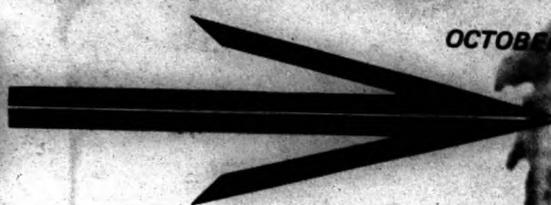


VECTOR

OCTOBER 1971





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The Editor Comments

Navy regulations clearly state that "Homosexuals and other sexual deviates are military liabilities who cannot be tolerated in a military organization. . . their prompt separation from the naval service is essential." Admission of ones homosexuality is to admit that one performs acts that are clearly felonious in almost every state. Admission, militarily, means that your friends and associates become suspect; you must name the names of your sexual companions. Legally, you have no grounds to stand on what-so-ever if you are an admitted homosexual. Further, any Navy personnel who know of your homosexuality are in open violation of the law if they do not report this fact to the proper authorities. An undesirable discharge is the consequence of an admission of one's overt homosexuality.

All homosexual rights organizations know the above facts. Those organizations who have consulted with hundreds of homosexual servicemen know that military personnel repeatedly lie to gain the confidence of the suspected homosexual and then use all of his statements against him in court. The attempt to do this in the Private Korinsky case, reported in last month's *Vector*, is a perfect example of this injustice.

Now a Lt. Comdr. in the Navy, an E.E. Jenkins, has written to the S.I.R. organization. What does he request? . . . Only that we help the Navy identify known homosexual sailors! This is to be done for a VD campaign and once they identify the homosexual sailors he promises that he will violate the law and Navy regulations by not telling ANYONE that the serviceman is gay. He openly states his willingness to violate the law and Navy regulations in a letter to S.I.R. We are asked to cooperate in helping him identify homosexuals in the service by explaining to him how homosexuals act!

The stated plan, he outlines, is for he and his staff to pretend that they are "gay" too, and "friendly" so they can discover if the Navy man has had sex with another homosexual. The purpose, he states, is to help track down venereal disease. The officer has already read "about" homosexuals but what he has read hasn't been "in depth". He wants to know more about these funny homosexuals; about "their gestures, slang, expressions, mannerisms, speech patterns"(limp wrists? — lips?) so he can catch suspected homosexuals off guard and then find out who their sex contacts are.

In violating the law and Navy regulations by not revealing the serviceman's homosexuality, E.E. Jenkins promises to "use qualified technicians under my direction" who will "avoid any breach of confidentiality normally respected in an investigation of this nature." How many ex-servicemen with undesirable discharges have heard that one before? (How many homosexuals who have been arrested have heard an officer say, "I am your friend" and "This is just between you and me"?)

Has the Navy been successful at all in identifying homosexuals in the San Francisco area? Yes, says E.E. Jenkins. . . "Even without adequate knowledge of homosexual gestures, expression and speech patterns which enable homosexuals to identify one another, my team has located several homosexually acquired venereal disease infections." How do they do this? . . . "All success in this area has been due to heavy emphasis on the confidentiality of the interview and a certain amount of role playing" (i.e.: "straights" pretending to be "gay").

Well, Lt. Cmdr. E.E. Jenkins of the "Navy Environmental and Preventive Medicine Unit No. Six of San Francisco," we applaud your courageous attempt to get admitted homosexuals at S.I.R. to help you in "spotting" some fellow homosexuals. We will be most happy to cooperate with you when the Navy publicly admits overt homosexuals into the armed services and when the Navy establishes a firm public policy of allowing homosexuals to proudly and openly serve as practicing homosexuals while in the Navy. When that day comes, please send us another letter. . . But until then, please do not insult our intelligence.

Those who work diligently in the area of Venereal Disease prevention at the San Francisco City Clinic can verify that S.I.R. has fully cooperated. That does not mean that we will cooperate with a military program that could ruin the lives of servicemen.

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Cover Man

VAL is a tall 22 year old curly haired blond. He stands 6', weighs 170 lbs. and, as the reader can see, is all muscle. As a Pisces, he stays close to the beach where he can be seen frequently, using his surf board. Val has a tanned body that sets off his blue eyes, 45" chest and 30" waist. He appears in the film, "Seven in a Barn".

JACK, our second man this month, is a young, easy-going and energetic 19 year old. He stands 6'1" and weighs in at 160 pounds. He assists with the Vitruvian film production company as an editor. Sporting brown hair and eyes, Jack has a naturally trim body.

VAL and JACK are both models for the J. BRIAN AGENCY of San Francisco.



VECTOR

A VOICE FOR THE HOMOSEXUAL COMMUNITY

Responsible action by responsible people in responsible ways

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THE SOCIETY FOR INDIVIDUAL RIGHTS
S.I.R. is now seven years old and already the largest active homosexual organization in the United States. S.I.R. is dedicated to giving freedom to the homosexual male and female, freedom from guilt, harassment, and social injustice.

"Believing in our democratic heritage and that ethical values are self-determined and limited only by every person's right to decide his own, we organize for: the reaffirming of individual pride and dignity regardless of orientation; the elimination of the public stigma attached to human self-expression; the accomplishing of effective changes in unjust laws concerning private relationships among consenting adults; the giving of real and substantial aid to members in difficulties; the promoting of better physical, mental and emotional health; the creating of a sense of community; and the establishing of an attractive social atmosphere and constructive outlets for members and their friends."

— Preamble, S.I.R. Constitution

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Urbi et Orbi

By Martin Stow

Sooner or later it had to happen. A friend took great delight in informing me that a young gay liberationist had told him that the Chairman of *Vector* was an Uncle Tom. Surely, this is one of today's most frequent and scathing epitaphs of social derision. Uncle Tom, a literary character created by a distant relative of mine, symbolized the ideal, long suffering, slave who, although constantly jumped upon, remained loyal to his master and counseled other Blacks to do the same.

Applied to the political issues at hand, the accusation implies that there are those of us who choose to remain loyal to a social system that causes us anguish and humiliation. The Uncle Tom philosophy assumes that assertive perseverance within the social system will gradually overcome adversity. The Liberationist's alternative is the revolutionary rending and the radical reconstruction of a social fabric into which is woven, by force, acceptance of homosexuality. The attractiveness of revolution is immediate gratification.

What needs to be gratified? One cannot conceive of young liberationists not getting enough sex. If they are deficient in acquiring their share of sexual gratification surely it is something else at fault than the present social establishment. However, we accept, unfacetiously, that many young members of the gay community are using sexual freedom as a symbolic expression of social dissent and dissatisfaction with the political system.

Recently, in a nation-wide survey, it was found that a majority of Blacks prefer to live in the South, even with its oppressive, lingering slavery syndrome. There is one primary reason for this, the security of a predictable social structure. The individual, knowing where he is, can operate with greater self confidence and the assurance of eventual success.

The liberationists seem to be encouraging us to be liberated from everything. The structural vacuum which this implies is monstrously frightening. Men who go home with other men about whom they know nothing are the ones who most frequently end up disappointed or dead. Quite so, the occasional pleasures so derived are compensatory, but short lived.

The Black man's freedom of tomorrow is the result of Uncle Tom's slavery of yesterday. The revolutionaries of today are offering nothing but chaos. The essence of change is endurance and Uncle Tom's endure better, because they maintain an adequate contact with the total community.

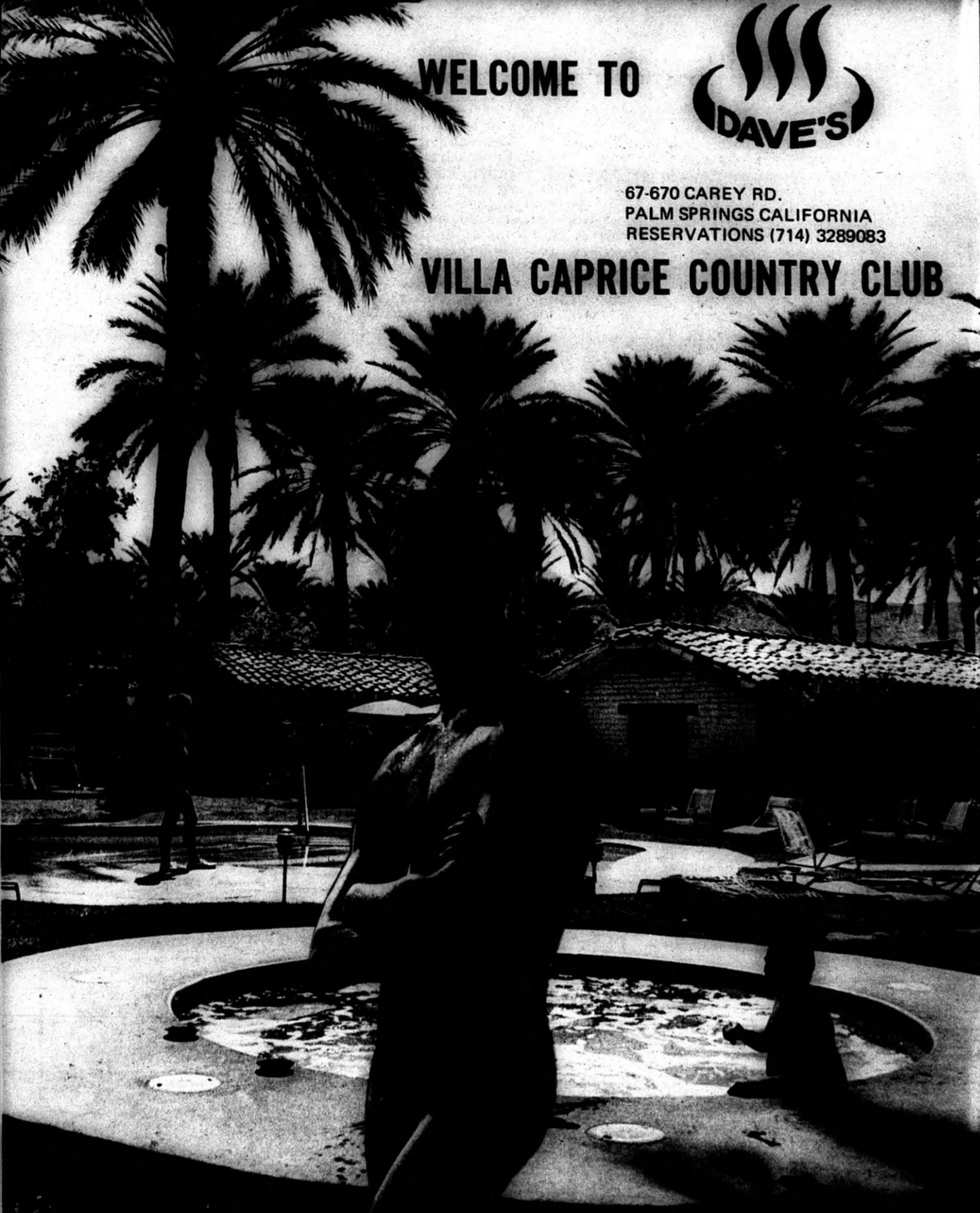
Next month we will be offered a conglomerate of candidates for city and county offices. We will be tempted to

support the man who offers the most sympathy and understanding to the homosexual, the man who has an "everybody should do his own thing" outlook on life. Or, we may be attracted to the man who is all things to all men, who accepting and experiencing everything becomes nothing but a self-contained contradiction. Or, we will feel compelled to support one who will represent only the homosexual cause and "liberate" us from heterosexual tyranny. Any of these three, if elected, will be so isolated from the

total community as to be worthless to anyone of whatever sexual persuasion. Only a candidate who represents as much of the community as possible, consistent with his own value system, can sustain a social environment in which change can occur efficiently. Nothing positive occurs in the political vacuum of anarchy, even sexual anarchy, and so far we have not been offered any political alternatives by our sexual insurrectionists that will not result in further alienation inside and out. (Continued on Page 47)

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Letters to the Editor

"Being free to be and love one's self
is the revolution and it is happening"

Dear George,

Thank you for running my military episode. I hope that your readers enjoyed reading it (September, *Vector*), especially if the story reaches any gays presently serving Uncle Sam. I am not necessarily advocating "gay militance" but I am stressing the achievement of self acceptance, awareness and respect. Without self-dignity and understanding we tend to live a bitter existence.

Boris Korinsky
San Francisco

Editor, *Vector*,

Private Korinsky deserved to get in trouble. He was a flamboyant and disgusting person, a discredit to self-respecting homosexuals. If he minded his p's and q's he wouldn't have offended others and he wouldn't have had to face a possible undesirable discharge. Why can't silly queens learn that they should keep their mouths shut and act like men.

Fred James
San Francisco

Since when are there "proper" and "improper" homosexuals? Aren't we all in the same boat?

Editor, *Vector*

When I joined S.I.R. two years ago, I did so to support some principles in which I believed. However, the organization did not seem militant enough for my taste, so I decided to be an "uninvolved" supporter...expending energy I might have given S.I.R. in various other projects. We've both had some success, it seems to me and I am delighted to see S.I.R. moving in a stronger more unified and more radical way. In particular, George, your work as a leader of S.I.R. and as editor of *Vector* has been really excellent; you have my support and strong encouragement to carry on!

Your "The Editor Comments" in the August, *Vector* was beautiful. (Note: This was on how the editor's fellow workers reacted when his homosexuality became major news in the *San Francisco Chronicle*). I have had a similar experience working in a Community Health Center here. As a public figure in the gay community, I have related to a number of different reactions to being a homosexual

in mental health. I have seen a major change take place in the past couple of years; psychiatry, which has long been appallingly conservative on sexual matters, is finally changing. Professional people are beginning to see that every human being has the potential for the full range of human feeling and emotion...we are sexual, not homosexual or heterosexual...and no form of sexual expression is better or worse than any other (as long as it is consensual, honest and humane). Anyhow, the point is that I feel now completely free to be myself in mental health work and confidently to assure other gay people that it is all right to be one's self! I might add that I had the opportunity to recently address a group of new interns at San Francisco General Hospital on Gay Liberation; the response was and continues to be excellent...the younger doctors know where it's at.

Your article on the churches by Lewis Williams (August, *Vector*) was



excellent. At the Unitarian General Assembly this summer in Washington, D.C., a number of gay militants made their presence known. Now, a national gay Unitarian group is forming; we hope to help the denomination to stand behind the excellent policy it adopted on sexuality. So far, in the great liberal tradition, the right words have not been supported by appropriate action. Unitarians all have many gay friends, but they wouldn't want their sons or daughters living with one!

So our work is paying off! Future generations should be free to enjoy sharing love with any person. Repressive prejudice robs people of their self worth and, by establishing that some people are better than others, gives "the betters" power over others. Being free to be and

love one's self is the revolution and it is happening.

Kindest regards,
James L. Stoll

Reverend Stoll is a Unitarian Minister and is associated with the Langley Porter Clinic in San Francisco. His article in the September, 1970 Vector told of the successful lobbying for a Unitarian-Universalist statement on homosexual freedom.

Editor, *Vector*

Your readers might want to know that I visited the Metropol Theater here to see a film called "Why?" (shortened from "Why Do People Fuck?"). It opened with questions about sexual freedom and then cut briskly to a girl getting fucked by a bull...and then a dog. From here we observed a black-white lesbian affair. Then two hetero couples were shown in group banging and eating (eating?). Male homosexuality was completely ignored.

This film was billed as a "documentary.. by Drs. Kronhausen who made it and supposedly to broaden our sexual attitudes. My question is: Is a girl getting fucked by a bull more common, less shocking and less disgusting than two hot guys making out?

Bob Koch
Copenhagen, Denmark

Editor *Vector*,

Clarence A. Tripp, Ph. D, is the Director of Psychological Research Associates, an East Coast based firm. He has recently made some comments about the viewpoint of Dr. Lawrence Hatterer in the August, *Vector*. Dr. Hatterer, your readers may recall, is a psychiatrist who believes that homosexuals are "sick" and that they should be "cured"; preferably to be happier if they are made into heterosexuals. Here are some of Dr. Tripp's reactions:

"I have never seen a major change in any adult's sexual response, although patients on other therapists' 'Cure' list (not yet Dr. Hatterer's) often come to me and to other therapists I know because they do not want to 'disappoint' their first doctor. In any event, there is not a single
(Continued on Page 22)

DOLORES PARK

- Public Cruising

Charles McCabe, a syndicated columnist with the San Francisco Chronicle, recently commented on police action in one of the city's parks. The Chronicle has a circulation close to one million and is recognized as one of the two most important newspapers in California. Those of our readers who did not read the original column will appreciate what Mr. McCabe says about cruising in the park:

Columnist McCabe

A while back a Chronicle reporter was asking some embarrassing questions about the degrading San Francisco police practice of using plainclothesmen to roust homosexuals; and often, if you believe the homosexuals, to entrap them.

Police Chief Al Nelder denied charges that his department used provocatively dressed young cops to lure homosexuals into sex acts. At the same time he admitted that he had heard complaints of such police activity in the Mission District. Chief Nelder also tacitly granted the use of sexual decoys by saying use of them was up to the district commander.

One of these district commanders, Philip Kiely of Mission Station, a good cop of the old Irish school, acknowledged that plain clothes cops had been sent into Dolores Park when police were informed of a recent increase in cruising gays.

The Chronicle reporter asked Captain Kiely: "Why not use uniformed police?"

Kiely replied, "You might as well go in with a brass band."

This is an extraordinary statement. It tells us more about law and order in San Francisco than we might care to learn. It reveals the prevalence in the local station houses of attitudes that were prevalent in city police forces a half century ago, but might have been thought to be modified or abolished since. These anachronistic practices and ways of thinking were severely criticized by the San Francisco Committee on Crime, in one of its recent reports on the police force.

Captain Kieley's retrograde statement reveals many things. The one it most alarmingly reveals is that he seemed not really interested in the police problem immediately to hand: the prevalence of cruising homosexuals in Dolores Park, if indeed there was such a prevalence.

The way to solve this immediate police problem is clearly the way which Captain Kiely chose to reject. The Mission Station commander should have "gone in with a brass band." The presence of cruising cops in Dolores Park would have quickly resulted in an absence of cruising gays in the area. And probably without a single arrest.

Here we approach the true danger in this kind of ancient regime thinking. Placing a visible police force in the area would not have done much to solve the general problem of homosexuality in the area or anywhere else. It would have solved the immediate police problem. Solving immediate police problems is what police are for.

But no, Captain Kiely, and far too many like him, still regard himself as a

preacher with a gun. His approach to the problem was a moral, not a tactical one. He wanted arrests. He wanted some sexual deviants to be caught in a deeply immoral activity, and punished for it by arrest. He did not really approach the problem as one of law and order, but of crime and punishment, which can be a very different matter.

Law and order, in our time and place, often consists in the perpetuation by the law of illegal and disorderly situations, which can be put summarily put down by police force. Many of our law enforcement people, from the White House down, would rather that certain crimes, especially those of a sexual nature, continue to exist. The elimination of these crimes would deprive certain politicians of votes, and certain cops of a reason for being.

Law and order, in any humane sense, should be based on the prevention of crime rather than on its prosecution, which more often than not breeds further crime.

Homosexuals have no right to publicly cruise, since such behavior is offensive to many people. The next time they do so in Captain Kiely's district, I hope he sends out the boys in blue, even if they are, in his words, "a brass band". In this kind of situation a brass band makes far more sense than a furtive flying squad. The brass band would be good policing, and good thinking.

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Captain Kiely

The barred windows on Mission Police Station and the guard posted at the entrance gave evidence to the fear that police rightfully fear from some rebellious citizens.

Once inside the "security clearance" area, we were warmly welcomed by the captain and we were most impressed by the friendliness of his staff toward us and the captain himself. A poster we observed on a nearby table was so obvious that not just homosexuals read this magazine.

Kiely is a tall, husky man who is beyond the retirement age but, in spite of the station bombings and gun-show, still wants to be in on the action. He is maintaining order in his district. The station is an area usually reserved for the Castro area.

...the atmosphere in the area... local residents feared... couldn't happen because... the homosexual had actually improved the residential area with their creative talent.

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Photographed by Jim Briggs

Victim Bacigalupi

By Roberto Bacigalupi

I drove my car to the park area. A couple blocks away I noticed a police paddy wagon but I didn't think anything of it. I parked near the park and walked into the park. I observed a young man about 23, walking at a fast pace in the park near where I was walking. The minute he saw me, he slowed down and started to glance back at me over his shoulder. I was walking behind him. He walked into a partly enclosed structure used for card playing during the day. He looked out at me but I did not follow him so he came back out of this area and stood around. He walked back into this open room

and I slowly followed in also. He was back in the corner of the area and it was very dark. I could make him out, however. His right hand was hooked by his thumb over the top of his belt and he was moving his fingers around down toward his crotch. He was obviously encouraging me. I stood there about two minutes and then I moved over to him. We stood silently. He said nothing. I then felt his crotch and he let me feel his penis through his pants for awhile. I sensed something was wrong because he was just so silent and didn't move at all. I decided that I better leave. I started to leave and without saying a word he grabbed my hand. I was scared so I started running. He caught up with me and held on to me and he began slugging me in my stomach with his fist. I struggled with him and tried to get away. He remained silent as we scuffled. I thought he was some kind of hood. He kept trying to get something from behind himself but my struggles kept him from getting what he was after.

Then another guy, dressed in street clothes, approached us. He had a club in his hand and he swung it at me so I grabbed the club and held on to it. Now the three of us were struggling. I still didn't know who these guys were and I thought they were a couple hoods. I was trying to defend myself... They finally got me down and tried to hold me down. I bit one of the guys on his finger. Then I really panicked and I shouted, "Police! Police! Help!" At this, one of the men talked for the first time. He said, "We are the police and we are going to kill you, you son-of-a-bitch." At this point I stopped struggling and they put hand-cuffs on me.

The next thing I knew the guy with the club started hitting me with the club again on my back and across my head. I was in terrible pain and for a minute I thought I couldn't take the swings anymore. (My attorney has photos of how I looked after the beating. It shows how bad I looked and my bloody shirt and jacket.)

I was taken to the edge of the park where there was a paddy wagon. One of the officers, the one with the club, was complaining aloud that I had bitten him. A uniformed police officer parked at the curb on his motorcycle heard this and he came over and hit me. I was hand-cuffed so there wasn't much I could do. He hit me five or six times and then they put me in the paddy wagon. There were three other guys who had been picked up in the park evidently already in the wagon.

The worse part of it was that during all of the beatings I couldn't get away or defend myself because my arms were hand-cuffed and my jacket and T-shirt were pulled down over my arms... One guy said that he had seen me hit by the guy on the motorcycle. They closed the door on the paddy wagon and we were driven to the Mission District station. The other guys were taken out of the paddy

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wagon but I was left inside alone.

About twenty minutes passed and then the two officers who had been driving the paddy wagon came inside. They insisted that I say that I was sorry that I had bitten the one officer and that I would promise never to strike a police officer again. I was badly beaten already. They then started to beat me also so I then told them what they wanted to hear. Before they left, one of these men said, "The next time I see you and I am in civilian clothes, I am going to cut off your balls." Those were his exact words.

I was taken to the Emergency Hospital in the Civic Center by the police and they tried to patch up my wounds there. The nurse asked me more than once how I had got so badly beaten. I was very scared. I was afraid that they would beat me up again so I said, "I'd rather not say what happened." . . . Later, one of the of-



YOU AND YOUR "LET'S STROLL
IN DOLORES PARK"

icers said that I had been wise to remain silent about what had happened. . . The nurse had said that I should be X-rayed for possible internal injuries so the police took me to General Hospital. They found no fractures. I had been up all night being treated and checked for internal damage.

At 6 A.M. I was finally booked. The charges were: 1, assault and battery against a police officer 2, resisting arrest 3, soliciting. The first two are felonies and the third is a misdemeanor. . . I was taken to the Hall of Justice where I was bailed out. The bail was \$3,500.

The writer of this article must use a pseudonym because his case is in the courts.

GAY EVENTS PHONE

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Jokingly some of the gay community call Halloween "the bitch's Christmas" because it is that special time of the year when "drag queens," those male homosexuals who sometimes dress in female attire, enjoy parading their finery. Most of the dresses, jewels, and furs are new and many have been originally designed at great expense for this one night.

Here, A.L. Mosher, writes of his love of San Francisco and particularly, of the annual Halloween Ball sponsored by the Tavern Guild of San Francisco.

by A. L. Mosher

San Francisco, the city of the polite taxi-drivers, the home of the Giants, with one of the finest symphony orchestras in the world, a famous opera company, the most unique restaurants and the haven for homosexuals is proudly my adopted home. I wouldn't trade it for the world . . . not our picturesque Chinatown, colorful Fisherman's Wharf, the concert-giving Stern Grove, the bell-ringing cable cars and certainly not our studded leather Miracle Mile, the deliciously attired Polkstrasse or the very hip Castro.

San Francisco is the city of new trends and of fresh ideas. This one city is the birthplace of the United Nations, the home of the Love Children and the city moving toward sexual freedom. The fog embraces the city in early morning like two young lovers together under a shower.

Now, it is October and a special event is being readied. The Tavern Guild is making preparations for one of the most well run galas that a city of galas can expect. It is Halloween and throngs of people from all walks of life, congregate outside of a famous hotel to anx-

THE BITCH'S CHRISTMAS

iously await in roped-off areas. The police direct traffic and the spotlights luminate the arising limousines. The gentlemen step forward in their formal attire and present the most exquisite women (!) in the Bay Area on their arms. Many of the tourists, who came to be amused, gasp with admiration. . . They realize that you can't take it away from the homosexuals. When they do something, they do it in style! The annual Halloween Beaux Art Ball is soon to begin.

The attendants courteously usher the guests into the ballroom that literally flows with the well jewelled, fur-clad and originally costumed ladies. The escorts' constant attention to their ladies is a pleasure to observe.

Everyone is excited. There is dancing and entertainment. The orchestra plays while the audience votes to determine who shall be the new Empress of San Francisco, a sometimes serious - sometimes camp honor that commands attention for the following year. The diamonds, sapphires and emeralds glitter from the dance floor (although some may have been purchased at Woolworth's).

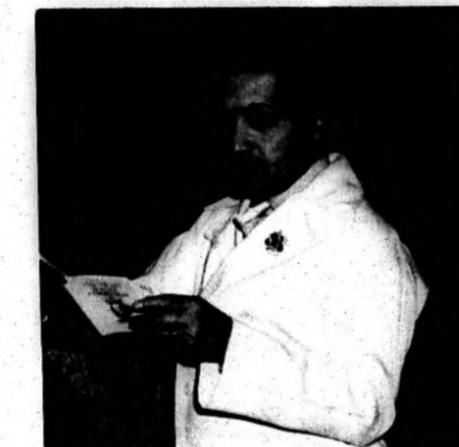
All of a sudden the orchestra ceases to play. The dancers stop in mystification, yet in recognition. A silence falls over the hall. The big event is about to take place! Thunderously a roll of drums fan-fares the intoxicatingly heated air. The President of the Tavern Guild appears on the stage. The aspirants for the crown appear also. They have campaigned long and hard for this moment. Each has her own ideas on what an "empress" should be and should do during her reign. Those present have viewed the "Vote For -" posters in gay bars all over the city and they have now voted for their favorite.

The candidates feel the fear of losing. There is an urgency to be approved; a terrible hunger to please and not to disappoint. The possible Empress of San Francisco is standing up there before one of the most critical audiences in the world. Each is a nervous wreck, standing brave and pathetically human. A homosexual in drag, demanding respect and recognition.

"Ladies and Gentlemen!" the President finally announces: "The votes have

been counted and it is with great honor that I present to you *The Empress of San Francisco of 1972, the Empress* . . ." A cheer fills the ballroom amidst some tears and heartaches. The ruling Empress steps forward and removes her crown and places it upon the head of the new heiress. She is also handed the royal scepter and the house breaks down in glorious applause. All stand to recognize and pay tribute to her triumph. What all awaited was now coming to pass.

San Francisco is my home and the world is not behind me but directly ahead. San Francisco is the laughter of children at play, the guy upon his motorcycle, the broken man with his wine bottle as his companion, the student who



JOSE SARRIA
The First Empress

bravely burned his draft card in order to tell the world that his beloved country was indulging in an immoral war, the black man who let it be known that he will no longer be put down and the lonely with their cherished pets.

San Francisco is a beautiful place where, when the fog rolls in people awake to a new day and life goes on with new determination to encourage the best out of one's self. Everyone is doing his thing as best he knows how. Each seeking respect and recognition . . . including the homosexual in drag who proudly receives a crown at a Halloween Ball.



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Bob Ross

**Mexican Food
— and Grandma's House**

How does one write up a ball, with so many persons in attendance, and everyone appearing to have a good time? I guess one just starts off by saying it was probably one of the best affairs of this nature in recent years.

The music was very good and the dancing superb. Highlights of the evening were the movie "THIS WAS THE YEAR THAT WAS or THE LIFE OF A HEAD QUEEN". It was an hilarious spoof on CRISTAL and his court. The narration by Allan Lloyd of the P.S. was one of the funniest trips this writer has heard in many a moon.

The movie was followed by the appearance of the Empress in a new costume. One half was CRISTAL the Empress, the other half Richard the MAN, thus presenting the two sides of the current Empress. After a tumultuous ovation, the first two B.A.R. Awards were presented. *The Good Fairy* award went to George Coffman of S.I.R. No one in our community takes more abuse than this very nice person; everyone calls him for everything and he manages to solve most problems quite well. This was a little community thank you to George for a job well done.

The second award, *The Bad Fairy* award, went to none other than CRISTAL'S Minister of Propaganda, Henry. His award was prefaced by the title "The Reigning Witch of Rhinestone Heights". This worthy can cause more consternation in one days time and keep

twenty people on their toes verifying, correcting, fact finding and JUST plain working to straighten out or disprove his information. We must say he keeps us all on our toes and alert, and there is definite room in our community for someone to keep us all on our respective tracks. Again, congratulations.

The final part of the program, and the reason for the Ball was the official presentation of the Candidates for Empress 1972. Each was introduced to large rounds of applause. They are as follows (in alphabetical order) JONNI, LORELEI, REXANN AND ROXANNE. All are colorful and full of good ideas, so it should be a fun filled, stormy campaign. Good luck to you all, and remember its going to take a good man to fill the shoes of the current hard working Empress, CRISTAL!!! After the formal program, everyone returned to the dance floor, and enjoyed themselves for the rest of the evening.

In passing the Labor Day Weekend, I would like to mention that there were so many events and functions, that it was impossible to attend them all. The PATH-FINDERS had a Bay Cruise that was very successful and the COITS gave another Bash on the Russian River that was also a smashing success.

Look forward to the ninth annual Beaux Arts Ball at the Hilton Hotel. The theme of the event this year is "FAIRY TALES" and cash prizes will be given for costumes in this theme only.

We sometimes get bogged down in a rut, and get bored or jaded in our own bars here in the city. Would you like a Pleasant change of pace? I highly recommend the East Bay.

At long last GRANDMA'S HOUSE has a liquor license. So now your excuse "they only serve beer and wine" is invalid. They do have excellent food and feature the only "Smorgasbord" in any of our restaurants. Gary is your host and chef, and the bar is presided over by the genial and campy Mike.

BERRY'S is a downtown bar, and as such will remind you of some of our own city bars. A good time can be had here, and I heartily recommend this fun bar.

Another delightful restaurant bar is THE LANCERS near Lake Merritt. They serve one special a night, the food is good and the service equal. Your host here is Dale and the groovy bartender's name is Marlow.

Right down the street is another fun bar called THE EXIT. They have dancing and entertainment on the weekends. I also understand that they serve food, but I haven't had the pleasure of dining here as yet. Will try and give you a report on this soon. Your host is Jinny, a very pleasant considerate man, who will do everything to make your visit comfortable and memorable.

The CLUB CARNATION has changed hands and your new hostess here is



EMPRESS CRISTAL

Renee. They feature Mexican Food in a pleasant atmosphere.

Over in Hayward is one of my favorite spots: THE CHANCES "R". Chuck and Marie are the co-hosts here. They feature a show on the weekends, and dancing all during the week.

There are other bars in the East Bay and I will talk about them in future issues. I would also like to tell you of a

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new bar in the Santa Rosa area. Its called GAYLORDS and is on the Guerneville Road on the way to Russian River. They serve food and feature dancing, and are open *after hours* on Friday and Saturday evenings. If you're up in the area do drop in and say hello to Dave.

I would like to end this column by wishing VI of VI'S CLUB DRAKE in Fairfax a Happy Birthday. This lady celebrated her 72nd birthday with a LUAU and Hawaiian entertainment that was unbelievable. This large bar was jammed with all her well-wishers. Once again congratulations to a very lovely person.

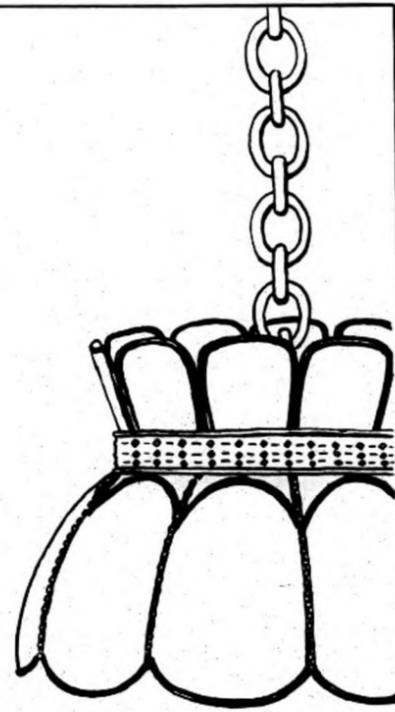
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Donald Warman Reports

Morality Arrest Stirs L. A. Activists

The active homosexual population of the Los Angeles Basin, traditionally as variegated and usually splintered as is the general population itself, is temporarily united at the moment in trying to turn one man's adversity into a triumph for gay civil rights.

Rev. Richard Nash was arrested in Pershing Square on July 17. He was subsequently charged with soliciting a vice squadder for an act of prostitution. There is now a significant drive to convince a jury, the police commission, the city council and Mayor Sam Yorty of the truth of the Gays' long contention that they are systematically harrassed and persecuted on orders of high police officials. In the words of Morris Kight, veteran civil and homosexual rights campaigner, "Dick Nash may be the best thing that ever happened to us."

Nash is indeed an unlikely candidate for the role of a cruiser of public parks and strange studs. At 36, he is a university and divinity school graduate, an ordained Unitarian-Universalist minister, a highly articulate leader in the ecumenical movement, a virtual unknown in the bar scene, and—perhaps most important to this case—a man with no prior arrest record.

He is, in the police vernacular, *clean*. (According to Nash, even the plain-clothesman who arrested him appeared abashed and a little apologetic when the soft-spoken, forthright suspect displayed his various credentials of respectability.)

The circumstances, well publicized in *Advocate*, the *Los Angeles Free Press* and elsewhere, need only be touched upon briefly here.

Nash, returning from a ministerial seminar in Berkeley, laden with two suitcases, left the Greyhound depot and went in search of a bus stop on the Beverly Hills line. Walking past Pershing Square, he used a men's room there for the acceptable purpose and left to resume his search for the correct stop. He was surprised to find, standing before him with an ingratiating smile and a friendly greeting, a handsome young man whom Nash was certain had been watching him at the urinals moments before.

In Nash's account, he asked the stranger if he knew of the particular bus line. The stranger said he was from out of town, new and lonesome in Los Angeles, and that if Nash would wait in the square for a few minutes, the stranger would return with his own car, that the two might "have a drink, or something," then travel

together to the Beverly Hills address, where the minister had left his own car during his absence.

Nash, instinctively leery of the unwanted overtures, said he would pass up the invitation. He took up his suitcases and started walking again. Moments later, the stranger and another young man had run up to him from behind, seized him and made the arrest.

(In the police version, Nash approached the vice squadder, commented admiringly on his attractive face and phys-



ique, and in the same breath offered the arresting officer "four or five dollars if you will fuck me."

Word of the incident stirred an unconcealed mood of anger among the overtly homosexual groups in which it spread. It was a story they had heard all too often before. The rest of the story was all too predictable: the victim would pay the fine (\$150 for violation of P.C.647(b), the section dealing with solicitation) and opt for oblivion. Or, in the words of the first lawyer Nash approached, a well known defender of homosexual charges, the attorney could "break it down" to a negligible charge.

Nash wouldn't buy the deal. Friends put him in touch with Bar Sinister, a rather remarkable firm of militant minority-rights lawyers who ordinarily occupy themselves with problems of

dwellers in the barrios and ghettos of Southern California. Two of its youthful members, Earle Tockman and Carson Taylor, agreed to take the Nash situation as a test case. Plans have been drawn to create a "show trial" in which Police Chief Edward Davis, among others, would be subpoenaed to testify for the defense on vice squad policies involving homosexuals.

Such subpoenas are unlikely to be issued by any judge in this area. But Tockman and Taylor, playing it close to the vest, are planning to get across solid testimony about entrapment, anyway. And, if they are thwarted along that line, there is another interesting challenge implicit in this trial: It could prove to hinge on the unsupported word of one man against the unsupported word of another.

The trial, set now for Oct. 7, is intended to present a study in contrasts:

On the one side, an admitted and clearly proud and intelligent homosexual who enjoys the emphatic endorsement of every responsible gay organization in Southern California and of his heterosexual colleagues in the prestigious *Southern California Council on Religion and the Homophile*.

On the other side, a policeman who will be forced to admit under cross-examination that he makes his living wearing provocative clothes, assuming provocative postures, offering enticing conversation, drinking regularly at the taxpayers' expense, trying to enforce a law which an increasing number of powerfully placed people are evidently beginning to realize is unenforceable.

And, at its roots, cruelly and pointlessly unjust.

Mr Warman is the former News Editor of the Los Angeles Advocate newspaper and is a well known novelist. We are pleased to announce that he will be a regular Vector contributor. His column on happenings in Greater Los Angeles begins in the next issue of Vector.

Publications, legal action, political contacts, speakers bureau, dances, stage shows, information bureau, etc. Have you sent a check lately to S.I.R., 83 Sixth St., San Francisco?

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CHUCK ZINN

Zinn Produces Mad Show - November

The Seventh Annual "Sirlebrity Capades" will hit the stage at S.I.R. Center on November 13, 18, 19, 20 and 21. It is entitled "Madness '71" and is billed as pure fun, with no "message".

Joe Vigil, the successful director of last year's "Revolution" show has compiled a large cast of talented people, who Joe says, "have really gone stark-raving mad with what they are doing in this show"

One feature of the new, original review will be a section that will present the highlights of past "Sirlebrity" shows. It is an opportunity for regular audience members to see again some of the great numbers that they enjoyed in previous shows.

Chuck Zinn is producing this year's show. He is a Golden Awards winner who produced "Anything Goes" at S.I.R. and his staff is already busy on the new production. Leonard Juarez will be designing the costumes extraordinaire, always show-stoppers at S.I.R. shows. Bob Paulsen is constructing the set; Norman Trafton is supplying new lighting effects and Vern Becker and Gil Lopez are the show's choreographers.

Ticket prices are \$5 and \$4 for most seating although there are some tables available for those desiring choice seating at \$8.

Ticket information is now available at S.I.R. Center, 213-781-1570. Mail orders are being filled: Madness '71, S.I.R., 83 Sixth Street, San Francisco, Calif., 94103. Please specify the performance day, price, and number of seats.

Vector readers are reminded that reservations should be made early for best seating.

Dr.

Paul Roberts

The young prophet Isaiah paraded stark naked for three years as a protest against an unjust public. It was the Lord who put the idea in his mind:

At the same time spake the Lord by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoes from thy feet. And he did so, walking naked and barefoot. Isaiah 20:2

Isaiah was the greatest of the Hebrew prophets, he obeyed the Lord regardless of conventionalities. The Bible said he preached with his buttocks uncovered and the people listened to what he had to say.

Other great prophets of God have felt the need to strip. Micah was one of them. It seems he was having trouble getting the attention of his congregation. He decided to take off his clerical robes and preach in the all together. It was a wide-eyed congregation that listened in rapt attention as Micah mounted the rostrum: Therefore I will wail and howl, and I will go stripped and naked; and I will make a wailing like the dragons and mourning as the owls. Micah 1:8.

Preachers: Are you troubled by a lagging Sunday morning attendance? Well, if you breathed fire and brimstone like a naked dragon as did Micah your attendance might improve!

Saul was not one of the major prophets. On rare occasions Saul did prophecy, however. It was the custom in Israel during Saul's day for the prophets to strip nude as they brought their sermons. When Saul began to preach in the nude his neighbors were surprised, not because of his nudity, but because he had entered the ministry: And the Spirit of God came upon Saul also and as he went he prophesied, until he came to Naioth in Ramah. And he too stripped off his clothes, and he too prophesied before Samuel, and lay naked all that day and all that night. Hence it is said, "Is Saul also among the prophets? I Samuel 19:22,23

Preachers were not the only ones to uncover their buttocks. Folks often stripped when working and when playing (Hebrews 12:1). Even the Apostle Peter went skinny-dipping. He could care less who could see him from the shore. After enjoying his nude fishing trip for several hours, he got into a conversation with a stranger who appeared at the sea-side. Only when Peter found out that the stranger was Jesus did he seek to clothe himself. With others, Peter felt comfortable in the nude but when the Son of God appeared and was recognized as Peter's superior, Peter properly sought to



clothe himself out of respect for Jesus: Now when Simon Peter heard that it was the Lord, he girt his fishers coat unto him (for he was naked). John 21:7

The Bible never condemns nudity. On occasions the Lord has even commanded that certain people go nude. The most righteous people that have ever walked the earth have walked it nude at times. God teaches that it is wrong to force nudity on people who are not ready for it (Leviticus 18:6). People who have all sorts of guilt complexes had better stay clothed. Until such people develop a healthy attitude about the human form they had better remain sheltered. Psychiatrist and St. Paul agree with the statement in Romans 14:14: I know and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth anything unclean to him it is unclean.

Adam and Eve were naked but they were not ashamed. The old devil put the idea in their heads that nudity was sinful. Adam tried to hide in the woods because he was naked. Eve tried to make clothing from fig leaves. The Lord felt sorry for those two guilt ridden souls and gave them a sewing lesson. Not because they needed clothes, but because they thought they needed them. (Genesis 3:7-10).

The Book of Esther in the Hebrew Bible is all about a sweet little girl who gained much because she wasn't a prude. Queen Vashti was a prude, she had false modesty and deposed from the throne because of it. Esther had no such inhibitions and thus was taken as queen by King Ahasuerus. She was thus able to render a great service to her nation which is celebrated by the Hebrews to this day.

Michah criticised King David for dancing nude before a mixed group. God put a curse on her for being so critical: And Michah the daughter of Saul came out to meet David, and said "How glorious was the King of Israel today, who uncovered himself today in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!" and David said unto Michah . . . I will yet be more vile than this and will be base in my own sight; but of the handmaids of whom thou hast spoken, of them shall I be had in honor." II Samuel 6:20-22.

There are many God-given advantages to nudity. The human figure is the most beautiful creation of God. Its symmetry surpasses that of the flowers, the mountains or the snowflake. Michelangelo, Cellini and Rodin have been unable to fully capture the beauty of the human form. No man can look at another and not believe in God.

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Letters to the Editor

(Continued from Page 9)

recorded instance of a change in homosexual orientation which has ever been validated by outside judges or testing. Kinsey wasn't able to find one. I have been unable to find such a patient.

If a homosexual person comes to me and wishes to increase his heterosexuality I would caution him to almost casually increase his contacts with girls, and not go on the warpath against his homosexuality.

Harmless, private behavior that is against society's expectation does not make a person sick, nor is it proof of sickness. It is pointless and unscientific to confuse moral and social judgments with questions of mental health.

In regards to promiscuity, homosexual relationships are brief because they are easy to dissolve, and the working out of aggressive-submissive problems is harder than in heterosexuality, leading to easy conflict. Many homosexual couples stay together for ten, twenty, and many more years. They evidence quite the same mutual concern for each other's well-being found in warm and stable marriages.

To say that homosexuals have a blocked heterosexuality is exactly equivalent to saying heterosexuals have a blocked homosexuality. . . All sexual patterns work. Homosexuality especially works because it has very minor differences from heterosexuality; the overlap is tremendous and the differences are essentially trivial. . . It is obvious that the problem is that the further a person's sexual requirements are from the accepted social pattern, the more trouble there will be for them to work effectively. This is the advantage to being heterosexual.

Since homosexuality is an alternative orientation and not a disease, 'cure' is patently impossible. What passes for 'cure' is surface symptom suppression or outright avoidance. It would be far quicker and cheaper to get the patient to join the Trappist monks; that would 'cure' the homosexual problem, any heterosexual problem, and since the monks don't speak it would fix stuttering too."

Perry Finch
 Rochester, New York

Editor, *Vector*,

Your "Editor Comments" for August pleased me very much. I agree with the old lady of 70. She said just the right thing. (Editor: She commented on those who were harassing the editor about his homosexuality, "Fuck 'em!").

Boston is dominated by Irish Catholics and John Powers, the Trotskyist candidate for mayor, has spoken out against oppressive homosexual laws and states that he would legalize abortion, legalize marijuana, etc. He won't get elec-

ted but if I was in Boston I'd vote for him. The church would never countenance such ideas.

Your contacts with the Supervisors, the Mayor and D.A. really interest me. I hope to meet you when I visit in San Francisco soon.

Best wishes,

Paul Bunker
 Winchester, Mass.

Editor *Vector*

I am glad that you ran that article by Frieda Smith (September, *Vector*) because I think we are too "in" about our own problems and ought to know what is going on outside of our male ghetto. Women certainly have their problems



FRIEDA SMITH

and I was made more aware of this when I read the Smith statement.

Keep us informed. . . even though you might have to face the criticism from the guys who don't care about women's rights.

Richard Lancer
 Long Beach, California

Vector will continue to present viewpoints regarding the rights of women, particularly gay women.

Editor, *Vector*,

The I AM ME article was great. Thank you for printing it. How do I contact the *Circle of Friends* in Dallas?

Dean Leon
 Hayward, California

Circle of Friends, Box 35852, Dallas Texas, 75235. They meet on the last Sunday of each month, 3:30 PM at 3133 Inwood Road.

Editor, *Vector*,

Do you have to have sex with the *Vector* editor in order to get on the cover of your magazine? I tried to get on your

cover once but was told that I didn't have a good enough body. Do you always use modeling agencies now; why? Aren't there enough groovy guys around who don't work for agencies?

Name Withheld
 Santa Rosa, California

It might be wise for us to clear up some confusion over how the cover man is chosen. First, the editor of this magazine has not had sex with anyone who has ever appeared on the cover of Vector . . . nor will he, as a matter of policy. We usually use agencies because we have discovered that most of those who volunteer for the cover are not physically well built. We have been developing a standard of quality that seems to meet with general reader approval. . . although we know that we will never satisfy everyone.

In general, our mail indicates a certain type of male is preferred. . . just as with Playboy which does not use older women with small breasts and large waist lines. . . we also have our standards. Most of our cover men are attractive, in their early twenties, with trim bodies and at least average in the genital area.

Dealing with agencies has been a simple, uncomplicated solution to our problem but we have photographers ready to snap the photos of others. If you think that you qualify, send one photo for consideration (swim trunks are O.K.) to Vector Photographer, S.I.R., 83 Sixth Street, San Francisco. No photo will be used until our photographer has a written release.

Editor, *Vector*

Received my copy of the *Vector* again. How it is improving. Hard to see where it can be better. Thank you for a fine magazine.

Karl Bradlee
 San Francisco

Editor, *Vector*,

I have always felt that St. Paul was one of us. Dr. Paul Roberts' article on "Sodomy and St. Paul" has opened up anew this interesting question.

Yours,
 Oswald Kreats
 San Diego, California

Editor *Vector*,

It is so wonderful of people to write to me about my religious columns. I find such pleasure in writing them.

I hope that my "Peace On Earth To All" column for the December issue is not too far out. And thank you for sending me your encouragement. With a little attention, I get very sentimental. Love and everything to my good friends, the *Vector* readers.

Dr. Paul Roberts

We believe much of what you write is "far out". . . That is why we like it.

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Wed., Aug. 11, 1971

San Francisco Chronicle

HERB CAEN

BAY CITY BEAT: Well, duckies, you probably missed another fashionable social event — the grand opening of the Boot Camp, newest saloon along the city's flourishing sado-masochist strip (it's on Bryant, not too far from the Hall of Justice). Cristal, the Empress of S.F., was there, and so was the Dowager Empress, Jose, and all the leather motorcycle clubs for miles around. Mr. Dana won the Hunky Guy Contest (eat your hearts out) . . .

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Quentin Kopp, Candidate
 for Supervisor



Photographed by Jim Briggs

San Francisco Election Could Mean Gay Victory

"Candidates Night" at S.I.R. Center has become a phenomenal annual success. It is by far the best planned and well attended "candidate's night" that local political hopefuls attend. Twenty such candidates addressed over 300 eager gay citizens at this year's event.

This is an analysis of that evening by the Vector Chairman, Martin Stow. The analysis and approval of the candidates is yet to be determined by the S.I.R. membership as Vector goes to press. The highly organized team of S.I.R. Political Committee activists will later extensively advertise to the gay community in San Francisco the recommendations by S.I.R. This is a coveted approval because there are nearly 90,000 homosexuals in the San Francisco area. (S.I.R. alone registered over 2,000 gay voters for this coming election.)

By Martin Stow

There were those among the candidates who were absent. Foremost among these was Mayor Joseph Alioto. But, the mayor sent a representative who ably put his message across to the packed house. The gay community had two choices for mayor, if they wanted to support a possible winner. . . Alioto or Harold Dobbs. The message was ill received but too near the truth to be ignored. This was two days before Dianne Feinstein, the President of the Board of Supervisors, entered the race.

Scott Newhall, a gentleman of the

old school with a charming, dry sense of humor, spoke with the most sincerity of all of the candidates. When asked if he would retain Police Chief Al Nelder, if he were elected, he answered that the man was better equipped to be Chief in 1932 than 1972. One had the feeling that Newhall would have had a better chance of being elected in 1952.

Fred Sellinger, another candidate for mayor, indicated that he would have a long talk with Nelder. He was young, dynamic and with a very pretty, pregnant wife; a man with a great deal of energy but very little experience. . . It may be that the candidate who contributed the most to this campaign is Nat Weinstein, the Socialist. He was more concerned with national than city issues; he is fighting for the right of the poor candidate to file without a fee, although this still leaves the problems of campaign costs which run into the tens of thousands if one hopes to get elected. . . Stanley Cotton presented his ideas in prose. Convicted and sentenced to prison for shaking down homosexuals some 12 years ago, Cotton apologized to the crowd and left the stage with the audience's supportive applause.

RUNNING FOR SHERIFF

Anyone who has managed to stay in office with the tenacity of Sheriff Matthew Carberry, in spite of his capacity, does not need the gay vote. Neither he nor Narcotics Official Matthew O'Connor showed up to assure gay sup-

port. William Bigarani did appear.

Bigarani, a very earthy Sheriff's Deputy now on leave to run for his bosses job, is "the" former vice officer who knows the scene well. He began his pitch by saying that he had taken a hell of a chance coming to the meeting because he understood that Richard "Dick" Hogisto had the gay vote "tied down". Bigarani is an intellectual lightweight but he probably has better rapport with the rest of the sheriff's posse than anyone else.

Hongisto spoke last and was inappropriately introduced by the chairman as "our next sheriff". As yet, no decision has been made by the membership of S.I.R. to support anyone's candidacy. Hongisto is an extremely popular young liberal

ASPIRANTS FOR SUPERVISOR

As a fellow gay publication covering this event stated, "the same phonograph record was played many times". All of the supervisory candidates said that they would support all bills, resolutions, etc. and that they had done so since 1850.

Alvin Duskin, who at the time of his presentation was not a declared candidate stated he would never run and then accused all of the incumbents and aspirants of lying to the audience: "Ask them the same questions about how they feel about homosexuals when they're campaigning in the neighborhoods and see what they say." Duskin's suspicions were not taken kindly and his statement that he would not become a candidate was applauded. The next day he became a candidate. Duskin can not be written off, however, as he would be much more of a help than a hindrance to the homosexual community, if he were elected.

Two Irishmen are paired against each other for the "Irish" seat on the Board of Supervisors, and let us accept the fact that one or the other will get it. Mike Driscoll was appointed to the seat by his brother-in-law, Mayor Alioto, and he clearly declined the invitation to attend Candidate's Night indicating his position. His young antagonist, Pete Finnegan, is waging a good fight to topple Driscoll. Finnegan is a native San Franciscan, a liberal Irish Catholic, and a person who knows what is going on in City Hall. He has the energy and inclination to stomp the City bureaucrats when necessary.

All the other candidates who had by that evening filed for the office of Supervisor attended. Unfortunately, incumbent Gonzales was busy mending political fences with the Mexican Community and couldn't be scheduled conveniently to speak. . . although he did appear. . . Perhaps the most attractive young candidate, Steven Tietjen, thought that homosexuals were being discriminated against in the City's restaurants. His rather general approach to the issues at hand suggested that he really didn't have much better ideas about what was going on in the City's offices.



SCOTT NEWHALL



EVONNE WESTBROOKE



WILLIAM BIGARANI



QUENTIN KOPP

Supervisor Ron Pelosi opened the evening's presentations. He assured the gay community that he would "listen" and be guided by the rights of "human dignity". He believes that Police Chief Nelder is "popular and conscientious". Pelosi has supported the resolution to support Willie Brown's consensual sex bill at the very last moment; his support of the gay community seems to be as tenuous; however he is almost assured election to the "Italian" seat on the Board.

Evidently the powers of the black community decided not to oust Terry Francois. Willie Brown did not come forth with a strong opposition candidate and Rev. Cecil Williams, rather than run himself, is sponsoring an 18-year-old black woman, Evonne Westbrook. Evonne evokes empathy by stressing the rejection and oppression of the minority. Some of her lines showed that she had good writers who knew the gay audience: "It's time for closet queens to come out of their closets". The statement was not too relevant but it was well received. . . The other black candidate, Noah Griffin, appeared as token opposition to Francois. An attractive Harvard man, he appealed because he supported a sensible priority of criminal prosecution which emphasizes crimes with victims, rather than the current equal priority given to crimes without victims, which includes all forms of sexual preference. Terry had nice things to say about Willie and things must be sufficiently patched so that Francois will continue to hold the "Black" seat on the Board.

Incumbent Mendelsohn could have stood up and read the alphabet. He is a liberal Jewish lawyer with the most charisma of the whole bunch. Mendelsohn's acceptance by the gay community is due in part to his positive action in the Castro area incident. When it seemed that there was harassment, it was he who suggested to the police that this was not necessary. It was this action that put him just one step above all of the other friendly incumbents who did everything else right. Mendelsohn and Pelosi are fighting for the largest number of votes, which determines who will be President of the Board. It is in this race that the gay community will have the most significant say at the polls.

One of the most intelligent and articulate candidates was Quentin Kopp, a trial lawyer who is frustrated by the "unresponsiveness" of the Board. He sees the position as that of Ombudsman who exerts power primarily through the investigation of city departments. Kopp has all of the right ideas but one question if he could work jointly with other supervisors on the Board. He possesses a somewhat austere continence that one associates with a loner. . . One of the loudest ovations was received by a young socialist candidate, Laura Dertz. Much of this adulation came from the women and

young militants in the audience in response to her appeal for gays to stand up and recognize their power. . . The last of the supervisory candidates was Joe Minnahan, a consulting sociologist. He appeared the intellect playing politician.

THE GAY ANALYSIS

With the Harry Truman surprise upset over Thomas Dewey in mind this writer summates: There are five supervisory seats up for grabs. If you will bear my ethnic presentation, Pelosi will get the Italian vote, Mendelsohn the Jewish vote, Francois the Black vote, Driscoll and Finnegan fighting it out for the Irish vote and Gonzales will get the Mexican vote.

Interpreted religiously, the Catholics will divide among Pelosi, Driscoll, Finnegan and Gonzales. The Jews will be divided among Mendelsohn, Kopp and Duskin. Liberal Protestants will support Mendelsohn and Francois; conservative WASPS will like Pelosi, Kopp and Driscoll.

Both Labor and Business will vote their pocket books; the Unions influencing their members to vote for supervisors who support highrises and the Bankers supporting those conservative candidates they can best control.

Or, if you prefer to cut the pie another way, Pelosi and Driscoll will receive the conservative votes and the others will split the liberal. Quite frankly, those most antagonistic to the gay community are not up for election this time around, with the exception of Driscoll. Gay support of Finnegan could knock out Driscoll.

Dianne Feinstein's late entrance into the mayoralty race may have repercussions unfavorable to Mendelsohn. At the present time our City-County government is balanced with an Italian mayor, a Jewish President of the Board an Irish Sheriff, District Attorney and Police Chief, and Executive Officer. The Irish and Italians would strongly oppose both the office of Mayor and the office of President of the Board going to Jews, even if of the opposite sex. Pelosi could become President of the Board.

GAY POLITICAL STRATEGY

The fewer supervisory candidates that the gay community can agree upon and vote for the more significant the gay vote. It would be most ideal if not more than three candidates could be agreed upon for Supervisor. (Feinstein and Hongisto appear to be the obvious choices in the contest for Mayor and Sheriff.) The two most important issues in the Supervisory race are 1, the election of a Supervisor to the Presidency of the Board who is the most friendly and supportive to the gay community and 2, the defeat of the Supervisor who is most likely to be antagonistic to the gay community.

Tragically, the incumbent of the office of greatest concern to the homosexual (Continued on Page 38)



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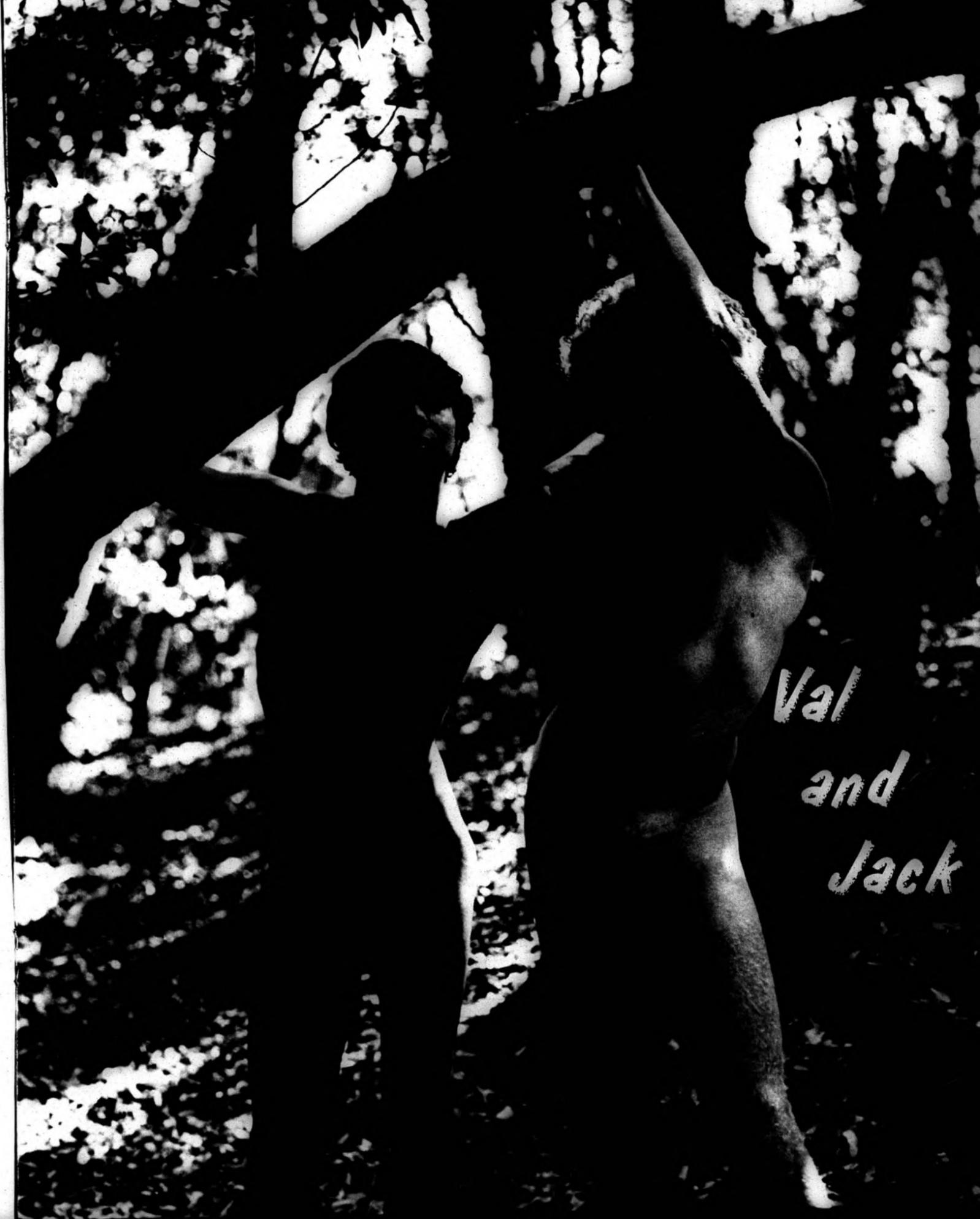
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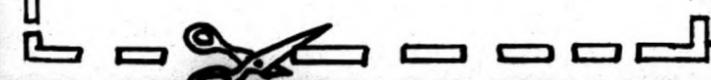
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A VICTORY FOR GAYER

SECURITY CLEARANCE

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Although the decision reported here has been covered in the gay press already, we believe that its importance merits a reporting by this magazine. This may begin a whole "new game" in the fight for federal employment rights for homosexuals.

By Frank Kameny

A major victory for homosexual rights has been won in the United States District Court for the Washington D.C. Circuit. Judge John H. Pratt, at the conclusion of two hours of hearings in the cases of Richard L. "Dick" Gayer and Otto N. Ulrich, Jr. stated: "As of now, the suspension of these two security



DICK GAYER

clearances has been set aside."

Gayer, 32, is a San Francisco area scientist who had stated in his request for a security clearance that he was a member of *The Society for Individual Rights*, a homosexual rights organization. He now

serves on that organization's Board of Directors as its Religious Chairman. . . Otto Ulrich, a young linguist, had stated on his clearance application that he was a member of *The Mattachine Society*.

In restoring the two clearances, Judge Pratt said (closely) that 1, in normal circumstances there is a right under the First Amendment, of an individual to keep private the details of his sex life, and this applies to homosexuals, professed or otherwise. 2, In the case of homosexuals, when there is an admission of homosexuality, there must be a demonstration of a nexus (connection) between that condition as a homosexual and his ability to protect classified information"

Both cases had been carefully crafted and fabricated, in the administrative stages, as test cases. This was detailed in two articles in *Vector* by Mr. Kameny in September and October, 1970.

Both cases came about when the two homosexuals refused to answer questions about his intimate personal sex life on the grounds that such questions were irrelevant to an assessment of his ability to safeguard government secrets and that the government (the Defense Department), despite many invitations and opportunities to demonstrate such relevancy, failed to do so.

Gayer and Ulrich are publicly declared homosexuals. Ulrich, whose case had proceeded one administration step beyond Gayer's had been explicitly cleared of susceptibility to blackmail. Gayer was a superb case for non-susceptibility to blackmail, for the record, because of his open homosexual rights activity for *The Society for Individual Rights (S.I.R.)*.

Judge Pratt ruled separately at the same hearing on a third case, that of Dr. George W. Grimm, New York City, whose clearance was revoked a number of years ago. Grimm had answered all questions frankly, fully and candidly, in a wide-

ranging exploration of his personal life. . . the questions Gayer and Ulrich had refused to answer. His case was precipitated, ironically, by his refusal to submit to a blackmail attempt. The Defense Department, by a logic incomprehensible to anyone else, had found that his life style



FRANK KAMENY

demonstrated unreliability, untrustworthiness, instability, poor judgement, recklessness, wantonness, and irresponsibility.

After an hour's hearing, Judge Pratt remanded that case (without restoration of clearance) back to the Defense Department for a demonstration of the nexus (connection) between the information on the record and the conclusions drawn from it in regard to Grimm's ability to safeguard secrets. In all of these cases, Judge Pratt made it clear that a strong burden of proof was being placed upon the Government.

The Government's case in these matters was presented by some of the top lawyers in the justice Department's Internal Security Division and was embarrassingly pathetic and inept. It was characterized by stumbling, stammering delivery, by parrot-like repetition of phrases from

the Defense Department's Directive. Apparently the attorneys did not realize that those phrases being quoted were the very ones being challenged and that the simple reiteration of them convinced no one. There was an ability by them to respond to pointed questions asked by the judge. (For example, "If they are so concerned about the technical criminality of sodomous homosexual activity, why do they do nothing about the widely prevalent heterosexual practices, which is criminal in a majority of jurisdiction?") It was clear that the government simply felt that homosexuals should not have security clearances and were willing to use any excuse.

In its brief, the government had relied upon such psychiatric and other professional "authorities" as Edmund Bergler, and Evelyn Hooker, as quoted out of context in *Newsweek* magazine, an unknown, Bible-quoting doctor in Corpus Christi, Texas, and others. These assembled quotes were answered in a stinging memorandum from the plaintiffs' attorney, including hastily assembled affidavits from Drs. Hooker, Pomeroy and George Weinberg. The government then dropped the matter and the expected psychiatric questions were not raised in court.

The Plaintiffs were represented by Dennis M. Flannery, a Washington American Civil Liberties Union volunteer attorney from the Center for Law and Social Policy. He was assisted later in the courtroom by Kathleen Graham, a Stanford University law student. The administrative phases of the Ulrich and Gayer cases were handled by myself (Frank Kameny) and Barbara B. Gittings. I am to remain as the consultant in the judicial phase of future proceedings.

The government now has several alternatives. It can go to higher authority — the United States Court of Appeals — to seek to have Judge Pratt over-ruled. Or the remand back to the Defense Department, in the Grimm case, can be accepted and the Department can simply resume to aborted processing of the Ulrich and Gayer cases without the answers to the interrogations or other now-disallowed personal questionings. Or other charges can be concocted and brought. Or the whole matter can be dropped. No indication has yet been given as to the government's decision. (Note: *Vector* telephoned Mr. Kameny and he said, "I hear they are burning the midnight oil here over at the Pentagon").

These three cases are part of the work of the gay movements Washington, D.C. liason, *The Mattachine Society*. An ACLU acted with the support of this organization with four cases filed in January, 1971. In the fourth case — Wentworth — an Interrogatory dealing with the internal workings of the Industrial Security Clearance Review Pro-

(Continued on Page 53)

Page One



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Gay Churches

Leader Claims Gay Rights Movement Harm

"Tangents" is a Los Angeles gay organization that also operates a Homosexual Information Center. The director and author of this article is Don Slater. More about Don and the Los Angeles gay groups in a major article in a coming Vector.

By Don Slater

The homosexual movement in America has sunk to new depths as "homosexual" churches continue to appear. It is true that the gay ghetto churches are proliferating - smothering and enervating our once virile work. The small flow of subsidies that was directed to programs of education, sexual reform, propaganda, and research has been reduced to a trickle because it is now going to the self-anointed apostles of gay spiritual salvation.

No major change in the status of homosexuals in the United States has taken place in the last two years. The important challenge to our draft laws, to federal employment discrimination, and the successes in penal code revisions occurred before the advent of the gay churches. As free enterprise endeavors, gay churches have every right to exist. But they are not necessary nor essential to the welfare of homosexuals. Where homosexual organizations were once a bustle of activity for sexual freedom their members now sit content to spout simplistic glosses of ecclesiastical doctrine. The religious proposition that God's laws guide the affairs of men with an unseen hand has taken the positive action out of the movement.

It all started with Troy Perry, that soft-bodied, spiritual insect whose ministry was and is supported by a dirty movie company. The idea of homosexuals asking God's forgiveness and forming gay churches for homosexuals as homosexuals (distinct from heterosexuals) was so compelling to separatist thinkers that it swept most gay lib groups along... even the staunchest gay liberation leaders were moved to join the pious throng. Why not? As a quick way of "belonging," church-going proved, as always, to be unmatched. Repentant at last, homosexual

sinner found a new acceptance by heterosexuals everywhere. Old ladies, mothers, educators, and jurists, sort of felt good about the conversion. The latter even found the religious reconciliation newsworthy. The church-going homosexual was no longer a social outcast.

But for the vast majority of homosexual men and women a gay church is not the answer. It is not only that it is a form of discrimination in reverse. It is that the Christian Church's preoccupation with moral judgments leaves most homosexuals cold. Whereas their contemporaries simply take for granted that they know what is good and what is evil, practicing homosexuals who learn to live with the realities of life have very early also to learn to question such definite moral values. Their compassion and understanding is too intertwined with a native, built-in appreciation of the complexities of human life to ever allow for an easy reconciliation with the institutional church position (whether gay or straight) that morality consists of so many rules.

To the homosexual movement the "good news gospel" of the gay churches has been bad. The fight for equal rights and integration has been conquered by the new model gay priests who unabashedly cite chapter and verse from their new-found tablets in a support of their moral interpretations of what God has always intended for queers. The conquest has been as swift and sure as if it had come from any other church-built sex code.

In America today the gay churches stand spiritually vacated. Homosexuals are on their knees - a frightened and infernally dull lot - instead of on their feet. The movement has lost the creativity of its early philosophy which was: We don't want what heterosexuals have; heterosexuals should not want what we have. And now the homosexual movement consoles its years of infirmity by repeating dogmas of atonement for its former denial of the authority of the Holy Scripture.

Vector will be publishing replies to Don's statement in next month's issue.

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Books

Frank Howell, our reviewer, calls a new
anthology sizzling and hot

Is Gay Good?: Ethics, Theology and Homosexuality
Edited by W. Dwight Oberholtzer, Westminster Press, \$3.50 (Paper)

This year will go down in history as an exciting one for churches that cater to the homosexual. So make way for a bombshell known as *Is Gay Good?* The writing is sizzling hot and the compromises are few. An anthology of articles in this area has been sadly wanting for years. Little gay research concerns itself with the homosexual and his agonizing conflicts with the institutional church. The gap was filled to a small extent by *The Same Sex: An Appraisal of Homosexuality* (Edited by Ralph Weltge, Pilgrim Press, 1969). But the present work will probably become the definitive collection of essays.

Dwight Oberholtzer, Assistant Professor of Sociology, Pacific Lutheran University in Tacoma, has brought together a choice group of stinging pieces by observers in and out of the Christian scene.

Dr. John von Rohr (Professor of Historical Theology and History of Christianity, Pacific School of Religion, Berkeley) sets the pace with "Toward A Theology of Homosexuality." Then his views are both praised and damned by the responses that follow. For once the liberal side of the scales are not as badly overbalanced as we are accustomed to.

Von Rohr tinkers frantically with church doctrine and Bible theology in a vain attempt to find a warm place for us queers in God's plan for humanity.

Carl Henry, founding editor of *Christianity Today*, and John Harvey, a devout Catholic writer, represent the hard core of the anti-homophile camp. Harvey proposes that Catholic gays avoid sexual expression of any sort and form a group to be known as Homosexuals Anonymous. Long periods of meditation are also recommended to keep the horny in line.

A number of the contributors stand out as middle of the road liberals who want to accept us so long as the "youth" are spared any exposure. After the homosexual comes of age people are no longer stirred by threats of sexual immorality. Adults may do whatever they like, but they mustn't brag. Kimball Jones, a Methodist minister vitally concerned with

the gay issue, is typical. At least he feels conclusions should not be formed until further research is done.

Tom Maurer, former president of S.I.R., leads a blunt but forceful attack on Von Rohr's essay in "Toward a Theology of Homosexuality - Tried and Found Trite and Tragic." Maurer cuts to the heart of western thought when he states, "The traditional premise - which seems the one from which von Rohr writes - is that to be valid a theology must be authenticated by something written somewhere in the Bible. This to me is totally untenable." He rightly attacks the casual use of those hoary old terms, "natural" and "unnatural."

Del Martin and Phyllis Lyon of DOB provide a rousing defense of the Lesbian and Troy Perry lays bare the inherent contradictions in biblical texts in "God Loves Me Too."

The noted English theologian Norman Pittenger applies situation ethics to the homosexual question and ends on a



TOM MAUER

strikingly positive note.

The basic thrust of *Gay* is revolutionary. The antisexualism of Paul and other ancient prophets are exposed. Paul does not seem to be up to challenging healthy sexuality. His value for modern man lies chiefly in the spiritual realm. The reader constantly hopes the conservatives will finally make an interesting case. But they merely fall back on the undigested wisdoms of their forefathers. New evidence is rarely offered. 20th-century man and woman must seek other approaches when they integrate their sexuality into the spirit.

Lewis Williams, in "Walls of Ice - Theology and Social Policy" provides a

thrilling testament of freedom for the gay world: "...What American churches need is a new theology - a 'theology of engagement' aimed at undoing the effects of 2000 years of religious antihomosexuality... We need in short, an American counterpoint, for homosexuals of the historic Vatican statement on the Jews."

Is Gay Good? will anger, exalt, and stimulate endless controversy. The reader will seldom find himself bored. Let us have more anthologies of this caliber!

Boychick by Leo Skir
Winter House Ltd. \$6.00

A "sicky" book concerns itself with people who can't make it through life without a clinging to a tiresome hangup. But the process is seldom illuminating for the spectator. The author seems unable to develop in us a compassion for man and his life struggles. Only the superficial conditions are sketched out. No identity between character and reader takes place. The plotting itself ends up sick and no cure emerges.

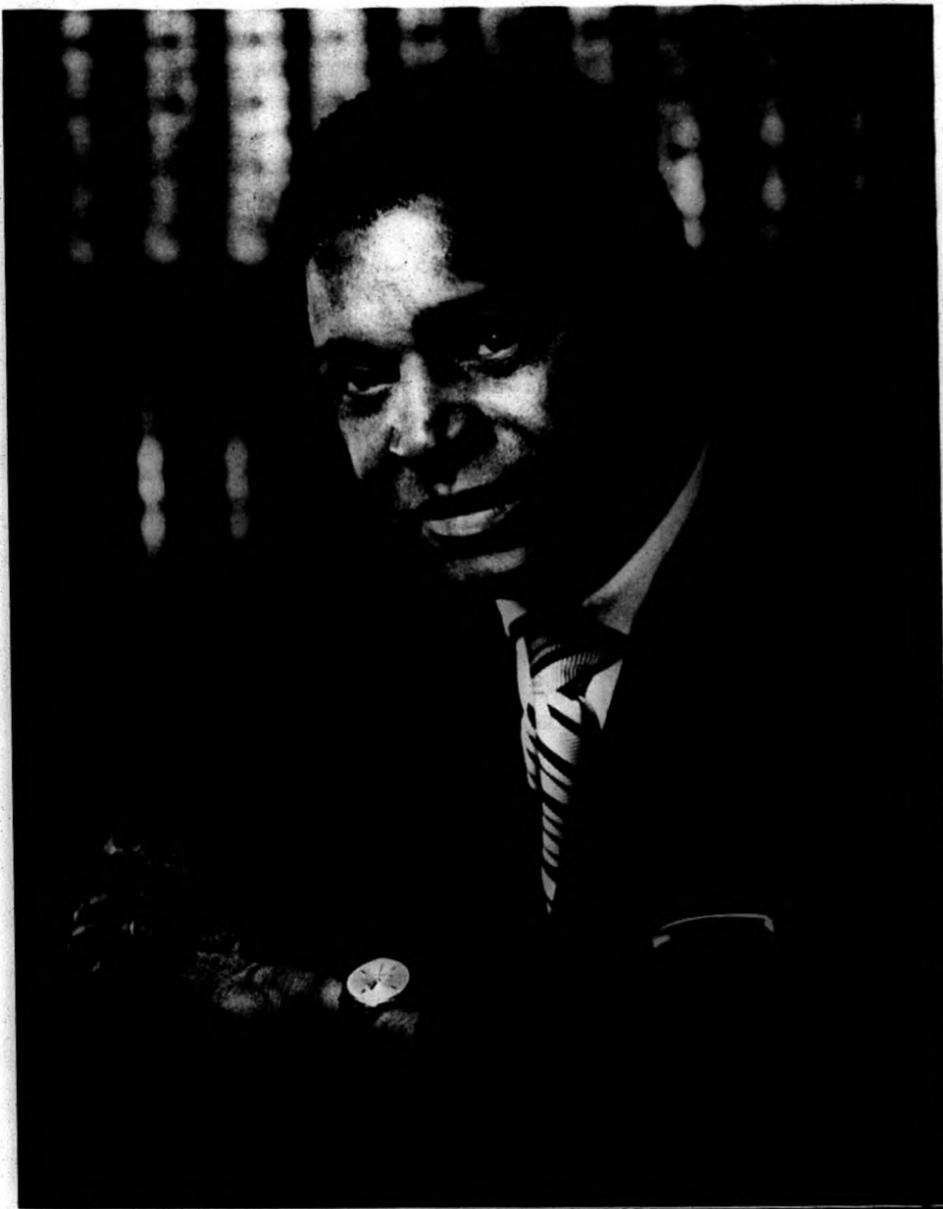
Boychick is a "sicky" book. God only knows why this depressing little tome was ever conceived. Certainly some talent can be necessary to execute such a tale. And Leo Skir has a definite flair for painting characters and scenes, but why did he waste time on a "chicken queen" aged twenty-eight who sits meekly at mamma's knee and daydreams endlessly about a sweet sixteen-year-old he refers to as "Boychick"? Does anyone really care? Man does not get boy and we know the ending will be sad, so why even go through the motions?

Toward the end pages and pages are devoted to a lecture given by a woman English professor. She drones on about ancient classics. The whole episode has no connection with the story at hand.

The publisher informs us that Mr. Skir's previous work has appeared in *Evergreen Review* and *Commentary*. (Incidentally the novel runs 156 pages and cost \$6.00 - not exactly a steal!)

Keep trying, Leo.

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CANDIDATES

(Continued from Page 25)

ual community, the District Attorney, goes unchallenged. However, as we have pointed out previously, the D.A. cannot prosecute those whom the Police Chief has not arrested and the Police Chief is the mayor's creature.

The Sheriff's race is of tertiary importance to the gay community. O'Connor is a strawman who will not split the vote for Carberry. Alioto is not supporting his fellow Italian, Bigarani, so that leaves Hongisto as the only significant opposition to the incumbent.

In the mayorty race Alioto represents power politics, Dobbs has pecuniary interest, Feinstein possesses popularity, Newhall stands for personal integrity and Sellinger has personality. Unfortunately, personal qualities will not count. The battle is drawn among those representing power, money and popularity. If powerful Alioto is elected he certainly will not be popular with the people but he will communicate easily with the power structure. If elected, Dobbs will be controlled by the money crowd and will be little concerned with exercising power or gaining popularity. Dianne's election will isolate popularity from the power structure. She will have the support of the electorate but she will be continually fighting against entrenched power in the City bureaucracy which is loyal to Alioto's power politics and against the downtown financiers who will not take kindly to a liberal lady.

The choice of whom to support for mayor seems a simple one for the homosexual community. However, think on this: if Alioto is able to delay his trial in Washington State until after the election, he will be elected. If elected, he will not be imprisoned; if convicted, he will only be fined heavily, and only *that* after numerous appeals that could run through another full term of office. But, just in case something goes wrong before election, Dobbs has been dragged in—not Feinstein as the newspapers would have you believe—to be a stand-in for the power structure. Scott Newhall is too much his own man for the money crowd. The worst thing that the homosexuals could do would be to jump on a mayoral bandwagon too soon; the word for the gay community is to Watch and Wait.

The personal opinion of Martin Stow that he expresses in this article, is one of the many factors that the Political Committee of S.I.R. will consider when it presents its recommendations to the S.I.R. membership early in October. The membership-approved recommendations by S.I.R. will then be widely advertised in the gay community in San Francisco.



SAN FRANCISCO

Two different stage reviews will be presented this month as benefits for the new gay Community Center. Both will be on Monday nights, when gay entertainers from various plays normally have a night off, at *The Mint* October 11 and at the present S.I.R. Center on October 18. *The Mint* review will feature Michelle, popular San Francisco personality, and the S.I.R. evening will be Lorelei's Review. For more information call 213-781-1570.

John Callahan, Public Relations Director of S.I.R., was briefly hospitalized with colon trouble. . . Always a jokester, John told his doctor, "I don't mind your changing my colon into a semi-colon but don't make it a period as I couldn't face this every month."

MCC church found itself in the red \$1,500 after it opened a new community center and put its minister, Howard Wells, on a full-time salary. A vigorous campaign began and the debt was paid in short order by member contributions. MCC services are on Sunday, 1 p.m., at California Hall. Several hundred homosexuals attend these services each week. The "gay church" also has a social activities program and a 24-hour phone service: 415-864-3576. (MCC-Los Angeles also has a 24-hour phone service: 213-748-1904).

Herb Caen, *SF Chronicle* columnist, has razed the police department for adding groovy young cops in plainclothes to its Tenderloin district detail to trap homosexuals; "They wear white pants and tennis shoes and this 'uniform' can be spotted by the veteran cruisers."

The inactive *Mattachine Society* of San Francisco may reorganize as a research foundation. This would place the control of the organization in other hands than its well known founder, Hal Call. For some years the local group has been without activities and its membership has dropped severely. *Vector* is preparing an article on the history of this organization.

The only gay dance Halloween night will be at S.I.R. Center. All those "drag" candidates for the 1971 Golden Awards must attend this event in order to be judged so it promises to be one of the biggest costume events of the year. Admission is only \$2 for non-members and there is *no charge* to S.I.R. members showing membership cards. A catered bar will serve drinks.

Costumed guests may arrive at the

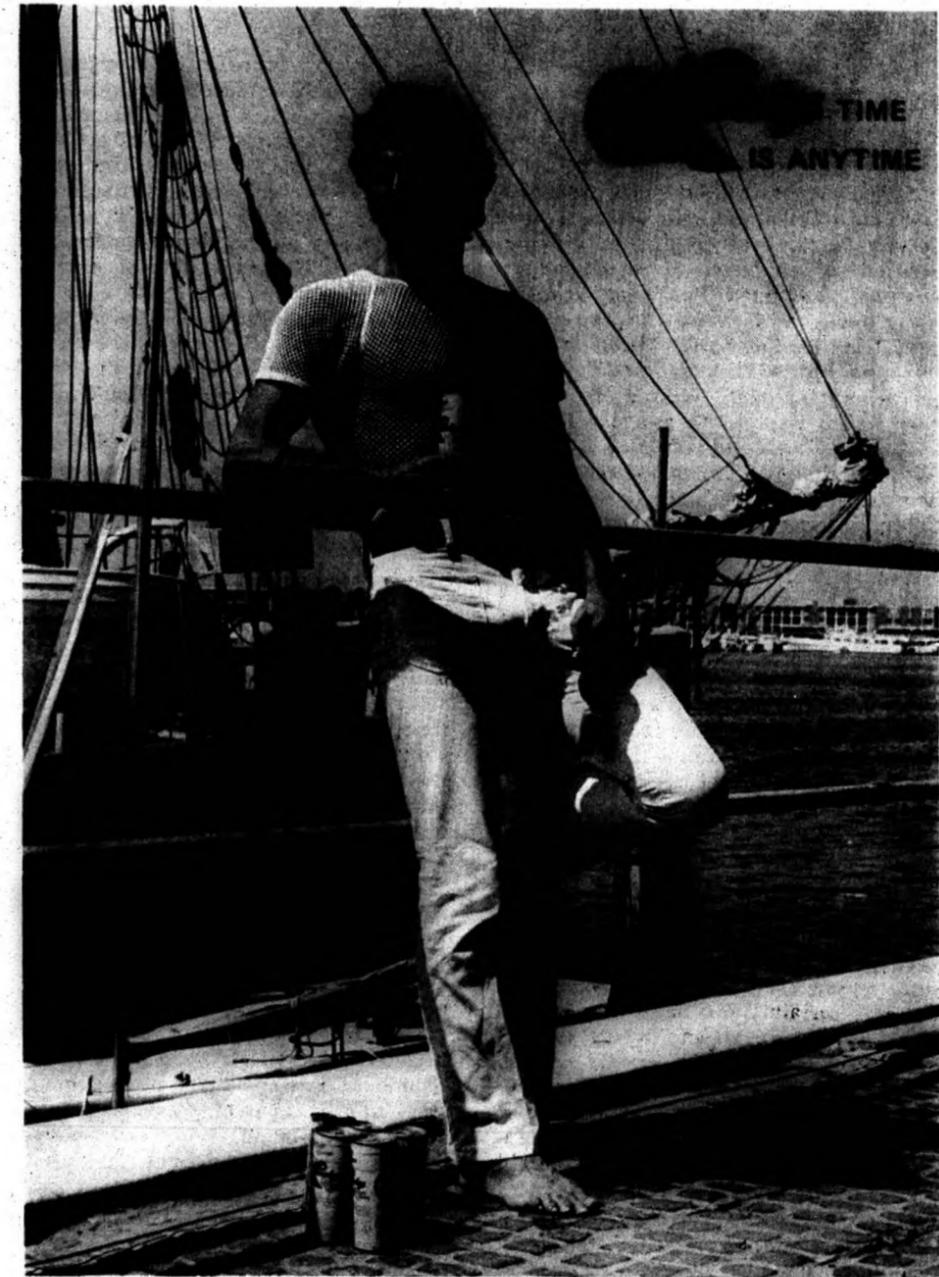
back entrance to the Center on Jesse Street. S.I.R. will present its own awards in several categories. Judging and the announcement of costumed guests on stage will be from 10 a.m. to 1 p.m. The event is on Sunday night, October 31, from 9 a.m. to 2 a.m.

Episcopal readers of *Vector* will find a warm welcome at *St. Aidan's Church*, 101 Gold Mine Drive, Donald W. Seaton is the vicar.

George Moscone, (Democratic Senator, San Francisco) was instrumental in having a cruel 58 year old law taken off the books. The law allowed prison authorities to castrate a repeat rapist and other convicts found to be "immoral, per-

verts or sexual degenerates." . . . The vote was not entirely favorable, however. Senator Clark Bradley (Republican, San Jose) said he favored, "leaving this one on the books as a good psychological factor." . . . Moscone has consistently supported legislation that would allow for private, consensual sex among adults.

Two reporters from *Newsweek* traveled across the United States for several months this year visiting scores of homosexual organizations. Their conclusion was published in a recent *Newsweek* article: "*Gay Activist Alliance of New York City and The Society for Individual Rights of San Francisco* are the largest and most important gay liberation organizations in the country."



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PHOTO BY EDDIE VAN



LARRY TOWNSEND

Talks about his life as a gay novelist

The author is the popular gay novelist, Larry Townsend, who is best known for his "leather" novels. Currently, he has fourteen of his novels on stands and has recently completed two more that are being published. Presently he is busy writing The Leatherman's Handbook for Olympia Press, his New York publisher.

Recently, while visiting Mr. Townsend in his den in his spacious Beverly Hills home, we invited him to write for our readers about his experiences as a gay novelist. Although he writes a column for California Scene magazine and edits the H.E.L.P. organization's Newsletter, he agreed to do so.

I have received a good number of letters from other writers and would-be writers. Many of these people want to know how and where to get their things published. I try to answer them as best I can, but without reading their material, which I simply do not have time to do, it is all but impossible to make an intelligent recommendation. Some of these people undoubtedly have something worthwhile to sell; others don't. This is one reason why I refuse to become involved in a situation where I would have to express an opinion. I don't consider myself that much of a judge, anyway . . . certainly not in all of the fields these people are attempting to exploit. Poetry, for instance, is a popular medium for the beginning writer. I don't particularly like the mushy sentimentality of most poets' efforts, and I'm just old-fashioned enough to think it should rhyme to qualify for the name. I know this isn't necessarily the case in our contemporary idiom, so it's just as well that I keep quiet.

Vector prints an interesting logo each month: *The Pen Is Mightier Than the Sword*. I might paraphrase this to read: The typewriter is more prolific than the

pen. Ask any editor as he emerges from his daily stack of incoming flotsam and twaddle — what is politely termed "the unsolicited manuscript." Why does everyone who owns a typewriter think he can write? If someone gave him a scalpel he wouldn't necessarily experiment with brain surgery on the kitchen table . . . or would he? The answer, most likely, is that the whole scene looks cozy and glamorous, and above all easy. A writer works at home; he doesn't have anyone bossing him around; he can sit at his desk in skivvies, or nothing at all if he chooses. He can work at his own speed and concentrate on exactly what intrigues him. And doing this, he can starve!

If I had to start all over again, with no established name, but with the knowledge I now have of the field, I don't know if I'd have the balls to do it.

The gay porno field is a most peculiar animal, and its contributors are neither fish nor fowl. Unlike the hetero hack, whose name is never likely to achieve notoriety, a gay writer who can turn out a series of stories (not just a string of fuck episodes, but well-plotted stories, loaded with "hots"), who can do this consistently, in a reasonably literate syntax, is able to acquire a following. This has happened to me, exactly as it's happened to others — Richard Amory, Dirk Vanden, Peter Hughes, Carl Driver, to name just a few. A publisher knows that when he buys from one of us he is assured of a certain, minimum sales volume, simply because the name is on the cover. This would seem to make us "established writers," and in our own field it does. But let one of us submit a story to a hard-cover publisher under this "established" name, and down comes the roof on that house of dreams.

The reason they don't want us is not because we're gay writers. Homosexual literature is enjoying a great, current vogue. There have been several very successful hard-cover books printed over the last couple of years. Is it quality? I don't really think it is. I have found the most popular of these gay hard-covers to be

inferior in style, plot, and exposition to many of the books you can buy on the stands at your local dirty book store. Some of these hard-cover editions have been every bit as graphic as anything any of us have written. The answer? It's simply that these writers were never published by a soft-cover, hard-core house — at least not under the same name. It's a strange world we live in, but anyone who's seen a friend convicted as a felon for sucking cock, while muggers and petty thieves get misdemeanor slaps on the wrist, shouldn't be surprised at that!

Assuming you are still interested in hanging your shield in the hall of porno knights, let me carry the tale a little further and mention a few of the factors you must be able to handle . . . if you intend to make a living at it.

On a typical day, you haul ass out of bed as soon as your roommate clears the bathroom and heads for his office. You take a leak, swallow your daily quota of orange juice, vitamins, and whatever else it takes to wake you up; and you pad across to the typewriter. You go over the pages you wrote yesterday, slip a new sheet of paper into the machine, check your outline, and continue where you left off. By force of long, hard-conditioned will, you make yourself stay there until the words begin to come. You're into the second page of the day, and you're just beginning to tell yourself that you're really going to make some progress . . . when the phone rings.

Now, when you begin to write for a living, you are going to discover more friends than you ever suspected you had, friends who have a seemingly interminable amount of time to spend on the phone. You don't want to hurt anyone's feelings, and you're afraid to really take the damned thing off the hook . . . just in case. So you listen, wishing the guy would hang up and call again in the evening. If you have a mother living in the area, your situation is worsened by several degrees. For some reason, no one, mothers most of all, seems capable of understanding that you simply do not

have time to chat. You may also have problems with friendly neighbors, or with a lover who doesn't see why you can't spend an hour or two painting, house-cleaning, shopping, or doing any of several dozen other chores. "After all, you're home all day by yourself. I'd think you could at least . . ."

Have you heard the old saw of the college professor: "Publish or perish?" Well, that's you! The porno publishers are fiercely competitive, but they have such a wealth of material available they don't have to pay very much. This is especially true of the California houses, where the greatest concern is to glut the market with a flood of titles and to hell with the quality — either of the story matter, of the editing, or of the typesetting. Just get that sexy title on the stands, along with enough other sexy titles, and by sheer weight of numbers they'll sell enough to make some money — lots of money! This is the way they produce hetero "swaps" and "degs," and to a large extent they cannot perceive any difference in our particular market.

But there is a difference. A couple of New York houses have seen it. They pay better, and they demand a higher quality of material. They issue contracts; they edit and proofread copy. If you're lucky, they'll even pay you royalties. This market is harder to crack, because the standards are higher; and even these houses have periods of heavy need, where they'll buy things they'd rather reject, and dry spells where they don't buy at all. If a writer is living on his literary work, he must have more than one outlet.

I have found it necessary to make one cardinal rule: *Don't give anything away*. Like any professional, the writer's most (only) valuable asset is his time. Except for the writing I do for H.E.L.P., which happens to be a cause in which I strongly believe, I do not write anything unless I get paid for it. I have a couple of pen names I use for straight, non-fiction articles and stories. I have several gay *nom de plumes* which I use from time to time. I keep a constant flow of short pieces going out all the time. This supplements the income and also allows me a break from the novels, which are my principal love. If I didn't do this, there would be periods of starvation between those of affluence.

Next month, Mr. Townsend will conclude this article as he discusses his self-discipline and the economic problems of a gay novelist.

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Dateline

Happenings in Houston, Paris, Ottawa and Washington

Dateline: HOUSTON, TEXAS

A private "Adult Library Club" at 1312 Alabama was raided by plainclothes officers who entered by signing membership applications. A total of 23 men were arrested on a variety of felony and misdemeanor charges; ten were charged with oral sodomy.

The Nuntius, Houston's leading gay newspaper, has withdrawn its support of Rev. Billy Hudson, accusing him of the misuse of donated funds and of "appearing repeatedly in public in a condition not productive of respect". *The Nuntius* urges the gay minister "to seek medical assistance" before continuing his minister. Hudson has received national attention as a gay evangelist.

Dateline: NEW TV SHOWS

CBS seems to have a winner with its new Tuesday TV series, *Doctor In the House* (In German, Dr. *Inderhaus*, the pseudonym used by *Vector's* medical columnist). Barry Evans, an attractive young man was questioned by a doctor about his brother's career. "He's a dancer, sir," answers Barry. The doctor says, "Good God! Is he married?" "...Yes, sir" is the reply to which the doctor comments, "Well, I suppose that's possible." The next line was bleeped out because it was thought to be too offensive for Americans. The series was originally taped in England.

Walter Brennan, an extreme conservative politically, went drag as "Grandma Curry" for the *Alias Smith* TV series. Brennan, at 76, was a spry ol' gal but will not be much competition for the return of Flip Wilson's Geraldine on Thursday nights.

Dateline: WASHINGTON, D.C.

A sailor, Dental Technician Ronald Stinson, is fighting the Navy's attempt to discharge him after a near-4-year enlistment. The charge is that he performed private, consensual, adult off-duty homosexual acts. He would have been regularly discharged in 2 1/2 months. This will be a test case and will be processed with the help of the *Mattachine Society* here. He has been offered a "general discharge" but he is insisting on an "honorable". The American Civil Liberties Union attorney is challenging the Navy regulation which

says that, "homosexuals seriously impair discipline, good order, morale and security." *The Washington Post* has editorialized in favor of Stinson.

Dateline TOPANGA, CALIFORNIA

This sleepy town near Van Nuys has a porno film dealer called "Premium Productions" (Box 147). What they are selling is the kind of movies that legislators use to demonstrate that homosexuals should not be given equal rights. They advertise "Derek is only 13 and David is 14. A prize-winning film about underage boys. See Derek go after David's long and hard rod."

Dateline: SANTA CRUZ

The "penny arcade" on the busy amusement zone here has a street exit that opens on to the waterfront's *141 Club*, the only local gay bar. Manager Tom Kitterar holds down the main floor with the help of Bartender Dana. There is dancing and a warm, friendly atmosphere. Upstairs, there are two pool tables and another bar run by two women, Jan and Darleen. "After hours" can be spent at the *Second Story* bar in nearby Monterey (above the Regency Theater) which is a bar until 2am and then a breakfast club after two.

Dateline: SAN DIEGO

Metropolitan Community Church here is jumping with activity, including the publication of one of the largest fortnightly gay magazine-newspapers; John Wild, Jr. is editor.

Among the many bars, restaurants and organizations is *The Club* that features a light show, pool, draft beer and dancing; *The Executive* with fine lunches and dinners plus live western music; *Bradley's* for "family" food; and the *Show Biz* for female impersonators.

Dateline: LOS ANGELES

Comments from the H.E.L.P. Newsletter: "We have found encouraging signs at S.I.R. in San Francisco - many activities which will eventually benefit those of us who live in Los Angeles. . ."

Dateline: HAYWARD, California

Gay Freedom Alliance is reorganizing this month and interested parties may write GFA, Box 3935, Hayward, 94544.



Dateline: LOS ANGELES. . .

The Advocate, the homosexual newspaper, crowned its "Groovy Guy of 1971", Jimmy Hughes before 1,200 who crowded into the main ballroom of the Sheraton-Universal Hotel. Pictured are (left to right). . . Dakota of *GGRC*, winner Jimmy Hughes of *The Hub* and Dell Brooks of *The End*. Michael Greer, "Queenie" of the "Fortune in Men's Eyes" movie, entertained.

Fred Townsend of *Townsend Studios*, Los Angeles, is the photographer. He has joined the *Vector* staff as a regular contributor.

Dateline: OTTAWA, CANADA

Protesting that the new liberal sex laws "do nothing for us gays", a Gay Lib group is openly marching and protesting "heterosexual imperialism" that keeps homosexuals "in bondage". A New York speaker, John Williams, told Ottawa homosexuals that the press in the United States has "turned gay liberation into a circus."

Dateline: NEW YORK CITY

A *Homosexual Community Counseling Center* has been established at 175 Adams Street, Brooklyn, N.Y. with the motto, "Gay is good, but it could be better." . . . A "Lesbian Guide" to organizations and bars is being assembled. Send information to: Liason Collective, *The Daughters of Bilitis*, 141 Prince Street, NYC, 10012. . .

Dateline: PARIS, FRANCE

Gay women are displayed like a side-show in three gay spots here: *Le Monocle*, *Elle et Lui* and *Chez Mouné*. Tourists and some gay people pay \$6 to \$10 for a door charge to observe female strippers and in one place, *Le Monocle* an all-women band in men's suits. Shades of *Finocchio's* in San Francisco where tourists go to look at the funny "queers"?

Dateline: PORTLAND, OREGON

Oregon's *The Second Foundation*

continues as the largest and most active gay group there. Neil Hutchins, former S.I.R. official, edits its new *The Fountain* publication, which improves in quality with every issue. (P.O. Box 4183, Portland, 97208). The layout of the magazine somehow closely resembles *Vector* magazine.

Dateline: OKLAHOMA CITY

Sexual relations between two women in Oklahoma has been ruled "a crime against nature" by Judge Hez Bussey in the State Court of Appeals. He upheld a 4-year prison term for Wilma and James Warner for oral sodomy. The case involved the married couple's involvement with an 18-year-old woman.

Dateline: SAN FRANCISCO

A false report in the *Berkeley Barb* not known for their impartiality, distorted the conversation between a S.I.R. office worker and a transsexual seeking aid. S.I.R. is a homosexual-oriented organization and refers transsexuals to transsexual people who can assist.

Reverend Broshears' *Gay Activist Alliance* has blasted many "oppressive" businesses and organizations including the *Metropolitan Community Church Newsletter* and *Vector*. The list was published in the *Berkeley Barb*, a very large profit-making capitalistic enterprise that is not (Continued on Page 46)

It's The



HANS-OFF

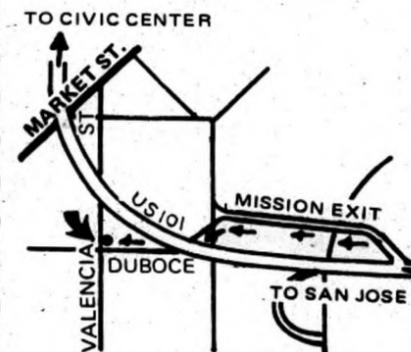
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BACK ROOM DANCING



MR. GROOVY GUY

Photography by Fred Townsend

Vector has interviewed Jimmy Hughes, who was recently chosen as Mr. Groovy Guy at The Advocate's Los Angeles contest. We found Jimmy to be an unusually warm and cooperative person. His honest reactions to our questions are presented here.

How did you get into the contest?
... Originally my roommate, my "Other half", was suppose to be in the contest. I was in jail. I got paroled and he decided I should get into the contest instead of him. I was sponsored by a popular place, The Hub. It has an older, mature crowd, — a good steady clientele.

Did you think that you had a chance of winning? ... I didn't have a real "following" at the event and I wasn't too confident because there was a lot of competition. I didn't expect to win. I was shocked and surprised when I won. It kind of blew my trip.

Has being the "Groovy Guy" winner changed anything? ... The best thing that came out of it was that the Hollywood

College of Beauty gave me a full-paid scholarship and I am now going to school there five days a week. I have had movie offers and modeling offers but I haven't taken any yet. ... None of them suit me. I will not do any nude modeling.

Tell us something about your background. ... I was raised in San Francisco where I went to Poly High. My lover and I met up there and then I got busted. After 2½ years in jail, I moved to Los Angeles. The "Groovy Guy" contest happened just after I got out.

Give us some idea of your interests. ... Well, my lover and I live in the Wilshire district of Los Angeles. He is in computer control; data processing. I am very interested in weight lifting and sports; football and boxing. I was a Golden Gloves boxing champ and All-State in football while I was in prison. I go to Metropolitan Church here but only casually. My lover, Bob, is more involved in MCC than I am. I might get involved in the Gay Community Alliance group here.

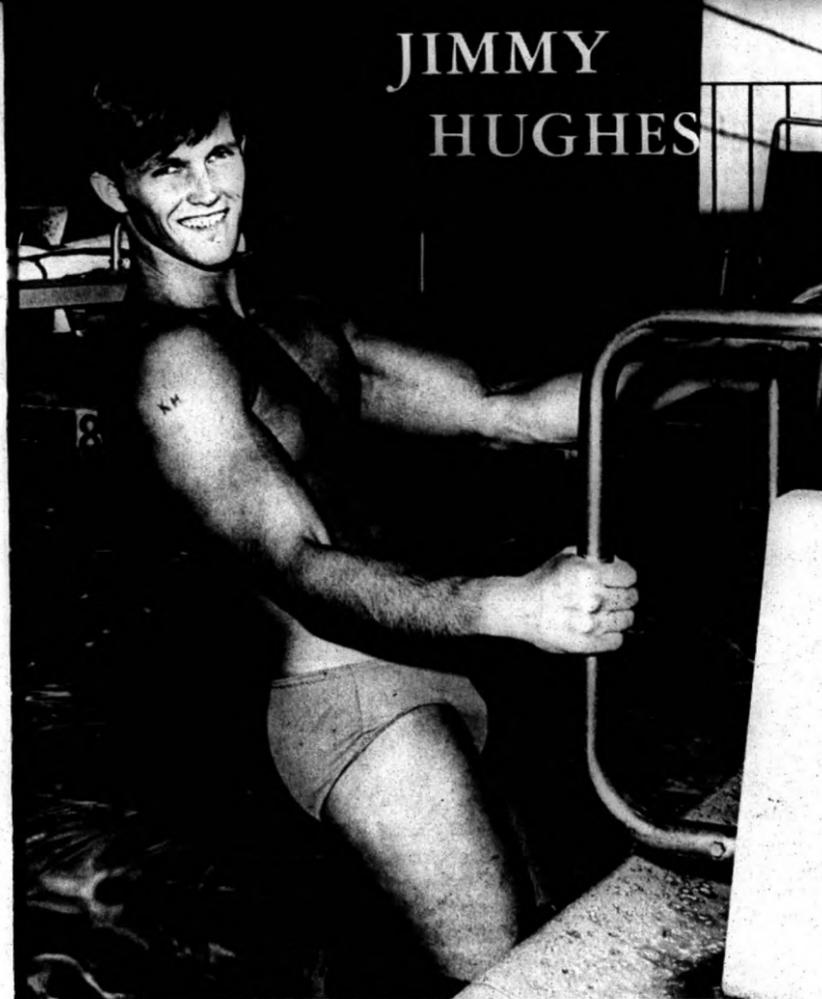
How long have you accepted yourself as a homosexual? ... I don't think about

whether I am a "homosexual" or not. I'm just a sexual person; I just dig people. Period.

What about posing in the nude? ... I don't have anything against it but I don't know what I will be doing in the future. I don't want to get hung up on that trip; at least it is a bad trip for me.

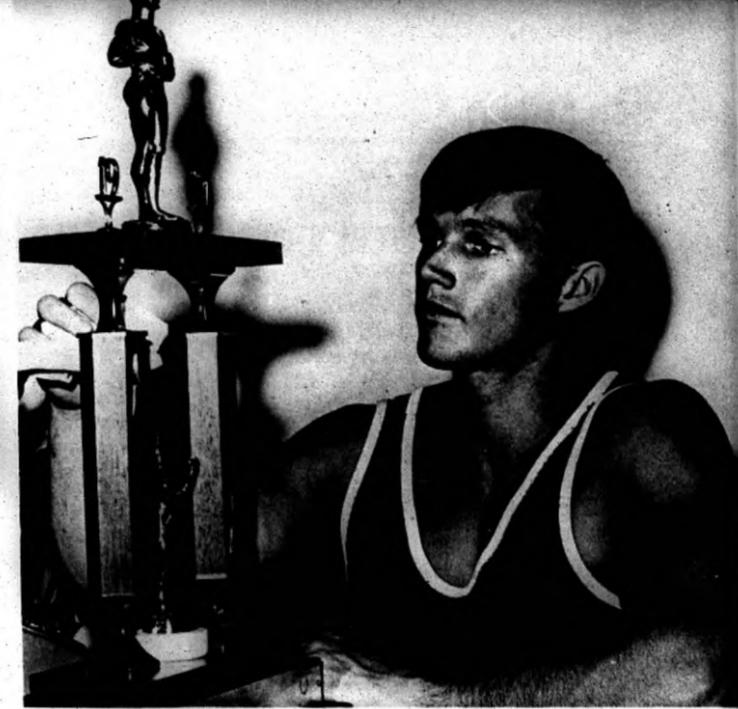
Any other interests? ... Yes, jazz music. I like Arethea Franklin and James Taylor. I saw the movie, "Fortune In Men's Eyes" and Michael Greer was really fabulous. I met him and he is really good people. The homosexual scenes in prison, as portrayed in that movie, are not exaggerated at all. There is a lot of role playing and changing of partners. Gang rape is common and you are either "with" the gay scene or you are not. Straight guys who enter are often forced into homosexual acts by others. If you don't fight it can be a grim experience.

Will we be seeing you up here in San Francisco again? ... Yes, I have been asked to be a judge in some contest there so I will be back for that in January. Until then, I will be busy going to classes.

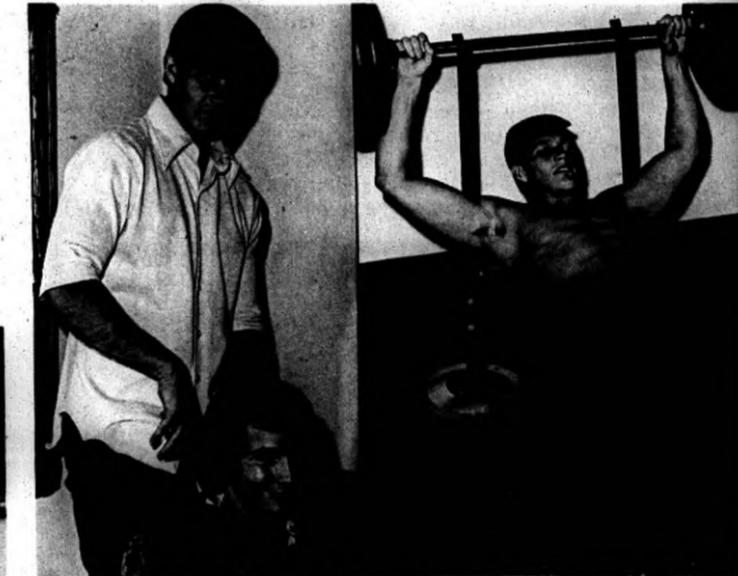


JIMMY HUGHES

THE GROOVY GUY TAKES HIS MORNING DIP IN THE POOL AND THEN POURS HIMSELF LEMONADE.



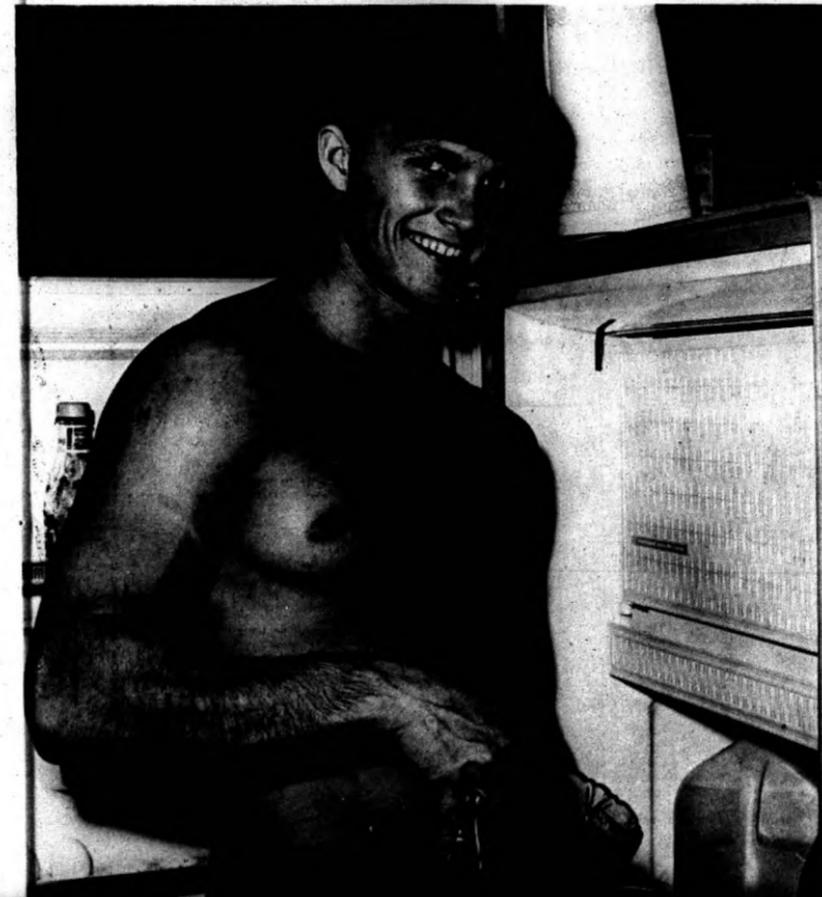
JIMMY POLISHES THE TROPHY



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Dateline

(Continued from Page 43)
known for its community service work.

Dateline: NEW YORK CITY

Daughters of Bilitis is seeking a new home, after its landlord offered a good financial settlement following a long hassle. Meanwhile, the address is still 141 Prince Street. . . Someone ripped the DOB telephone off of the wall and the installers have been on strike so they are having their share of troubles. . . Meanwhile life at DOB goes on with rap sessions, dances, dinners, etc.

Dateline: OLYMPIA PRESS

Richard Amory, Dick Vanden, Larry Townsend and John Francis Hunter are listed by *Olympia Press* as some of its major gay writers. This firm has become Number one in the "gay novel" category: *Olympia*, 220 Park Avenue South, NY, 10003 for titles. These books are available at the Adult Book stores advertising in *Vector*.

Dateline: BERKELEY

Psychedelic Venus Church strikes again! An outdoor, masked orgy was held atop Mt. Virgin in September. The fee was \$7 a duo and \$14 for quartets. . . Exhibitionists were welcome. . . Closed

circuit TV was featured for those who wanted to see themselves! The PVC is now a member of the *Sexual Freedom League*. For information: PVC, Box 4163, Sather Gate Station, Berkeley, 94704. (Warning: If you join, your name and address is sent to all other members.) Future orgies are being scheduled in the Bay Area.

Dateline: MINNEAPOLIS, MINNESOTA

A group called "Gay House" is at 1300 5th Street SE which has a communal situation and even a baseball team (see



photo). John Hustad, one of the residents, promises a story on Gay House soon.

Dateline: HARTFORD, CONN.

A celebration of the passage of Hartford's new penal code was held October 1-3 with street dancing (gay bands), a picnic, a gay Arts Festival and a church service with Reverend Troy Perry in attendance. The festivities ended with a march on the State Capital. For more info on gay life in Hartford write to Box 572.

Dateline: LOS ANGELES

"Gay Days" in Griffith Park, the Merry-Go-Round area, are set for October 16 and 30. . . Saturdays. Bring a lunch. There will be fun, games, live rock bands and theatre.

Gay Community Alliance sponsored a meeting at MCC and a crowd heard the youngest and newest member of the LA City Council, Joel Wachs, speak. His address spoke of the injustices faced by the homosexual in society today. The new GCA group is expanding into several activities, including a new Junk and Antique center. . . Interested parties call 213-463-2058.

Dateline: LONDON, ENGLAND

Antony Grey, somewhat discouraged by continuing discrimination against homosexuals, has resigned as Executive Secretary of the famed Albany Trust Foundation. This group was instrumental in gaining legal reform for homosexuals but Grey still says that there is a long way to go before there is full social justice in England.

Dateline: NEW YORK CITY

New York Mattachine has refused advertising from the commercial dating system called "Man-to-Man" after repeated complaints that this firm did not respond to mail or reimburse clients. The firm originally operated out of Long Island, New York.

GAA has threatened to continue its sit-ins at the West Side YMCA if the management continues to discriminate against gay men. Jim Owles GAA President, and Arnie Kantrowitz recently let it be known at the desk and then asked for a "double room". They got the room but the desk clerk complained to the management. Later, GAAers had a kiss-in in the lobby and said they would be back if 1, the two-way mirrors were not removed and 2, the list of "suspected gay tenants" was not torn up at the desk.

Urbi et Orbi

(Continued from Page 7)

side the gay community.

One way to handle "being different" is to isolate oneself from the greater community. This is exactly what the racial and the sexual liberationists accomplish. Unfortunately, the straight or established community does not go away, it just becomes a narrower thinking community without us. Do we want the candidates to go to bed with us, or do we want them to identify with us through acknowledging that sometimes they experience, perhaps to a lesser extent, a twinge of love for their fellow man.

What criteria can the gay community use to choose a man most acceptable for public office. The strong candidates in this election are *not* homosexual, and it will be from the strong candidates that the officials are chosen. If we use the single criterion of homosexuality we do not vote for a winning candidate. If that criterion is eliminated what remains? Physical attractiveness, intelligence, education, experience, family background, money, youth, charisma — how competent are we to weigh and judge these factors in any event? And, more importantly, how do they effect the candidates attitude toward homosexuality?

Age appears, to us, a definite factor. It is highly correlated with flexibility. On the Board of Supervisors it is those of more advanced age that seem unable to accept changing social ideas, especially expressions of sexuality. But, as a counterbalance to age, there is the factor of stability. Stability is associated with diversity; someone who can communicate comfortably with variety of people but is not too closely associated with any specific group or philosophy.

Personally, I wish that we could measure *heterosexual* satisfaction. I think that this would be a good indication of an emotional stability that could co-exist easily with the stable homosexual community of San Francisco.

Lesbian Magazines

- Mother** Box 8507, Stanford, Calif., 94305. \$3.50 per year, \$5 air mail.
- Sisters**, D.O.B., 1005 Market Street, Room 208, San Francisco, 94103, \$5 per year.
- The Ladder** Box 5025, Washington Station, Reno, Nevada, 89503, single copy — \$1.25; \$7.50 per year.
- Arena 3** BMC/Seahorse, London, WC-1, write for rates.

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\$2 donation/S.I.R. members FREE



1971 GOLDEN AWARD:

Nominations will be made for the following Categories from 10 to 1 am.

- Best Drag
- Best Group
- Best Male Costume
- Best Female Costume

All contestants use stage door entrance Jessie St. off 6th St.

Dr. Inderhaus

Having been screwed three times and blown twice; having had encounters with three numbers you were "dying" to get at for months, you still feel dejected as hell on leaving the baths? Doesn't make sense? Well, maybe. . . Remember, you spent the whole weekend hunting in the bars and on the streets for *The One* before you finally decided the hornies had to be satisfied at the tubs. Being dejected, depressed, "on a downer," is almost always the result of being rejected in some way. It is the result of a blow to one's self-image (self-esteem). Being rejected makes one feel inferior, unworthy. So you see, even though you got all the sex you could handle, it did not necessarily make you feel that you, yourself, were accepted.

Feeling tired all the time, wanting to sleep a lot, wanting to do nothing at all, wanting to see no one at all; getting angry over trivial things, destroying things that should be of value, are some of the more common symptoms of depression. The depressed feeling can last a few minutes or a lifetime. There are many things that contribute to depression, some are "logical" and some quite illogical. Sickness or death in the family are logical reasons for feeling blue. Such feelings are predictable and run a predictable course.

When there is no sickness and no financial distress and you still fall into a blue funk there is something wrong. The thing that is wrong is almost invariably a low self-esteem. Basically, self-esteem is a feeling of being worthwhile, of being "somebody." Low self-esteem is the feeling that you aren't as good or worthwhile as others. A love affair that goes sour is often the cause of a prolonged feeling of depression.

A love affair is a very complex inter-relationship. You are attracted in the first place for some very simple reason: style of dress, age, features, talk pattern, sex habits — whatever. After a while you find more attractive things: ideas on certain subjects with which you are in accord, patterns of leisure, etc. All these things are partly what you want in your partner, but mostly you want in yourself. You take pride in your lover because he is a reflection of your "good taste." He makes you feel good — he builds your self-image, your self-esteem. But later on, you find his feet stink, he has lousy taste in music, and has the audacity to criticize your new sweater! In other words, he has his own personality and not just the one you wanted (projected) him to have. Now, you are not so proud of him and the rejection begins and the fights begin. A "bitch fight" is nothing more or less than an attempt to get at that most vulnerable point of a human being: his self-

esteem. Rejection, by one of the partners in a love affair can be a cause of an even more severe and prolonged depression. It can result in the avoidance of any serious relationship for a very long time. Quick impersonal sex or many non-sexual superficial friendships may be all that is allowed.

One's feelings toward one's own self (the self image) is shaped early in life. When parents show little appreciation of the child's accomplishments either through neglect (not showing up at the



THE BLAHS

skating tournament or graduation exercises) or outright rejection ("Why don't you play baseball like your brother, rather than play that sissy piano?") a chronic state of low self-esteem may result. The cause can be very subtle indeed through the overindulgent parents who are trying to buy affection from the child they do not really want. And there are other things. . . .

Society puts down all women. American society puts down anyone who is not white. And for this readership, it is obvious that society puts down the homosexual. Indeed, the homosexual is usually put down with ridicule — prob-

ably the worst kind of put-down. Most minorities are at least brought up in a protective family environment that tends to dissipate some of the sting. The homosexual not only does not have this protection, he may himself have been imbued with these feelings against homosexuality long before he realized he was a part of the gay community. It should be easy to see then, that the gay person is an easy prey to feelings of depression.

What to do about it? The most important thing to do about it is to recognize the source of the feeling. Certainly, a rainy day or a broken date can trigger a gloomy mood; but, there are lots of fun things to do on a rainy day and there are spontaneous escapades to replace a broken date! The cause of the gloom must be deeper than that. If you are engaged in work you enjoy and are not afraid to enjoy it, if you have interesting hobbies and are not afraid to pursue them, if you have interesting friends and are not afraid to "put them out," you will not have time to wallow in despair! The fear I speak of here is really the fear that you are not "worthy" of a good job or interesting hobbies or worthwhile conversation and activities with your friends. Feelings of inferiority lie at the base of this and make you "touchy," make you take as a personal affront any excuse given by acquaintances or friends or your lover as to why they may not be able to do you that "little favor." It is always true that if you look for the worst you will find it!

Honesty with yourself and your friends and lover is the very best way to avoid misunderstandings and feelings of guilt. It is disaster to expect more than a fun evening of sex from a "one night stand." Lasting relationships require time and understanding, only gloom can result when you expect more from people than you have a right to expect; it results in your feeling rejected. And it is an unrealistic feeling. Doing favors should never be a chore — if it is, then it is wrong to do it. The friendship and its rewards should be significant enough to make the "favor" an occasion to gain "points" in the friendship.

Pep pills? Well, they are like fighting fire with gasoline. Aside from serious medical problems it can cause in susceptible individuals (it worsens diabetes, high blood pressure, heart disease, and many other conditions) it causes you to ignore the "danger signal" which a depressed feeling is trying to call to your attention. It is necessary to investigate why you feel that way in order to do something about it. A long "rap" session with a trusted friend or someone whose advice you respect is a better "pep pill" than any
(Continued on Page 53)

First "Legal" Gay Marriage?

National attention has been directed to the "legal marriage" of Jack Baker, President of the University of Minnesota Student Body, and James McConnell, Minneapolis librarian. In a widely acclaimed first "legal" ceremony the two declared a revolutionary break-through in restrictions against same-sex marriages.

On August 3, a Minneapolis judge granted McConnell the right to legally adopt Baker, who thereupon took the name of Pat Lyn McConnell.

On August 16, McConnell obtained a

license in Nankato to marry "Pat Lyn McConnell." He was given such a license, with the official believing that the "bride" was to be female.

Blue Earth County Attorney John Corbey has now declared their license defective and thus void. For one thing, he said, Minnesota law uses the word "woman" and this did not describe the "bride". Further, he said, the address on the application was not that of the "bride." The address given was a Nankato residence, not McConnell's home address.

Both United Press and Associated Press had run the original "gay marriage" stories, based on early reports. The story was carried in almost every major newspaper in the United States. McConnell was pictured in *The San Francisco Chronicle* in a bridal veil.

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Gay Guide

NOTE: Hundreds of places are listed in "guide books" that are closed or only sometimes gay. This listing is ONLY of strictly gay spots. Each month we will update this listing.

E - Entertainment
B - Brunch, Sunday
R - Restaurant also
D - Dancing
W - Women
L - Lunches

TAVERNS

SAN FRANCISCO

DOWNTOWN

Alley Cat, 330 Mason St. 982-7968, D
Ambassador Lounge, 101 Eddy St. 441-2328
Blue & Gold, 136 Turk St. 673-2040
Campus, 1551 Mission St. 863-1562
Film Room, 180 Golden Gate, 775-4959
Gangway, 841 Larkin St. 885-4441
Gold Eagle, 220 Front, 982-8831
181 Club, 181 Eddy, 441-5373, E
Kokpit, 301 Turk St. 775-3260
Landmark, 45 Turk St. 474-4331, R
Latex Lilly's Saloon, 209 Stevenson St. (near 3rd & Market) 392-8840, L, R
Lonely Bull, 471 Turk St. 673-9891, R
Orpheum Circus, 1188 Market St. 863-9250, E, R, B
Page One, 431 Natoma, 982-1837, L, B, E, R
Polynesian Mary's, 154 McAllister, L, R
Rendezvous, 567 Sutter St. 781-3949, D
Savoni's Night Cap, 699 O'Farrell St.
Sutter's Mill, 315 Bush St. 397-0121, L, R
Tottie's, 743 Larkin, 673-6820
Trapp, 72 Eddy St. 362-3838
Tropics, 990 Post, 776-8645

MISSION - UPPER MARKET, CASTRO AREA

Fickle Fox, 842 Valencia, 826-3373, R, B
Kelly's Saloon, 3489 - 20th St. 285-0066, W, B, D, R
Libra, 1884 Market, 552-0886, R, B
Mint, 1942 Market, 861-9373, R, B, L
Connie's "Why Not?", 878 Valencia, 647-6949
Missouri Mule, 2348 Market, 626-1163, R, B
Nothing Special, 469 Castro, 626-5876
Pendulum, 4146 18th St. 863-4441
Riff-Raff, 621 Gough St. 921-9736, R
Saturnalia, 199 Valencia, 863-9652, D
Scott's Pit, 10 Sanchez St. 626-9534, W
The Twilight, 456 Castro, 621-9193
Toad Hall, 482 Castro, 864-9797

POLK STREET

Cloud 7, 2360 Polk, 474-9960
Early Bird, 1723 Polk, 776-4162
House of Harmony, 1312 Polk, 885-5300
Mr. Lucky's Polk and Post, 885-2991
New Bell, 1203 Polk St., 775-6905
On the Q.T., Polk and Clay, 885-1114, R, B
P.S., 1121 Polk St., 441-7798, R, B
Polk-Along, 1548 Polk, 441-8413
Tower Lounge, 1488 Pine St., 771-5040
Tycon's, 2450 Lombard, 441-0157, R, B
Yacht Club, 2155 Polk St., 441-8381, B

FOLSOM STREET AREA

Boot Camp, 1010 Bryant, 626-0444
Cow Palace Saloon, 1347 Folsom, 863-6458
Dead End, 582 Folsom, 621-9088
527 Club, 527 Bryant, 781-9625
Ramrod, 1225 Folsom, 431-9233
Round Up, 6th & Folsom, 863-9628

Speakeasy, 2742-17th St. (at Bryant)
621-1911, R, B, D, E, L
Stud, 1535 Folsom, 863-2980
The Corner 'Longhorn Saloon', 15th & Folsom,
861-2811

AROUND TOWN

Club Dori, 427 Presidio, 931-5896, R, B
Leonarda's, 16 Leland Ave, 585-1796, B, W
The Lion, Divisadero & Sacramento, 567-6565

NORTH BEACH

Baj, 131 Bay, 421-1872, R, B
Capri, 1326 Grant, 434-0541
Gold Street, 56 Gold St., 397-5626, R, B, E
Greco's, 1335 Grant, 391-7447, D
Jackson's, 2237 Powell, 362-2696, R, B

COLE - HAIGHT AREA

Bradley's Corner, 900 Cole, 664-7766
Lucky Club, 1801 Haight, 387-4644
Maude's, 937 Cole, 731-6119, W
Magic Garden, 1840 Haight, 752-8051, R, B

PENINSULA

Palo Alto:
Locker Room, 1951 E. University, 322-8005
Redwood City:
Bayou, 1640 Main, 365-9444, D, R, B
Cruiser, 2651 El Camino, 366-4955, B, D
Hive, 3201 Middleford Road, 365-9568, W
Le Cabaret, 2821 El Camino, 365-6700, D
San Jose:
The Galley, 163 W. Alma St., 286-9656, B
Santa Clara:
The Tinker's Dam, 46 Saratoga, 243-4595, D, B
Cupertino:
The Savoy, 20469 Silverado Ave., 255-0195, W

SANTA CRUZ

141 Club, 399 Beach St, 423-9878, D

EAST BAY

Oakland:
Berry's, 352 14th St, 832-9116
Carnation Club, 1200 13th Ave, 532-9925, R, B
Chalet, 414 E. 12th, 444-8556, W
Exit, 3333 Lakeshore Ave, 451-2329, E, D
Grandma's House, 135 12th, 444-9966, R, B, D, L
Inn-B-Tween, 2325 East 14th St, 532-9938
Lancers, 3255 Lakeshore, 832-3242, R, B
Lou & Rae's, 2304 Telegraph, 444-5009
Manhole, 6534 Foothill, 638-9927, E
White Horse, 6547 Telegraph, 652-3820
Hayward:
Aloha Club, 58 "A" St, 581-9856, D
Turf Club, 22517 Mission, 581-9877
Chances R, Manyon & Tennyson, 783-4426, D, E

BATHS

SAN FRANCISCO

Baths, 3244 21st (at Mission), 285-3000
Castro Rock, 582 Castro, 863-9963
Club, 132 Turk, 775-5511
Dave's, 100 Broadway, 362-6669
Finnish, 1834 Divisadero, 921-0306
Jack's, 1143 Post, 673-1919
Ritch St, 330 Ritch, 392-3582
San Francisco, 229 Ellis, 775-8013

PENINSULA

Palo Alto:
Golden Soor Sauna, 1205 Bayshore, 325-9121
Redwood City:
Fred's Health Club, 1718 Broadway, 365-9303

AFTER HOURS

(Call for entrance requirements)
Big Basket, 1031 Kearny, 986-9977
Covered Wagon, 278 11th St., 626-7220, R

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OCTOBER

October						
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						31

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Join the fun in a nightclub atmosphere, drawings.
Members \$1, Non-members \$1.50.
- SUNDAYS** METROPOLITAN CHURCH SERVICE . . . 1 p.m.
Social hour, California Hall.
- MONDAYS** PSYCHOLOGY RAP SESSION 1 p.m.
Informal rap on psychology; Martin Stow. Also on
2nd & 4th Tuesdays, 8 p.m.
- S.I.R. BOWLING TEAM 9 p.m.
Park Lane Bowling Alley
- TUESDAYS** SMOKE WATCHERS (Stop smoking!) 7 p.m.
- PSYCHOLOGY RAP SESSION 8 p.m.
Informal rap on psychology; Martin Stow. Second and
fourth Tuesdays.
- GAY CROSS (MCC) Tune KQED-FM 8 p.m.
- WEDNESDAYS** SENIOR CITIZENS LUNCH 1 p.m.
Financed by S.I.R.; bingo, movies
- THURSDAYS** YOGA GROUP 6:30 p.m.
Call 781-1570 for information, Starts Aug. 11.
- LIVE MODEL ART CLASS 8 p.m.
Instructor. Members free.
- KARATE, SELF-DEFENSE 7 p.m.
- FRIDAYS** S.I.R. DISCUSSION GROUP 8 p.m.
Informal, refreshments. See below.
- 1 Answering Gay Sex Ads
 - 8 Behavioral Extremes (Odd Sex)
 - 15 Trouble "Making Out"
 - 22 Individuality vs. Promiscuity
 - 29 What Do You Want from Vector?

Special Events

- 5 OCTOBER/TUESDAY**
Board of Directors, S.I.R., 8 p.m.
Members May Attend.
- 6 OCTOBER/WEDNESDAY**
CLOSED MEMBERS-ONLY MEETING: 8 p.m.
Discussion and Vote on Approving Candidates in November
Election.
- 7 & 21 OCTOBER/THURSDAY**
GAY HEARING SYMPOSIUM 8 p.m.
- 11 OCTOBER/FRIDAY**
MINT REVIEW STARRING MICHELLE: 8 p.m.
S.I.R. BENEFIT, THE MINT, 1942 Market Street.
- 12 OCTOBER/TUESDAY**
MEMBERSHIP COMMITTEE MEETING 8 p.m.
- 18 OCTOBER/MONDAY**
LORELEI'S STAGE REVIEW: 8 p.m.
S.I.R. Benefit, S.I.R. Center, 83 Sixth Street.
- 23 OCTOBER/SATURDAY**
BEAUX ARTS BALL 9 p.m.
Tavern Guild, Hilton Hotel, Tickets, information: 781-1570.
- 31 OCTOBER/SUNDAY**
HALLOWEEN DANCE 9 p.m.
Costumes welcome, \$2.00 S.I.R. members free, S.I.R. Center,
83 Sixth Street, 781-1570.

Dr. Inderhaus

(Continued from Page 49)

you can buy.

Stop gaps? Well, reading psychology books can be useful if you know what to look for and how to apply it (very few people do). Going for a walk can be useful if you are able to think about your feelings more objectively that way or are lucky enough to be able to talk to strangers about your problems. Painting, writing poetry, reading novels, going to movies, all help you express your feelings and cope with them. *Drugs?* Much too unpredictable! "Bad trips" are a common result of trying to escape depression on "grass," "acid," or?

Unwarranted fears and anxiety with the whole field of psychosomatism (the "heart attacks" which aren't, the dizzy spells and choking spells which aren't are an integral part of feeling depressed, of having low self-esteem, of feeling inferior! Perhaps in a future article here or elsewhere in *Vector* that topic will be more completely aired, but suffice it to say the cause is indeed, the same. The treatment too is the same.

So get your ass out of the house and do what you really *want* to do and not what you think you are *worthy* to do. Sex can be fun if you just look for sex. Writing can be fun if you stop worrying what someone might think of your inane ideas. Think of yourself as worthwhile and you will be worthwhile. But be realistic. *Be what you are and not what you think others want you to be.* Compliment others when you mean it and shut up if you have useless criticism. The golden rule works in mysterious ways and by following it it will boost your own ego: "Do unto others as you would have others do unto you."

I need a drink.

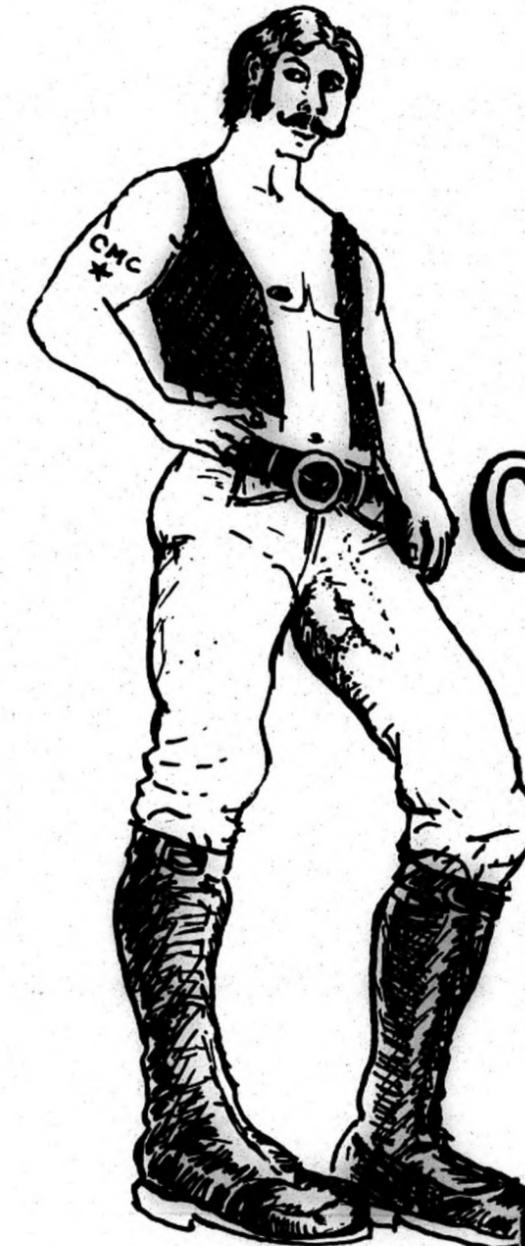
GAYER VICTORY

(Continued from Page 33)

gram was presented to the Defense Department. The government sought a Protective Order freeing them from any requirement to respond to the Interrogatory. Judge Pratt denied the Protective Order. The Government has until November 2 to respond to the Interrogatory, after which the case will move forward, with its posture much enhanced by the Ulrich, Gayer, and Grimm decisions.

Frank Kameny is a Washington, D.C. educator who has been the most effective and aggressive fighter in the nation for homosexual rights in federal employment. He justly deserves much of the recognition for the victory reported in this article. Mr. Kameny is a Vector staff member.

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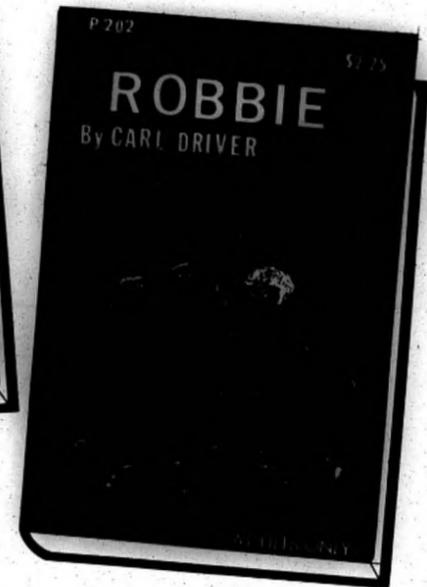
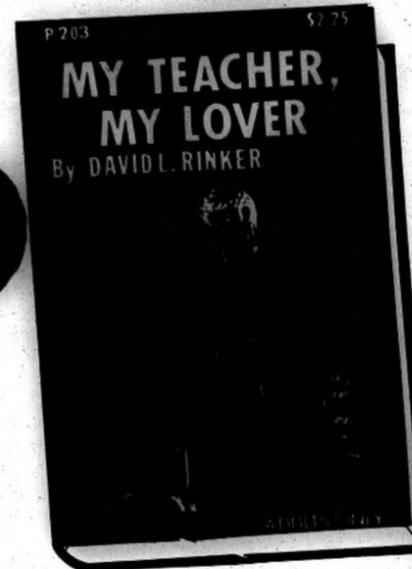
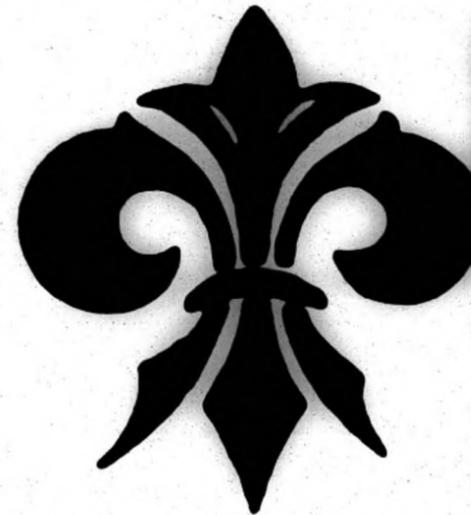
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| <input type="checkbox"/> Let There Be Love Vol. 1 No. 2 - \$5.00 | <input type="checkbox"/> Hustler, No. 3 - \$7.50 |
| <input type="checkbox"/> Sensual Male Vol 1. No. 1 - \$6.00 | <input type="checkbox"/> Jockstrap - \$5.00 |
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