of the treatment of non-victim crimes in the next legislative session.

(Continued on Page 44)
### American Sex Laws

**Applicable to Homosexuals**

William Parker's continuing research is a significant contribution. Vector is proud to present a condensation of his recent survey of sex laws in the various states that are applicable to homosexuals. In an attempt to support Mr. Parker, the many, varied definitions of sex acts as "sodomy" and "vagrancy" — immoral life but it too lengthy for us to print at this time. His informational booklets on homosexuality have been published by S.I.R. For a complete listing of S.I.R. publications, write: Researcher's Committee, S.I.R., 836 8th Street, San Francisco, 94104.

<table>
<thead>
<tr>
<th>State</th>
<th>Description</th>
<th>Penalty</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>Vagrants — immoral life</td>
<td></td>
</tr>
<tr>
<td>Alaska</td>
<td>Unlawful conduct, indecent exposure</td>
<td>Up to $500, up to 1 yr.</td>
</tr>
<tr>
<td>Arizona</td>
<td>Indecent exposure, prostitution, lewdness, lewd acts in unnatural manner</td>
<td>Up to $500, up to 1 yr.</td>
</tr>
<tr>
<td>Arkansas</td>
<td>Open lewdness, indecent exposure, solicitation, loitering to solicit</td>
<td>Up to $2,000, up to 5 yrs.</td>
</tr>
<tr>
<td>California</td>
<td>Unlawful conduct, indecent exposure, prostitution, lewdness, lewd acts</td>
<td>Up to $500, up to 1 yr.</td>
</tr>
<tr>
<td>Colorado</td>
<td>Unlawful conduct, indecent exposure, prostitution, lewdness, lewd acts</td>
<td>Up to $1,000, up to 1 yr.</td>
</tr>
<tr>
<td>Connecticut</td>
<td>Public indecency and lewdness</td>
<td>Up to $500, up to 6 mos.</td>
</tr>
<tr>
<td>Delaware</td>
<td>Indecent exposure, sodomy, crime against nature</td>
<td>$5 to $1,000, up to 6 mos.</td>
</tr>
<tr>
<td>District of Columbia</td>
<td>Vagrants — immoral life, solicitation, prostitution, lewdness, lewd acts</td>
<td>Up to $500, up to 1 yr.</td>
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<tr>
<td>Florida</td>
<td>Indecent exposure, crime against nature</td>
<td>Up to $1,000, up to 3 yrs.</td>
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<tr>
<td>Georgia</td>
<td>Attempt to commit sodomy, indecent exposure, solicitation, prostitution</td>
<td>Up to $500, up to 1 yr.</td>
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<tr>
<td>Hawaii</td>
<td>Public indecency and lewdness</td>
<td>Up to $500, up to 1 yr.</td>
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<tr>
<td>Idaho</td>
<td>Attempt to commit sodomy, indecent exposure, solicitation, prostitution</td>
<td>Up to $500, up to 1 yr.</td>
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<td>Illinois</td>
<td>Public indecency and lewdness</td>
<td>Up to $1,000, up to 3 yrs.</td>
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<tr>
<td>Indiana</td>
<td>Indecent exposure, solicitation, prostitution, lewdness, lewd acts</td>
<td>Up to $500, up to 1 yr.</td>
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<tr>
<td>Iowa</td>
<td>Indecent exposure, solicitation</td>
<td>Up to $1,000, up to 3 yrs.</td>
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<tr>
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<td>Indecent exposure, solicitation</td>
<td>Up to $1,000, up to 3 yrs.</td>
</tr>
<tr>
<td>Kentucky</td>
<td>Indecent or immoral practices</td>
<td>Up to $1,000, up to 1 mo.</td>
</tr>
<tr>
<td>Louisiana</td>
<td>Crime against nature</td>
<td>Up to $2,000, up to 5 yrs.</td>
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<td>Maine</td>
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<td>Up to $500, up to 1 yr.</td>
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<td>Maryland</td>
<td>Indecent exposure, prostitution, lewdness, lewd acts in unnatural manner</td>
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<td>Massachusetts</td>
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<td>Up to $1,000, up to 10 yrs.</td>
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<td>Michigan</td>
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<td>Up to $1,000, up to 1 yr.</td>
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<tr>
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*Notes:*
- Some states have different penalties for crimes against nature.
- The penalties listed are for the first offense. Additional offenses may result in higher penalties.
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**American Sex Laws**

**Applicable to Homosexuals**

**By Bert Harriot**

The courageous John Birch Society is again "telling it as it is" in its current magazine with an article by a former Yale graduate, Dr. Medford Evans. This writer, who formerly wrote "The Assassination of Senator Joe McCarthy," has written an article on "Persecution And The Hatred of God" for American Opinion magazine. The original article is eight pages in length, too long for publication here, so we are reviewing it so that our readers can see the fine logic in Dr. Evans' thinking. Homosexuals, particularly, will recognize the truth in his statements.

Let us observe some of Dr. Evans' brilliant mind: "Homosexual love, turns to hatred. Homosexual acts are far more commonly sadistic than are normal acts of coition.... Since homosexuals reject the other sex, and idolize their own sex and attempt sex acts, they are rejecting the plan of Creation and thus are led to reject the Creator." So true. It is the hating, sadistic homosexuals that are driven by their homosexuality who reject God. Can't everyone see that? Any reader can see the logic of the next step, as Dr. Evans explains: "To what shall we attribute the current obsession with homosexuality? In significant part the epidemic of homosexuals, like that of hippies and drug addicts, is the result of a deliberate cultivation by the Communist Conspiracy in order to weaken traditional society and hasten the destructive process of the revolution. Like drug addiction and a lifestyle of idle­ness, homosexuality is encouraged by Communists in non-Communist countries, and severely punished in Communist countries. All these aberrations weaken the State. Communists wish the State to be weakened in non-Communist countries, to be all-powerful in Commu­nist nations... It is obvious, that having rejected God, that the practice of homosexual acts would next drive the homosexual into becoming a weak capitalist — thus ready for Communism.

But the unsuspecting can be aware as homosexuality can be sus­pect where it is not and not suspect where it actually is. For example, Dr. Evans continues: "In Jackson, Mississippi, this past summer we had a fair amount of law broken on the Interstate highway by what looked like college boys on a summer job — painting stripes between traffic lanes. They weren't sissies. Well-muscled, big, tough — and long haired. "(This is not a passage from a popular gay novel. It is Dr. Evans' actual account.) Anyone could see that these long haired guys were men, real men! They had Dr. Evans convinced, anyway. But one can be fooled. The Jackson, Mississippi, John Birch writer states: "On the other hand, it is a popular fallacy to assume that tough brutes are exempt from suspi­cion." The sad thing about Dr. Medford Evans' commentary is that how can one avoid the menacing atheistic, communistic, sadistic homosexuals if they look and act just like everyone else? We ask the Fox and the Hare reader beware of ever­one... even writers for the John Birch Society's American Opinion magazine.

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**December 1971**

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**Page 37**
HELLO ‘72
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PRIZES FOR BEST COSTUMES

The new City Players, a new gay theatrical group which has an ad in this Vector, has announced a cast of 34 local gay entertainers that will star in its first production, coming soon. Many of S.I.R. regulars are included such as Nancy, Faye, Chuck Zinn, Chuck Waltz and Cliff Reynolds. Joe is in it, as well as the Fickle Fox’s Don Cavelli and Lori Shannon.

A member of Gay Liberation Front at SF State College has proposed a Gay Studies Department pointing toward a B.A., in Homosexuality?! GLP took an active part in the Peace March here in November... For info: Frank Mellenbo, 826-9131. NOVA, the women’s fun group, continues to have socials, outings, dinners, etc. Write: NOVA, 2414 California, Berkeley.

The Question Man in the S.F. Chronicle asked what people had had enough of and an unemployed young man said, “Faggotts. We got too many faggotts. Somebody suggested this place in the Haight where you can stay over night. All night long we had to fight off faggotts.” His new address: The Embarcadero Y.M.C.A. (which is somewhat notorious). "Are you sleeping alone these nights?" was asked by the Question Man on another day and Garrick Warren, a metal sculptor, replied, “Yes and no. I have a friend over all the time but he sleeps in the other room. I’d like to, but it’s been quite a long while. Maybe I will. Maybe I’ll just go out and cruise.”

Charles McCabe, SF Chronicle columnist, who has editorialized many times for homosexual rights has also said “gay is neither gay nor good” and in a November column he states: “The drunk likes being drunk, as the homosexual likes being gay. One of the reasons these habits are so hard to ‘cure’ is that they become a way of life ... and the gays know almost no one but gays. They don’t like to leave their friends.”

The Council for Civic Unity a 25-year-old civil liberties group, has called for the police to stop dressing in sexy clothes in order to entrap homosexuals. It chides the police and finds it harmful for these grown-up men to act as impersonators. Such costumes and disguises should be reserved for the theater or the policeman’s ball. “The Council also called on the Police Academy to permit homosexuals to talk with new recruits, rather than the present use of psychiatrists to discuss homosexuality. The Police Chief said he would “consider the suggestions.”

Worship services at Metropolitan Community Church here are at 6 PM, Sundays, at St. Aidan’s Church, Diamond Heights Blvd, and Gold Mine Dr. MCC has now moved into its new Center at 150 Sixth Street and it includes a coffee house and hotel. The information phone number at MCC is 415-864-3376 or 415-864-3063 (civic phone)... MCC has a prayer meeting, Wednesdays; choir practice, Thursdays; law seminar, Fridays, a Spiritual Life meeting on Saturday mornings.

Rev. Ray Broshars, who incorporated the name "Gay Activists Alliance" in this city, claimed in a SF Chronicle article that his militant group was endorsing Scott Newhall for mayor instead of Dianne Feinstein, whom the rest of the gay community endorsed. Newhall is the wealthy former editor of the Chronicle. The final comment in the article: "Dianne Feinstein has the endorsement of S.I.R., the city’s largest homosexual organization... Mrs. Feinstein failed to show at the GAA Candidates Night."

The South Pacific Motorcycle Club of Sydney, Australia, recently visited San Francisco and was hosted by Speakeasy, Boot Camp and other gay spots. They were on a Western States tour.
Reflections of a Boy Lover

pacophobia: having an affinity for the young

Each boy became a distinctly different individual, as they were as boys. The Lord has been good to me in that I have never taken a boy off the street to have sex with him in a sudden situation. I met the boys each in a variety of ways where we could be social and get to know each other. If you just had sex with a boy momentarily, that was it. It takes time to develop a love relationship. For some it took months, for others a year or longer. When the boy loves you and you love him you can do almost anything together. If you love him you must bring him to the point where he loves you. But easy as it happens, it is the most marvelous thing for both of you. It has amazed me that out of my 30 to 40 boys that only one, possibly two, have become homosexual. But in those two cases, I believe they had tendencies when they met me. I was not at fault... You must understand, that I never dwell on the sex act but I wish a... suck" because such was unnecessary. The sex, if there is any happens very naturally. One should keep relationships on a higher plane than just the sex act. You must do things to win their affection. My present lover was not musical but I wish a... now delighted that he plays better than I do. You know, the area of sex itself is so limiting. They may come to play with... There is not always sex nor should there be. The relationship is what is rewarding to me. I do not however, want to relate all of the incidents of my friendships and... (Continued on Page 48)

While Webster's Dictionary defines "boy" as a male between birth and puberty, we take a more limited definition here. In this article we are referring to the time period in a young male's life, from 13 to 16.

The subject presented here may appall some of our readers who believe the legality of an older man having a close relationship with a young man, 13 to 16. The subject presented here may be a worthy subject for discussion. We are interested in the change in the public attitude toward our condition. In 1921 to be homosexual was indeed frightening and now we are coming into being recognized as human beings; as it should be. This is a most heartening thing for me to be able to say because you can not even guess how... my aunt had two young twin sons and I... went on in the school undetected. Then one day my mother opened the wrong door and she discovered what was happening. There is not always sex nor should there be. The relationship is what is rewarding to me. I do not however, want to relate all of the incidents of my friendships and... (Continued on Page 48)
**Librarians Organize**

by Harleigh Kyson, Los Angeles
Larry Mullen, San Francisco

Many of our readers can remember how scared they were when they realized that they differed from others sexually. We couldn't talk to our parents and friends about our feelings. We knew that society, reinforced by the psychological mythologizing by psychiatrists, saw us as "sick." Many in our society still think this and those who are enlightened attempt to find out more about homosexuality by checking the books at their local public library, the perennial source of "knowledge." And what do they find? A few one-sided books by the same straight psychiatrists who put down homosexuality for a variety of reasons.

This situation, happily, is beginning to change due to the efforts of a group of dissatisfied librarians themselves. The American Library Association, recognizing dissent in its ranks, has formed the Social Responsibilities Round Table (SRRT), a loosely structured sub-group which attempts to make libraries relevant to the needs of the minority groups who are trying to bring about social change. SRRT is made up of a variety of Task Forces. One such group has been established on Gay Liberation by Israel Fishman. The Gay Lib Task Force is working for homosexual law reform and supports all gay organizations. The most immediate impact is its demand for non-discrimination in the hiring of homosexual librarians, the removal of the classification of Homosexuality as an "Abnormality" in card classifications and the establishment of more varied bibliographies that contain books that explain that Homosexuality is an acceptable way of life.

The National Microfilm Registry is the firm that coordinates microfilms of publications and the ALA group is having gay publications microfilmed so that this national microfilm library can have all of the back copies of these available for machine projections. The microfilm makes images larger and brighter than the original.

Those interested in the continuing work by the Gay Liberation Task Force of the American Library Association may write to Miriam Crawford, SRRT Clearinghouse, 4240 Parkside Avenue, Philadelphia, Pennsylvania 19104. In The San Francisco Bay Area, Victor's book editor, Frank Howell, may be contacted by writing to S.I.R., 83 Sixth Street, San Francisco, 94114. In the Los Angeles area, Victor readers may contact Harleigh Kyson, Jr., 570 North Kenmore Avenue, Apt. 310, Los Angeles, 90004.

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Gay Activist Alliance continues to be a major force in lobbying for such legislation. The well edited Socialist newsweekly, *The Militant*, has been broadening its coverage to include the homosexual rights struggle: 14 Charles Lane, NYC.

Dateline: LOS ANGELES

One group of hetero—, bi—, and homosexuals have filed a suit to prevent the L.A. Police and Sheriff’s Departments from enforcing California felony laws against oral and anal copulation. The attorney for the case is Barry Bernstein of Beverly Hills. A similar suit, filed by S.I.R. Legal Chairman B.J. Beckwith last year, was unsuccessful.

Dateline: SEATTLE AREA

*The Columns Northwest* continues as this area’s slick magazine. The new Olympic steam baths is open at 359 W. Morrison in Portland. There is *The Building* bar for the toreros and B.J.’s for entertainment in Vancouver. Tacoma has *The Sand Box* on Commerce street, with dancing yet. Visit the Northwest!

Dateline: WASHINGTON, D.C.

A group called “Washington ’72” is interested in reactions to the possibility of a national gay rally and demonstration in the capital in 1972. Write: 806 1/2 E Street SE, Wash. D.C., 20003.

Dateline: ATASCADERO, CALIF.

Dr. Paul Bramwell, director of the state mental hospital here, was quoted by underground writer Don Jackson, as saying “These men have no rights” when referring to homosexuals. This institution and Vacaville State Prison use electric shock to “cure” homosexuals, according to U.C. Santa Barbara professor William Chambless.

**Deviation and Strange Loves**

By Frank Howell

Dr. Eustace Chester has plugged away at his pro-sexual mission for over twenty years. His *Love Without Fear* is a standard among nearly thirty titles. I can remember feeling comforted during my teen years by reading some of his pioneering statements favoring erotic freedom before it became the “in” thing to do. In *Strange Love* he fails to offer much that is startling or new for those who are well read. For the novice, however, he provides a rousing introduction. Chester’s philosophy is clearly anchored in compassion and tolerance when he writes, “Perhaps loveless sex, whatever form it assumes, is the true and only perversion. When (man) behaves with callous disregard for anyone but himself he ignores his essential nature as a human being.”

Dr. Chester’s kindly attitude stretches far indeed. He blankets in not only homosexuality (in three chapters, including female) but also adultery, fetishism, transvestism, and flagellation. When not carried to extremes he considers these expressions of emotion as genuine social acts. Only rape and the more obvious deeds of forcing your attention are labeled anti-social. This leaves a good deal of room to operate in. The S & M crowd will rejoice. Chester has succeeded in outlining the area of what is normal as opposed to what strikes us as downright sick. The line cannot always lie straight on the page. Circumstances and people vary more than we will ever know. When does a belt lashing signify affection and when does such an act usher in the doctors couch?

Sexual fantasy holds the key to some of these disturbing questions. In his chapter on erotic illusions we find a case history of a man in his twenties which illustrates the dilemma. This gentleman was unable to consummate the sexual act with his wife until he began to gaze upon homosexual pornography prior to intercourse. His wife possessed features similar to that of a boy. Without the aid of these arousing pictures his potency was lost. We can only hope he found some middle ground between fantasy and the reality of solid flesh. *Strange Loves* may lead to a fresh, realistic framework for evaluating any individual who is put down as “deviant.” Hopefully, a more detailed and solid approach will appear soon.

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Sex Laws

(Continued from Page 36)

NORTH CAROLINA

crime against nature
indecent exposure
sodomy
vagrancy, lewd behavior

NORTH DAKOTA

indecent exposure, indecency
prostitution, lewdness
vagrancy, immoral life

OKLAHOMA

outraging public decency
prostitution
sodomy
vagrancy, lewd behavior

OREGON

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public indecency
sexual misconduct

PENNSYLVANIA

sodomy
prostitution for sodomy
public indecency, lewdness

RHODE ISLAND

sodomy
vagrancy — lewd behavior

SOUTH CAROLINA

prostitution, lewdness
sodomy
vagrancy, immoral life

SOUTH DAKOTA

tolery against nature
prostitution, lewdness
vagrancy, immoral life

TEXAS

sodomy
vagrancy, immoral life

UTAH

vagrancy, lewdness, pornography
prostitution, lewdness
vagrancy, lewd persons

VERMONT

prostitution, solicitation
lewdness, obscenity
vagrancy, immoral life

VIRGINIA

prostitution, solicitation
sodomy
vagrancy, immoral life

WASHINGON

prostitution, solicitation
sodomy
vagrancy, immoral life

WEST VIRGINIA

prostitution, solicitation
sodomy
vagrancy, immoral life

WYOMING

prostitution, solicitation
sodomy
vagrancy, immoral life

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DECEMBER 1971

PAGE 46

FICKLE FOX

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Your prime rib was cold? You had to wait too long for a
table? The bartender put too much vermouth in your
martini? you couldn't find a place to park?

Some things we have indeed done well. Mistakes we have
made.

Along the lines of the “oriental philosophy” we would
like to say thank you to those of you that have remained our
customers, been our friends, and critics. We would also like
to reach out to those of you that we may have lost for one
reason or another and invite you back.

Another year has passed and you the public have helped
make the “Fickle Fox” one of the top restaurants in its
category.

We would like to wish you the happiest of holidays. We
will be looking forward to the challenges of “1972.” En­
deavoring to serve you as well as we have attempted to do in
1971, and we hope even better.

The Staff & Management

Watch for the opening of the new room the “Fox's Lair” in ’72
loves involving boys. Many of them are fond memories that I do not wish to share.

My wife and I are still good friends and she recently came to visit me here in Rome. She now thinks that her original decision was a mistake and she does not like living alone so she would like for us to be together again. We had a marvelous time seeing Rome together but it would never work out... I am independent and I have made a good life for myself here in Rome and I do not, at 74, want to change that. I belong to a homosexual organization here and I have very many friends. It is a pleasant and happy life.

Not all of my friends in Rome know about my relationship with Alan (a young man who lives with Carlo) as my social contacts are also extensive outside of the homosexual thing. Those of my friends who do know, do not find it adverse. I have two other young friends who visit me. One is a student in Naples and another is a musician here in Rome.

The Italian viewpoint is generally "live and let live" and homosexuals are much more out in the open now. Gore Vidal is well known and lives here in Rome. The director of the excellent movie, "Death in Venice" is another. (At this point Mr. Muira mentions several well known Italian public figures in science and the arts who have come out openly as homosexuals).

Boy lovers are not made. They are born. There are no experiences that makes one into a boy lover. It is born into you. It is not sex per se, as so many people think. It is beautiful but it only lasts 2,3 or 4 years at the most. What is the attraction? It is hard to pin down. It is the blossoming out into something, that catches my senses. It is nothing that I can do anything about. The true relationship that happens is something that is beneath, that is hidden to us. It is not something you put in the laboratory to analyze. It starts casually, evolves, flourishes, is voluptuous and then begins to decay as the boy reaches about 16.

In my 58 years as a boy lover, I have had 30 or 40 relationships. They have all followed the same pattern. Other gentlemen they can have relationships that last for years and years with varying degrees of happiness or grief or what will you, with one partner. But I have my fond memories too. I helped these boys to become something worthwhile. I could because of my financial position and my concern. With my help, one of the boys became one of your great Scientists in the United States. I brought one young man from Italy to live with our family in Chicago and we were very close. Today he is a big man with an airline in the states. I have great pride in all of the boys I have helped.
rooms. While defecating there is usually nothing much to do to occupy one's mind ... So some males take out a pen or pencil and write or draw something on the wall. Then research experts come along and study the walls to see what has been written. Well, that is what Lee Sechrest and A. Kenneth Olson did and they reported their findings in the Journal of Sex Research.

The researchers specifically studied the men's room walls in toilet areas in four types of institutions of higher education in a large metropolitan area. In an earlier and similar study, conducted by the Kinsey Institute, it was discovered that 86% of the inscriptions on the walls were sexual in nature with 75% of the sexual writings in the upper schools had more lengthy, detailed accounts of homosexual intercourse of the type available in "pulp books" that are closed or only sometimes gay. Kinsey (1948) notes, that in the lower socio-economic level early heterosexual experiences are more frequent. It can be stated that toilet wall inscriptions of an erotic nature develop out of the fascinations of the inscriber and his judgment about what others will find fascinating. Those persons who displayed their hostility on the toilet walls of trade schools are interested in the expression of hostility, and beside their efforts the weak and limited expessions of unusually brighter and more verbal students in colleges and professional schools showed little or no hostility.

With Laud Humphrey's study on "Teardrop Trade" we now have a new piece of evidence to add to the raw room writings. It boggles the mind to imagine what new research project is underway.

The number of heterochromic writings remained generally the same at all school levels but the homosexual writings were more extensive and at detailed length at the higher levels. A study by Sechrest and Flores (1969) states that these findings do not necessarily reflect the frequency of the acts of the inscribers but the implication drawn was the possibility there is more homosexuality in this country. Kinsey (1948) concluded that economically poor males were less interested in sex experiences but Kinsey (1948) notes, that in the lower socio-economic level early heterosexual experiences are more frequent. It can be stated that toilet wall inscriptions of an erotic nature develop out of the fascinations of the inscriber and his judgment about what others will find fascinating. Those persons who displayed their hostility on the toilet walls of trade schools are interested in the expression of hostility, and beside their efforts the weak and limited expessions of unusually brighter and more verbal students in colleges and professional schools showed little or no hostility. With Laud Humphrey's study on "Teardrop Trade" we now have a new piece of evidence to add to the raw room writings. It boggles the mind to imagine what new research project is underway.

Sechrest and Olson explained that the

E — Entertainment
B — Brunch, Sunday
P — Performing arts
R — Dancing
W — Women
L — Lunch

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Gangway, 951 Leithk St, 984-4441
181 Club, 191 Exdy, 411-4573, E
Kolotr, 201 Turk St, 778-2260
Lancourt, 269 Pine St, 474-4231, D
Linsky's Saloon, 200 Stevenson St. (inner division)
Loney Bull, 471 Turk St, 785-3681, R
Olympia Cove, 1188 Market St, 883-0260, E, R, B
Papho One, 431 Fatima, 952-1937, L, E, B
Polly's Place, 200 McAllister, L, R
Rendezvous, 587 Susan St, 471-3460, D
Santana, 788 O'Farrell St
Sutter's Mill, 316 Bush St, 471-3820, E, R
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Missouri Mule, 2384 Market, 628-1162, R, D, R
Nothing Special, 469 Castro, 862-5876
Penny's Place, 952 California, 862-4481
Riff's Rest, 631 Gough St, 821-9738, E, R, W
Stone's Pit, 1033 Sanchez St, 476-8334, W
The Woman's Club, 545 Geary St, 984-2042, E, R, L

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Tyler's, 2455 Lombard, 411-0187, B, R
Yacht Club, 2155 Polk St, 882-8180, B

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Cape Palace Saloon, 1347 Polk, 463-0646
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"Unlawful activities that do not harm innocent victims should be removed—"

by Lawrence Spears

New York City, in one single day recently had two murders, 60 beatings, 210 robberies, 550 burglaries and 460 major thefts. Meanwhile, on this same day, a number of officers were used to raid ten Manhattan movie houses showing erotic sex movies. Owners and projectionists were arrested and planted cameramen photographed the patrons for release on the evening television news programs.

Across the nation, in San Francisco, five officers were involved in one evening's viewing and the confiscation of films at the O'Farrell Theater. The police in this city have solved only 13% of the unsolved major crimes. Writer Jonathan Kwitny has asked, "Multiplying a thousand times every day across the country, does such enforcement of public morality impair the efficiency of police, courts and prisons in safe-guarding life and property?" He continues: "A large and growing number of lawyers, judges and police officials think so. They argue that many unlawful activities that don't harm innocent victims should be removed from the criminal justice area—that is decriminalized."

Once you've worn a knit shirt —
you won't want to wear anything else!

by Martin Stow

Christmas seems an appropriate time to comment upon a book which discusses "A Christian's Approach to Homosexuality." Norman Pettinger, the author, is known to some as the Anglican priest who collaborated with the late Episcopal Bishop, James Pike, in his writings. "Time for Consent" was originally a pamphlet, expanded into a book form. Although author Pettinger is clustered in the ancient walls of King's College, Cambridge, no authority, of whatever persuasion, can doubt that he has "been around" and knows his subject matter. One can only question the way in which he has put his facts together and the conclusions he has derived.

I mean no disrespect when I say that this is the book one would give to a church-going mother or maiden aunt of some intelligence and understanding who is somewhat upset about your homosexuality.

Pettinger, Norman

Time for Consent


A Christian's Approach to Homosexuality. God created man with the capacity and need to love; object of his love and the way in which he expresses this love are of secondary importance. As long as the intent of the homosexual is to express toward and receive love from another it is not sinful because God condones love in any form. So far, so good.

Since the Rev. Pettinger is a cleric we cannot condemn him for expressing his ideas in theological context, but it is at this point that psychological dissent occurs. Homosexual relationships motivated by love are good; those motivated by hate are bad. Long, stable relationships are good; short transitory relationships are bad. The author begins by citing cases of long homosexual relationships in which physical sexual acts are an important part. In doing so he holds up a model which is an exception rather than the rule. He continues throughout the book to not fully grasp the significance of man's ambivalent (good and bad) nature. The theologian is ever hopeful that man can separate the good from the bad, consciously and willfully. The psychologist is skeptical about theories and ethics predicated on this hope. If Time for Consent were used as a basis for a legal code governing homosexual conduct, homosexual relationships of some duration in which sex within the relationship is no longer a factor. It is only conjecture that Christ loved his disciples of long acquaintance more than the objects of his immediate miracles of healing. Length and frequency are not conditions of love. The promiscuous person is as capable of love as is the most sexually "faithful." Author Pettinger is sincere in inviting the homosexual into the Christian fellowship but there are some conditions to this invitation which may cause the homosexual to hesitate.

The article ends on a note of hope as it refers to some state legislators in New York State who are determined to reopen arrests on gambling, prostitution and homosexuality. Certainly more important spokesmen are now willing to speak out on the subject, including the prestigious Wall Street Journal.
HALLOWEEN NITE at S.I.R.

A turn-away crowd of several hundred people crowded S.I.R. Center in San Francisco on Halloween night to observe the contenders for the coming Golden Awards. Social Chairman Bob Cramer and his assistants magnificently created magic with the Center walls lined in black vinyl and an impressive altar on center stage. Two cocktail lounge areas were available and every available table and standing-room-only space was taken.

Scores of elaborately costumed groups arrived by buses at the lighted stage entrance while others stepped from limousines...and the following morning the city's newspapers told the story of the night at S.I.R. the San Francisco Examiner had called upon the community to come and enjoy in an article before the event. They came, they enjoyed, and even though S.I.R. members were admitted free over $1,000 profit was realized for the New S.I.R. Center Fund.

THE GUESTS ARRIVED
A — "Patty" and Chuck Zinn welcome Queen Victoria.
B — A Good Fairy cast her spell on the crowd.
C — Viski of the 181 Club received an ovation.
D — The skeleton was actually S.I.R.'s David Stahiman.
E — She carried birdcages
F — Under the colorful cape was a sparkling gown.
G — There was a minimum of costume but an ornate headpiece.
H — "Patty" introduced Vector movie reviewer, Magdalena Montezuma.

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Hilton
Photographed in the Virgin Islands by the Dirty Old Frenchman. Look for Hilton in Le Salon's coming Newcomers, No. 2.

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