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11 a.m. — 2 a.m. Daily
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Cover Man

VAL is a tall 22 year old curly haired blond. He stands 6', weighs 170 lbs. and, as the reader can see, is all muscle. As a Pieces, he stays close to the beach where he can be seen frequently, using his surf board. Val has a tanned body that sets off his blue eyes, 45" chest and 30" waist. He appears in the film, "Seven in a Barn".

JACK, our second man this month, is a young, easy-going and energetic 19 year old. He stars in 6'1" and as the reader can see, is all muscle. As a Pisces, he stays close to the beach where he can be seen frequently, using his surf board. Val has a tanned body that sets off his blue eyes, 45" chest and 30" waist. He appears in the film, "Seven in a Barn".

 aggregation, their prompt separation from the naval service is essential." Admission of one homosexuality is to admit that one performs acts that are clearly felonious in almost every state. Admission, military, means that your friends and associates become suspect; you must name the names of your sexual companions. Legally, you have no grounds to stand on what-so-ever if you are an admitted homosexuality. Further, any Navy personnel who know of your homosexuality are in open violation of the law if they do not report this fact to the proper authorities. An undesirable discharge is the consequence of an admission of one's overt homosexuality.

All homosexual rights organizations know the above facts. Those organizations who have consulted with hundreds of homosexual service men know that military personnel repeatedly lie to gain the confidence of the suspected homosexual and then use all of his statements against him in court. Lt. Cmdr. E.E. Jenkins, reported in last month's Vector, is a perfect example of this injustice. Now a first class man in the Navy, an E.E. Jenkins, has written to the S.I.R. organization. What does he request? "Only that we help the Navy identify known homosexual sailors! This is to be done for a VD program and once they identify the homosexual sailors he promises that he will violate the law and Navy regulations by not telling ANY- ONE that the serviceman is gay. He openly states his willingness to violate the law and Navy regulations in a letter to S.I.R. We are asked to cooperate in helping him identify homosexuals in the service by ex- plaining to him how homosexuals act!"

In violating the law and Navy regulations by not revealing the serviceman's homosexuality, E.E. Jenkins promises to "use qualified technicians under my direction" who will "avoid any breach of confidentiality normally respected in an investigation of this nature." How many ex-servicemen with undesirable discharges have heard that one before? (How many homosexuals who have been arrested have heard an officer say, "I am your friend" and "This is just between you and me")? Has the Navy been successful at all in identifying homosexuals in the San Francisco area? Yes, says E.E. Jenkins. "Even without ade- quate knowledge of homosexual gestures, expression and speech pat terns which enable homosexuals to identify one another, my team has located several homosexually acquired venereal disease infections." How do they do this? "...All success in this area has been due to heavy emphasis on the confidentiality of the interview and a certain amount of role playing" (i.e.: "straights" pretending to be "gay").

Well, Lt. Cmdr. E.E. Jenkins of the "Navy Environmental and Preventive Medicine Unit No. Six of San Francisco," we applaud your courageous attitude and get admitted homosexuals at S.I.R. to help you in "spotting" some fellow homosexuals. We will be most happy to cooperate with you when the Navy publicly admits overt homosexuals into the armed forces and when the Navy establishes a firm public policy of allowing homosexuals to proudly and openly serve as practi- cing homosexuals while in the Navy. When that day comes, please send us another letter...But until then, please do not insult our intelligence.

Those who work diligently in the area of Venereal Disease prevention at the San Francisco City Clinic can verify that S.I.R. has fully cooperated. That does not mean that we will cooperate with a military program that would ruin the lives of servicemen.

Navy regulations clearly state that "Homosexuals and other sexual deviates are military liabilities who cannot be tolerated in a military organization... their prompt separation from the naval service is essential." Admission of one homosexuality is to admit that one performs acts that are clearly felonious in almost every state. Admission, military, means that your friends and associates become suspect; you must name the names of your sexual companions. Legally, you have no grounds to stand on what-so-ever if you are an admitted homosexuality. Further, any Navy personnel who know of your homosexuality are in open violation of the law if they do not report this fact to the proper authorities. An undesirable discharge is the consequence of an admission of one's overt homosexuality.

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SAN FRANCISCO TAVERN GUILD
NINTH ANNUAL BEAUX ARTS BALL
FAIRY TALE TRAVAGANZA
SATURDAY, OCTOBER 23 1971 FROM 8 PM
O'FARRELL STREET ENTRANCE
HILTON HOTEL
GRAND BALLROOM
THEME: FAIRY TALES
CASH PRIZES FOR THEME COSTUMES ONLY
DONATION: $7.50 A PERSON
NO TICKETS AT DOOR
NO ONE UNDER TWENTY ONE ADMITTED

By Martin Stow
Scooter or later it had to happen. A friend took great delight in informing me that a young gay liberationist had told him that the Chairman of Vector was an Uncle Tom. Surely, this is one of today's most frequent and scathing epitaphs of social derision. Uncle Tom, a literary character created by a distant relative of mine, symbolized the ideal, long suffering, slave who, although constantly jumped upon, remained loyal to his master and counseled other Blacks to do the same.

Applied to the political issues at hand, the accusation implies that there are those of us who choose to remain loyal to a social system that causes us anguish and humiliation. The Uncle Tom philosophy assumes that assertive perseverance within the social system will gradually overcome adversity. The Liberationist's alternative is the revolutionary rending and the radical reconstruction of a social fabric into which is woven, by force, acceptance of homosexuality. The attractiveness of revolution is immediate gratification.

What needs to be gratified? One cannot conceive of young liberationists not getting enough sex. If they are deficient in acquiring their share of sexual gratification surely it is something else at fault than the present social establishment. However, we accept, unflatteringly, that many young members of the gay community are using sexual freedom as a symbolic expression of social dissent and dissatisfaction with the political system.

Recently, in a nation-wide survey, it was found that a majority of Blacks prefer to live in the South, even with its oppressive, lingering slavery syndrome. There is one primary reason for this, the security of a predictable social structure. The individual, knowing where he is, can operate with greater self-confidence and the assurance of eventual success. The liberationists seem to be encouraging us to be liberated from everything. The structural vacuum which this implies is monstrosity frightening. Men who go home with other men about whom they know nothing are the ones who most frequently end up disappointed or dead. Quite so, the occasional pleasures so derived are compensatory, but short lived.

The Black man's freedom of tomorrow is the result of Uncle Toms' slavery of yesterday. The revolutionaries of today are offering nothing but chaos. The essence of change is endurance and Uncle Toms' endure better, because they maintain an adequate contact with the total community.

Next month we will be offered a conglomerate of candidates for city and county offices. We will be tempted to support the man who offers the most sympathy and understanding to the homosexual, the man who has an "everybody should do his own thing" outlook on life. Or, we may be attracted to the man who is all things to all men, who accepting and experiencing everything becomes nothing but a self-contained contradiction. Or, we will feel compelled to support one who will represent only the homosexual cause and "liberate" us from heterosexual tyranny. Any of these three, if elected, will be so isolated from the total community as to be worthless to anyone of whatever sexual persuasion. Only a candidate who represents as much of the community as possible, consistent with his own value system, can sustain a social environment in which change can occur efficiently. Nothing positive occurs in the political vacuum of anarchy, even sexual anarchy, and so far we have not been offered any political alternatives by our sexual insurrectionists that will not result in further alienation inside and out.

(Continued on Page 47)

FOR NEW IDEAS IN MENS FASHIONS
1318 POLK STRASSE BETWEEN PINE & BUSH STREETS
Dear George,

Thank you for running my military episode. I hope that your readers enjoyed reading it (September, Vector), especially if the story reaches any gays presently serving Uncle Sam. I am not necessarily advocating "gay militance" but I am stressing the achievement of self accept­ance, awareness and respect. Without self-dignity and understanding we tend to live a bitter existence.

Boris Korinsky
San Francisco

Editor, Vector,

Private Korinsky deserved to get in trouble. He was a flamboyant and disgusting person, a discredit to self-respecting homosexuals. If he minded his p's and q's he wouldn't have offended others and he wouldn't have had to face a possible undesirable discharge. Why can't silly subjects. We've both had some success, it is the revolution and it is happening. "Being free to be and love one's self is the revolution and it is happening"

Fred James
San Francisco

Since when are there "proper" and "improper" homosexuals? Aren't we all in the same boat?

Editor, Vector,

When I joined S.I.R. two years ago, I did so to support some principles in which I believed. However, the organization did not seem militant enough for my taste, so I decided to be an "uninvolved" supporter...expending energy I might have given S.I.R. in various other projects. We've both had some success, it seems to me and I am delighted to see S.I.R. moving in a stronger more unified and more radical way. In particular, George, your work as a leader of S.I.R. and as editor of Vector has been really excellent; you have my support and strong encouragement to carry on!

"I have never seen a major change take place in the past couple of years; psychiatry, which has long been ap­palling conservatively on sexual matters, is finally changing. Professional people are beginning to see that every human being has the potential for the full range of human feeling and emotion, we are sexual, not homosexual or heterosexual and no form of sexual expression is better or worse than any other (as long as it is consensual, honest and humane). Anyhow, the point is that I feel now completely free to be myself in mental health work and confidently to assure other gay people that it is all right to be one's self! I might add that I had the op­portunity to recently address a group of new interns at San Francisco General Hospital on Gay Liberation; the response was and continues to be excellent...the younger doctors know where it's at.

Your article on the churches by Lewis Williams (August, Vector) was excellent. At the Unitarian General As­sembly this summer in Washington, D.C., a number of gay militants made their presence known. Now, a national gay Unitarian group is forming; we hope to help the denomination to stand behind the excellent policy it adopted on sexual­ity. So far, in the great liberal tradition, the right words have not been supported by appropriate action. Unitarians all have gay friends, but they wouldn't want their sons or daughters living with one!

So our work is paying off! Future generations should be free to enjoy sharing love with any person. Repressive prejudice robs people of their self worth and, by establishing that some people are better than others, gives "the better" power over others. Being free to be and love one's self is the revolution and it is happening.

Kindest regards,
James L. Stoll

Reverend Stoll is a Unitarian Minister and is associated with the Langley Porter Clinic in San Francisco. His article in the September, 1970 Vector told of the suc­cessful lobbying for a Unitarian-Uni­versalist statement on homosexual free­dom.

Editor, Vector

Your readers might want to know that I visited the Metropel Theater here to see a film called "Why?" (shortened from "Why Do People Fuck?"). It opened with questions about sexual free­dom and then cut briskly to a girl getting fucked by a bull...and then a dog. From here we observed a black-white lesbian affair. These two hetero couples were shown in group banging and eating (eating?). Male homosexuality was com­pletely ignored. The film was billed as a "docu­mentary", by Drs. Kronhausen who made it and supposedly to broaden our sexual attitudes. My question is: Is a girl getting fucked by a bull more common, less shocking and less disgusting than two hot guys making out?

Bob Koch
Copenhagen, Denmark

Editor Vector,

Clarence A. Tripp, Ph. D, is the Di­rector of Psychological Research Associa­tes, an East Coast based firm. He has re­cently made some comments about the viewpoint of Dr. Lawrence Hatterer in the August, Vector. Dr. Hatterer, your readers may recall, is a psychiatrist who believes that homosexuals are "sick" and that they should be "cured" preferably to be happy if they are made into hetero­sexuals. Here are some of Dr. Tripp's reactions:

"I have never seen a major change in any adult's sexual response, although pa­tients on other therapists "Cure" list (not yet Dr. Hatterer's) often come to me and to other therapists I know because they do not want to 'disappoint' their first doctor. In any event, there is not a single (Continued on Page 22)
Charles McCabe, a syndicated columnist with the San Francisco Chronicle, recently commented on police action in one of the city's parks. The Chronicle has a circulation close to one million and is the most important newspapers in California. Those of our readers who did not read the original column will appreciate what Mr. McCabe says about cruising in the park:

**DOLORES PARK**

**- Public Cruising -**

A while back a Chronicle reporter asked him embarrassing questions about the degrading San Francisco police practice of using plainclothesmen to rout homosexuals; and often, if you believe the homosexuals, to entrap them.

Police Chief Al Nelder denied charges that his department used provocatively dressed young cops to lure homosexuals that his department used provocatively of sexual decoys by saying use of them was up to the district commander.

One of these district commanders, Philip Kiely of Mission Station, a good cop of the old Irish school, acknowledged that he had heard complaints of such police activity in the Mission District. Chief Nelder also tacitly granted the use of sexual decoys by saying use of them was up to the district commander.

The problem is one of such a kind of crime that thinking. Placing a visible police force in the area would not be much to solve the general problem of homosexuality in the area or anywhere else. It would have solved the immediate police problem. Solving immediate police problems is what police are for.

But no, Captain Kiely, and far too many like him, still regard himself as a preacher with a gun. His approach to the problem was a moral, not a tactical one. He wanted arrests. He wanted some sexual deviants to be caught in a deeply immoral activity, and punished for it by arrest. He did not really approach the problem as one of law and order, but of crime and punishment, which can be a very different matter.

Law and order, in our time and place, often consists in the perpetuation of the law of illegal and disorderly situations, which can be put summarily put down by police force. Many of our law enforcement people, from the White House down, would rather that certain criminals, especially those of a sexual nature, continue to exist. The elimination of these crimes would deprive certain politicians of votes, and certain cops of a reason for being.

Law and order, in any humane sense, should be based on the prevention of crime rather than on its prosecution, which more often than not breeds further crime.

Homosexuals have no right to public cruising. They should be based on the prevention of crime rather than on its prosecution, which more often than not breeds further crime.

Law and order, in any humane sense, should be based on the prevention of crime rather than on its prosecution, which more often than not breeds further crime.

The brass band would be good policing, and good thinking.

**Columnist McCabe**

The worst thing I ever saw was in Dolores Park when police were informed of a visible police force in the area would not be much to solve the general problem of homosexuality in the area or anywhere else. It would have solved the immediate police problem. Solving immediate police problems is what police are for.

But no, Captain Kiely, and far too many like him, still regard himself as a preacher with a gun. His approach to the problem was a moral, not a tactical one. He wanted arrests. He wanted some sexual deviants to be caught in a deeply immoral activity, and punished for it by arrest. He did not really approach the problem as one of law and order, but of crime and punishment, which can be a very different matter.

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YOU AND YOUR "LET'S STROLL IN DOLORES PARK"

Jokingly some of the gay community, call Halloween "the bitch's Christmas" because it is that special time of the year when "drag queens," those male homosexuals who sometimes dress in female attire, enjoy parading their finery. Most of the dresses, jewels, and furs are new and many have been originally designed at great expense for this one night.

Here, A.L. Mosher, writes of his love of San Francisco and particularly, of the annual Halloween Ball sponsored by the Tavern Guild of San Francisco.

San Francisco, the city of polite taxi-drivers, the home of the Giants, with their cherished pets, the home of the most unique restaurants and the haven for homosexuals is proudly my adopted home. I wouldn't trade it for the world. San Francisco is the city of new trends and of fresh ideas. This one city is making preparations for one of the most well run galas that a city of galas can expect. It is Halloween and throngs of people from all walks of life, congre­gate outside of a famous hotel to anxiously await in roped-off areas. The police direct traffic and the spotlights luminate the strange limousines. The gentlemen step forward in their formal attire and present the most exquisite women (?) in the Bay Area on their arms. Many of the tourists, who came to be amused, gasp with admiration. They realize that you can't take it away from the homosexuals. When they do something, they do it in style! The annual Halloween Beaux Art Ball is about to begin.

The attendants courteously usher the guests into the ballroom that literally flows with the well jewelled, fur-clad and originally costumed ladies. The escorts' constant attention to their ladies is a pleasure to observe.

Everyone is excited. There is dancing and entertainment. The orchestra plays while the audience votes to determine who shall be the new Empress of San Francisco, a sometimes serious -- sometimes camp honor that commands attention for the following year. The diamonds, sapphires and emeralds glitter from the dance floor (although some may have been purchased at Woolworth's).

At 6:30 I was finally booked. The officers said that I had been wise to remain silent about what had happened. The nurse had said that I should be Kept out for possible internal injuries so the police took me to General Hospital. They found no fractures. I had been up all night being treated and checked for internal damage. At 6:30 I was finally booked. The charges were: 1, assault and battery against a police officer, 2, resisting arrest 3, soliciting. The first two are felonies and the third is a misdemeanor. I was taken to the Hall of Justice where I was bailed out. The bail was $3,500.

The writer of this article must use a pseudonym because his case is in the courts.

JACKSON

Bravely burned his draft card in order to tell the world that his beloved country was indulging in an immoral war, the black man who let it be known that he would no longer put down and the lonely with their cherished pets.

San Francisco is a beautiful place where, when the fog rolls in people awaken to a new day and life goes on with new determination to encourage the best out of one's self. Everyone is doing his thing bravely and pathetically human. A homosexual in drag, demanding respect and recognition. "Ladies and Gentlemen!" the President finally announces: "The votes have been counted and it is with great honor that I present to you The Empress of San Francisco of 1972, the Empress for possible Internal injuries so the police insisted that I say that I was sorry that I had been doing the paddy wagon came inside. They then started to beat me also so I had to go to badly beaten. I was very scared. I was afraid that they would beat me up again so I said, "I'd rather not say what happened." Later, one of the officers said that I had been wise to remain silent about what had happened. The nurse had said that I should be Kept out...
How does one write up a ball, with so many persons in attendance, and everyone appearing to have a good time? I guess one just starts off by saying it was probably one of the best affairs of this nature in recent years.

The music was very good and the dancing superb. Highlights of the evening were the movie "THIS WAS THE YEAR THAT WAS" or "THE LIFE OF A HEAD QUEEN". It was an hilarious spoof on CRISTAL and his court. The narration by Allan Lloyd of the P.S. was one of the funniest trips this writer has heard in many a moon.

The movie was followed by the appearance of the Empress in a new costume. One half was CRISTAL the Emperor, the other half Richard the MAN, thus presenting the two sides of the current topic. The other half was CRISTAL's Minister of Propaganda, Henry. His award was prefaced by the title "The Reigning Witch of Rhinestone Tales" and cash prizes will be given for costumes in this theme only.

The second award, The Bad Fairy award, went to none other than CRISTAL'S Minister of Propaganda, Henry. His award was prefaced by the title "The Enigmatical Witch of Rhinestone Heights". This worthy can cause more consternation in one day's time and keep twenty people on their toes verifying, correcting, fact finding and just plain working to straighten out or dispense with his information. We must say he keeps us all on our toes and alert, and there is definite room in our community for someone to keep us all on our respective tracks. Again, congratulations.

The final part of the program, and the reason for the Ball was the official presentation of the Candidates for Empress 1972. Each was introduced to large rounds of applause. They are as follows: (in alphabetical order) JONNI, LORELEI, REXANN AND ROXANNE. All are colorful and full of good ideas, so it should be a fun filled, stormy campaign. Good luck to you all, and remember they only serve beer and wine.

During the Labor Day Weekend, I visited one of my favorite spots: THE CHANCES "R". Chuck and Marie are the co-hosts here. To none other than "FAIRY TALES" and cash prizes will be given for costumes in this theme only. Renee. They feature Mexican Food in a pleasant atmosphere.

We sometimes get bogged down in a rut, and get bored or jaded in our own bars here in the city. Would you like a pleasant change of pace? I highly recommend the East Bay.

At long last GRANDMA'S HOUSE has a liquor license. So now your excuse "they only serve beer and wine" is invalid. They do have excellent food and feature the only "Smorgasbord" in any of our restaurants. Gary is your host and chef, and the bar is presided over by the genial and campy Mike.

BERRY'S is a downtown bar, and as much will remind you of some of our own city bars. A good time can be had here, and I heartily recommend this fun bar.

Another delightful restaurant bar is THE LANCERS near Lake Merritt. They serve one special a night, the food is good and the service equal. Your host here is Dale and the groovy bartender's name is Marlow.

Right down the street is another fun bar called THE EXIT. They have dancing and entertainment on the weekends. I also understand that they serve food, but I haven't had the pleasure of dining there as yet. Will try and give you a report on this soon. Your host is Jimmy, a very pleasant considerate man, who will do everything to make your visit comfortable and memorable.

The CLUB CARNATION has changed hands and your new host here is such will remind you of some of our own city bars. A good time can be had here, and I heartily recommend this fun bar.

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The CLUB CARNATION has changed hands and your new host here is
new bar in the Santa Rosa area. It's called
serve food and feature dancing, and are
road on the way to Russian River. They
in and say hello to Dave.

Fairfax a Happy Birthday. This lady cele­
gratulations to a very lovely person.

SPECIAL EVENTS TELEPHONE
433-5-433 433-5-433 433-5-433
Call anytime - Taped Message

Columbus Day!
Oct. 11

Free Chicken in a Boat Buffet
469 CASTRO STREET
PHONE 626-5876
7:00 p.m.

Donald Warman Reports
Morality Arrest Stirs L. A. Activists

The active homosexual population of the Los Angeles Basin, traditionally as
vareigated and usually splintered as is the
general population itself, is temporarily
united at the moment in trying to turn
one adversity into a triumph for gay civil
rights.

Rev. Richard Nash was arrested in
Pershing Square on July 17. He was sub­
sequently charged with soliciting a vice
squadder for an act of prostitution. There
is now a significant drive to convince a
jury, the police commission, the city
counsel, and Mayor Sam Yorty of the
truth of the Gays' long contention that
they are systematically harassed and per­
secuted on orders of high police officials.

In the words of Morris Kight, veteran civil
and homosexual rights campaigner, "Dick
Nash may be the best thing that ever hap­
pened to us."

Nash is indeed an unlikely candidate
for the role of a cruiser of public parks
and strange studs. At 36, he is a univer­
sity and divinity school graduate, an or­
dained Unitarian-Universalist minister, a
highly articulate leader in the ecumenical
movement, a virtual unknown in the bar
scene, and—perhaps most important to
this case—a man with no prior arrest re­
cord.

He is, in the police vernacular, clean.
(According to Nash, even the plain¬
dotheman who arrested him appeared a
bashed and a little apologetic when the
soft-spoken, forthright suspect displayed
his various credentials of respectability.)

The circumstances, well presented in
Advocate, the Los Angeles Free Press and
elsewhere, need only be touched upon
briefly here.

Nash, returning from a ministerial
seminar in Berkeley, laden with two suit¬
cases, left the Greyhound depot and went
in search of a bus stop on the Beverly
Hills line. Walking past Pershing Square,
he used a men's room there for the ac­
cetable purpose and left to resume his
search for the correct stop. He was sup­
posed to find, standing before him with an
ingratiating smile and a friendly greet­
ing, a handsome young man whom Nash
used to pass up in the wrong places. The
stranger, we are told, was a virtual
unknown in the already crowded pers­
toalities of Pershing Square. When Nash
entered the men's room, the stranger
looked around the room, finished going
through his business, and then
approached Nash.

In Nash's account, he asked the
stranger if he knew of the particular bus
line. The stranger said he was from out of
town, new and lonesome in Los Angeles,
and that if Nash would wait in the square
for a few minutes, the stranger would
return with his own car, that the two might
“have a drink, or something,” then travel
together to the Beverly Hills address,
where the minister had left his own car
during his absence.

Nash, instincively leery of the un­
wanted overtures, said he would pass up
the invitation. He took up his suitcases
and started walking again. Moments later,
the stranger and another young man had
run up to him from behind, seized him
and made the arrest.

(In the police version, Nash ap­
proached the vice squadder, commented
admiringly on his attractive face and
physical build and, in the same breath
offered the arresting officer "four or five
dollars if you will fuck me.

Word of the incident stirred an uncon­
cealed mood of anger among the over­
voltile homosexual groups in which it
spread. It was a story they had heard all
too often before. The rest of the story
was all too predictable: the victim would
pay the fine ($150 for violation of
P.C.647(b), the section dealing with solici­
tation) and opt for obligation. Or, in the
words of the first lawyer Nash approach­
ed, a well known defender of homosexual
charges, the attorney could "break it
down" to a negligible charge.

Nash wouldn't buy the deal.
Friends put him in touch with Bar
Sinister, a rather remarkable firm of dis­
tant minority-rights lawyers who ordin­
arily occupy themselves with problems of
dwellers in the barrio and ghettos of
Southern California. Two of its youthful
members, Earle Tockman and Carson
Taylor, agreed to take the Nash situation
as a test case. Plans have been drawn to
create a "show trial" in which Police
Chief Edward Davis, among others, would
be subpoenaed to testify for the defense
on vice squad policies involving homo­
sexuals.

Such subpoenas are unlikely to be is­
suued by any judge in this area. But
Tockman and Taylor, playing it close to
the vest, are planning to get across solid
and direct testimony about entrapment,
anyway.

And, if they are thwarted along that line,
there is another interesting challenge im­
plicit in this trial: It could prove to hinge
on the unsupported word of one man ag­
ainst the unsupported word of another.

The trial, set now for Oct. 7, is in­
tended to present a study in contrasts:
On the one side, an admitted and
Clearly proud and intelligent homosexual
who enjoys the emphatic endorsement of
every responsible gay organization in
Southern California and of his hetero­
sexual colleagues in the prestigious South­
ern California Council on Religion and the
Homophile.

On the other side, a policeman who
will be forced to admit under cross-exa­
imination that he makes his living wear­ing
provocative clothes, assuming provocative
postures, offering enticing conversation,
drinking regularly at the taxpayers' ex­
 pense, trying to enforce a law which an
increasing number of powerful places
people are evidently beginning to realize
is unenforceable.

And, at its roots, cruelly and point­
lessly unjust.

Mr Warman is the former News Ed­	or of the Los Angeles Advocate news­
paper and is a well known novelist. We
are pleased to announce that he will be a
regular Vector contributor. His column on
happenings in Greater Los Angeles be­
gins in the next issue of Vector.

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Dianne Feinstein
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CRYSTAL
DICK GAYER
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MIKE NEWTON
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A paid political advertisement by the above listed people.
The Seventh Annual "Sirelbrity Capades" will hit the stage at S.I.R. Center on November 13, 18, 19, 20 and 21. It is entitled "Madness '71" and is produced by Chuck Zinn. The show is billed as pure fun, with no "message." Joe says, "we have really gone stark-raving mad with what they are doing in this show!"

One feature of the new, original review will be a section that will present the highlights of past "Sirelbrity" shows. It is an opportunity for regular audience members to see again some of the great numbers that they enjoyed in previous shows.

Chuck Zinn is producing this year's show. He is a Golden Awards winner who produced "Anything Goes" at S.I.R. and his staff is already busy on the new production. Leonard Juarez will be designing the costumes extraordinäre, always producing "show-stoppers at S.I.R. shows. Bob Paulsen is constructing the set; Norman Trafton is supplying new lighting effects as are Versa Becker and Gil Lopez are the show's choreographers.

Ticket prices are $5 and $4 for most seating although there are some tables available for those desiring choice seating at $5.

Ticket information is now available at S.I.R. Center, 213-781-1570. Mail or phone orders are being filled: Madness '71, S.I.R., 83 Sixth Street, San Francisco, Calif., 94110. Please specify the performance day, price, and number of seats.

Ticket readers are reminded that reservations should be made early for best seating.

The Book of Esther in the Hebrew Bible is all about a sweet little girl who gained much because she wasn't a prude. Queen Vashti was a prude; she had false modesty and deprecated from the throne because of it. Esther had so much enthusiasm and thus was taken as queen by King Ahasuerus. She was thus able to render a great service to her nation which is celebrated by the Hebrews to this day.

Michah criticized King David for dancing nude before a mixed group. God put a curse on her for being so critical; and Michah the daughter of Saul came out to meet David, and said "How glorious was the King of Israel today, who uncovered himself before a stranger who appeared at the sea side. Now when Simon Peter heard that it was the Lord, he girt his fishers coat unto him (for he was naked). John 21:12.

The Bible never condemns nudity. On occasions the Lord has even commanded that certain people go nude. The most righteous people that have ever walked the earth have walked it nude at times. God teaches that it is wrong to force nudity on people who are not ready for it (Leviticus 18:6). People who have all sorts of guilt complexes had better stay clothed. Until such people develop a healthy attitude about the human form they had better remain sheltered. Psychiatrist and St. Paul agree with the statement in Romans 14:14; "I know and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth anything unclean to him it is unclean.

Adam and Eve were naked but they were not ashamed. The old devil put the idea in their heads that nudity was sinful. Adam tried to hide in the woods because he was naked. Eve tried to make clothing from fig leaves. The Lord felt sorry for them had better stay naked. The Lord girt his fishers coat unto him (for he was naked). Genesis 3:7-10.

The young prophet Isaiah paraded stark naked for three years as a protest against an unjust public. He was the Lord who put the idea in his mind. At the same time spake the Lord by Isaiah the son of Amos, saying, Go and loose the sackcloth from off thy loins, and put off thy shoes from thy feet. And thus said, walking naked and barefoot. Isaiah 20:2

Isaiah was the greatest of the Hebrew prophets, he obeyed the Lord regardless of conventionalities. The Bible said he preached with his buttocks uncovered and the people listened to what he had to say.

Other great prophets of God have felt the need to strip. Micah was one of them. It seems he was having trouble getting the attention of his congregation. He decided to take off his clerical robe and preach in the all together. It was a wide-eyed congregation that listened in rapt attention as Micah mounted the rostrum: Therefore I will walk and howl, and I will go stripped and naked; and I will make a wailing like the dragons and mourning as the owls. Micah 1:8.

Preachers: Are you troubled by a lagging Sunday morning attendance? Well, if you breathed fire and brimstone like a naked dragon as did Micah your attendance might improve.

Saul was not one of the major prophets. On rare occasions Saul did proclaim, however. Saul was caught in Israel during Saul's day for the prophets to strip nude as they brought sacred sermons. When Saul began to preach in the nude his neighbors were surprised, not because of his nudity, but because he had entered the ministry.

And the Spirit of God came upon Saul also and as he went he prophesied, until he came to Naioth in Ramah. And he too stripped off his clothes, and he too prophesied before Samuel, and his nakedness was made known to Samuel. Hence it is said, "Is Saul also among the prophets?" I Samuel 10:10.

Preachers were not the only ones to uncover their buttocks. Folks often stripped when working and when playing (Hebrews 12:1). Even the Apostle Peter went skinny-dipping. He could care less who could see him from the shore. After enjoying his nude fishing trip for several hours, he got into a conversation with his stranger who appeared at the sea-side. One day when Peter and his companions were fishing and the stranger was Jesus he did seek to cloth himself. With others, Peter felt comfortable in the nude but when the Son of God appeared and was recognized as Peter's superior, Peter properly sought to clothe himself out of respect for Jesus: Now when Simon Peter heard that it was the Lord, he got his fishes coat unto him (for he was naked). John 21:12.

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Letters to the Editor

(Continued from Page 9)

recorded instance of a change in homosexual orientation which has ever been validated by outside judges or testing. Kinsey wasn't able to fine one. I have been unable to find a patient.

If a homosexual person comes to me and wishes to increase his heterosexuality I would caution him to almost casually increase his contacts with girls, and not go on the warpath against his homosexual identity. Harmless, private behavior that is a gain in the society's expectation does not make a person sick, nor is it proof of sickness. It is patently pointless and unscientific to confuse moral and social judgments with questions of mental health.

In regard to promiscuity, homosexual relationships are brief because they are easy to dissolve, and the working out of aggressive-submissive problems is harder than in heterosexuality, leading to easy conflict. Many homosexual couples stay together for ten, twenty, and many more years. They evidence quite the same mutual concern for each other's well-being that seems to meet with general approval, although we know that we will never satisfy everyone.

In general, our mail indicates a certain type of male is preferred, just as with Playboy which does not use older women with small breasts and large waist lines, we also have our standards. Most of our cover men are attractive, in their early twenties, with trim bodies and at least average in the genital area.

Dealing with agencies has been a simple, uncomplicated solution to our problem but we have photographers ready to snap the photos of others. If you think that you qualify, send one photo for consideration (swim trunks are O.K.) to Vector Photographer, S.R.K., 83 Sixth Street, San Francisco. No photo will be used until our photographer has a written release.

Editor, Vector

I am glad that you ran that article by Frieda Smith (September, Vector) because I think we are too "in" about our own problems and ought to know what is going on outside of our male ghetto. Women certainly have their problems.

To say that homosexuals have a blocked heterosexuality is exactly equivalent to saying heterosexuals have a blocked homosexuality....

It is so wonderful of people to write to me about my religious columns. I find such pleasure in writing them. I hope that my "Peace On Earth To All" column for the December issue is not too far out. And thank you for sending me your religious columns. I find such pleasure in writing them. I hope that my "Peace On Earth To All" column for the December issue is not too far out. And thank you for sending me your religious columns. I find such pleasure in writing them. I hope that my "Peace On Earth To All" column for the December issue is not too far out. And thank you for sending me your religious columns. I find such pleasure in writing them. I hope that my "Peace On Earth To All" column for the December issue is not too far out. And thank you for sending me your religious columns. I find such pleasure in writing them. I hope that my "Peace On Earth To All" column for the December issue is not too far out. And thank you for sending me your religious columns. I find such pleasure in writing them.

Richard Lancer

Editor, Vector

Richard Lancer Long Beach, California

Vector will continue to present viewpoints regarding the rights of women, particularly gay women.

Richard Lancer Long Beach, California

Keep us informed... even though you might have to face the criticism from the guys who don't care about women's rights.

Richard Lancer Long Beach, California

Editor, Vector

The 1 AM ME article was great. Thank you for printing it. How do I contact the Circle of Friends in Dallas?

Dean Leon Hayward, California

Circle of Friends, Box 35852, Dallas Texas, 75225. They meet on the last Sun- day of each month, 3:30 PM at 3131 Inwood Road.

Editor, Vector

Do you have to have sex with the Vector editor in order to get on the cover of your magazine? I tried to get on your cover once but was told that I didn't have a good enough body. Do you always use modeling agencies now? Why aren't there enough groovy guys around who don't work for agencies?

Name Withheld Santa Rosa, California

It might be wise for us to clear up some confusion over the cover man is chosen. First, the editor of this magazine has not had sex with anyone who ever appeared on the cover of Vector. All of our cover models are chosen by the photographer. Since we have been a sequentially selected by the editor of the magazine. We usually use agencies because we have discovered that most of those who volunteer for the cover are not physically acceptable. We have been developing a standard of quality that seems to meet with general reader approval... although we know that we will never satisfy everyone.

In general, our mail indicates a certain type of male is preferred, just as with Playboy which does not use older women with small breasts and large waist lines, we also have our standards. Most of our cover men are attractive, in their early twenties, with trim bodies and at least average in the genital area.

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San Francisco Election Could Mean Gay Victory

"Candidates Night" at S.I.R. Center has become a phenomenal annual success. It is by far the best planned and well-attended "candidate's night" that local political hopefuls attend. Twenty such candidates addressed over 500 gay citizens at this year's event.

This is in an analysis of that evening by the Vector Chairman, Martin Stow. The analysis and approval of the candidates is yet to be determined by the S.I.R. membership. S.I.R. Political Committee has not yet to advise the gay community in San Francisco the recommendations by S.I.R. This is a coveted approval because there are nearly 90,000 homosexuals in the San Francisco area (S.I.R. alone registered over 2,000 gay voters for this coming election.)

By Martin Stow

There were those among the candidates who appeared to have a fair chance of winning. These were Mayor Joseph Alioto. He was young, dynamic and with a very pretty, pregnant wife; a man with a great deal of energy but very little experience... It may be that the candidate who contributed the least to this campaign is Nat Weinstein, the Socialist. He was more concerned with national than city issues. He was fighting for the right of the poor candidate to file without a fee, although this still leaves the problem of campaign costs which run into the tens of thousands if one hopes to get elected. Stanley Cotton presented his ideas in prose. Convicted and sentenced to prison for crimes which run into the tens of thousands if one hopes to get elected... Stanley Cotton apologized to the crowd and let it be known with the audience's supportive applause.

VF

RUNNING FOR SHERIFF

Anyone who has managed to stay in office with the tenacity of Sheriff Matthew Carberry, in spite of his capacities and abilities, needs the gay vote. Neither the gay nor Narcotics Official Matthew O'Connor showed up to assure gay support. William Bigarani did appear.

Bigarani, a very earthy Sheriff's Deputy now on leave to run for supervisor, has a job, is "the" former vice officer who knows the scene well. He began his pitch by saying that he had taken some chances of a change to coming to the meeting because he understood that Richard "Dick" Hongisto had the gay vote "tied down." Bigarani is an intellectual lightweight but he probably has better rapport with the gay community than any other candidate. Hongisto spoke last and was inappropriately introduced by the chairman as "our sheriff." As yet, no decision has been made by the governmental body of S.I.R. to support anyone's candidacy. Hongisto is an extremely popular young liberal.

ASPIRANTS FOR SUPERVISOR

As a fellow gay publication stated this event stated, "the same photogaphic record was played many times over." All of the supervisory candidates said that they would support all bills, resolutions, etc. and that they had done so since 1850. Alvin Duskin, who at the time of his presentation was not a declared candidate stated he would never run and then accused all of the incumbents and aspirants of lying to the audience: "You know the same questions about how they feel about homosexuals who were carrying on a campaign in the neighborhoods and see what they say." Duskin's suspicions were well founded; if he would not become a candidate he was ap­parently indicated his position. The next day he became a candidate. Duskin can not be written off, however, as he would be much more of a help than a hindrance to the incum­bent community, if he were elected.

Two Irishmen are paired against each other for the "Irish" seat on the Board of Supervisors, and let us just say the fact that one of the other will get Dri­ccoli was appointed to the seat by his brother-in-law, Mayor John L. Petersen. He clearly declined the invitation to attend Candidate's Night indicating his position. His young antagonist, Pete Finne­gan, wagoned a good fight to topple Dri­ccoli. However, he is a native San Franciscan, an Irish Catholic, and he does not know who is going on to win the race. His biggest worry is that one or the other will get it. Mike Mendelsohn is "the" former vice officer who knows the scene well. He is popular and conscientious. His young antagonist, Pete Finne­gan is a native San Franciscan, a liberal Jewish lawyer with the most cha­rismatic candidate, Laura Dertz. Much of her lines showed that she had good writers who knew the gay audience: "It's time for closet queens to come out of their closets." The statement was not too relevant but it was well received... The other black candidate, Noah Griffin, appeared as token opposition to Francisco. An attractive Harvard man, he appeared because he supported a sensible policy of criminal prosecution which emphasizes victims with crimes, rather than the cur­rent policy of "let them eat" that church and victim, which includes all forms of sexual preference. Terry had nice things to say about Wells and things must be sufficiently patched so that Francisco will continue to hold the "Black" seat on the Board.

Mendelsohn could have stood up and read the alphabet. He is a liberal Jewish lawyer with the most char­ismatic appeal to the whole bunch. Mendelsohn's acceptance by the gay community is due in part to their positive action in the Castro area incident. When it seemed that there was harassment, it was he who suggested that this was not necessary. It was this action that put him just one step above all of the other friendly in­cumbents who did nothing else right. Mendelsohn and Pelosi are fighting for the largest number of votes, which deter­mines who will be President of the Board. It is certain that the gay community will have the most significant say at the polls.

One of the most intelligent and artic­ulate candidates was Quentin Kopp, a trial lawyer who is frustrated by the "impenetrability" of the Board. He sees the position as that of Ombudsman who could lobby in a more effective way by working behind the scenes. Quentin Kopp has all of the right ideas but one quest­ion: He would support all bills, resolutions, etc. and that they had done so since 1850. Mike Bigarani is "the" former vice officer who knows the scene well. He began his pitch by saying that he had taken some chances of a change to coming to the meeting because he understood that Richard "Dick" Hongisto had the gay vote "tied down." Bigarani is an intellectual lightweight but he probably has better rapport with the gay community than any other candidate. Hongisto spoke last and was inappropriately introduced by the chairman as "our sheriff." As yet, no decision has been made by the governmental body of S.I.R. to support anyone's candidacy. Hongisto is an extremely popular young liberal.

GAY POLITICAL STRATEGY

The fewest supervisory candidates that the gay community can agree upon will most likely to be the gay vote. It would be more ideal if there were no more than three candidates could be agreed up­on for Supervisor. ( Feinstein and Pelosi who would not object to the obvious choices in the contest for Mayor and Sheriff.) The two most important issues in the Supervisory race are 1, the election of a Supervisor to the Presidency of the Board going to Jews, even if of the opposite sex. Pelosi could become President of the Board.

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(Continued on Page 38)
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A VICTORY FOR GAYER
SECURITY CLEARANCE GRANTED BY GOVERNMENT

By Frank Kameny

A major victory for homosexual rights has been won in the United States District Court for the Washington D.C. Circuit. Judge John H. Pratt, at the conclusion of two hours of hearings in the cases of Richard L. "Dick" Gayer and Otto N. Ulrich, Jr. stated: "As of now, the suspension of these two security clearances has been set aside."

Although the decision reported here has been covered in the gay press already, we believe that its importance merits a reporting by this magazine. This may be a whole "new game" in the fight for federal employment rights for homosexuals.

By Frank Kameny

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Both cases came about when the two homosexuals refused to answer questions on their clearance application that he was a member of The Mattachine Society. In restoring the two clearances, Judge Pratt said (closely) that 1, in normal circumstances there is a right under the First Amendment, of an individual to keep private the details of his sex life, and this applies to homosexuals, as well as others. 2, In the case of homosexuals, when there is an admission of homosexuality, there must be a demonstration of a nexus (connection) between that condition and his ability to protect classified information.

Both cases had been carefully crafted and fabricated, in the administrative stages, as test cases. This was detailed in two articles in Vector by Mr. Kameny in September and October, 1970.

Both cases came about when the two homosexuals refused to answer questions about his intimate personal sex life on the grounds that such questions were irrelevant to an assessment of his ability to safeguard government secrets and said that the government (the Defense Department), despite many invitations and opportunities to demonstrate such relevancy, failed to do so.

Gayer and Ulrich are publicly declared homosexuals. Ulrich, whose case had proceeded one administration step beyond Gayer's had been explicitly cleared of susceptibility to blackmail. Gayer was a second case for non-susceptibility to blackmail, for the record, because of his open homosexual rights activity for The Society for Individual Rights (S.I.R.).

Judge Pratt ruled separately at the same hearing on a third case, that of Dr. George W. Grimm, New York City, whose clearance was revoked a number of years ago. Grimm had answered all questions fully, frankly and candidly, in a wide-ranging exploration of his personal life. . .the questions Gayer and Ulrich had refused to answer. His case was presented, ironically, by his refusal to submit to a blackmail attempt. The Defense Department, by a logic incomprehensible to anyone else, had found that his life style demonstrated unreliability, untrustworthiness, instability, poor judgement, recklessness, wantonness, and irresponsibility.

After an hour's hearing, Judge Pratt reminded that case (without restoration of clearance) back to the Defense Department for a demonstration of the nexus (connection) between the information on his clearance application and the conclusions drawn from it in regard to Grimm's ability to safeguard secrets. In all of these cases, Judge Pratt made it clear that a strong burden of proof was being placed upon the Government.

The Government's case in these matters was presented by some of the top lawyers in the Justice Department's Internal Security Division and was embarrassingly pathetic and inept. It was characterized by stammering, stammering delivery, by parrot-like repetition of phases from the Defense Department's Directive. Apparently the attorneys did not realize that those phrases being quoted were the very ones being challenged and that the simple reiteration of them convinced no one. There was an ability by them to respond to pointed questions asked by the judge. (For example, "If they are so concerned about the technical criminality of sodomy, homosexuals activity, why do they do nothing about the widely prevalent heterosexual practices, which is criminal in a majority of jurisdiction?"") It was clear that the government itself felt that homosexuals should not have security clearances and were willing to use any excuse.

In its brief, the government had relied upon such psychiatric and other professional "authorities" as Edmund Bergler, and Evelyn Hooker, as quoted out of context in Newreel magazine, an unknown, Bible-quoting doctor in Corpus Christi, Texas, and others. These assembled quotes were answered in a stinging memorandum from the plaintiffs' attorneys, attacking hastily assembled affidavits from Mr. Hooker, Pomeroy and George Weinberg. The government then dropped the matter and the expected psychiatric questions were not raised in court.

The Plaintiffs were represented by Dennis M. Flannery, a Washington American Civil Liberties Union homosexual attorney from the Center for Law and Social Policy. He was assisted later in the courtroom by Kathleen Graham, a Stanford University law student. The administrative phases of the Ulrich and Gayer cases were handled by myself (Frank Kameny) and Barbara B. Gittings. I am to remain as the consultant in the judicial phase of future proceedings.

The government now has several alternatives. It can go to a higher authority -- the United States Court of Appeals. It can seek to have Judge Pratt over-rulled. Or the remand back to the Defense Department, in the Grimm case, can be accepted and the Department can simply resume to absent the process of the Gayer and Ulrich cases without the answers to the Interrogatories or other new-discovered personal questions. Or other charges can be concocted and brought. Or the whole matter can be dropped and the government's indication has yet been given as to the government's decision. (Note: Vector telephoned Mr. Kameny and he said, "I think this is over, that they are burning the midnight oil here over at the Pentagon".)

These three cases are part of the work of the gay movements Washington, D.C. liaison, The Mattachine Society. An ACLU acted with the support of this organization with four of them filed in January, 1971. In the fourth case -- Wentworth -- an Interrogatory dealing with the internal workings of the Industrial Security Clearance Review Pro-- (Continued on Page 53)
"Tangents" is a Los Angeles gay organization that also operates a Homosexual Information Center. The director and author of this article is Don Slater. More about Don and the Los Angeles gay groups in a major article in a coming Vector.

by Don Slater

The homosexual movement in America has sunk to new depths as "homosexual" churches continue to appear. It is true that and gay ghetto churches are proliferating - smothering and distorting our once viable movement. The small flow of subsidies that was directed to programs of education, sexual reform, propaganda, and research has been reduced to a trickle because it is now going to the self-anointed apostles of gay spiritual salvation.

No major change in the status of homosexuals in the United States has taken place in the last two years. The important challenge to our draft laws, to federal employment discrimination, and the successes in penal code revisions occurred before the advent of the gay churches. As free enterprise endeavors, gay churches have every right to exist. But they are not necessary nor essential to the welfare of homosexuals. Where homosexual organizations were once a bustle of activity for sexual freedom their members are now sit content to spout simplistic glosses of ecclesiastical doctrine. The religious proposition that God's laws guide the affairs of men with an unseen hand has taken the positive action out of the movement. It all started with Troy Perry, that soft-bodied, spiritual insect whose ministry was no longer a social outcast. The latter sexual was no longer a social outcast. As a quick way of "belonging," church-going proved, as always, to be unmatched. Repentant at last, homosexual

Gay Churches
Leader Claims Gay Rights

In America today the gay churches stand spiritually vacated. Homosexuals are on their knees - a frightened and infernally dull lot - instead of on their feet. The movement has lost the creativity of its early philosophy which was: "We don't want what heterosexuals have; homosexuals should not want what we have. And now the homosexual movement consoles its years of infirmity by repeating dogmas of atonement for its former denial of the authority of the Holy Scripture.

The movement has lost the creative activity of its early philosophy which was: "We don't want what heterosexuals have; homosexuals should not want what we have. And now the homosexual movement consoles its years of infirmity by repeating dogmas of atonement for its former denial of the authority of the Holy Scripture.

Vectors will be publishing replies to Don's statement in next month's issue.
MENDELSON FOR SUPERVISOR

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Is Gay Good?: Ethics, Theology and Homosexuality
Edited by W. Dwight Oberholtzer, Westminster Press, $3.50 (Paper)

This year will go down in history as an exciting one for churches that cater to the homosexual. So make way for a bombshell known as Is Gay Good? The writing is sizzling hot and the compromises are few. An anthology of articles in this area has been sadly wanting for years. Little gay research concerns itself with the homosexual and his agonizing conflicts with the institutional church. The gap was filled to a small extent by The Same Sex: An Appraisal of Homosexuality (Edited by Ralph Weltge, Pilgrim Press, 1969). But the present work will probably become the definitive collection of essays.

Dwight Oberholtzer, Assistant Professor of Sociology, Pacific Lutheran University in Tacoma, has brought together a choice group of stinging pieces by observers in and out of the Christian scene.

Dr. John von Rohr (Professor of Historical Theology and History of Christianity, Pacific School of Religion, Berkeley) sets the pace with "Toward A Theology of Homosexuality." Then his conclusions should not be formed until further research is done. Tom Maurer, former president of S.I.R., leads a blunt but forceful attack on Von Rohr's essay in "Toward A Theology of Homosexuality — Tried and Found Trite and Tragic." Maurer cuts to the heart of western thought when he states, "The traditional premise — which seems the one from which Von Rohr writes — is that to be valid a theology must be authenticated by something written somewhere in the Bible. This too is totally untenable." He rightly attacks the casual use of those hoary old terms, "natural" and "unnatural." Carl Henry, founding editor of Christianity Today, and John Harvey, a Methodist minister vitally concerned with Christianity, Pacific School of Religion, Berkeley) sets the pace with "Toward A Theology of Homosexuality." Then his views are both praised and damned by the responses that follow. For once the liberal side of the cases are not as badly overbalanced as we are accustomed to.

Von Rohr tickers frantically with church doctrine and Bible theology in a vain attempt to find a warm place for us queers in God's plan for humanity. His value for modern prophecy is totally untenable. He rightly attacks the casual use of those hoary old terms, "natural" and "unnatural."

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The noted English theologian Norman Pittenger applies situation ethics to the homosexual question and ends on a strikingly positive note.

The basic thrust of Gay is revolutionary. The anti-intellectualism of Paul and other ancient prophets are exposed. Paul does not seem to be up to challenging healthy sexuality. His value for modern man lies chiefly in the spiritual realm. The reader constantly hopes the conserva­tives will finally make an interesting case. But they rarely fall back on the un­digested wisdoms of their forefathers. New evidence is rarely offered. 20th-century man and woman must seek other conditions are sketched out. No identity be­tween character and reader takes place. The plotting itself ends up sick and no cure emerges.

Boychick is a "sicky" book. God only knows why this depressing little tome was ever conceived. Certainly some talent can be necessary to execute such a tale. And Leo Skir has a definite flair for painting characters and scenes, but why did he waste time on a "chicken queen" aged twenty-eight who sits meekly at mamma's knee and daydreams endlessly about a sweet sixteen-year-old he refers to as "Boychick"? Does anyone really care? Man does not get boy and we know the ending will be sad, so why ever go through the motions?

Toward the end pages and pages are devoted to a lecture given by a woman English professor. She drones on about ancient classics. The whole episode has no connection with the story at hand. The publisher informs us that Mr. Skir's previous work has appeared in Evergreen Review and Commentary. (Incidentally the novel runs 156 pages and costs $5.00 — not exactly a steal?)

Keep trying, Leo.

Frank Howell, our reviewer, calls a new anthology sizzling and hot

Boychick by Leo Skir
Winter House Ltd. $8.00

A "sicky" book concerns itself with people who can't make it through life without a clinging to a tinsie hangup. But the process is seldom illuminating for the spectator. The author seems unable to develop in us a compassion for man and his life struggles. Only the superficial con­ditions are sketched out. No identity be­tween character and reader takes place. The plotting itself ends up sick and no cure emerges.

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Keep trying, Leo.
CANDIDATES

(Continued from Page 25)

Reelect Supervisor

Terry A. Francois

A seasoned champion for individual rights

The choice of whom to support for mayor seems a simple one for the homosexual community. However, think on this: If Alioto is able to delay his trial in Washington State until after the election, he will be elected. If elected, he will not be imprisoned; if convicted, he will only be fined heavily, only that after numerous appeals that could run through another full term of office. But, just in case something goes wrong before election, Dobbs will be disabled in—not Feinstein as the newspapers would have you believe—to be a stand-in for the power structure. Scott Newhall is too much a liberal to be a stand-in for the power structure.

The personal opinion of Martin Stow, the S.I.R. director, was briefly hospitalized with colon trouble... Always a jokester, John told his doctor, "I don't mind your changing my colon into a semi-colon but don't make it a period as I couldn't face this every month."

MCC church found itself in the red $1,500 after it opened a new community center and put its minister, Howard Wells, on a full-time salary. A vigorous campaign began and the debt was paid in short order by member contributions. MCC services are on Sunday, 11 a.m., at California Hall. Several hundred homosexuals attend these services each week. The "gay church" also has a social activities program and a 24-hour phone service: 415-864-3576. (MCC-Los Angeles also has a 24-hour phone service: 213-748-1904).

Herb Caen, SF Chronicle columnist, has ranted the police department for adding groovy young cops in plainclothes to its Tenderloin district detail to trap homosexuals: "They wear white pants and tennis shoes and this 'uniform' can be spotted by the veteran cruisers."

The inactive Mattachine Society of San Francisco may recognize as a research foundation. This would place the control of the organization in other hands than its well known founder, Hal Call. For some years the local group has been without activities and its membership has dropped severely. Vector is preparing an article on the history of this organization.

The only Gay Dance Halloween party will be at S.I.R. Center. All those "drag candidates for the 1971 Golden Awards must attend this event in order to be judged so it promises to be one of the biggest costume events of the year. Admission is only $2 for non-members and there is no charge for S.I.R. members showing membership cards. A catered bar will serve drinks.

Costumed guests may arrive at the back entrance to the Center on Jeeze Street. S.I.R. will present its own awards in several categories. Judging and the announcement of costumed guests on stage will be from 10 a.m. to 1 p.m. The event is on Sunday night, October 31, from 9 a.m. to 2 a.m.

Ecclesiastical readers of Vector will find a warm welcome at St. Aidan's Church, 101 Gold Mine Drive, Donald W. Seaton is the vicar.

George Moscone, (Democratic Senator, San Francisco) was instrumental in having a cruel 58 year old law taken off the books. The law allowed prison authorities to castrate a repeat rapist and other convicts found to be "immoral, perverts or sexual degenerates."... The vote was not entirely favorable, however, Senator Clark Bradley (Republican, San Jose) said he favored, "leaving this one on the books as a good psychological factor."... Moscone has consistently supported legislation that would allow for private, consensual sex among adults.

Two reporters from Newsweek traveled across the United States for several months this year visiting scores of homosexual organizations. Their conclusion was published in a recent Newsweek article: "Gay Activist Alliance of New York City and The Society for Individual Rights of San Francisco are the largest and most important gay liberation organizations in the country."
The author is the popular gay novelist, Larry Townsend, who is best known for his "leather" novels. Currently, he has one who owns a typewriter think he can do anything. I have some 10,000 more that are being published. I try to answer them as best I can, but without reading their material, I have found it necessary to make a judgment. Some of these people undoubtedly have something worthwhile to sell; others don't. This is the way they buy from one of us he is assured of a certain, minimum sales volume, simply because the name is on the roof on that house of dreams. I have found the most successful hard-cover books printed over the last several dozen other chores. After all, you're home all day by yourself. I'd think you would hang up and call again in the evening. I have found it necessary to make some money — lots of money! This is the way they buy things they'd rather reject, and dry spells where they don't buy at all. If a writer is living on his literary work, he must have more than one outlet. I have a couple of pen names I use for straight, non-fiction articles and stories. I have several gay nom de plumes which I use from time to time. I keep a constant flow of short pieces going out all the time. This supplement the income and also allows me a break from the same old material. If I didn't do this, there would be periods of starvation between those of affluence.

Next month, Mr. Townsend will conclude this article as he discusses his self-discipline and the economic problems of a gay novelist.

San Francisco Clinic 250 Fourth Street Venereal Disease Examination Telephone: 558-3804
**Dateline: Houston, Paris, Ottawa and Washington**

**Happenings in Houston, Paris, Ottawa and Washington**

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**Dateline: HOUSTON, TEXAS**

A private "Adult Library Club" at 1312 Alabama was raided by plainclothes officers who entered by signing membership applications. A total of 22 men were arrested on a variety of felony and misdemeanor charges; ten were charged with oral sodomy.

The *Nuntius*, Houston’s leading gay newspaper, has withdrawn its support of Rev. Billy Hudson, accusing him of the misuse of donated funds and of "appearing regularly in public in a condition not productive of respect". The *Nuntius* urges the gay minister "to seek medical assistance" before continuing his ministry. Hudson has received national attention as a gay evangelist.

**Dateline: NEW TV SHOWS**

CBS seems to have a winner with its new Tuesday TV series, "Doctor In the House" (by German, Dr. In der Hause, the pseudonym used by Vector's medical columnist). Barry Evans, an attractive young man was questioned by a doctor about his brother's career..."He's a dancer, sir," answers Barry. The doctor says, "Good God! Is he married?"..."Yes, sir," is the reply to which the doctor comments, "Well, I suppose that's possible." The next line was bleeped out because it was thought to be too offensive for Americans. The series was originally taped in England.

**Dateline: OTTAWA, CANADA**

Homosexuals "in bondage". A New York City newspaper, has withdrawn its support of a porno film dealer called "Premium Productions" (Box 147). What they are selling is the kind of movies that legislators use to demonstrate that homosexuals should not be given equal rights. The toy advertises "Derek is only 13 and David is 14. A price-winning film about underage boys. See Derek go after David’s long and hard rod.

**Dateline: LOS ANGELES...**

The Advocate, the homosexual newspaper, crowned its "Groovy Guy of 1971"...Jimmy Hughes before 1,200 who crowded into the main ballroom of the Sheraton Universal Hotel. Picture are (left to right)...Dakota of GQGC, winner Jimmy Hughes of The Hub and Dell Brooks of The End. Michael Greer, "Queenie" of the "Fortune in Men's Eyes" movie, entertained.

Fred Townsend of Townend Studios, Los Angeles, is the photographer. He has joined the Vector staff as a regular contributor.

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**Dateline: NEW YORK CITY**

A Homosexual Community Counseling Center has been established at 175 Adams Street, Brooklyn, N.Y. with the motto, "Gay is good, but it could be better."...A "Lesbian Guide" to organizations and bars is being assembled. Send information to: Liaison Collective, The Dancing Dog of Biblica, 14 Prince Street, NYC, 10012...

**Dateline: SAN FRANCISCO**

Gay women are displayed like a sideshow in three gay spots here: Le Monocle, Elle et Lui and Chez Moune. Tourists and some gay people pay $6 to $10 for a door charge to observe female strippers and in one place, Le Monocle an all-women band in men’s suits. Shades of Finocchio’s in San Francisco where tourists go to look at the funny "queens"!

**Dateline: PORTLAND, OREGON**

Oregon’s The Second Foundation continues as the largest and most active gay group there. Neil Hutchins, former S.I.R. official, edits its new The Fountain publication, which improves in quality with every issue. (F.O. Box 4182, Portland, 97208). The layout of the magazine somehow closely resembles Vector magazine.

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**Happenings in San Francisco**

**Dateline: San Francisco**

A false report in the Berkeley Barb not known for their impartiality, distorted the conversation between a S.I.R. office worker and a woman. The woman had claimed that S.I.R. is a homosexual-oriented organization and refers to transsexuals to transgender people in general.

Reverend Broshears’ Gay Activist Alliance has blasted many "oppressive" businesses and organizations including the Metropolitan Community Church Newsletter and Vector. The list was published in the Berkeley Barb, a very large profit-making corporate enterprise that is not (Continued on Page 46).
Vector has interviewed Jimmy Hughes, who was recently chosen as Mr. Groovy Guy at The Advocate's Los Angeles contest. We found Jimmy to be an unusually warm and cooperative person. His honest reactions to our questions are presented here.

How did you get into the contest? Originally my roommate, my "Other half", was supposed to be in the contest. I was in jail. I got paroled and he decided I should get into the contest instead of him. I was sponsored by a popular place, The Hub. It has an older, mature crowd - a good steady clientele.

Did you think that you had a chance of winning? I didn't have a real "following" at the event and I wasn't too confident because there was a lot of competition. I didn't expect to win. I was shocked and surprised when I won. It kind of blew my trip.

Has being the "Groovy Guy" winner changed anything? The best thing that came out of it was that the Hollywood College of Beauty gave me a full-paid scholarship and I am now going to school there five days a week. I have had movie offers and modeling offers but I haven't taken any yet. None of them suit me. I will not do any nude modeling.

Tell us something about your background. I was raised in San Francisco where I went to Poly High. My lover and I met up there and then I got busted. After 2½ years in jail, I moved to Los Angeles. The "Groovy Guy" contest happened just after I got out.

Give us some idea of your interests. Well, my lover and I live in the Wilshire district of Los Angeles. He is in computer control; data processing. I am very interested in weight lifting and sports; football and boxing. I was a Golden Gloves boxing champ and All-State in football while I was in prison. I go to Metropolitan Church here but only casually. My lover, Bob, is more involved in MCC than I am. I might get involved in the Gay Community Alliance group here.

How long have you accepted yourself as a homosexual? I don't think about whether I am a "homosexual" or not. I'm just a sexual person; I just dig people.

What about posing in the nude? I don't have anything against it but I don't know what I will be doing in the future. I don't want to get hung up on that trip; at least it is a bad trip for me.

Any other interests? Yes, jazz music. I like Aretha Franklin and James Taylor. I saw the movie, "Fortune In Men's Eyes" and Michael Greer was really fabulous. I met him and he is really good people. The homosexual scenes in prison, as portrayed in that movie, are not exaggerated at all. There is a lot of role playing and changing of partners. Gang rape is common and you are either "with" the gay scene or you are not. Straight guys who enter are often forced into homosexual acts by others. If you don't fight it can be a grim experience.

Will we be seeing you up here in San Francisco again? Yes, I have been asked to be a judge in some contest there so I will be back for that in January. Until then, I will be busy going to classes.
Dateline: NEW YORK CITY
Daughters of Bilitis is seeking a new home, after its landlord offered a good financial settlement following a long hassle. Meanwhile, the address is still 141 Prince Street...Someone ripped the DOB sle. Meanwhile, the address is still 141 home, after its landlord offered a good

Dateline: MINNEAPOLIS, MINNESOTA
A group called “Gay House” is at 1100 5th Street SE which has a communial situation and even a baseball team (see photo). John Hustad, one of the residents, promises a story on Gay House soon.

Dateline: HARTFORD, CONN.
A celebration of the passage of Hartford’s new penal code was held Oct. 1-3 with street dancing (gay bands), a picnic, a gay Arts Festival and a church service with Reverend Troy Perry in attendance. The festivities ended with a march on the State Capitol. For more info on gay life in Hartford write to Box 572.

Dateline: LOS ANGELES
“Gay Days” in Griffith Park, the Merry-Go-Round area, are set for October 16 and 30...Saturdays. Bring a lunch. There will be fun, games, live rock bands and theatre.

Gay Community Alliance sponsored a meeting at JCC, and a crowd heard the youngest and newest member of the LA City Council, Joel Wachs, speak. His address spoke of the injustices faced by the homosexual in society today. The new GCA group is expanding into several activities, including a new Junk and Antiques center. Interested parties call 213-463-2058.

Dateline: LONDON, ENGLAND
Antony Grey, somewhat discouraged by continuous discrimination against homosexuals, has resigned as Executive Secretary of the famed Albany Trust Foundation. This group was instrumental in gaining legal reform for homosexuals but Mr. Grey says that there is a long way to go before there is full social justice in England.

Dateline: NEW YORK CITY
New York Martachine has refused advertising from the commercial dating system called “Man-to-Man” after repeated complaints the firm did not respond to mail or reimburse clients. The firm originated out of Long Is., New York.

GAA has threatened to continue its sit-ins at the West Side YMCA if the management continues to discriminate against gay men. Jim Owles, GAA President, and Arnie Kantrowitz recently let it be known at the desk and then asked for a “two-way mirror” in the room but the desk clerk complained to the management. Later, a clerk who had a known in the lobby and said they would be back if 1, the two-way mirrors were not removed and 2, the list of “suspected gay tenants” was not torn up at the desk.

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ONLY $3.00
OPEN 12 TO 12 DAILY &
24 HOURS WEEKENDS
1971 Membership
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Urbi et Orbi
(Continued from Page 7)
side the gay community.
One way to handle “being different” is to isolate oneself from a greater community. This is exactly what the race and the sexual libertarians accomplish. Unfortunately, the straight or established community does not go away, it just becomes a narrow and索 narrow world without us. Do we want the candidates to go to bed with us, or do we want them to identify with us through acknowledging that sometimes they experience, perhaps to a lesser extent, a twinge of love for their fellow man.

What criteria can the gay community use to choose a man most acceptable for public office? The strong candidates in this election are not homosexual, and it will be from the strong candidates that the officials are chosen. If we use the single criterion of homosexuality we do not vote for a winning candidate. If that criterion was eliminated what remains? Physical attractiveness, intelligence, education, experience, family background, money, youth, charisma — how competent are we to weigh and judge these factors in any event? And, more importantly, how do they effect the candidates attitude toward homosexuality?

Age appears, to us, a definite factor. It is highly correlated with flexibility. On the Board of Supervisors it is those of more advanced age that seem unable to accept changing social ideas, especially expressions of sexuality. But, age is a counterbalance to age, there is the factor of stability. Stability is associated with diversity; someone who can communicate comfortably with people of different ages is not too closely associated with any specific group or philosophy.

Personally, I wish that we could measure heterosexual satisfaction. I think that this would be a good indication of an emotional stability that could co-exist easily with the stable homosexual community of San Francisco.

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(8th edition, 12th year of publication)
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More detailed city maps in this edition along with a descriptive listing of bars, hotels, and other gay and lesbian sights throughout the world (except the U.S. and Canada).

Just the List ” but an attempt to explain the atmosphere, clientele, dress and popularity, and to help you find the address in that half block back wall. It makes address hunting so difficult in the world’s oldest city. Over a hundred countries covered — and a hundred listings in London alone.

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Halloween Nite at S.I.R.
83 - 6th St.
Sunday, October 31
9 to 2 am
Catered Bar

$2 donation/S.I.R. members FREE

1971 Golden Award:
Nominations will be made for the following Categories from 10 to 1 am.
Best Drag
Best Group
Best Male Costume
Best Female Costume

All contestants use stage door entrance Jessie St. off 6th St.

Dr. Inderhaus

Having been screwed three times and blown twice; having had encounters with three numbers you were "dying" to get at for months, you still feel rejected as hell on leaving the baths? Doesn't make sense? Well, maybe... Remember, you spent the whole weekend hunting in the bars and on the streets for The One before you finally decided the horses had to be satisfied at the tubs. Being rejected, depressed, "on a downer," is almost always the result of being rejected in some way. It is the result of a blow to one's self-image (self-esteem). Being rejected makes one feel inferior, unworthy. So you see, even though you got all the sex you could handle, it did not necessarily make you feel that you, yourself, were accepted.

Feeling tired all the time, wanting to sleep a lot, wanting to do nothing at all, wanting to see no one at all; getting angry over trivial things, destroying things that should be of value, are some of the more common symptoms of depression. The depressed feeling can last a few minutes or a lifetime. There are many things that contribute to depression, some are "logical" and some quite illogical. Sickness or death in the family are logical reasons for feeling blue. Such feelings are predictable and run a predictable course.

When someone is sick and no financial distress and you still fall into a blue funk there is something wrong. The thing that is wrong is almost invariably a low self-esteem. Basically, self-esteem is a feeling of being worthwhile, of being "somebody." Low self-esteem is the feeling that you aren't as good or worthwhile as others. A love affair that goes sour is often the cause of a prolonged feeling of depression.

A love affair is a very complex interpersonal relationship. You are attracted in the first place for some very simple reason: style of dress, age, features, talk pattern, sex habits - whatever. After a while you find more attractive ideas: ideas on certain subjects with which you are in accord, patterns of leisure, etc. All these things are partly what you want in your partner, but mostly you want in yourself. You take pride in your lover because he is a responsible individual who makes you feel good - he builds your self-image, your self-esteem. But later on, you find his feet stink, he has horsey taste in music, and has the audacity to criticise your new sweater! In other words, he has his own personality and not just the one you wanted (projected) him to have. Now, you are not so proud of him and the rejection begins and the fights begin. A "bitch fight" is nothing more or less than an attempt to get at that most vulnerable point of a human being: his self-esteem. Rejection, by one of the partners in a love affair can be of an even more severe and prolonged depression. It can result in the avoidance of any serious relationship for a very long time. Quick jumps in the avoidance of any non-sexual official friendships may be all that is allowed.

One's feelings toward one's own self (the self image) is shaped early in life. When parents show little appreciation of the child's accomplishments either through neglect (not showing up at the skating tournament or graduation exercises) or outright rejection ("Why don't you play baseball like your brother, rather than play that silly piano?") chronic state of low self-esteem may result. The cause can be very subtle indeed through the overindulgent parents who are trying to buy affection from the child they do not really want. And there are other things.

Society puts down all women. American society puts down anyone who is homosexual. Indeed, the homosexual is usually put down with ridicule - probably the worst kind of put-down. Most minorities are at least brought up in a protective family environment that tends to dissipate some of the sting. The homosexual not only does not have this protection, he may himself have been embroiled with these feelings against homosexuality long before he realized he was a part of the gay community. It should be easy to see then, that the gay person is an easy prey to feelings of depression.

What do you think about it? The most important thing to do about it is to recognize the source of the feeling. Certainly, a rainy day or a broken date can trigger a gloomy mood; but, there are lots of fun things to do on a rainy day and there are spontaneous escapades to replace a broken date! The cause of the gloom must be deeper than that. If you are engaged in work you enjoy and are not afraid to enjoy it, if you have interesting hobbies and are not afraid to pursue them, if you have interesting friends and are not afraid to "put them out," you will not have time to wallow in despair! The fear I speak of here is really the fear that you are not "worthy" of a good job or interesting hobbies or worthwhile conversation and activities with your friends. Feelings of inferiority lie at the base of this and make you "touchy," make you take as a personal affront any excuse given by acquaintances or friends or your lover as to why they may not be able to do you that "little favor." It is always true that if you look for the worst you will find it.

Honesty with yourself and your friends and lover is the very best way to avoid misunderstandings and feelings of guilt. It is to expect more than a fair evening of sex from a "one night stand." Lasting relationships require time and understanding, only gloom can result when you expect more from people than you have a right to expect; it results in your feeling rejected. And it is an unreal- istic feeling. Doing favors should never be a chore - if it is, then it is wrong to do it. The friendship and its rewards should be significant enough to make the "favor" an occasion to gain "points" in the friendship.

Pep pills? Well, they are like fighting fire with gasoline. Aside from serious medical problems it can cause in susceptible individuals (it worsens diabetes, high blood pressure, heart disease, and many other conditions) it causes you to ignore the "danger signal" which a depressed feeling is trying to call to your attention. It is necessary to investigate why you feel that way in order to do something about it. A long "rap" session with a trusted friend or someone whose advice you respect is a better "pep pill" than any (Continued on Page 53)
President of the University of Minnesota granted McConnell the right to legally marry. Student Body, and James McConnell, claimed first "legal" ceremony the two participated in. McConnell, a Minneapolis librarian, wrote that Minnesota law uses the word "woman" and this did not describe the "bride." Further, he said, the address on the application was not that of the "bride." The address given was a Nankato residence, not McConnell's home address.

On August 3, a Minneapolis judge granted McConnell the right to marry "Pat Lyn McConnell." The official believed that the "bride" was to be female. McConnell has now declared their license invalid.

On August 16, McConnell obtained a license in Nankato to marry "Pat Lyn McConnell" with the official believing that the "bride" was to be female. McConnell said, Minnesota law uses the word "woman" and this did not describe the "bride." Further, he said, the address on the application was not that of the "bride." The address given was a Nankato residence, not McConnell's home address.

NOTE: Hundreds of places are listed in "guide books" that are closed or only sometimes open. This listing is ONLY of strictly gay spots. Each is usually open every night and is run for the convenience of gay people. It is made up of information gathered in previous months. We plan to update this listing on a regular basis.(

Bathing: 324-2811
Bar: 2301 4th Ave., 832-6991
Beach: 324-2811
Bike shop: 2301 4th Ave., 832-6991
Bistro: 2301 4th Ave., 832-6991
Boutique: 2301 4th Ave., 832-6991
Bookstore: 2301 4th Ave., 832-6991
Barber shop: 2301 4th Ave., 832-6991
Beauty salon: 2301 4th Ave., 832-6991
Bakery: 2301 4th Ave., 832-6991
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## OCTOBER

**Saturdays**
- **Dance** at S.I.R. ........................................ 9 p.m. – 2 a.m.
  - Join the fun in a nightclub atmosphere, drawings. Members $1, Non-members $3.50.

**Sundays**
- **Metropolitan Church Service** ................................ 1 p.m.
  - Social hour, California Hall.

**Mondays**
- **Psychology Rap Session** .................................. 1 p.m.
  - Informal rap on psychology, Martin Stow. Also on 2nd & 4th Mondays, 8 p.m.

**Tuesdays**
- **Smoke Watchers** (Stop smoking!) .......................... 7 p.m.

**Wednesdays**
- **Senior Citizens Lunch** .................................... 1 p.m.
  - Financed by S.I.R., bingo, movies.

**Thursdays**
- **Yoga Group** .................................................. 6:30 p.m.
  - Call 781-1570 for information, Starts Aug. 11.

**Fridays**
- **S.I.R. Discussion Group** ..................................... 8 p.m.
  - Informal, refreshments. Second and fourth Tuesdays.

**Special Events**
- **November 2**
  - **Mint Review Starring Michelle** .......................... 8 p.m.
  - Members May Attend.

**November 8**
- **Gay Hearing Symposium** ..................................... 8 p.m.
  - Judge Pratt denied the Protective Order. The Government has until November 2 to respond to the Interrogatory, after which the case will move forward, according to Judge Pratt.

**November 15**
- **Membership Committee Meeting** ........................ 8 p.m.

**November 20**
- **Halloween Dance** ........................................... 9 p.m.
  - Costumes welcome, $2.00 S.I.R. members free, S.I.R. Center, 83 Sixth Street, 781-1570.

## EVANSTON WEEKLY

**October 5**
- **Tuesdays**
  - **Mint Review Starring Michelle** .......................... 8 p.m.

**October 8**
- **Board of Directors, S.I.R.** .................................. 8 p.m.
  - Members May Attend.

**October 12**
- **Closed Members-Only Meeting** .............................. 8 p.m.
  - Discussion and Vote on Approving Candidates in November Election.

**October 18**
- **Gay Hearing Symposium** ..................................... 8 p.m.

**October 23**
- **Lorelle's Stage Review** ...................................... 8 p.m.
  - S.I.R. Benefit, S.I.R. Center, 83 Sixth Street.

**October 30**
- **Halloween Dance** ........................................... 9 p.m.
  - Costumes welcome, $2.00 S.I.R. members free, S.I.R. Center, 83 Sixth Street, 781-1570.

## Dr. Inderhaus

(Continued from Page 49) you can buy.

Stop gaps? Well, reading psychology books can be useful if you know what to look for and how to apply it (very few people do). Going for a walk can be useful if you are able to think about your feelings more objectively that way or are lucky enough to be able to talk to strangers about your problems. Painting, writing poetry, reading novels, going to movies, all help you express your feelings and cope with them. Drugs? Much too unpredictable! "Bad trips" are a common result of trying to escape depression on "grass," "acid," or ?

Unwarranted fears and anxiety with the whole field of psychosomaticism (the "heart attacks" which aren't), the dizzy spells and choking spells which aren't an integral part of feeling depressed, or having low self-esteem, of feeling inferior! Perhaps in a future article here or elsewhere in Vector that topic will be more completely aired, but suffice it to say the cause is indeed, the same. The treatment too is the same.

So get your ass out of the house and do what you really want to do and not what you think you are worthy to do. Sex can be fun if you just look for sex. Writing can be fun if you stop worrying what someone might think of your inane ideas. Think of yourself as worthwhile. But be real- istic. Be what you are and not what you think others want you to be. Complain others when you mean it and shut up if you have useless criticism. The golden rule works in mysterious ways and by following it it will boost your own ego:

"Do unto others as you would have others do unto you."

I need a drink.

**Gayer Victory**

(Continued from Page 33)

The government sought a Protective Order freeing them from any requirement to respond to the Interrogatory. Judge Pratt denied the Protective Order. The Government has until November 2 to respond to the Interrogatory, after which the case will move forward, with its posture much enhanced by the Ulrich, Gayer, and Grimm decisions.

Frank Kameny is a Washington, D.C. educator who has been the most effective and aggressive fighter in the nation for homosexual rights in federal employment. He justly deserves much of the recognition for the victory reported in this article. Mr. Kameny is a Vector staff member.

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**November 12**
- **Carnival**
  - **Are You Ready to Be Happy?**
  - **Fun - Games - Music - Dancing**
  - **Booths - Booze - Admission**
  - **350 Fremont - Seamen's Hall - 12-7**
  - **Mr. Carnival**

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**October 1971**
BEST WISHES
FOR A
PROSPEROUS and PEACEFUL
FOUR YEARS

SCOTT NEWHALL
candidate for
MAYOR