

# VECTOR

JULY 1971

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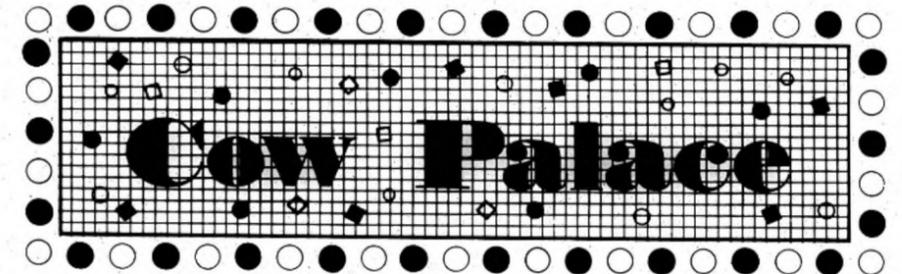
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# The Editor Comments

*The Gay Militants* is a 354-page accumulation of events, people, quotes, and observations about the well-publicized "gay liberation" movement in this country since 1969. The author is Donn Teal, a young intellect from Florida State University who made a name for himself with a series on homosexuality in *The New York Times*. He now works for a publishing firm in New York City. This is his first book and the uninformed will be most impressed.

The reviews are in and this book has received wide uncritical acclaim. One gay newspaper called it a "masterpiece" which it is not. By what it leaves out it misinforms. Significant achievements in the area of homosexual rights are passed by for the sensational.

"Militant" refers to those who engage in conflict between enemies, out to destroy or weakening each other. This is obviously *not* what Teal is reporting on; he is interested in the so-called "gay liberation" movement, which is generally youth-oriented.

Many will question that the homosexual was in hiding until Stonewall (1969) where Teal said "gay liberation" began. (Stonewall, for latecomers, refers to a New York City bar that was owned by Mafia people and that was harassed by the police. Protesting homosexuals lined the streets to protest the police and the Mafia ownership).

Maybe one of the reasons *The Gay Militants* emphasizes scattered incidents rather than concrete achievements, is because the author did not have the time to compile and analyze nor the money to travel. The author obviously relied heavily on written material that was submitted to him by some of the more sensational rather than the more objective writers. The result is that someone like Don Jackson, a gay "underground" writer, gets significant space but many significant and dedicated fighters for homosexual freedom are missed completely or only mentioned in passing.

Gay Activist Alliance, which we discussed in this space last month, merits attention but its present importance is blown all out of proportion. Teal is associated with GAA.

It is obvious that the non-violent revolution against oppression in this country has caused all minorities to be vocal. Teal's book shows the homosexual's attempt to be part of this revolution for change. He does not, however, make it clear that this movement is generally disorganized due to lack of mature leadership and its confused involvement in non-homosexual causes. In fact, there is no over-all attempt at analysis by Teal so the uninformed reader is left feeling heavy with information — but without any perspective.

## THE NON-MILITANT

In 1966 over 300 homosexuals rallied in San Francisco at the federal building to protest the discrimination against homosexuals serving in the armed forces. Many political and legal steps taken by S.I.R. and other San Francisco groups over the years has resulted in an atmosphere where the President of the Board of Supervisors and the Chief of Police will take time to sit down with gay community leaders and discuss difficulties. The daily lobbying, speech-making, publishing, filing of court actions, etc., are not dramatic enough to make the pages of Teal's book. This is not "militant."

Possibly, the most important contribution that Donn Teal makes is that he sets down in print a great number of events. Only the test of time will determine their historical importance.

We are all learning that in order to make news you must be exciting and sensational to the public. Much of *The Gay Militants* meets this requirement.

Some day we will have a book that reports on the total homosexual rights struggle. We hope that that author will take the time and patience to discriminate between that which is sensational and that which is significant.

— George Mendenhall

# CONTENTS

## ARTICLES

Mayor's Crime Committee . . . . .	10
Homosexual Conduct Report . . . . .	11
Minister-in-Blue? . . . . .	11
S.I.R. Federal Demonstrations . . . . .	12
Roller Skating Across Town . . . . .	15
Dianne Feinstein at S.I.R. . . . .	18
Telephone Case and Supreme Court . . . . .	21
"The Bitchy Queen" — Fiction . . . . .	28
Strolling Castro Street . . . . .	30
Union Square Rally . . . . .	33
Psychiatrists and "Perverts" . . . . .	34
Drugs and Sex, Dr. Inderhaus . . . . .	36
Cry, Baby, Cry . . . . .	45

## FEATURES

The Editor Comments . . . . .	4
Urbi Et Orbi . . . . .	7
Letters to the Editor . . . . .	9
Center Fold . . . . .	23
Dr. Inderhaus . . . . .	36
Dateline . . . . .	40
Gay Guide . . . . .	43
Calendar . . . . .	44

## Cover Man

Clint is a most relaxed and even-tempered cover man. He never sets foot inside a gymnasium, his body being naturally developed from swimming, tennis and a high-protein diet. Clint is a little mysterious about his past, we do know that he is a Scorpio, the sex sign, and that he was once a radio singer. He recently moved to San Francisco and he will make this his home. A Richard Elmon model.



# VECTOR

A VOICE FOR THE HOMOSEXUAL COMMUNITY

Responsible action by responsible people in responsible ways

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Martin Stow

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## THE SOCIETY FOR INDIVIDUAL RIGHTS

*S.I.R. is now seven years old and already the largest active homosexual organization in the United States. S.I.R. is dedicated to giving freedom to the homosexual male and female, freedom from guilt, harassment, and social injustice.*

*"Believing in our democratic heritage and that ethical values are self-determined and limited only by every person's right to decide his own, we organize for: the reaffirming of individual pride and dignity regardless of orientation; the elimination of the public stigma attached to human self-expression; the accomplishing of effective changes in unjust laws concerning private relationships among consenting adults; the giving of real and substantial aid to members in difficulties; the promoting of better physical, mental and emotional health; the creating of a sense of community; and the establishing of an attractive social atmosphere and constructive outlets for members and their friends."*

— Preamble, S.I.R. Constitution

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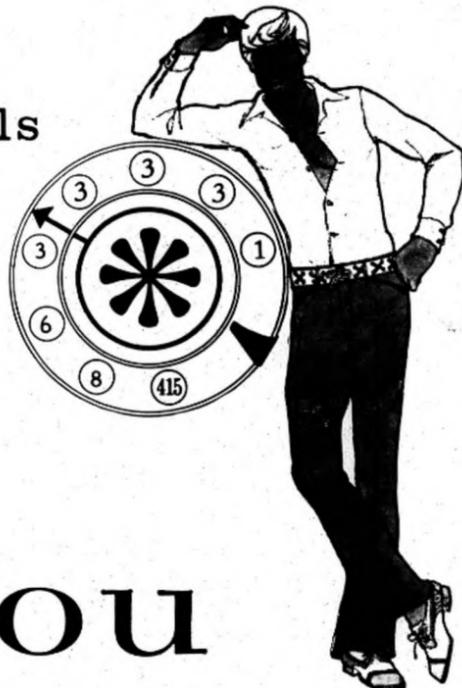
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## Urbi et Orbi

**EXERCISE IN NOTHINGNESS** ... Mayor Alioto is in disagreement and Police Chief Nelder is "flabbergasted" — both predictable responses to the Crime Committee's proposals — predictable before the Committee was ever appointed. Why distinguished and intelligent men set themselves up for this type of political hypocrisy is unknown, but this persists at all levels of government. Alioto's concession to the homosexual community was nicely countered by District Attorney Ferdon's interpretation of what "this community" (the D.A.'s) wants: continued prosecution.

**STANDARDS** ... San Francisco Queens have always been known as Elegant but there was a time when this implied some standard of excellence, particularly in the Arts. At the recent Farrell-McCracken Concert the audience response indicated that standards are no longer based upon the artist's ability; applause is now a function of the price of the ticket. There is something most irritating about paying first rate prices for second rate conducting; Mr. Wyss, our Assistant Conductor, has developed a beautiful head of hair but has yet to develop an understanding of Italian Opera. Admittedly, it is difficult to conduct with one arm, the other being necessary to protect the family jewels: Mme. Farrell is one of the great Conductor Castrators of our time. (What she said to one of our men at the Metropolitan cannot be quoted in a family magazine). As in an earlier Price-McCracken concert, the distaff side came off second best. Farrell's voice is failing, at least operatically, and she possesses little appealing stage presence, either gracious or elegant. McCracken still retains a fine voice and conveys great warmth. Objections cannot be raised to the audience's tumultuous identification with a fine father figure, but we seem to be developing a hysterical response to mediocrity that is more appropriate to New York or Los Angeles.

**ST. DIANNE** ... What accounts for the famous female adulation syndrome shown by so many male homosexuals; is it something so simple as camp, or something much more complex? Perhaps, more importantly, is it really admiration? When Supv. Feinstein entered S.I.R. Headquarters she was awarded an ovation appropriate to the Second Coming followed by a group demeanor appropriate to a Sunday School class. Above all else she asked that homosexuals be "respectable." There is some question as to

whether any male, gay or straight, can be respectable unless he's married — even Henry Kissinger has a stigma because of his bachelorhood. Every male, and that includes every gay, knows he's going to be unrespectable, but it alleviates the guilt to compensate, occasionally butter-up "mother" and promise to be a good boy so she will be proud of you. Sex with another male is not "respectable" because it rejects the female — Feinstein is benefiting from this.

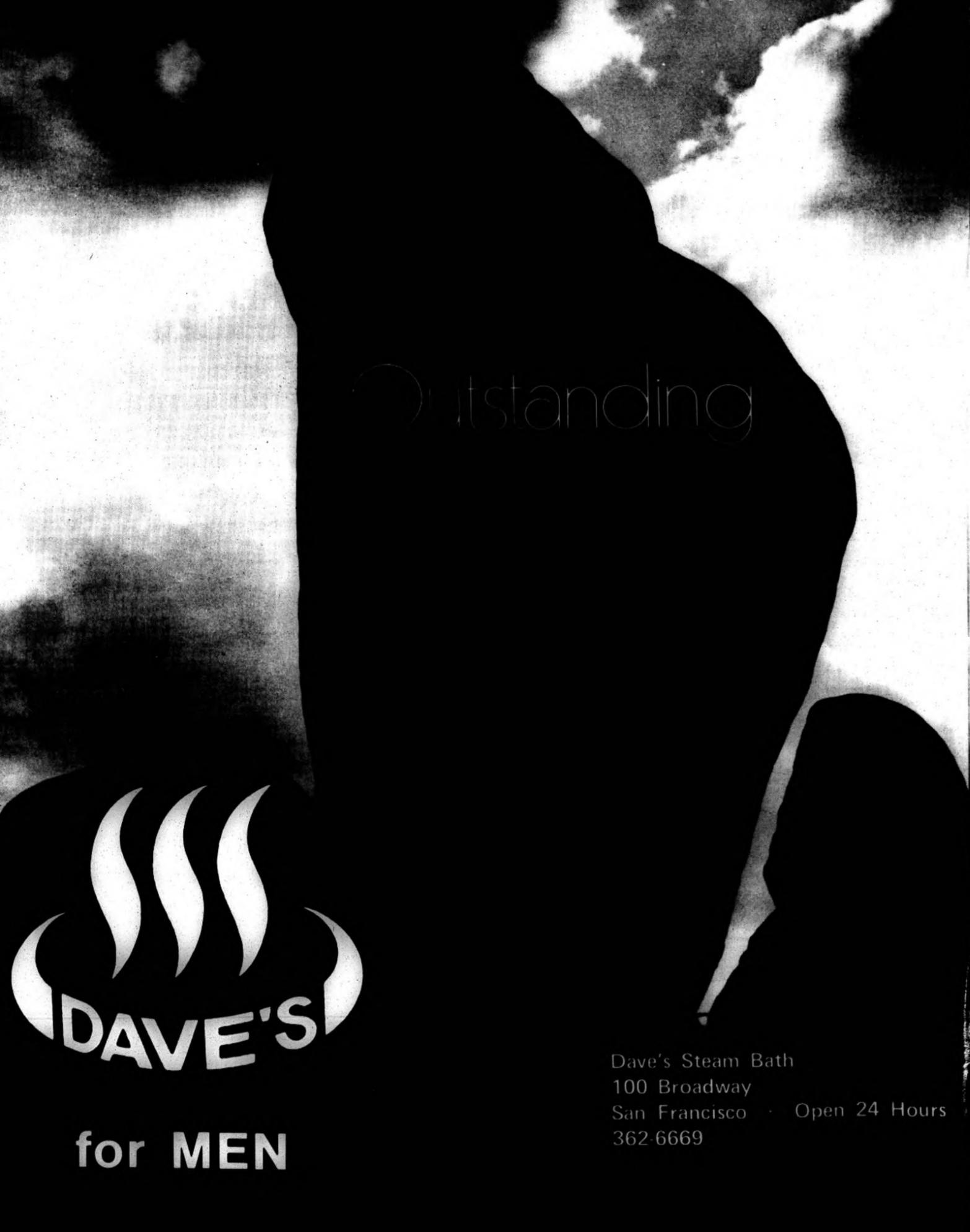
**MORE** ... Commission reports are being hurled at us in great profusion and none has caused more comment than the report on the police by the San Francisco Committee on Crime. Its recommendations are voluminous and Police Commission President Ferrari is certain that somewhere within the report "there is something that is good." (Translation: discuss it through the election campaign and then drop it). One small finding is of interest: policemen on duty are provided free meals at restaurants on their beats. To our knowledge this has been going on for the last century and has become a service to the community by the boys in blue. In other places one uses truck drivers as the criterion for gastronomic excellence, in San Francisco the police car parked alongside the restaurant is an assurance of good food — and there is every indication that the police like gay bistros. It has been reported by reputable sources that since this latest report the police have been ordering the "special" rather than the usual steak — this is ridiculous — the owner can afford this P.R. expense. The thing to which we do object regards gratuities. Policemen should tip waiters and, if necessary, be provided an allowance for this purpose: 25 cents for breakfast and lunch; 50 cents for dinner.

**CHRISTIANITY** ... Consistency may be a virtue in the areas of the love of one's mate and the toilet training of one's children, but it is too often the final retreat of the mediocre and medieval mind. Val King of the *Catholic Monitor*, who writes as if a spokesman for the Catholic Archdiocese, is most concerned that the Angels who blasted Sodom and Gomorrah "right off the map" might be influenced by the Social Justice Commission of the Archdiocese of San Francisco. (The Commission, inconsistent with the Archbishop's position, has voted to support a bill legalizing homosexual activities between consenting adults.) King's consistent mind finds it ironic that some Catholics would seek the elimination of pornography while others would not seek the elimination of homosexuals. King

would blast all homosexuals into "utter oblivion." How wonderful to know that some Catholics are still consistent with 15th Century (B.C. and A.D.) thought toward their fellow men, and that this thought has official diocesan support. Not only is the Catholic Church losing young priests, mature bishops are turning away from an attitude that is anti-Christ.

**LAWSUIT** ... It seems perfectly reasonable that if the Mafia can take legal action to restrain malicious malignment, a member of the San Francisco Police Department should be able to do similarly. The Rev. Mr. Ray Broshears, who might find it difficult to raise \$125.00, is being sued for \$1,250,000, by Police Sergeant Kenneth Foss. This amount would seem more realistic if the defendant were Archbishop McGucken but this suit has significance beyond the monetary. One hopes that it portends the use of a rational legal response, rather than an emotional physical one, by the SFPD henceforth. There are mixed feelings in the homosexual community about this confrontation, many members having been stung by the Reverend's barbed tongue, but Broshears has caused to surface, once again, an issue that City Hall prefers to inundate: police imperviousness to legitimate criticism. The San Francisco Police Commission is a nothing and no instrument of government can monitor itself. This silly lawsuit could have been averted had the City some potent and respected commission from whom both the people and the police could secure redress.

**TRIVIA AND TRASH** ... We are being told by the Nixon Administration that the war veteran heroin addicts, already beginning to relocate upon discharge in the San Francisco area, are an unfortunate consequence of the Viet Nam folicity. The government is asking for new funds to finance rehabilitation centers. Yet, old federal funds are available to maintain the libraries of past-presidential verbal and visual excretion. No other nation collects and hoards the trivial trash that we do. LBJ's crap is so extensive that it has cost us, so far, 1.5 million dollars to shovel it into a shed for which the government contributed 3 million dollars. The storing will continue to cost us \$850,000 annually. All this to commemorate a man who had to withdraw from the presidential race because even he recognized his own incompetency in solving the problem which is creating a drug-addicted veteran population. The homosexual interest — as singles we foot a larger percentage of the bill. ... MFS



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## Letters to the Editor

**"I am the type of person who thinks he's pretty together  
and who is proud to be gay."**

Editor, *Vector*,

I really enjoy *Vector*. I am a recent subscriber. Since I recently moved to a rural area away from city life it is most exciting to get my copy each month. *Vector* seems to answer my questions before I ask them. Please enter the enclosed subscription for a friend of mine in Chula Vista, California.

I enjoyed your Richard Elmon models. I am only 5'3" and like big guys (tall, that is!). Ken was the greatest.

Tell Dr. Inderhaus that the S&M article was very interesting. It spoke to my problem so was most enlightening.

Even though I am far away it is good to know that there is S.I.R. in San Francisco. I will some day drop by and visit you when I visit your beautiful city.

George Pointel  
Pittsfield, Mass.

Editor, *Vector*,

Homosexuality is a sin. God's word says so.

God is waiting for you to repent. He loves you so much he sent His only Son Jesus Christ to die for us.

I was once gay but was changed by the Grace of God.

Praise God!

Former Homosexual

*If homosexuality is a sin, we are getting cheated. We are so busy putting out this magazine that we aren't getting our share.*

Editor, *Vector*,

Please keep publishing the psychology articles by Martin Stow, the religious articles by Mr. Roberts and the medical articles by Dr. Inderhaus. Thank you.

Robert Rahlings  
Walnut Creek, California

Editor, *Vector*,

It amazes me how many people keep bitching about what S.I.R. is *not* doing. The organization is making the best possible use of its money and resources to help thousands of homosexuals each year. It's about time that these complainers start sending in some money or come to our Center and do some of the work instead of sitting back and trying to figure what else S.I.R. can do for them while they sit at home.

Roy Dawson

*Editor's Note: The following letter was mailed to the President of the Board of Supervisors, Dianne Feinstein, from a Senior Citizen who attends one of S.I.R.'s community service affairs, the Wednesday Senior Citizen lunches. We believe our readers might like to know what she wrote to Mrs. Feinstein.*

Dear Mrs. Feinstein,

In May, I had the pleasure of seeing you for the first time, at the S.I.R. meeting on Sixth

St. You are a very charming, attractive and brilliant woman and your newspaper photos do not do you justice.

I was very much impressed with the questions asked and the answers you gave.

I have resided only a year in San Francisco, having moved up from beautiful Laguna Beach, but I have met so many brilliant and intelligent people. I know there are many people who have lived here almost all of their lives and do not have the friends that I have. Mayor Joseph Alioto is one of my dearest friends. A while ago I was urged by a senior citizen to attend a delicious luncheon served by the members of S.I.R. I was very much impressed by their outgoing hospitality and



they are such lovely gentlemen. They are educated and most talented men and I see no reason why they shouldn't get any position that they are able to fill years ago. On application blanks they ask a person's religion. Does a person's religion have anything to do with performing their work?

These boys in my books are fine, upright citizens, and I am for them 100%.

Mrs. Feinstein, please see that these fine boys get what they are fighting for - Equal Rights!

Very truly yours,

Mrs. Virginia R. Gerhart  
San Francisco

Dear Editor,

I read a letter by your Public Relations person, John Callahan, in another publication and I wish to thank him for informing me about the goals and aims of S.I.R.

I am 23 years old and all my experience has been with Gay Lib groups. All of my friends seem to feel that S.I.R. is a do-nothing, older gay social club. After reading Mr. Callahan's letter I now see that instead of just talking and talking and grabbing headlines and getting nothing done, S.I.R. has quietly gotten a lot done.

I am the type of person who thinks he's pretty together and who is proud to be gay. I want to help my brothers and sisters any way possible. So I would appreciate it if you would turn my name and address over to someone who can give me more information about how I can participate in S.I.R. and become a member.

I would like to be a really *active* member.

Once again, thank your Public Relations man for his letter. It really educated at least one guy and hundreds more, I hope.

Sincerely,

Name Withheld  
San Francisco

*The only reason we are not publishing this man's name is that this was a personal note to the editor and not meant for publication.*

Editor, *Vector*,

Thank you for the Tullah Hanley article. Her wit and wildness really liven up the magazine. Will she write for *Vector* as she promised? I hope so.

Bill May  
San Francisco

*Tullah will be writing periodically for Vector, especially if she receives some campy questions or problems from our readers that would turn her on again... We are pleased that many of our readers have responded favorably to this feature: Tullah, Vector, 83 Sixth Street, San Francisco 94103.*

Mr. Mendenhall,

The Greg Miller article on Honolulu was terrific. You didn't leave out one place! I was raised in the islands and, believe me, I will be recommending the June *Vector* as the perfect "gay guide" to Honolulu.

Leilani  
(Miss Chances "R")  
Hayward, California

Editor, *Vector*,

Thank you for your excellent article on Honolulu. We have been looking everywhere for such an article since we Organists are having our Regional Organ convention there, July 2-9. Now we know where to go and how to make accommodations, etc. Your information was a godsend. I was last there in 1933 and how things have changed in the islands since then!

We are booked in the Ala Moana Hotel. I have a very limited budget so maybe you could tell me more about the prices on things.

James Davis  
San Francisco

*The author, Greg Miller, is writing to you. We hope that you also enjoyed our Amsterdam feature. We have articles coming up on Chicago, Los Angeles, Minneapolis, New York and others. One of our correspondents is now touring Europe with a camera and he will be reporting soon for our readers.*

Editor, *Vector*,

Who in the hell writes "Urbi et Orbi," Juan Corona? He wrote: "The Calley affair was really an S and M trip." S and M underlies the brutal murder of helpless men, women and

(Continued on Page 14)

# Mayor Endorses Crime Study on Homosexuality

By Lawrence Spears

San Francisco was turned upside-down in June as reports continue to be released by Mayor Joseph Alioto's blue-ribbon "Crime Committee." The mayor appointed a varied group of attorneys, civil rights leaders, police experts, and community service people to a committee that would look into the rising crime rate in the city.

In the seventh report released, the committee discussed sexual conduct, gambling and pornography. The report did not see how porno movie houses did any serious harm, chided the police for paying attention to minor gambling but ignoring major gambling in private clubs, said they favored "discreet" street prostitution. It allowed that the police should control *public* homosexual acts but not enforce laws concerning private sexual conduct. The committee openly endorsed consensual sex legislation.

The criteria for the report, as stated by the committee, was an important pronouncement of the present conflict between the police and the citizen in the area of non-victim crimes . . . those crimes where there are no victims, only *police* complaint. The principles are:

1. The law cannot successfully make criminal what the public does not want made criminal.
2. Not all the ills or aberrancies of society are the concern of the government. Government is not the only human institution to handle the problems, hopes, fears or ambitions of people.
3. Every person should be left free of the coercion of criminal law unless his conduct impinges on others and injures others or if it damages society.
4. When government acts, it is not inevitably necessary that it do so by means of criminal processes.
5. Society has an obligation to protect the young.
6. Criminal law cannot lag far behind a strong sense of public outrage.
7. Even where conduct may properly be condemned as criminal under the first six principles, it may be that the energies and resources of criminal law enforcement are better spent by concentrating on more serious things. This is a matter of priorities.

On this final point the committee elaborated considerably. It stated that over 50% of all arrests in San Francisco were for non-victim offenses, where the police asserted itself without any citizen complaint. However, 13% of the killings, forcible rapes, robberies, aggravated assaults, burglaries, larcenies, and auto thefts went unsolved.

The report states, "If we really want to cut down serious crime in San Francisco, either we must be willing to devote considerably more money to the criminal justice system — to police, prosecutors, judges, public defenders, probation services, jails and prisons — or we must re-examine our priorities in law enforcement. This latter task requires that we take a new look at old laws."

Committee members met with a number of people at *The Society for Individual Rights (S.I.R.)* in the course of its investigation and had stated early that it did not consider homosexuality a serious criminal problem in the city. S.I.R. officials presented the committee with information on how the homosexual feels about criminal justice.

Mayor Alioto attacked the sections of the Non-Victim report on gambling, prostitution and pornography, but he liked what the committee said about homosexuality. Supervisor Dianne Feinstein, President of the San Francisco Board of Supervisors, spoke favorably of the entire report and stated that she would herself present city legislation to make it a reality. Police Chief Al Nelder, scathed by another crime committee report that called his department inefficient, condemned the report and said he is opposed to consensual sex legislation.

The "Homosexuality" section of the seventh report appears, in full, in this issue of *VECTOR*. It talks of the "gay" dance in 1965 that the police invaded and the growth of gay organizations in this city since that event. It calls attention to the political interest of the city's 90,000 homosexuals and mentions S.I.R.'s annual candidates night.



"Any deflection of the energies of law enforcement from controlling violent crimes to matters of morals is a waste of limited resources" and unlike drunkenness, "homosexuality does not consume a large portion of the city's budget for criminal justice . . . The case for change of the law relative to homosexuality is not one of dollars and cents."

Do the police harass homosexuals in San Francisco? . . . "By and large, the police now leave 'gay' bars and clubs alone. An active homosexual social life goes on in these places, but, as the police concede, there is little overt sexual activity."

The *San Francisco Chronicle*, the city's leading newspaper, editorialized for the report while the conservative *Examiner* immediately blasted the report. *The Chronicle* has for some time been critical of police policies while *The Examiner* has consistently called for police control of the morality of citizens.

William Osterloh, former head of the police department's community relations unit and a member of the committee, said philosophically: "That's the way things are working out anyway. It's the trend . . . Social forces shape our decisions. I see no reason why the report cannot be completely accepted."

Members of the crime committee include Louis S. Simon, KPIX-TV director; William K. Popham, the Tenderloin's Olympic Hotel manager; Samuel Ladar, a former member of the Police Commission; Father Albert Jonsen of the University of San Francisco; Orville Luster of Youth for Service; and Attorneys Moses Lasky and William H. Orrick, Jr., who serve as co-chairmen.

The final reports, now being released by the committee, are extremely critical of the police department's policies and personnel. It calls for many reforms in the Tac Squad, police administration, the training of officers and the Detective Bureau. Police Chief Al Nelder and *The Examiner* are openly fighting against any drastic changes.

# Homosexual Conduct

## The Full Report

This is the full report on *Homosexual Conduct* that was released by Mayor Joseph Alioto's *San Francisco Committee on Crime*. The committee operated on a federal grant from the United States Department of Justice. The report was published on June 3, 1971.

It is in matters of sex that criminal law has made its baldest efforts to legislate morals. And it is in these matters that its efforts are little defensible. There is no justification for making criminal sexual conduct between adults, both consenting, carried on in private, whether the participating adults be of one sex or two, both male, both female, or one male and one female. This is so obvious as respects adult non-commercial male and female relations that laws against fornication and adultery are rarely enforced. The lack of justification exists, moreover, in areas of sexual conduct, where shreds and tatters of "public outrage" linger on from an earlier age.

In California homosexuals can be arrested for violating any one or a combination of sections of the Penal Code. There are four types of misdemeanor disorderly conduct: Section 647a, engaging in a lewd act in a public place or soliciting anyone to engage in a lewd act; Section 647b, engaging in prostitution where lewd acts are solicited for money or services; Section 647d, loitering about a toilet for purposes of engaging in a lewd act; and Section 647c, wilfully and maliciously obstructing a public way. Section 650½ makes it illegal to impersonate one of the opposite sex for purposes of committing a lewd act. Section 286 makes sodomy, even between husband and wife, a felony, and Section 288a makes the act of oral copulation a felony.

Unlike drunkenness, homosexuality does not consume a large portion of San Francisco's budget for criminal justice. Although any deflection of the energies of law enforcement from controlling violent crime to matters of morals is a waste of limited resources, the case for change of the law relative to homosexuality is not one of dollars and cents.

The police of San Francisco are generally confining their efforts in the area of homosexuality to controlling street solicitation and lewd acts in public. There has been a tacit, if grudging, acceptance of the principle the Committee presents in this Report — that the criminal justice system should not intervene in matters of purely private sexual conduct. This enlightened attitude has not always prevailed in

San Francisco. Police and homosexuals concur that the turning point was a raid in 1965 on a "gay" dance, a raid to which there was a strong adverse community reaction. The desire for a more lenient attitude was communicated to the working policeman by the higher authorities in the police department. The new attitude may be based, in part, upon the fact that there are, perhaps, 90,000 homosexuals in San Francisco. At anything close to that figure, they constitute a substantial proportion of the population, and an even larger percentage of potential voters. Candidates for supervisor in the last election recognized this fact and addressed meetings of homophile organizations.

Thus, since 1965, the police have concentrated on the enforcement of law against *public* homosexual activity, usually involving some form of solicitation. For example, during 1969 the police arrested and charged 286 males with soliciting and engaging in an act of prostitution. During the same year, the police made 57 male arrests for impersonating a female for a lewd purpose, and an unknown number of these were also charged with prostitution (therefore included in the above 286 arrested males). Forty-three (43) males were charged with committing lewd or indecent acts in a public place. During the same time, only eight (8) defendants (6 males and 2 females) were charged with sex perversion, while two (2) males were charged with sodomy. These charges of homosexual offenses accounted for a miniscule portion of the costs of criminal justice in the city during 1969. Indeed, arrests for *all* sex offenses (excluding prostitution and rape) accounted for less than ½ of one percent of all arrests during 1969. The same pattern holds true for the state generally. Arrests for *all* sex crimes except rape accounted for less than two percent (2%) of felony arrests in the state during 1969.

Further relaxation of law or law enforcement against homosexuality is therefore not a matter of saving resources.

Other police departments in the Bay Area do actively employ police officers as "decoys" in public restrooms, bars and other homosexual hangouts. But the San Francisco Police Department has not been using this degrading procedure in recent years. By and large, the San Francisco Police Department now leaves "gay" bars and clubs alone. An active homosexual social life goes on in these places, but, as the police concede, there is little overt sexual activity.

Arrests for male prostitution routinely occur through the use of two procedures. Most often, a pair of uniformed or plainclothes patrolmen observe a female impersonator make contact with a potential customer. When it appears that "she" and the man are going to do business, the officers approach the couple, identify themselves and attempt to learn the details of the contact. One officer questions the

(Continued on Page 16)

# Chief Al Nelder Minister-in-Blue?

Police Chief Al Nelder makes it clear that he favors laws that restrict what consenting adults may do sexually in private. Why? He claims that this permits his officers to make an arrest where male prostitution can not be proved. In other words, if you can't get the evidence for prostitution you can arrest them for performing an "unnatural act" (sodomy or oral copulation). This also works with female prostitution as such acts are performed between heterosexuals.

While the Mayor and the President of the Board of Supervisors have consistently called for the elimination of those laws that restrict private sex behavior, the Chief holds out. The truth is that most police administrators still believe that



they are ministers-in-blue and that they must enforce their interpretation of the Bible on others.

The argument, "Well, we only enforce the laws" does not hold true. Prostitution and gambling are o.k. if they are in a major hotel or at the Elks Club. Open gambling at Catholic churches has long been acceptable. . . . Some laws are enforced — when officers and administrators have a personal reason for thinking that they should be enforced at a given time and place.

Homosexuals in San Francisco might give considerable thought at election time to those public officials, like Mayor Alioto, who speak out for consensual sex legislation but keeps in office a man such as Chief Nelder, who still believes that he has a moral obligation that goes beyond law enforcement.

. . . The Editor

# Federal Discrimination

## S.I.R. Protest Receives National Attention

By John Corwin

"I don't know anything about the organization but it certainly has guts," said Walter Cronkite. He had just shown film clips on his national CBS newscast to millions of Americans of a demonstration and "work-in" by homosexuals in San Francisco. The June event was planned and directed, as the newscast explained, by *The Society for Individual Rights* (S.I.R.) to bring attention to the fact that homosexuals must pay taxes but that they can not openly serve their government as homosexuals.

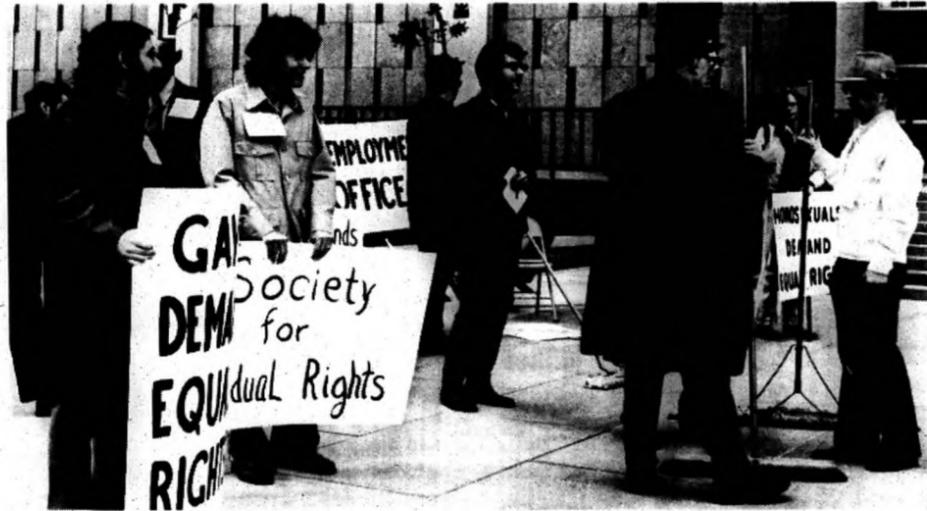
Security guards at the federal building over-reacted. They had been told it was a non-violent demonstration but they put up rope in front of the building for fear of an "invasion" by those outside. Ironically, there was no need for an invasion because one-by-one homosexuals had been entering the building before invasion began and they were awaiting the 10 a.m. starting time. At that time those on various floors of the 16-story building pinned on placards that read: "I AM A HOMOSEXUAL WORKING FOR THE FEDERAL GOVERNMENT." They then handed out literature to those in the building and began sweeping the hallways with brooms and manning automatic elevators.

The thousands of leaflets distributed in the two-hour "work-in" described what the homosexuals were doing there:

"Hello! My name is (name of demonstrator written in). I am here today as an openly identified homosexual to work for the Federal Government. My intention is not to offend or embarrass you or anyone else but rather to make a dramatic protest of an unjust government policy.

"There are hundreds of homosexuals working in this building. They are no different than any other government employee except that they would immediately lose their jobs if the nature of their private sex lives were known to the Civil Service Commission."

William Rice, the Civil Service Commissioner, appeared on one local TV station to call homosexuals "repugnant" (distasteful, obnoxious) but every Bay Area TV station carried the story with film coverage and positive commentary. One local station, the NBC outlet, also called attention to the mayor's crime committee report, which calls for consensual sex legislation, a statement by the S.F. Human Rights Commission calling for a city position admitting homosexuals to city employment and the S.F. Mental Health Association announcement that it does not recognize homosexuality as a sickness. The S.I.R. organization was



Photography Courtesy Eddie Van



described as "the nation's largest homophobic organization" and newsmen explained that it is an activist group concerned with homosexual rights.

While the demonstration progressed inside of the building, S.I.R.'s George Coffman and Jerry Salazar set up an "Unemployment Office for Homosexuals" in the plaza. The idea was to have those who were "fired" from their simulated jobs inside to apply for work at this office. Much to everyone's surprise, all of the federal employees inside had been informed of the demonstration and they were told not to react. Not one demonstrator inside was asked to leave the building! Thus, homosexuals milled about in the building handing out leaflets and explaining their stand to newsmen, cameramen and a team of photographers and reporters from *Newsweek* ... well, almost without disruption. . . .

One incident became national news when A. Smith, head of the federal building security guards, stopped Larry Littlejohn, former President of S.I.R., and Leo Laurence, the homosexual newscaster on KSNB. They were attempting to go up in an elevator with the *Newsweek* cameramen when the guard held the elevator and began to ask them questions. Littlejohn became impatient with the questioning and asked the guard, "Am I under arrest?" When the guard said that he was not, Littlejohn tried to leave the elevator but he was blocked by two guards and a scuffle resulted. This was filmed by local TV stations and made good evening news. Both Laurence and Littlejohn were arrested, booked, fingerprinted and jailed, but after a conference among building executives it was decided to release them - just ten minutes after their arrest.

This was the third demonstration by *The Society for Individual Rights* in recent years. In the first demonstration, which pre-dates the "Gay Liberation Front" movement, over 300 people took part. This recent protest was primarily conceived and executed under the direction of George Coffman, S.I.R. Center Manager, and Larry Littlejohn. S.I.R. Treasurer Bob Cramer assisted, along with many others. Those participating included such people as Charlie Davis and Gene Himelstern, both 67, and Lyle Gerard and Jerry Salazar, both in their early 20's. Also participating were Jim Foster, S.I.R. Political Chairman, and Dick Gayer, a S.I.R. Board member who is himself facing a legal hassle to keep his federal security clearance. Al Alvarez, who fought his arrest in a previous *S.F. Examiner* case and won, was one of those directing people to elevators inside of the building as the "work-in" progressed. Several ministers who identify themselves as homosexuals took part ... "Father Bob" Richards, Michael Itkin and Rev. Ray Broshears. S.I.R. President Bill Plath marched with others outside and was interviewed on local newscasts.

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# Kelly's Spoon

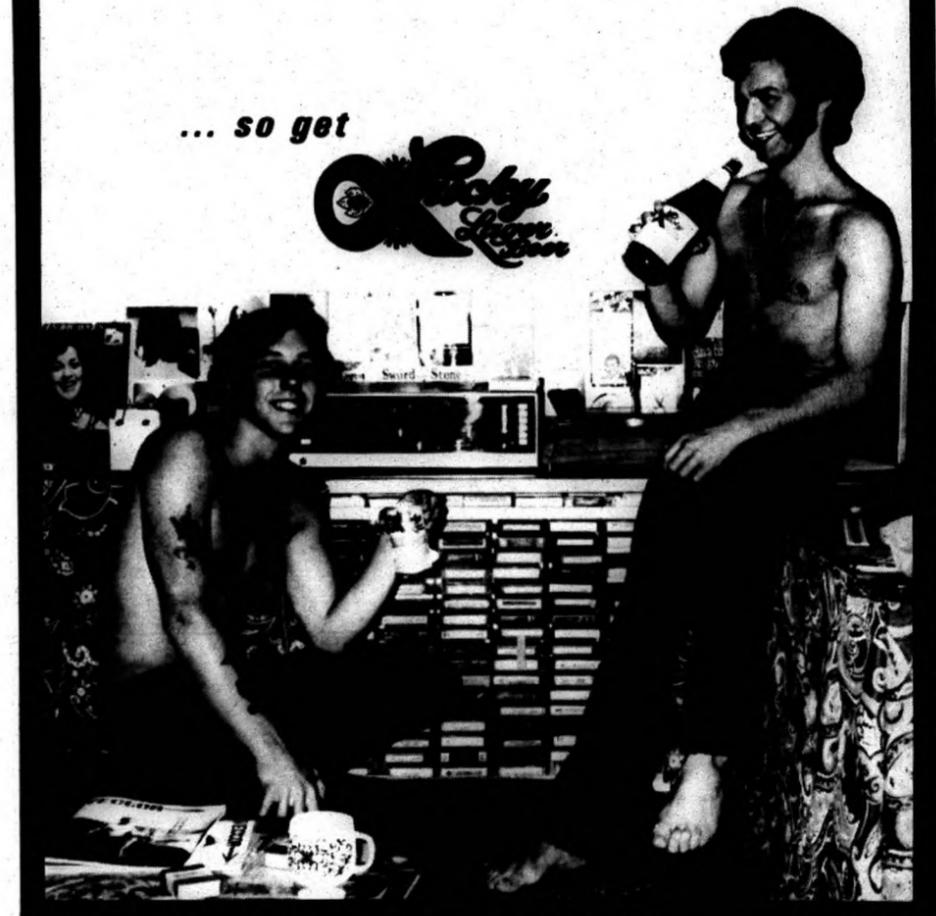
-Model courtesy Richard Elmon

Photo by Eddie Van



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# Letters

(Continued from Page 9)

children? It's fun ... quite natural ... just good sex ... no big deal! Is that what he meant? After all, he wrote that Calley allowed America's "sadistic side to enjoy a pastime pleasure." A pastime pleasure? Just like any other erotic pleasure? All Americans love sadistic sex which reaches to the point of murder! Butchering people is a hell of a trip! Is that what he meant? I hope the SFPD reads his column. It relieves me to know that he's probably already in their files. Too bad we can't have an autograph party for Charles Whitman, and Howard Unruh, and John Gilbert Graham, and Charles Starkweather, and Specht, and Zodiac, and all of those other great S & M's who know what man is really made of.

Bob Russell

Editor, *Vector*,

Why is it your "Urbi et Orbi" man attacks Charles McCabe, the *San Francisco Chronicle* columnist? McCabe is one of the best friends we have had. He has done many columns in favor of consensual sex laws and for a more liberalized attitude toward homosexuals.

Margaret Owens  
Blythe, California

*Martin Stow, who writes "Urbi et Orbi" claims that you read his column incorrectly, that he is aware of the contribution made by Charles McCabe.*

Editor, *Vector*,

A friend of mine says that you are paid by Richard Elmon on the side to run his models on the cover and that Elmon owes *Vector* money still for that big ad he ran in May. What about it?

Curious  
San Francisco

*Mr. Elmon pays promptly and he does not owe us any money. The editor now receives \$100 a month from S.I.R. for his efforts but he has no other income connected with the magazine. At \$100 a month that amounts to about 50 cents an hour.*

Editor, *Vector*,

It seems strange to me that Charles Pierce (June *Vector*) can have those expensive ads in the *San Francisco* newspapers and only a token ad on one-half page in *Vector*, yet get so much free publicity for his show.

It was bad enough that the Editor would allow Mr. Pierce to use *Vector* for his crying towel but the Editor's reply was unfair to all those who have been involved in the Golden Awards and that includes all who pay to attend so they can vote.

I for one have never believed Mr. Pierce's name should appear on the ballots. I missed seeing him donate his talent to S.I.R. for their many shows and annual Sirlebrity Capades.

I have not missed one S.I.R. show. I have, however, missed Mr. Pierce's donation of talent at the many Tavern Guild auctions that I have attended. In fact, I've missed Mr. Pierce at all of the gay community's fund-raising events.

I have seen him only twice on stage at a bar where he was employed and at the first Golden Awards, of which there have been only two. He was in the audience to receive his award should he win. He didn't win that year, and he didn't win this year, so now he writes to

(Continued on Page 22)



Mavis, left, registers with others, including S.I.R.'s Len and Jerry — who finished up close. Mavis won the race ... again.

## A Cross Town Race

Jackson's and The Pendulum joined together again this year to present a hilarious and exhaustive cross-city race. A few bodies fell and one wrist was broken, but over half of the original entrants eventually crossed the finish line. Some got lost along the way when they stopped for a few drinks. Hundreds of people gathered at the start of the race in the Castro area at The Pendulum and ended at Jackson's in Fisherman's Wharf.

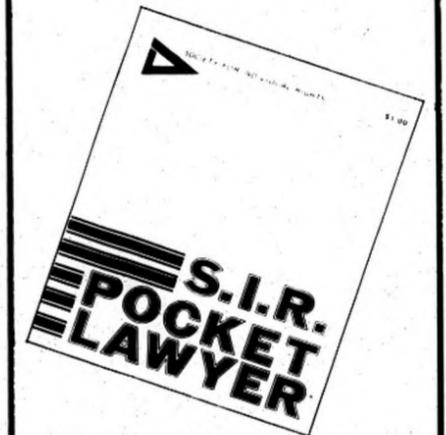
Photos by Jim Briggs



These "lovelies" from Dori's bounced along, falsies and all, to win the top award for a team.

Tom, an employee of The Mint, tries to maintain balance as he turns a corner.

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A one year membership only costs you \$30.00 payable immediately | or you can also take up to 12 months at \$3.00 a month to obtain a one year membership.

As a S.I.R. Angel, many surprises and gifts await you. Please complete the form below and help S.I.R. move forward.

Thank you,

S.I.R. Angels Chairman

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## Homosexual Report

(Continued from Page 11)

"victim" trying to determine who initiated the conversation, what was said, the price agreed upon, and whether the "victim" believed the impersonator was female. (Invariably, the "victim" insists that he did.) The impersonator is then arrested, and the "victim" is released. Once released, he is very hard to find. The result here, as with female prostitution, is that many of the cases based on such arrests are dismissed for lack of evidence.

The second method of arrest parallels that employed to arrest females on prostitution charges; an officer walks through an area frequented by prostitutes and waits to be solicited. If he is solicited, and a deal is made between him and the prostitute, an arrest results.

The plea-bargaining process described at length in earlier reports of the Crime Committee is used extensively in prostitution cases. One reason is that the arrests made on "observation" of a solicitation are difficult cases to try since the potential customer is hard to find when needed as a witness. Another reason is that judges are reluctant to send homosexuals to jail. There is a wide belief among the judges that jailing encourages homosexual activity. In this setting, the District Attorney usually drops one of the two charges with the promise that a guilty plea on the other will bring no jail sentence. The court normally honors this bargain, except where there has been violence in the offense or the defendant has been before the court on other occasions.

To the extent that all this activity of police, prosecutors, and courts relates to public activity, there is a legitimate place for the criminal law. Society also has legitimate concern to protect the young. Penal Code Section 272 (contributing to the delinquency of a minor) and Section 288 (lewd and lascivious acts upon children) should continue to prohibit adults from engaging in sexual conduct with minors.

Much of the teaching about homosexuality in Western societies stems from religious doctrine binding sexual relationships to procreation. Translated into legal phraseology, these teachings made homosexuality a "crime against nature," since the homosexual relationship produced no offspring. Homosexuality may continue to be instinctively repugnant to most people and it is not the purpose of this Report to argue away that repugnance or even to try to do so. This Report advocates nothing whatever on whether social, moral, or religious stigma should remain or be removed from homosexuality. It confines itself to the question of the proper use of criminal law, and the conclusion it has reached is the same as the Wolfenden Report in England, the Report of the Task Force on Homosexuality of the National

Institute of Mental Health, and the Report of the Roman Catholic Advisory Committee on Homosexual Offenses.

Before leaving the subject, we must ask whether any facts are present which support continued criminalization of private, consensual homosexual conduct among adults upon the principles of Chapter I. Some members of the police department say that there are. They urge that there is a connection between homosexuality and violent crime. They claim that the number of homicides by one homosexual partner of the other is increasing. This may be true, for homicide is largely a crime of passion, occurring mostly among intimates and acquaintances. For example, the National Commission on the Causes and Prevention of Violence discovered that homicides and assaults occurred between relatives, friends, or acquaintances in about 3/4 of all reported cases. These crimes may occur in homosexual relationships as well as in relationships between fathers and sons, wives and husbands, or boyfriends and girlfriends. But there is no evidence showing that assaults and homicides occur at a higher rate in homosexual relationships.

It has also been argued that prohibition of homosexuality is a measure to control venereal disease. Prevention of venereal disease is a legitimate matter of public concern, but nothing in present criminal law or enforcement policy holds any potential for mitigating venereal disease in male prostitution.

Other arguments against revising the laws to decriminalize private homosexual conduct were considered and found wanting by the Wolfenden Committee, with which we agree. We quote from that Report:

"Frequently the argument about homosexuality and the law becomes entangled with the findings of Kinsey and others. Some argue that homosexuality is a sickness, others that it is merely the individual's location on a scale from total heterosexuality to total homosexuality; that there are far more covert than overt homosexuals, and that homosexuality cuts widely across the population. Arguments like these seek to remove the stigma from homosexuality, just as assertions about sinfulness seek to impose it. These arguments, at both ends of the stigma spectrum, miss the point. For the present purpose, it is enough that private consensual conduct of adult homosexuals (whoever and for whatever causes) threatens no harm to society at large so as to justify the use of the criminal sanction."

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## SAN FRANCISCO



An ill-fated attempt to form a local "Gay Activist Alliance" fizzled after two meetings in which only a few people were in attendance. "Bishop" Michael Itkin started the group but soon lost the support of Rev. Ray Broshears, who had pushed the local GAA idea. S.I.R.'s Larry Littlejohn protested the group's policy of not admitting non-homosexuals. Meanwhile, there is an attempt at reorganization by Itkin, using another name.

The Daughters of Bilitis and S.I.R. had booths at the local Mental Health Association fair here. The theme was "Man, In Search of a Future." The Orpheum Circus star, Tommy Eubanks (Kim Cordell) manned the S.I.R. booth, arranged by Public Relations Director John Callahan. Over 6,000 people attended the fair and one of the best-sellers was the \$1 Queen Victoria poster "Even a Queen Can Get the Clap." (S.I.R. has more of these: 83 Sixth Street).

Del Martin, former *Vector* columnist, and Beverly Luce organized the DOB activity. A discussion of homosexuality involved approximately 30 adults and teenagers and included Attorney Evander Smith and S.I.R.'s Don Nesland.

One amusing event occurred when a young teenage girl walked up to the S.I.R. booth and asked the attendant, "Are you really a homosexual?" The man replied, "Yes, I am." Skeptical, the girl retreated with the comment, "Well, you don't LOOK like one."

The local MCC has a new Public Relations man in Paul Siroky. The church is affiliated with Metropolitan Community Church of Los Angeles and has Sunday services at California Hall, Sundays, 1 p.m. The MCC newsletter includes an application for membership in S.I.R. . . . The church center is at 1760 Market Street, 864-3576.

Narcotics and the Haight-Ashbury Medical Clinic are the subjects covered in John Luce's new book, "Love Needs Care" . . . The title was borrowed from the local S.I.R.-Tavern Guild slogan of some years back which launched a continuing V.D. campaign. You can't copyright everything.

The Public Relations Director of S.I.R. is quoted in the Emmaus House newspaper as announcing his candidacy for "Presidency of the Board of Supervisors." John Callahan, 29, says he thinks that if he can get gay community support he can win. Also running: Doug Brown, (Continued on Page 21)

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MARC-Model  
courtesy Richard Elmon  
Photo by Eddie Van

**dianne feinstein**  
**president, san francisco board of supervisors,**  
**s.i.r. center may, 1971**

*Mrs. Dianne Feinstein addressed the gay community in San Francisco at a May gathering at S.I.R. Center. Six hundred homosexuals greeted the President of the city's Board of Supervisors. For those unable to attend this address we present some excerpts from Mrs. Feinstein's presentation and the question-answer period:*

Fighting against smut does not take that much of my time. Probably the most severe problems facing our city are those that will enable us to keep a middle class in our city, provide housing for people, good transportation for people, solve some of our tax problems and care for some of the environmental quality for our city which has made it a beautiful one. Most of my time my staff and I spend our time doing just this . . . We have a group of young people who work on the problems, put together position papers and I make public statements and put together legislation on these subjects. These subjects will control our destiny . . . certainly not pornography and obscenity.

History tells us that leaving pornography alone will not cause it to just "die out." In a year and a half in this city it has spread from three pornographic movie houses to more than thirty-three . . . When you are elected to office you represent the community — your community, the straight community, Hunters Point, the Sunset, the Marina, as well as the Mission. And the statements that go for one go for all if you are really honest. One doesn't speak differently to one group than one does the other. This is my firm belief.

The gay community has provided a tremendous richness for the city and county of San Francisco. [Applause.] In the sciences, in the arts, in the professions — the city is richer and healthier because of the particular sensitivity and talents that you have brought. And I believe that pornography mocks this community and it mocks the legitimate aim of people who want to be creative, allowed to live their own life style, not derided, not made fun of, but respected as a constructive part of the community, which I happen to think that you are. [Applause.]

*[It is impossible to transcribe all of her comments but we will present some of her reactions to written and floor questions]:*

Do you think that S.I.R. should lower its membership age requirement from 21 to 18 years? — This is something you should solve for yourself. I am not a student of the maturation process to know what the ramifications are. There are different degrees of maturity in 18-year-olds. From what I know of S.I.R., it has a constructive effect on people's lives and I would certainly think that it would have that same kind of effect on someone who was gay and eighteen. [S.I.R. lowered its membership to 18 years a few days later.]

Do you think that gay groups should be allowed to rent public buildings such as Civic Auditorium for events? [Cheers.] — This is one that I was wrong on. I now would have no objections. Any legitimate gay organization should be permitted to rent Civic Auditorium. [Cheers.] [Earlier in the year Mrs. Feinstein had opposed this move by the Tavern Guild to have a



ball at the auditorium. Heavy opposition from the gay community over her stand caused Mrs. Feinstein to re-think her position.]

Did you say that sodomy should not be shown on the movie screen and that "homosexual movies result in homosexual cruising"? — There was no singling out meant there. Frequently, a person is not quoted accurately or entirely. Heterosexual cruising results too and it is just as detrimental . . . Basically, what I feel (and I may be wrong) is that here is a commu-

nity that is trying to establish itself, trying to get accepted, working against harassment, and I just don't think that this kind of thing helps. It makes a mockery and that I resent more for you than for anything else. [Applause.]

You say you are seeking an "input" but are you paying attention to the National Sex and Drug Forum, The American Psychological Association and others that say pornography is not harmful to citizens? Why do you use sources like local anti-smut campaigners and police files and not these professional sources? — Obviously, I am seeking that kind of input. Yes. I have done a good deal of reading. It all depends on what you are talking about when you say "pornography." There is a whole new kind of thing going now. There really hasn't been an opportunity to assess its impact on society. You know, anyone can come before our Board and yell and scream about taxes, buildings, etc., and no one calls him a zealot, but when someone talks about pornography he becomes a zealot. I think the press itself is uptight on this issue. They connect it with some basic freedom, with censorship and I don't think it is this at all. It is the community, through dialogue, that sees that it continues to grow or that it dies out.

What can the Board of Supervisors do to assure that homosexuals will not be harassed for having consensual sex in private? — The Board can not. This has to come through such steps as the Brown [Assemblyman Willie Brown] consensual sex bill. Obviously it has to come from state code reformations. In addition, I think that it comes from administrative policies that do not harass people that are quietly and discreetly living in their own life style and not causing any difficulties for anyone else.

Would you support an ordinance to outlaw city job discrimination against homosexuals? — The Human Rights Commission has adopted such a proposed ordinance and has urged the Board to pass upon it. With the present wording, it does not have support on the Board. I think that we might work out the problems of the wording. I would have no objection to introducing such an ordinance.

Would you support a homosexual if he ran for Supervisor? — I wouldn't support him just because he was a homo-

sexual. [Applause.] I think that the thing we are talking about is qualifications. If I thought he was qualified, I would support him.

Would Mrs. Feinstein support a known homosexual who ran for public office? — A qualified candidate, of course. A known homosexual, of course. I think the problems only lie with the unknown — when put under pressure this person becomes subject to blackmail. This is the only objection that I find. [Moans and catcalls from audience.] No, no. Now wait just a second. Many people in public life have been blackmailed because of past inclinations or activities and I think, that as a known homosexual you avoid this problem if you are honest with yourself and with the community. [Applause.] I would have no hesitation in supporting a known homosexual.

Would you comment on the Mayor's Crime Committee's non-victim crimes subcommittee? — We know that our criminal codes are outdated and we know that reform is long past due.

Why do you think so many politicians turn their backs on the gay community? — Poor judgment! [Cheers and applause for several minutes.]

Do you support legalized prostitution? — No. [Shouts from audience, Why?] You are reasonable people — you always want a reason. I am not sure that we can properly license it. Organized crime thrives on legalized prostitution. It does not solve the problems that cause prostitution; it just permits the symptoms to exist unabated. . . .

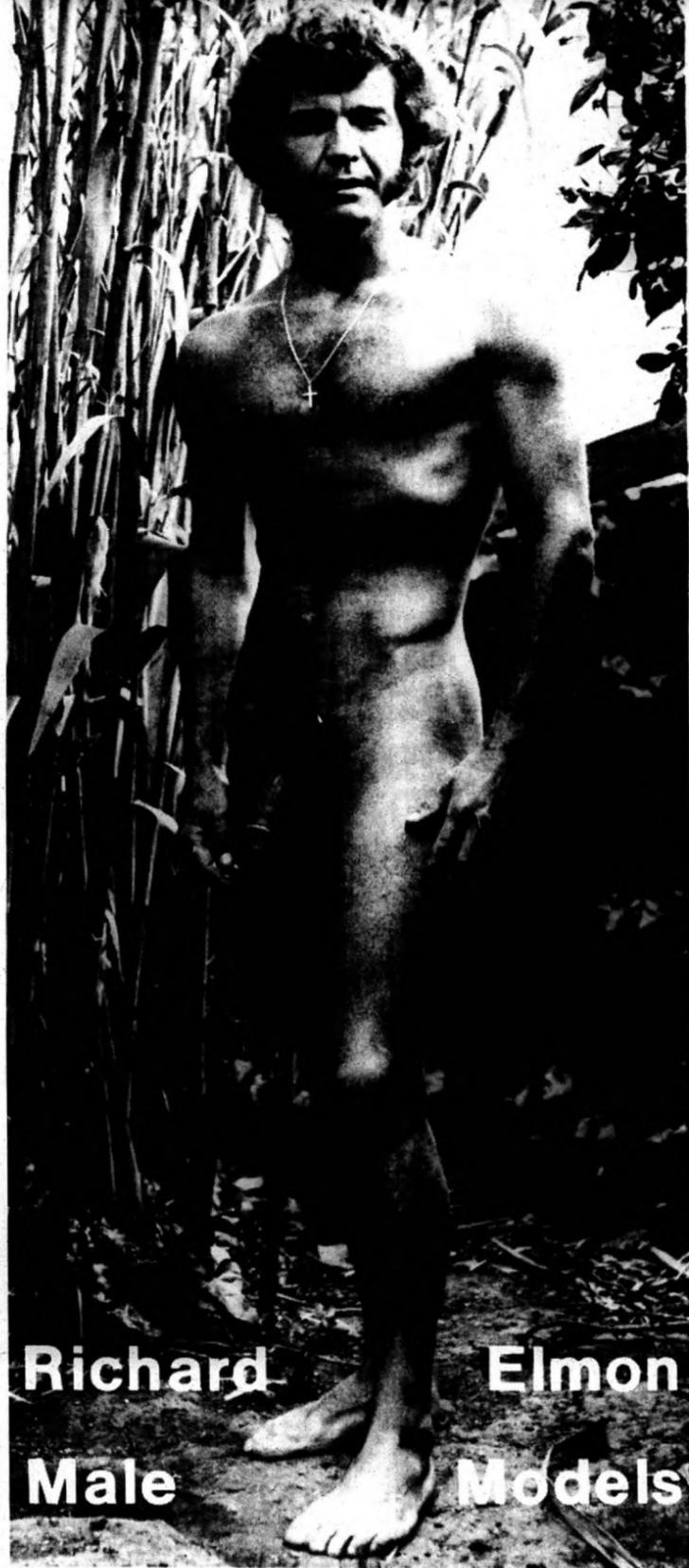
What is your personal reason for trying to help the gay community? Are you a candidate for mayor? What are you doing to stop the oppression of the homosexual? — "Oppression" is a very general word. If you are talking about police harassment, the thing I have offered to do in the past (and have done somewhat) is meet with the gay community and the police department when specific incidents arise to try and work out solutions directly with representatives of your community and the department to see that harassment is not involved. On the other hand I do not think that the community wants to subvert good law enforcement. — I am not a candidate for mayor. — I want to see the gay community come more into the mainstream of life in the community. In some respects your community is already there. In other ways, such as the consensual sex act, in the employment area we have to do something. In the employment area it has been difficult to work out an ordinance that doesn't present problems and I would hope that in the coming months I would like to work with your community on this, particularly with those with a legal background and people such as your Jim Foster [S.I.R. Political Chairman] in working out some precise wording that we might be able to get through.

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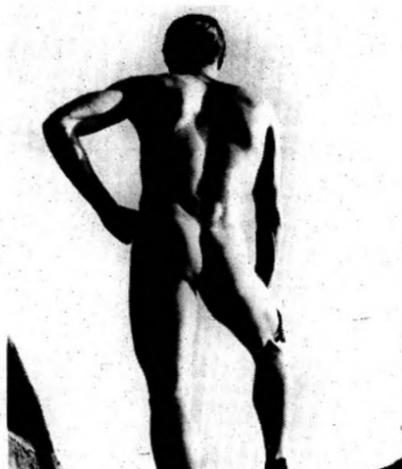
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## California Supreme Court

### Reviews S.I.R. Appeal

The California Supreme Court has granted a writ of review to *The Society for Individual Rights* in its attempt to place an ad in the yellow pages of the telephone book. This means that the court will eventually rule on the validity of S.I.R.'s arguments.

The Public Utilities Commission of San Francisco held a hearing in 1970 on the petition of *The Society for Individual Rights* because that organization had been denied the right to run an advertisement in the Yellow Pages of the Pacific Telephone Company's telephone number listings book.

During this hearing the PT&T had stipulated at length that S.I.R.'s goals and purposes were legitimate. They refused the ad because they claimed that the word "homosexual" might be offensive to some of their subscribers.

The P.U.C. ruled against S.I.R. although two of five members favored the S.I.R. arguments. Thomas Moran, in his dissent, stated that any citizen who is entitled to and does subscribe to a monopoly telephone utility is by reason thereof entitled to any reasonable listing and advertising in the yellow pages directory. A.W. Gatov, in his dissent, found that the company was refusing the ad because it was "offensive to good taste" and because citizens could not be protected from a "filthy phone book!"

Gatov's dissent continued: "My view is that the PT&T has no reasonable standards by which it measures good taste. This, perhaps, can be best illustrated by comparing the innocuous little proffered ad [from S.I.R.] with those which PT&T has published and which presumably have met its lofty standards. One advertisement in the San Francisco telephone book is for a night club that features topless-bottomless gun molls and has nightly raids. For music lovers, another club advertises, with illustration, that it has a nude girl on the piano."

The P.U.C. ruling against S.I.R. was appealed to the California State Supreme Court by Chief Attorney B.J. Beckwith and Attorneys Jay Mayhall and David Clayton. The brief was based on the rule established in *Wirta v. Alameda-Contra Costa Transit District*, a 1967 California Supreme Court decision.

In this case, *Women for Peace*, attempted to put an advertisement in East Bay transit buses that urged riders to write to President Johnson urging him to negotiate with Vietnam for peace. The California Supreme Court ruled that the

bus company, in denying the ad, was denying the organization the use of a public forum for the expression of ideas.

Few cases that are appealed to the State Supreme Court are granted a writ of review. For this reason, it is most important that S.I.R.'s case has been accepted for review. The court decided that the S.I.R. suit was of significance and it has ordered the Public Utilities Commission to send up its records, files, and briefs on the S.I.R. suit so that the court might consider all of the ramifications and issue a decision.

This is the first time that any monopoly, like the Pacific Telephone and Telegraph, has faced such a court appeal by a homosexual group. A favorable decision for S.I.R. could significantly open up the possibility of other minority groups advertising in telephone books. A favorable decision could also be an influence on minds of the general public... that the homosexual is not a "criminal" or "sick" but an acceptable, worthwhile individual, entitled to the same rights and privileges as other citizens.

### SAN FRANCISCO

*(Continued from Page 17)*

Emmanuel House Board Member. Also urged to run but declining: Attorney B.J. Beckwith and S.I.R. President Bill Plath. Seems that "Finnegan" - the first well-advertised candidate in the City - may welcome the homosexual vote.

S.I.R. has expanded to where its activities, income, and responsibilities have more than doubled in the last two years of its six year operation. Membership has doubled in two years... it is now approaching 2,000 members. The respect felt for S.I.R. is demonstrated in its extensive local radio-TV-newspaper coverage and its growth as a political force in San Francisco.

Ruth Sudol and Karen Welles of the Daughters of Bilitis appeared with attorneys David Clayton and Rick Stokes on the local KRON-TV NBC outlet in four broadcasts about homosexual companionship. Ruth: "God is love... and I love Karen." David: "Rick has become part of my family unit. We want to be looked at first as human beings." The announcer's conclusion: "What are the causes of homosexuality? No one agrees. The people I talked with did not care about the causes. They were adjusting to their homosexuality."

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# Letters

(Continued from Page 14)

the Editor of *Vector* who has absolutely nothing to do with the Golden Awards. He says he doesn't want to be "involved" and doesn't want his name used. Even George C. Scott cannot forbid the Motion Picture Academy the use of his name for a nomination. He can and has let it be known that he will not accept the award. You might notice, however, that Mr. Scott, unlike Mr. Pierce, is not in the audience to receive the award he does not want.

A Charter Member of S.I.R.  
Bill May

Editor, *Vector*,

I want to congratulate you on the May and June issues. Among my friends are bar, book store, and bath employees and I have heard nothing but praise. I am also pleased to hear that sales have continued to increase even with the price increase.

As for Eddie Van, his superior photographic work speaks for itself. The many hours and considerable money that he spends in helping *Vector* shows in the improved photography.

Tullah, well, anytime you can get her to sit still long enough to write for *Vector*, be assured it will be appreciated. I cannot agree with the statement, "It's more complete with a man, the parts fit better." I know many cooperating males who have made the parts fit in a very satisfactory way to my complete fulfillment.

Stay as you are and keep up the good work. My personal regards to Martin Stow, *Vector* Chairman, who has many times given you the credit for making *Vector* the quality magazine that it is today.

Tony Polletti  
Daly City, California

*The editor tries to avoid running letters of praise, but we hope that the readers will forgive us for this one.*

*Yes, sales are up - not down - and for the first time in its history, Vector is not a drain on the finances of the S.I.R. organization. It is standing on its own ... You are still buying Vector and we are most thankful.*

Editor, *Vector*,

You mention in "Dateline" that L.A.'s Tavern Guild has grown within the H.E.L.P. organization and that we are "still operating out of a post office box." Sorry about that, but our Board of Directors is now actively seeking a location for a Community Center. Keep in mind that H.E.L.P. is only two years old.

The lack of a plant does not restrict our services and "our people" man the switchboard, which is a good one. There is always a H.E.L.P. Director on-call and we spare no effort to serve the community here in Los Angeles.

We admire S.I.R. and support its basic goals. One of our officials wrote the article on S.I.R. which appeared in the May *Vector* and in *California Scene*. In many ways we are philosophically similar to S.I.R.

Larry Townsend  
H.E.L.P. Director  
S.I.R. Member

Editor, *Vector*,

Not just one, but an assortment of frontal nudes in your May issue. Luckily, I was in San Francisco when it hit the stands and I got several copies for my friends in Chicago. What a reception it got there!

Terry Hall

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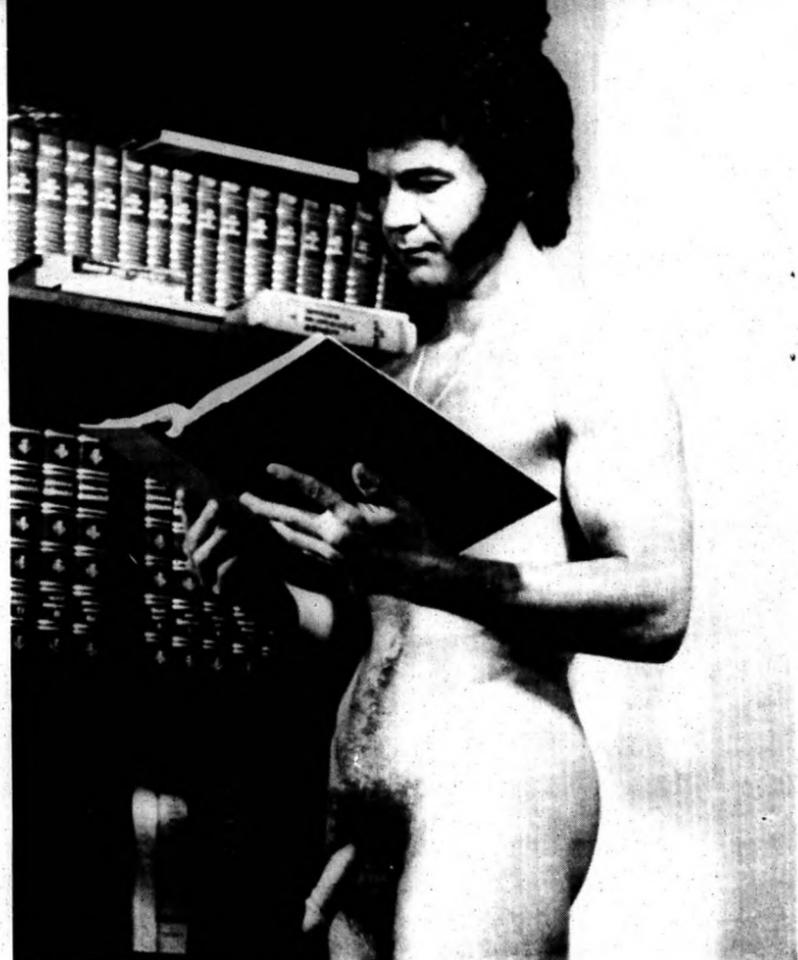


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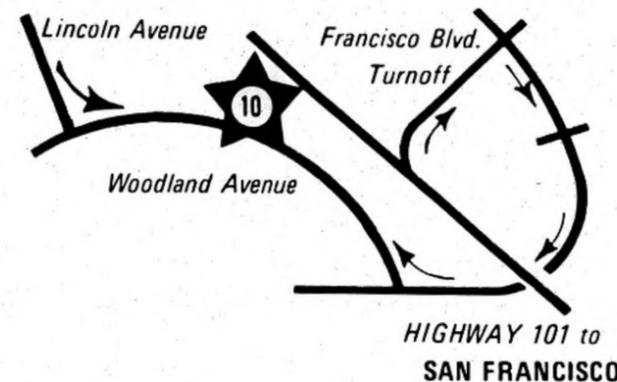
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## Police Sue Gay Minister

Reverend Ray Broshears, local gay activist, has filed a counter-suit against Sergeant Kenneth Foss of the San Francisco Police Department. Foss interrupted a church service at Broshears' Orthodox Episcopal Church of God in 1970. Since then it has been charged that the minister slandered Foss in the complaint he had filed with the police, that he further defamed Foss by writing a complaint against him to the Department of Justice and that he committed slander or libel by making untrue statements about Foss' conduct to the press.

Broshears is further accused of slandering Foss when he complained about the sergeant's treatment of a Chicago youth on another occasion. He said that Foss kicked the boy for shouting "Los Siete."

The counter-suit, filed by the Neighborhood Legal Assistance Foundation, asked for \$450,000 in damages. (The original suit, filed by the local Police Officers Association, asked over one million dollar damages from Broshears, a VA pensioner).

Attorney Gilbert T. Graham, who filed the suit for Broshears alleges that the POA-Foss lawsuit is actually an attempt to intimidate into silence persons intending to make a complaint concerning police conduct; to silence radicals, liberals and dissenters who make derogatory statements about policemen; and to cause discredit to the black police Officers for Justice and liberal Police-Community Relations unit.

Reverend Broshears stands ready to affirm and verify his complaints against Foss, the counter-suit states. As a tireless worker for the poor in the South of Market (Skid Row) area, Broshears says that he is being attacked because he dares to make complaints against officers in that area.

The minister is active in S.I.R. and other civic and religious groups and helped originate S.I.R.'s popular community service project, the Wednesday afternoon senior citizen lunches. He recently demonstrated at the federal building for homosexual employment rights.

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By William Barber

Who are these people? Where did she ever drag up that shirt? Those organdy flowers are nice, but on stay-press cotton! And she's drunk, look at her. Bellowing the few Italian phrases she memorized when she was gay in Rome. She's over-pronouncing all here "cara's." The "ah" is too too flat. Boston Jewish.

O God she's coming my way. I loathe small talk. I loathe this party. I'll try this one on her. . .

"I was so taken by the cable car, I forgot to get off." There, that's a cute excuse for being late to this funeral. She loves it. She's laughing her wrinkled head off.

"Of course I'm drinking, darling. . ." She wants everyone to be as drunk as she is; I don't think anybody ever could be as drunk as she is. I wonder if I should ask her what books she's read today. Magazines? Cards?

And this music! It's trying to be rock music. Trying. It sounds more like a cocktail lounge on daytime television. O no! She wants to dance to it. I won't! I won't dance with you, you drunk piece of. . .

So I'll move my shoulders a little. God she looks so terrible doing that crooked shingaling. Poor cunt. I can't leave her looking completely alone. Eat it up honey, I'm pretending to dance with you because I pity you. Everybody just wants to see how wide your hips really are.

## The Bitchy Queen

"Let's get our drinks, darling." There, I've saved her from herself. Dangle a little scotch in front of her nose, that'll get her. Now that I've got her off the dance floor, what am I going to do with her? Wring her out? I wish she'd leave me alone. Everyone knows you know me so why don't you just walk over there and humiliate someone else. You must know someone else here, dear. You did invite these people, or did they all respond to an S and M ad in the Berkeley Barb.

Wonderful. She's caught someone's arm. They're taking her away. O goody. O thank you.

Now let's just see if there is any hope here wearing pants. There must be something I came here for. God knows it isn't the food. I mean, how many ways can you stretch macaroni salad.

Everyone is so old. Am I the only sex goddess here? What good does it do me to be this gorgeous when there is nothing to choose from. All these numbers should have worn dresses. Baggy dresses.

O wait! Who's that stud in the corner wearing levi's. He certainly has a big hat. Big hat, big hands. Big hands, big everything. . .

Here he comes. I'll make him come over here. Mustn't be too subtle. I'll just tell him I'm ready to leave if he's man enough. He'll get the message. That slow I'm-all-alone gate of his kills me. He's butch. He knows he's beautiful. Every queen in this ward is hungry for him. He's eating it up. And he's acting humble to try and hide how conceited he is. O he's perfect. Come here, slugger.

I'll pretend I'm not at all interested. That'll get him. Fuck with his ego. The sex goddess of the underground wants to fuck with your ego slugger. The great chain fairy is gonna drag out her whips. O sodomy. O decadence.

This isn't working. He's just leaning against the wall, giving his beer bottle a blow job. He wants me to throw myself at him. I, Tonga, Empress of the jungle throw myself at a typical stud, fresh off the pages of some T.V. Guide type porno sheet!? You bet your ass I will. I'll just bubble over there and admire that dreadful painting behind him. I'll ask him what

kind of monkey he thinks painted it. He'll love my wit. His kind always go for the wit. Opposites attract.

I'm close enough to speak. Let him crave me. Let him eat his heart out. Give him a view of the back now, casual. O Tonga, you are the most smoothie, you are the most beautiful goddess. All men fall helplessly for your zest, your wit, your joie de vivre. I'll whisper to him specially. . .

"Isn't this the most awful party."

He says he likes it, says he's having a good time. What does he know about good times, a gold digging hooker in tight pants. I hope you earn your pennies, you mother.

He wants to know my name. He wants to play games with Tonga, the bitch with fingers of fire. Well I'll play games with him alright. I'll get his pants down if it kills me.

"The hostess should never get drunk." Lots of eyes. I'll give him lots of Tonga eyes. Look, he's literally melting. He's turning into a pool of pure fascination. If one bitchy remark is ignored, hit him with another. No man is made who can resist a chance at an evil crack. A straight-forward queen like me can get away with sheer murder. Just mix your astrology with a lot of basic Freud and you've got him. Hookers have the lowest minds around, no matter how much they play sweet. Talk dirty! Let them think you're a real sickie. They go for it every time.

"I understand she has prostate trouble." He's laughing. He's trying not to but he's just laughing his tight ass off. Tonga you star. You vamp. You Personality. Kill him with charm.

Hey you drunk bitch, get your hands off my hero. I don't care if you did invite him. He hates you. He abhors the venomous sight of you. Don't kiss him, he'll vomit. She would have to try this. And just as I was sinking my teeth in her back. I hope she heard me. I hope she's just livid underneath. I'll tell everybody at this godawful party that the hostess has prostate trouble if she doesn't leave me alone with. . .

Where are they going. She's doing the rumba and my number is doing it with her. Is she paying him? Why would he be caught like this with that wretch. What's wrong with his head. Christ, he's actually having a good time. This is just blowing it. He's laughing at the asshole she's making of herself - louder than he was laughing at all my wit. He's dull. There's no mind there at all. How could I have even considered him. He's a toad in leather. He's really Kim Novac.

I can't stand it. If he kisses her one

more time I'll throw up. I hate her. I hate her shallow guts. There is a plot in this. She staged this to get even with me for something. I hate the both of them. I'm wrecked. I didn't come to a party to have my ego smashed to bits by a two-bit hooker with no taste and an overaged hostess throwing her own wake. I'm too good for this. They don't deserve my company. Jackie Onassis wouldn't be here. If I go now it will look like I've lost everything. Everyone will laugh about it over their drinks. I won't have that. I'm just too famous in this city to have my reputation blighted by a bunch of jealous sissies saying behind my back that I couldn't get my man. I just know they're all watching me right now. Here comes someone. If he offers me a kleenex I'll kill him.

"Sure, I'd love to." This creep is eating his heart out for me. Look, he can't dance at all and he's just dying to make a fool out of himself so he can be close to me, to touch my flesh, to smell my sweat. I'll show that dumb stud I'm not unpopular. Move over girls, Tonga's gonna show you how to shake your hips. I'll just stare at the ceiling and let them devour my molten form. O luscious me. I'm too good for all of you. You're getting a thrill tonight. I don't think I'll ever come back. You can look for me at every party that bitch throws from now till they bury her and you'll never see Tonga again, you cockroaches. I'm just being a good sport tonight. The truth is I loathe parties like this. I just loathe the boring petty things you all have on your selfish little minds.

## Guild Defends Six \$4,000 Cost

The gay bar association of San Francisco, the Tavern Guild, has retained attorney Evander Smith to defend six of the seven men arrested near their recent picnic in Sonoma County. The membership vote was 38 in favor and 14 in opposition at a recent S.I.R. Center meeting. This involves legal expenses of over \$4,000 and the six will be tried as a group. A seventh person has retained his own attorney.

The most successful picnics, attended by thousands, are held annually to assist the Tavern Guild with its operating expenses and charity work. There have never been any arrests or legal difficulties at these affairs. This picnic was no exception. The arrests were made outside of the picnic site. The charges were alleged sexual activity.

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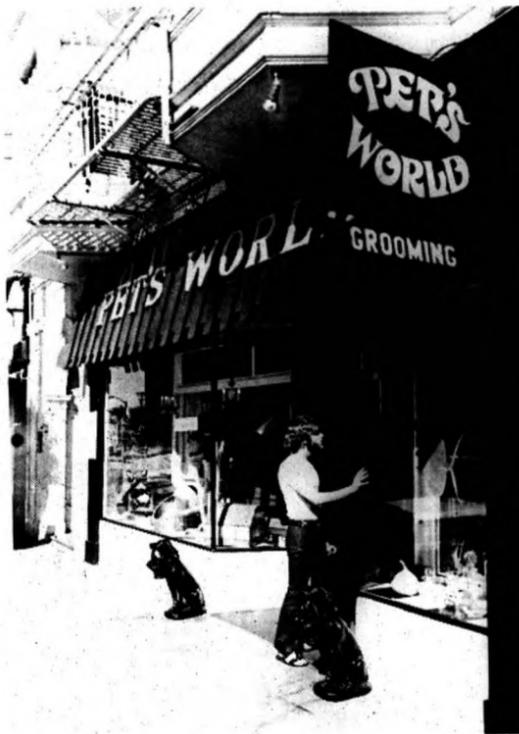
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**A New "Polk Street" Comes Alive**

# Strolling Castro Street



The welcome mats are out in the Castro Street area for members of the gay community. Whether it is antiques, dry cleaning, a quick steam bath, bar companionship, the latest men's wear or items from a gay hardware store (opening soon), there is something for everyone in the area on Castro, between Market and 19th Streets.

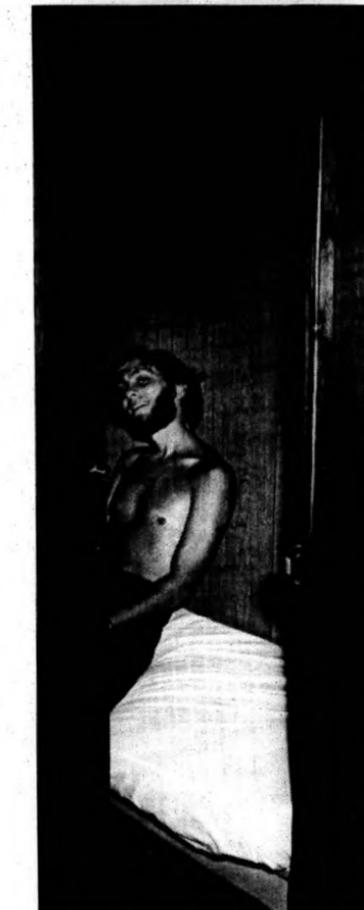
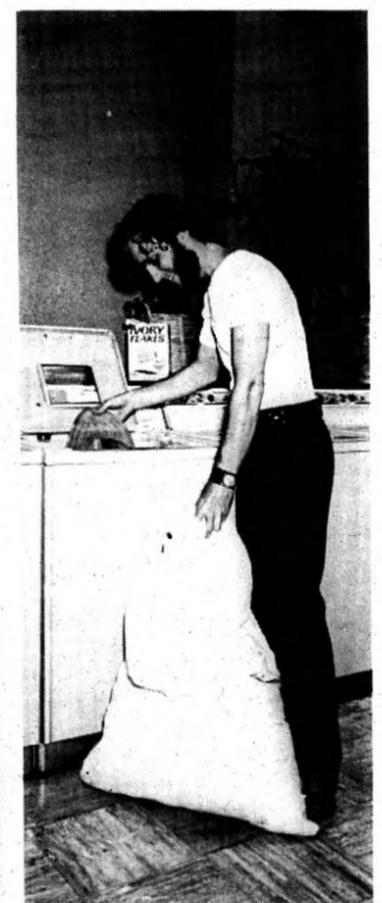
Our Saturday afternoon tour begins around the corner on Market at the popular Missouri Mule bar and then our Tom dodged traffic to go across the street and into the deluxe pet shop called Pet's World. Rounding the corner by the Castro Theater the fun continued with a visit to the Gilded Age antique shop (Eon is in Europe but others can serve you) and the most friendly crowds at the spacious Toad Hall and Twilight bars. Next to the Castro Theater, the Club Unique (one of the two remaining straight bars in the area) informed us it has changed its name and gone gay . . . It is now the Nothing Special. From here our stroller went next door to The Valet to see the latest styles of mens' wear.

Antiques could be found around the corner on 18th at Ryderwood's and then Tom visited the Adult Book Store, Jaguar, across the street. Our Tom found a friend in Cal, a patron, at The Mistake bar just a block further. On the way back to Castro they had some fish and chips near Hartford Street. After parting, Tom proceeded up 18th to The Pendulum, always a lively spot and then contemplated buying a furry white dog from Manager Clay at the "Accent on Pets" next door. After a snack and a little wine at The Sausage Factory, Tom relaxed at the remodeled Castro Finnish Rock Baths where he found the patrons most friendly.

Dry from all of the steam, our touring friend visited the Midnight Sun, for a coke and to check their bulletin board. But the day was getting on, so Tom went back to his apartment, gathered up some soiled clothes and visited with his neighbors as he filled the modern washing machines at the Castro Quick Clean Center. Now, with a steam shower, clean clothes and the companion he had met during the day, Tom ventured out from his apartment for an evening on busy Castro Street. He paused, as we did, in amazement at how this small, friendly area had grown in recent years with the assistance of the gay community - who now own or operate 30% of the businesses.

**Tom's Attire by the Valet.**

*Photos by Jim Briggs*





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Dynamic Reverend Troy Perry of Los Angeles MCC led the crowd in a G-A-Y P-O-W-E-R yell. He said, "Homosexuals are marching across this land. We are no longer afraid."

Reverend Bob and Mike Music threaten to "commit a felony tonight." Mike was one of the 25 who marched 104 miles to Sacramento.

## A Union Square Rally

Twenty-five hearty members, including the fasting Reverend Troy Perry of Los Angeles' successful Metropolitan Community Church, begin a march for homosexual rights. The San Francisco Union Square send-off rally pictured here brought out several hundred homosexuals and "straights." The marchers then set off to Oakland's Lake Merritt, where the actual march began. In Sacramento, six days later, a rally was held on the steps of the capitol in support of Assemblyman Willie Brown's consensual sex bill. S.I.R.'s president, Bill Plath, addressed the San Francisco rally and the S.I.R. organization sent buses of members to the Sacramento rally.

Mike Durham, left, one of LIFE's top reporters, covered the story for a future issue.

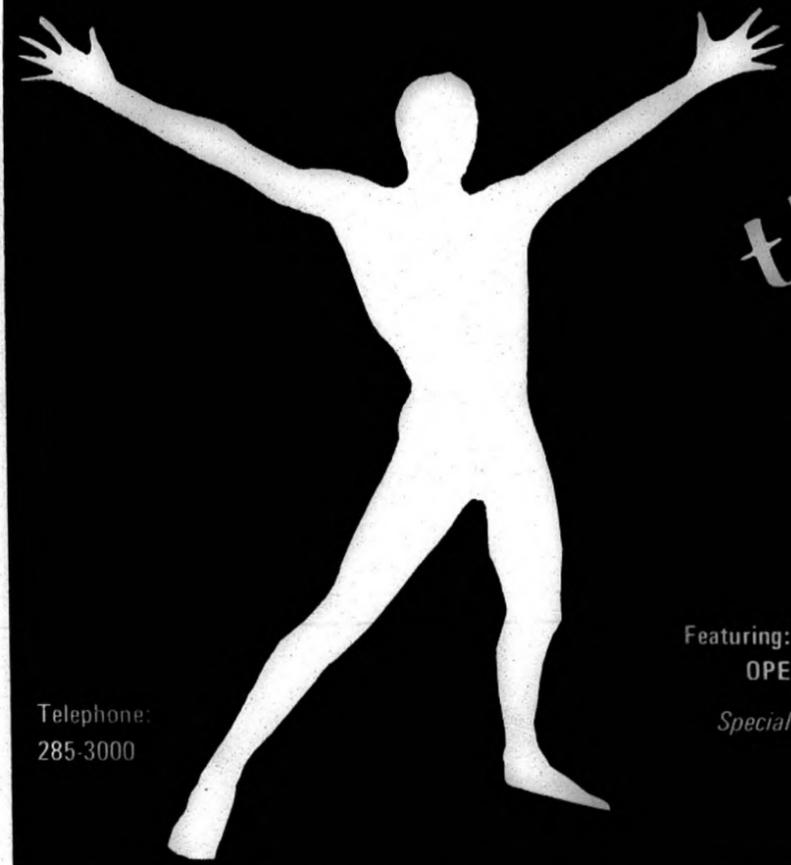


Leo Laurence, symbolically dressed as Abraham Lincoln, who had attempted to free another minority.




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# "Sexual perverts" is the new homosexual classification but psychiatrists let gay people rap

science based on the study of personal conduct, and he contends that so long as social scientists concern themselves with how man *ought* to live, their stance of being engaged in empirical science cannot be justified. He claims rightly that ethical problems cannot be solved by medical methods.

Szasz also questions the reclassification of behavior, like homosexuality, as "mental illness" - the new criteria being disability and suffering or "malfunctioning." Thus homosexuality is arbitrarily regarded as illness only because heterosexuality is the accepted social norm! The gay community is not to be put off any longer by the American Psychiatric Association, however.

In May, 1970, during their convention in San Francisco, members of Gay Liberation and Gay Women's Liberation disrupted their proceedings during the presentation of a paper on aversion therapy, the brainwashing technique most Americans deplored when it was applied to our war prisoners during the Korean war (*Vector*, January 1971). Most of the 600 psychiatrists present lost their cool and indignantly stormed out of the meeting which was hastily adjourned. But a few, who were shocked into facing the fact that there might be some justification to the grievances of homosexuals, remained and entered into a dialogue with the angry intruders. At this year's annual meeting in Washington, D.C., a "Life Styles of Nonpatient Homosexuals" was on the agenda, which should have read "impatient homosexuals."

The panel was only a sop, of course. It was scheduled for the last evening of a week of meetings, after many registrants had left; it was one of 22 panels going on simultaneously; it also had to compete with James Reston, dean of U.S. news correspondents, who was the speaker at the main session that evening; and our panel's attendance was more like 60 than 600.

Dr. Irving Bieber delivered a paper on "Homosexual Psycho-dynamics in Psychiatric Crisis"; films were shown to demonstrate Behavior Therapy which, in the case of the homosexual, was euphemistically called "covert desensitization" and consisted really of "scare tactics" in order to get him to change; and there was an exhibit by the Farrall Instrument Company which sells "conditioning" equipment for "scientific research, education

or treatment of patients."

Ramsay Clark, former United States attorney general, then gave his keynote address. He urged the psychiatrists to become "involved" with what is happening in the world today, to recognize and to do something about the "overcriminalization" of many of our citizens who are poor, who are addicted to alcohol or drugs, who dare speak out against injustice, *who have a different life style or sexual preference.*

Dr. Bieber, in the meantime, was panic-stricken and sought protection from convention managers lest there be some sort of outbreak from the homophile community during his presentation the next morning. Dr. Kent Robinson, Baltimore psychiatrist who had coordinated our panel, was asked to co-chair the session. Robinson said he would, *but only with our approval.* We assured him that no demonstration was planned, that the "zap" of the previous evening was timed so as to confront a maximum number of psychiatrists at what was presumed to be the best-attended function of the week's program. We merely asked for assurance that we would have an opportunity to respond to Bieber's paper during the discussion period.

Bieber, we found, has changed his tune somewhat: Male homosexuality is no longer due to the fear of women, but to the fear of men; there is a "latent heterosexual" component in all homosexuals, but the converse is not true - now "latent homosexuality" is called "pseudo-homosexual crisis"; he does not advocate changing *all* homosexuals, only those who seek it. When Frank Kameny of Washington, D.C. Mattachine questioned Bieber as an "authority" on homosexuality, Bieber refused to enter into any dialogue, saying questions or comments should be limited to the content of his paper. When I refuted his contention (in his paper) that homosexuals suffered a greater severity of "work disorders" and "avoided high order achievement," by pointing out problems of job discrimination including the fact that employers often pass up for promotion those male employees over 30 who are unmarried, he replied he was not an authority on female homosexuality. Though I was indeed grateful for this admission, it was hardly an adequate response to my point - the fact that what is usually purported to be "homosexual behavior" is really a com-

mentary on social intolerance and has nothing to do with homosexuality per se.

During our discussion one psychiatrist noted, "It is the function of society to define disease and social problems. We can only deal with those who come to us who call themselves sick."

Those of us attending the convention considered ourselves part of society and definitely did not consider ourselves sick. Larry Littlejohn, past president of the Society for Individual Rights (S.I.R.), with the help of Dr. Robinson, made an appointment for us to speak with a member of the Nomenclature Committee, which reviews the classifications in the APA's *Standard Diagnostic Manual*. In this booklet are listed various mental illnesses under the headlines of Psychosis, Neurosis and Character Disorders. In the last revision of this manual *homosexuality* was transferred from the list of "Character Disorders" to a separate category called "Sexual Perversions." Whereas most listings also entail lengthy diagnostic descriptions, in the case of homosexuality there is only the single word - without an explanation. It was our contention that this word should be removed entirely from the next edition, which is scheduled for 1974. The member we spoke with agreed to present our case to the full five-member Nomenclature Committee at its next meeting. In the meantime, it would be helpful to get psychiatrists who are members of the APA to write letters approving of this omission.

The next target was the Farrall Instruction Company's exhibit of slides for use with "visual shockers, manual shockers and systematic desensitization" on Lesbians, male homosexuals, transvestites, gamblers, addicts and alcoholics. By this time, Barbara Gittings and George Bodamer, of Philadelphia's Homophile Action League, had joined us. As a body we voiced our objections to Mr. Farrall on the use of barbaric tortures on our homosexual sisters and brothers. He merely laughed at us - until we told him that unless he removed the exhibit from the floor voluntarily that night we would have it *forcibly* removed the next day. We then requested a meeting with the exhibit committee and lodged our complaint. Farrall's was a commercial exhibit for which he had paid a fee, and the APA was caught in the middle, but a compromise was reached: the words "Lesbian" and "homosexual" were taped over and slides of same were removed for the duration of the exhibit. The next day Farrall was more than willing to discuss our objections with us.

After another showing of the aversion therapy film with our vocal opposition to it plus the Farrall incident, our panel discussion seemed rather anticlimactic. Jack Baker, newly elected president of the University of Minnesota student body, and Lilli Vincenz, who has

been active in various gay women's groups in the East, appeared along with Kameny, Littlejohn and myself. The subject, "Life Styles," often gave way to tirades about self-styled psychiatric authorities on homosexuality, like Bieber and Dr. Charles Socarides (*Vector*, September & October, 1970). But at least we provoked some psychiatrists into declaring angrily that they were tired of being harangued about a few men, who were not necessarily representative and who did not speak for them. To which Kameny retorted, "Then why aren't *you* presenting the papers, writing the books, and appearing on television? If there is differing opinion, the public should know. That's what we are talking about!"

What effect we had on the psychiatrists we rapped with or on those who were affronted by demonstrations remains to be seen. But we do know this: The liberal element of APA had 42% of the vote in the business meeting this year, and there is a strong and growing "radical caucus" among the membership of this conservative institution. There is some talk of a return engagement at the Dallas session next year. In any event, APA has not heard the last of "Gay Liberation."

*This commentary originally appeared in Sisters, a magazine for gay women, published by the Daughters of Bilitis, San Francisco.*

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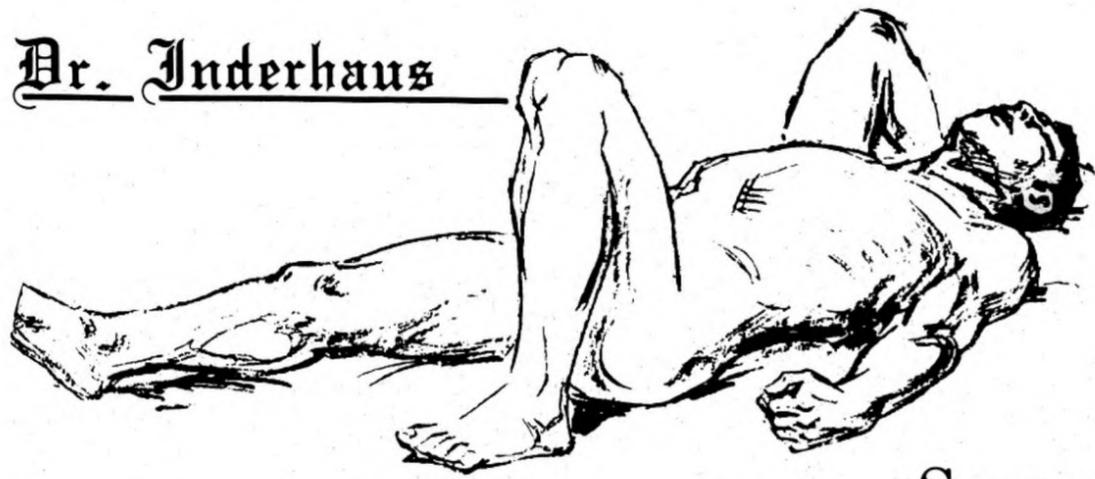
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## Sex and Drugs

"Man, having your lover go down on you while you're on acid is the greatest feeling in the world! Like wow!" ... "I get like a hundred orgasms lasting for hours." ... "Speed freaks have just one continuous orgy" ... "Pot makes sex soooo beautiful; and one sniff of amyl and you blow a week's load."

You've heard that stuff, eh? It works for you *sometimes*? You can't have sex *at all* unless you're high on something?! Oh...

Drugs that enhance sex have been known to man for at least 4700 years. (If you're keeping score, marijuana was used in China in 2700 B.C.; opiates were known in Egypt in 1500 B.C. and we all know that some Indians use peyote and psilocybin). Anyone familiar with the history of drug use and abuse knows that their prime function, even in ancient times, was *not* to gain sexual prowess. However, the association of drugs with sex appears in the earliest writings and undoubtedly someone thought they were using it for sex even then. The question is: first, does it work? second, if so, how? The answer is first: yes and no; and second: I don't know. But that won't stop me from elucidating.

Because the human being is a rather complex organism, because he does not always get the same effect from drugs as do rats, dogs, or even chimpanzees, and because testing drugs in man is a fantastically expensive and time-consuming business fraught with ambiguities and judgmental inaccuracies, relevant research in this field stinks. It has an especially foul odor when it comes to a drug's effect on sexual activity. This is true not only for all the reasons mentioned above but because up until Kinsey, studying sex with public monies was a no-no. Masters and Johnson are just now beginning to give us some reliable information on just what sex *is*. Aside from Dr. Inderhaus's pertinent papers, nothing worth a damn has been published concerning homosexual sex.

Despite our lack of factual material,

no one disputes the idea that sexual pleasure is almost entirely emotional, not physical. The mere fact that you can dream to orgasm or ejaculate simply watching your favorite actor do his thing at your friendly neighborhood porno palace should be proof enough of that. It is this psychic basis of sexual activity which explains most logically why all mind-altering drugs have had an "aphrodisiac" effect on some people at some time. The more up-tight someone is concerning sex, the more necessary it is for him to use something that will relax his inhibitions. Take a good look around your favorite gay establishment sometime during the "frantic hour" which precedes a bar closing. You will notice that the same guy who was hiding behind a pole before downing his fifth vodka gimlet, is now in hot pursuit of that pair of buns which suits tonight's fantasy. Alcohol does relax one physically and mentally. It can allow an abandon in sex play that the sober "you" might be unable to accept. Of course there is the point of intoxication. It isn't much fun having sex with a totally relaxed but loudly snoring partner. Incoordination and near anesthesia don't enhance sex much either.

Marijuana, mescaline, LSD, etc., by distorting space-time relationships can cause the sexual act to seem very prolonged. During the ejaculation, each orgasmic peak may seem like a separate orgasm. Amphetamines (speed) can give some people a feeling of confidence they otherwise lack and allow them to have sex when they would otherwise be impotent. Amyl nitrite can cause an increased blood flow to the pelvis, the resultant warmth being interpreted as increased sexual stimulation (it can also cause dizziness and light-headedness which might also be interpreted as indicating an enhanced sexual excitation).

All these feelings induced by drugs are purely personal, introspective, narcissistic. In other words, the use of drugs may give a subjective sense of increased sexuality to certain individuals who are

otherwise unable to experience it to the fullest. In no way does this, or could this, enhance the love relationship which is the very essence of sexual enjoyment and ultimate fulfillment. When relationships are shallow, and fleeting sexual encounters are one's only means of emotional gratification, drugs are commonly resorted to.

The drug scene has, of course, an even more sinister side. All the drugs mentioned above can be real bummers! Not only can they fail as aphrodisiacs, they can have the opposite (anaphrodisiac) effect, and worse. Alcohol and opiates are primarily sedatives and relaxers. Instead of relieving the uptight feeling, they can cause drowsiness, fatigue, and disinterest in any activity, including sex. Marijuana and the hallucinogens (LSD, mescaline, etc.) can, when used at the wrong time by the wrong people, cause "bad trips": paranoid states, withdrawal, and on occasion increased anxiety to the point of psychosis. The amphetamines are as notorious as the anaphrodisiacs. The gaunt, sleepless, paranoid "speed freak" is hardly ready for sex, let alone a love relationship. Even amyl nitrite can cause severe headaches, strokes, and a blood disease in susceptible individuals.

Several people whose observations I find generally very trustworthy have insisted that LSD and/or marijuana have not only provided increased enjoyment in their sex lives but have also enhanced personal relationships. In other words, they feel that the entire love experience has been benefitted. I do not doubt that this is so in their individual cases. Nor, indeed, do I doubt that many individuals have had enhanced sexual experiences when both they and their partners have been on one drug or another. The full psychic interrelationships of these drugs is quite unknown. Some psychiatrists are using LSD, marijuana, and a number of other drugs in an attempt to hasten the slow process of psychotherapy. But all of this is experimental and no valid and reli-

able results have yet been published, favorable or unfavorable. It is quite clear that individuals react in *many* ways to the distortion of sense perceptions induced by drugs. Drastic changes may occur which may lead one to an increasing and rewarding social and psychic experience while another may find his severely diminishes and withdraws his social and psychic awareness.

Drugs, of the nature described above, have not been adequately investigated. Neither you nor I, nor anyone else, can yet predict who will have which reaction to any particular drug. Nor do we know why the same individual may have a totally different reaction to the same drug at different times! I can only reiterate that with these drugs there are dangers and disappointments; that a fulfilling sexual experience must take place between two mutually *feeling* people, and that kind of experience can rarely be benefitted by drugs.

### Information

## The Daily S.I.R.

The Society for Individual Rights (S.I.R.) is a democratic organization dedicated to the proposition that homosexuals should gain self-respect and the respect of the broader community. All of its Board of Directors are elected by the general membership.

All constitutional changes must be approved by a 2/3 vote of the membership with a 30-day notice of a proposed change (advertised in the mailed monthly Members-Only publication called *Insider*).

S.I.R. is financed by memberships, contributions, money left in wills and insurance policies, and social and production events. *S.I.R. Angels* is a system of giving regularly to the organization.

Office hours at the Community Center are Monday through Friday, 12 noon to 8 p.m. ... However, the Center is frequently open at other times due to its busy activities schedule. Anyone may visit the Center and take part in most of S.I.R. events. Memberships (\$10) are encouraged; a membership includes *Vector*. S.I.R. Center is at 83 Sixth Street in downtown San Francisco. Telephone (415) 781-1570. ... a 24-hour number.

Board meetings (approximately 3 hours each) are held twice a month; *Members Only* business meetings are on the 1st Wednesday night; there is an "open house" get-together with a program every 3rd Wednesday night. There are too many S.I.R. activities to list them all but some are listed in the monthly *Vector* calendar.

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**18 Years Old?**

**Welcome!**

The long hard battle in opposition against S.I.R. lowering its membership to 18 years finally subsided. Attorney Evander Smith did not appear at the recent meeting to express his opinion that S.I.R. members might be subject to "infant molestation" charges if they lowered the voting age. Perry George had finally changed his mind and would not oppose the measure ... anyway, he was on vacation.

In the last year the amendment to the S.I.R. constitution, which required a 2/3 vote of the membership, had received a majority approval but not the necessary 2/3 vote. Larry Littlejohn, the man who most vocally expressed his support of the measure had introduced it on several occasions. At the May membership meeting it was overwhelmingly accepted although opposition on the "child molestation" and "we can't have minors around if we are going to serve booze" issues were still there.

The first 18-year-old member to join S.I.R. (immediately after the meeting) was Phil Tingley of San Francisco. He expressed a great excitement that now his teenage friends could be voting members of the nation's largest homophile organization.

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## Health Association Adopts "Not Sick" Position

The growth of the "Mental Health" associations in this country has been phenomenal. There are now over 1,000 of these groups who, while independent, are united under state and national bodies. They have had a significant influence on government and medical policies because they express a democratic professional attitude toward mental health problems. The Mental Health associations have sociologists, social workers, doctors, educators and other professionals on their staffs.

While the American Psychiatric Association was being lobbied in at their Washington, D.C. conference [see Del Martin's story in this issue] San Francisco homosexuals were cheering a major breakthrough in attitudes within the Mental Health Association of San Francisco. A report of a special task force study of homosexuality was presented to the Board of Directors of the local association.

The report called upon the association to issue a *Position Statement on Homosexuality*: "The San Francisco Association for Mental Health realizes that homosexuality has existed under varying circumstances throughout recorded history and probably in all cultures. A substantial minority in our American society today are identified with homosexual life style. *Homosexuality can no longer be equated only with sickness, but may properly be considered as a preference, orientation or propensity for certain kinds of life styles.*

"The Association views social intolerance, discrimination, and ostracism directed against any minority as inimical to the mental health not only of the affected minority but of the community as a whole. In this context, the Association deplores the archaic laws, discriminatory employment practices, and other forms of oppression and repression which serve to impose upon the homosexual members of the human family - both women and men - something less than equal status."

The strong statement was adopted *unanimously* by the Mental Health Board. The only extensive argument presented against the resolution was from a local psychiatrist who repeated the classic "homosexuals are sick" reasoning. The Mental Health people would not buy it.

Most significant is that the position statement included an "implementation" section! "We affirm our intent to publicize this statement, urge mental health professionals and mental health organizations to support the statement, oppose those societal and mental health positions that oppress persons solely because of the type of sexual relations they favor or that oppress persons because they lead a life style different from the societally prescribed life style, urge repeal of criminal laws that proscribe adult consensual sexual relationships, seek equal status in society for persons regardless of their sexual orientation or behavior (this would include equal employment opportunity regardless of sexual orientation), support honest and unfettered research both private and government-financed into the nature of human sexual behavior and sponsor educational programs which will foster further understanding of both professionals and the general public on these issues."

This major step will assist in convincing professionals that the homosexual is not "sick" and will help educate the public indirectly to that fact. ... The Board approval did not happen accidentally. It resulted from many months of meetings and a great deal of lobbying by a 25-person Task Force on Homosexuality that the local association had established.

Serving on that Task Force were such people as Gary Titus; Phyllis Lyon, The Glide Foundation; Del Martin, active in women's homosexual rights groups; David Clayton, a Board Member of Mental Health and former S.I.R. Legal Chairman; Sally Gearhardt, President of the Council on Religion and the Homosexual; Ron Lee and Dr. Martin Hoffman, associated with the city's Center for Special Problems; two former S.I.R. Presidents - Larry Littlejohn and Dorr Jones; Paul Marais, local teacher-poet; and Police Officer Elliott Blackstone, who is assigned to assist the gay community in San Francisco.

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## Happenings in Brazil, Stanford, St. Louis, Charlotte, Washington, San Antonio, Boise — and Yuba City

### Dateline: BRAZIL

Most Brazilian tribes have "sterility festivals" here, according to local expert Francisco Meirelles. A hut is blacked out completely and the men of the village enter. Later the women of the village enter and an orgy takes place in the darkness. Then the women leave and return to their homes first . . . The men wait a respectable time and then return home without the knowledge of whether their wives were participants or not . . . The homosexual implications of this stagger the mind.

### Dateline: CHARLOTTE, SO. CAROLINA

The state Alcoholic Beverage Control harassed the local "Talk of the Town" gay bar so extensively that the bar was forced to go straight. Owner Lee Price said that as many as 11 agents would come in at a time, snickering and leering at homosexuals. As a straight bar, it has failed and is up for sale.

Local police and the ABC tried unsuccessfully to get the names of the gay bar's employees and a list of the bar's members (it was a membership club). Local police had visited the bar ten times in two weeks and parked police cars out front to further harass the owner and his patrons. The ABC made it clear that it would tolerate the bar as long as homosexuals did not go into it. Owner Price said that he was moving to California because "We've had it with the dirty politics of North Carolina."

Meanwhile, a new gay bar called *The Speakeasy* on East Morehead Street is now open and it is enjoying gay support and for some reason no police harassment. Maybe one reason is that the local *Charlotte Observer* has been running front page articles on the ABC anti-gay policy. [Our thanks to W.R. Moran for his Charlotte report.]

### Dateline: STANFORD, CALIFORNIA

"MOTHER," a newspaper for gay women, without gossip and sex ads but WITH good layout and a lively format of interviews, letters, legal notes, photos, etc. Says Phyllis Lyon, the Glide Foundation's resident lesbian, in the first edition: "Most gay women are finding that their primary alliance is not with the homosexual movement, which is pretty male dominated, but with the women . . . The whole idea of being gay and proud has

helped a great many people . . . More and more young people are deciding that they are not going to live a double life." *Mother*, Box 8507, Stanford, Calif. 94305. Sample copy, 25 cents. Subscription: \$3.50, \$5 airmail.

### Dateline: DAVID SUSSKIND SHOW

Stein and Day (gay publishing house) will have its Managing Editor present when David Susskind repeats his program on Homosexuality on July 16, 10-11:45 p.m. (check your local listings). Also on the program are Randolfe Wicker of the Mattachine Society, Marc Rubin, a young homosexual, and Greg Battcock, a gay art critic and lecturer. "Cured" heterosexuals will also appear so the discussion should be lively.

### Dateline: DALLAS, TEXAS

An all-girls club is in the King of Clubs, 2116 N. Field . . . called Les Dames Room . . . Also try the new "Candy Store," a new tavern at 3014 Throckmorton, off Cedar Springs; Club Bon-Soir (free buffet Sunday nights) at 5601 West Lovers Lane!!; Maars at 1819 N. Henderson with its great drag shows. Teenagers welcome, pool, BYOB, dancing, set-ups; plus The Swinger, 4419 Live Oak, which claims to be the "only butch bar in town." For those with religious inclinations Dallas has an MCC church at 4015 Normandy, 824-0770 . . . Then there is the elegant Bon-Soir with its piano-organ bar and . . . you get the idea, Dallas is really something else these days!

### Dateline: NEW YORK CITY

The local Daughters of Bilitis' internal strife would have discouraged smaller groups from continuing. Ruth Simpson resigned as President after claiming that some National Organization for Women people were trying to take over DOB at a June meeting marked by "great disorder" . . . Meanwhile, DOB continues with a heavy schedule of forums, dances, rap sessions, etc.: 141 Prince Street, NYC.

### Dateline: LOS ANGELES

Ralph Shaffer, 43, was denied welfare under Ronnie Reagan's "you have to work to get welfare" plan when he told prospective employers that he was gay. This was considered an admission that he was "undesirable" for employment so he was denied welfare. The courts overruled Welfare, however, and

stated that Shaffer could state his homosexuality when applying for the WPA-type welfare jobs.

Goliath's, 7011 Melrose Ave., still challenges the LAPD with male hard-core films and nude entertainment. It opens at 5 p.m. and keeps going most of the night.

### Dateline: BOISE, IDAHO

Illinois and Connecticut have been joined by Idaho in legalizing consensual sex between adults in private. The Idaho liberalization was the part of a new penal code that was adopted. The new code resembles the American Law Institute's Model Penal Code, which has been bandied about and generally rejected by California's present conservative state administration.

### Dateline: SAN ANTONIO, TEXAS

Wearing a "gay is good" button, Reverend Gene Leggett of Dallas appeared before the state Methodist Church as a homosexual minister. The conference, which represents 125,000 United Methodists, ousted him because as a homosexual they found him "unacceptable to the ministry." More later: Rev. Leggett is a fighter!

### Dateline: ST. LOUIS, MO.

"Recently on the Academy Awards show a see-through blouse of very scanty size was worn by a well-known actress," reveals the shocked Grady Cothen, president of the New Orleans Baptist Theological Seminary, at a Southern Baptist conference here. Over 5,000 heard Cothen say that "fashions flaunt sexuality. Literature is full of morbid interest in an over-emphasized human sexuality . . . The temptation is there, and in the moment of temptation ask for the help of God to escape it."

### Dateline: DALLAS, TEXAS

The Task Force on Gay Liberation of the American Library Association had a number of homosexual-straight get-togethers and love-ins at its annual conference here in late June. J. Michael McConnell, who lost his library job in Minnesota because he is openly a homosexual, was one of the speakers . . . One of the tasks of the Task Force is to get *Homosexuality* out of the "Abnormality" section in library catalogue listings.

### Dateline: CHRISTIAN CENTURY

A recent article in *Christian Century*

on gay life brought this response from a reader: "Sir, I recommend manual labor as a remedy, and I can only emphasize that if these homosexuals went back to the farms and did a good day's work, they would not be troubled with thinking about desiring or searching for other homosexuals . . . May the good Lord have mercy and enlighten you. Joseph Montagna, Franciscan Friars, Brooklyn, New York."

### Dateline: HAWAII

Honolulu's Charlie Brockman, Gay Community Alliance, distributed S.I.R. literature and scores of *Vector* magazines at the recent GCA booth at the annual Crater Festival. *Vector* will have an article on this new group next month.

### Dateline: SAN FRANCISCO

"Bishop" Michael Itkin's new group is called "BayGay" and it meets on Thursday nights 7:30, at Emmaus House, 1488 Vallejo Street. CALL 647-9772. The new group moved about the city on June 22 applying for jobs at various employment offices, as homosexual workers.

Police homicide inspectors here report that as-far-as-they-are-concerned the murder of Grant Fosbrink (a local gay bartender) last September in an Eddy Street apartment is a closed matter. They will not attempt to extradite Merle Sturdivan, 35, who was arrested in Kansas City and has confessed to the local murder. Local police say that Sturdivan confessed to murdering many homosexuals across the country. The pattern was always the same:

Sturdivan would meet his victim in a bar, take him to a hotel room, and strangle him by hand or towel. All of his victims were found nude. A Tampa, Florida victim was castrated. The murders were in Tampa, New Orleans, Miami Beach, Miami, Houston, Atlanta and here. He was captured after allegedly murdering a Kansas City radiologist.

The gay Cockettes group appeared in the June *Playboy* in an article on Pornography.

### Dateline: WASHINGTON, D.C.

The architect who has designed the new multi-million-dollar F.B.I. building here received direct instructions from J. Edgar Hoover. The building, the architect says, will be "masculine" . . . No one expected the F.B.I. to have a "nellie" building with Hoover closeted away on an upper floor (with his own shower!).

Attempts by gay organizations to place advertisements in major newspapers (S.I.R. has been partially successful in San Francisco) suffered a set-back. The U.S. Supreme Court has ruled that the refusal of a newspaper in Chicago to run an AFL-CIO ad did not violate the constitutional rights of that union.

### Dateline: NEW YORK CITY

"Do you think drugs are a sex stimu-

lant?" was asked of college students throughout the country in a recent poll. The results: 48% said No, 44% said Yes and 8% were undecided. See *Dr. Inderhaus'* column on this subject in this *Vector*.

### Dateline: PORTLAND, OREGON

The local Second Foundation sold tickets to *Boys in the Band* while Gay Lib protested it because it portrayed very neurotic homosexuals in an undesirable light. The local director, Jack Feathergill, agreed but stated that the play was not representative of the gay community and "What in the theatre is totally realistic?" This play is fiction and I am sure that those in the audience will realize this fact." He also reacted against the Gay Lib charge that the actors should all be gay. The director said, "If I were to produce a straight love scene in a play, should I require that the actors all be straight?"

### Dateline: WASHINGTON, D.C.

Dr. Marcel Heiman, Mt. Sinai School of Medicine, says that we are all "bisexual": "When two people go to bed, it's actually four people — there are male and female parts in each human being. And that's the way it should be. Neither dominant or passive."

### Dateline: MIAMI, FLORIDA

The straight community is being mildly zapped by local MCC people. Sunday nights they visit local straight bistros and just enjoy themselves . . . "We find many who can laugh and have fun with us, but still find too many of the other kind" but they continue their visits . . . MCC here is located at 2175 NW 26th St., 33142. There is a youth group, counselling help and social activities. Services at 11:30 and 7:30 p.m., Sundays.

### Dateline: KNOXVILLE, TENNESSEE

The new Gay Liberation Front group here is in its fourth month at the Univ. of Tennessee. Still no campus recognition from authorities but there is plenty of support from fellow students.

### Dateline: NEW YORK CITY

Five new books about homosexuality are coming out in the Fall. One will be a book by novelist Merle Miller about his homosexuality. Random House, publisher.

### Dateline: YUBA CITY, CALIF.

"Natividad was a queer, and if someone talking to Juan Corona even brought up this subject, directed at his brother or not, Juan would go into one of his fits of temper," stated Juan Raya in 1970 at a trial that found Natividad guilty of horribly defacing Raya. Raya claims he had resisted Natividad's sexual advances. Natividad was found guilty and has since escaped the country. Juan has pleaded innocent to the charge of murdering 25 Marysville middle-aged male transients.

## "Twilight" Tonight

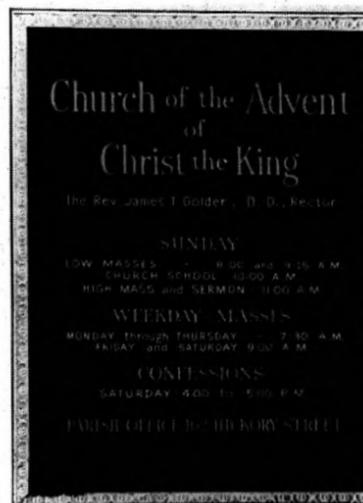


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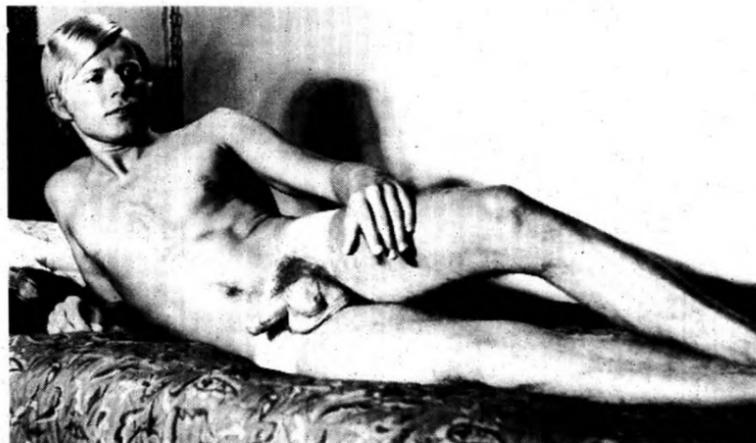
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# SCOT

Vector's Bonus Man  
for July



Photos by Paul Brady of Glendale

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# Page One

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DAILY -  
11 - 3

JOIN THE CAST AT PAGE ONE FOLLOWING THE SATURDAY, JULY 17 PERFORMANCE



## Gay Guide

NOTE: Hundreds of places are listed in "guide books" that are closed or only sometimes gay. This listing is ONLY of strictly gay spots. Each month we will update this listing.

- E - Entertainment
- B - Brunch, Sunday
- R - Restaurant also
- D - Dancing
- W - Women
- L - Lunches

### TAVERNS

#### SAN FRANCISCO

##### DOWNTOWN

Alley Cat, 330 Mason St. 982-7968, D  
Blue & Gold, 136 Turk St. 673-2040  
Campus, 1551 Mission St. 863-1562  
Gangway, 841 Larkin St. 885-4441  
Kokpit, 301 Turk St. 775-3260  
Landmark, 45 Turk St. 474-4331, R  
Latex Lilly's Saloon, 209 Stevenson St. (near 3rd & Market) 392-8840, L  
Lonely Bull, 471 Turk St. 673-9891, R  
Orpheum Circus, 1188 Market St. 863-9250, E, R, B  
Page One, 431 Natoma, 982-1837, L, B, E, R  
Rendezvous, 567 Sutter St. 781-3949, D  
Sutter's Mill, 315 Bush St. 397-0121, L, R  
Tottie's, 743 Larkin, 673-6820  
Trapp, 72 Eddy St. 362-3838

##### MISSION - UPPER MARKET, CASTRO AREA

Art's Cavern, 878 Valencia, 826-3631  
Fickle Fox, 842 Valencia, 826-3373, R, B  
Kelly's Saloon, 3489 - 20th St. 285-0066, W, B, D, E  
Libra, 1884 Market, 552-0886, R, B  
Mint, 1942 Market, 861-9373, R, B, L  
Mistake, 3988 18th St. 626-9614  
Missouri Mule, 2348 Market, 626-1163, R, B  
Nothing Special, 469 Castro, 567-5876  
Pendulum, 4146 18th St. 863-4441  
Riff-Raff, 621 Gough St. 921-9736, R  
Saturnalia, 199 Valencia, 863-9652, D  
Scott's Pit, 10 Sanchez St. 626-9534, W  
The Twilight, 456 Castro, 621-9193  
Toad Hall, 482 Castro, 864-9797

##### POLK STREET

Cloud 7, 2360 Polk, 474-9960  
Early Bird, 1723 Polk, 776-4162  
House of Harmony, 1312 Polk, 885-5300  
Maple Leaf, 1548 Polk, 775-8770  
Mr. Lucky's, Polk and Post, 885-2991  
New Bell, 1203 Polk St., 775-6905  
On the Q.T., Polk and Clay, 885-1114, R, B  
P.S., 1121 Polk St., 441-7798, R, B  
Tower Lounge, 1488 Pine St., 771-5040  
Tycon's, 1450 Lombard, 441-0157  
Yacht Club, 2155 Polk St., 441-8381, B

##### COLE - HAIGHT AREA

Bradley's Corner, 900 Cole, 664-7766  
Lucky Club, 1801 Haight, 387-4644  
Maude's, 937 Cole, 731-6119, W  
Magic Garden, 1840 Haight, 752-8051, E, R, B

##### FOLSOM STREET AREA

Cow Palace Saloon, 1347 Folsom, 863-6458  
Dead End, 582 Folsom, 621-9088  
527 Club, 527 Bryant, 781-9625  
Ramrod, 1225 Folsom, 431-9233  
Ride On, 1010 Bryant, 626-0444  
Round Up, 6th & Folsom, 863-9628  
Speakeasy, 2742 - 17th St. (at Bryant) 621-1911, R, B, D, E, L  
Stud, 1535 Folsom, 863-2980  
The Corner 'Longhorn Saloon', 15th & Folsom, 861-2811

##### AROUND TOWN

Club Dori, 427 Presidio, 931-5896, R, B  
Leonarda's, 16 Leland Ave, 585-1796, B, W  
The Lion, Divisadero & Sacramento, 567-6565

#### NORTH BEACH

Gold Street, 56 Gold St, 397-5626, R, B, E  
Greco's, 1335 Grant, 391-7447, D  
Jackson's, 2237 Powell, 362-2696, R, B

#### WATERFRONT

Baj, 131 Bay, 421-1872, R, B  
On The Levee, 987 Embarcadero, 397-2452, R, B  
Waterfront, 128 Embarcadero, 392-1171, D

#### MARIN COUNTY

Fairfax:  
Vi's Club Drake, 1625 Sir Francis Drake,  
Santa Rosa:  
Monkey Pod, 616 Mendocino, 546-5070  
San Rafael:  
Houndstooth Inn, 10 Woodland Ave., 453-9903, R, B

#### PENINSULA

Palo Alto:  
Locker Room, 1951 E. University, 322-8005  
Redwood City:  
Bayou, 1640 Main, 365-9444, D, R, B  
Cruiser, 2651 El Camino, 366-4955, B, D  
Hive, 3201 Middleford Road, 365-9568, W  
Le Cabaret, 2821 El Camino, 365-6700, D  
San Jose:  
The Galley, 163 W. Alma St, 286-9656, B  
Santa Clara:  
The Tinker's Dam, 46 Saratoga, 243-4595, D, B  
Cupertino:  
The Savoy, 20469 Silverado Ave., 255-0195, W

#### SANTA CRUZ

141 Club, 399 Beach St, 423-9878, D

#### EAST BAY

Oakland:  
Berry's, 352 14th St, 832-9116  
Carnation Club, 1200 13th Ave, 532-9925, R, B  
Chalet, 414 E. 12th, 444-8556, W  
Exit, 3333 Lakeshore Ave, 451-2329, E, D  
Grandma's House, 135 12th, 444-9966, R, B, D, L  
Inn-B-Tween, 2325 East 14th St, 532-9938,  
Lancers, 3255 Lakeshore, 832-3242, R, B  
Lou & Rae's, 2304 Telegraph, 444-5009  
Manhole, 6534 Foothill, 638-9927, E  
White Horse, 6547 Telegraph, 652-3820  
Hayward:  
Aloha Club, 58 "A" St, 581-9856, D  
Turf Club, 22517 Mission, 581-9877  
Chances R, Manyon & Tennyson, 783-4426, D, E

#### BATHS

##### SAN FRANCISCO

Baths, 3244 21st (at Mission), 285-3000  
Castro Rock, 582 Castro, 863-9963  
Club, 132 Turk, 775-5511  
Dave's, 100 Broadway, 362-6669  
Finnish, 1834 Divisadero, 921-0306  
Jack's, 1143 Post, 673-1919  
Ritch St, 330 Ritch, 392-3582  
San Francisco, 229 Ellis, 775-8013

##### PENINSULA

Palo Alto:  
Golden Door Sauna, 1205 Bayshore, 325-9121

##### AFTER HOURS

(Call for entrance requirements)  
Big Basket, 1031 Kearny, 986-9977  
Covered Wagon, 278 11th St., 626-7220, R  
Frontier Club, 1145 Folsom



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1971	JULY							1971
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4	5	6	7	8	9	10		
11	12	13	14	15	16	17		
18	19	20	21	22	23	24		
25	26	27	28	29	30	31		

## Calendar Every Week

- SATURDAYS** DANCE AT S.I.R. . . . . . 9 p.m. - 2 a.m.  
Join the fun in a nightclub atmosphere, drawings. Members \$1, Non-members \$1.50.
- FRIDAYS & SATURDAYS** S.I.R. GAY LINE TOUR . . . . . 9 p.m.  
Appointment only: Call 781-1570
- SUNDAYS** METROPOLITAN CHURCH SERVICE . . . 1 p.m.  
Social hour, California Hall.
- MONDAYS** YOGA FOR BEGINNERS . . . . . 6:30 - 8 p.m.  
New class. Do not eat before class.
- PSYCHOLOGY RAP SESSION . . . . . 1 p.m.  
Informal rap on psychology; Martin Stow. Also on 2nd & 4th Tuesdays, 8 p.m.
- S.I.R. BOWLING TEAM . . . . . 9 p.m.  
Park Lane Bowling Alley
- TUESDAYS** BERKELEY GAY LIB . . . . . Call 843-6982
- SMOKE WATCHERS (Stop smoking!) . . . . 7 p.m.
- PSYCHOLOGY RAP SESSION . . . . . 8 p.m.  
Informal rap on psychology; Martin Stow. Second and fourth Tuesdays.
- GAY CROSS (MCC) Tune KQED-FM . . . . . 8 p.m.
- WEDNESDAYS** SENIOR CITIZENS LUNCH . . . . . 1 p.m.  
Financed by S.I.R.; bingo, movies
- THURSDAYS** A.A. (Drinking problem?) . . . . . 8 p.m.
- LIVE MODEL ART CLASS . . . . . 8 p.m.  
Instructor. Members free.
- FRIDAYS** S.I.R. DISCUSSION GROUP . . . . . 8 p.m.  
Informal, refreshments. See below.

DISCUSSION GROUP TOPICS	
2 July	How Do You Relate to Your Non-Gay Friends?
9 July	Should S.I.R. Have Chapters In Other Cities?
16 July	Would You Go to Established Churches If They Openly Welcomed Homosexuals?
23 July	Is A Lover Really Necessary for A Meaningful Life?*
30 July	Should Homosexuals Marry and Raise Children?

## Special Events

- 1 JULY / THURSDAY**  
COUNCIL ON RELIGION & HOMOSEXUAL . . . . . 7:30 p.m.  
(At Glide Church)
- 6 JULY / TUESDAY**  
BOARD OF S.I.R. (Members May Attend) . . . . . 8 p.m.  
MEMBERS-ONLY BUSINESS MEETING . . . . . 8 p.m.
- 13 JULY / TUESDAY**  
PUBLIC RELATIONS COMMITTEE (Open to All) . . . . . 8 p.m.  
MANPOWER & MEMBERSHIP MEETINGS . . . . . 7 p.m.
- 21 JULY / WEDNESDAY**  
PUBLIC OPEN HOUSE - GUEST SPEAKER, REFRESHMENTS 8 p.m.  
Refreshments: Call 433-5-433 for taped message



By Martin Stow

Fads in psychotherapy come and go with the seasons; Primal Therapy is "in" this year. Introduced in Los Angeles, it has gradually infiltrated the Bay Area. Its primogenitor, Arthur Janov, Ph.D., is a psychologist with an analytical background. Recently, Gay Liberation of Los Angeles invaded his headquarters and held a scream-in to protest some of the theories held by Janov in regard to homosexuality.

### THE THEORY

It has become classic that all psychological innovators carefully delineate the differences between their theories and those of Freud. Acknowledging Freud's "genius," Janov points out Freud's errors: (1) "to be born a member of the human race is to be born neurotic," and (2) "the person with the strongest defense system is necessarily the one who can best function in society." Primal Therapy assumes that: (1) "we are not born neurotic or psychotic," and (2) "the healthiest people are those who are defense-free." Janov hypothesizes that neurosis is a disease of "feeling" which cannot be controlled by "knowing," hence insight is inadequate to compensate for the neurosis. Primal Therapy is based upon the assumption that "all neuroses stem from the same specific cause and respond to the same specific treatment."

### HOMOSEXUALITY

"The homosexual act is not a sexual one. It is based on the denial of real sexuality and the acting out symbolically through sex of a need for love. A truly sexual person is heterosexual." This philosophy caused Los Angeles gay militants to stage a suck and scream "in" at Janov's clinic recently. Janov has not repudiated his early analytical training and the underlying theories. His concept of sex is limited to heterogeneity but he places this in distinction to homogeneity which is symbolically a need for love. He implies, although I'm sure that he would deny this, that heterosexuality does not express a need for love. More appropriately it is the straight militants that should be objecting to this theory.

# CRY, BABY, CRY

## The Latest Therapy: Scream and Become Straight

Janov extricates himself from this dilemma: "I do not think that young children differentiate between male and female love. It is human warmth they need..." He also advances the thesis that a single loving parent can successfully raise either a male or female child. Harlow, in his experiments with rhesus monkeys, noted that those deprived of maternal affection were incapable of subsequent heterosexual relationships. Conversely, baby monkeys who experienced affectionate mothering expressed overt heterosexuality as adults. Although this appears to support Janov's theories, it does not. Mothering appears necessary to an ability to relate to either sex. Maternal deprivation does not necessarily cause homosexuality; in humans it is more likely to be associated with psychosis in which sexuality, homo or hetero, becomes of secondary importance.

Janov fails to understand that love has a number of functions, of which not the least is identity. Janov can view homosexuality as only a symbolic need for love because he does not accept the need of a masculine model. He believes that a boy raised in a total female environment, providing the females were not neurotic, would be "quite masculine." Here we reach some moot points. Would it be possible to have an all female environment, with one young male, that was not neurotic?

### THE TREATMENT

Because Janov asserts that all neuroses respond to the same treatment he requires an assumption which might be called the "acorn" theory. All that the acorn needs to germinate and grow into an oak tree is care and nutrition. Janov's children, like the acorn, are born programmed to develop into a particular personality. Any external influence that prohibits or modifies this programming is wrong - it causes a neurosis in the individual which has to be removed. In the case of Primal Therapy this is achieved by regression (causing the individual to return to a childlike state), the expression of frustration-induced rage which signals the release of the undesirable external intrusion, and the return to growth in a positive environment which does not require defenses (the later aspects of the group therapy procedure).

In contra-distinction to Janov's theory is one which might be termed the container or potential theory. The individual is born like a flask, with certain

physical characteristics that are hereditarily determined (although certainly environmentally influenced); but it is a flask that is primarily empty. This void represents the potential personality which has certain limitations imposed by the size and shape of the container but otherwise is unprogrammed. The flask is filled, the personality achieved, through the interpersonal experiences which the individual encounters throughout his life, experiences both functional and dysfunctional. They all interact and become integrated as the personality. Modification or elimination of the dysfunctional experiences may not be possible because the positive is so integrated with the destructive or because the therapeutic mechanism required for achieving change is so diversified and complex.

### THE RESULTS

In the case of homosexuality, Janov is trapped into accepting a theory to support his therapy which he realizes is inadequate. He does not believe in behavioral conditioning which may only modify the sex habit "to bring it more into accord with the therapist's value system." Yet, this is exactly what he seeks to achieve through Primal Therapy; a change in the sex object. Janov has to be content with a simplistic theory and therapy because the alternative requires acknowledging an intricate theory of identity formation which cannot be explained in terms of: "The only person you can identify with is yourself."

The results of Primal Therapy are not in as yet. Nor is the discussion of theory and therapy of primary concern. If the procedure helps an individual it is a success, if it does not it is a failure. When the results are in we will find that Janovian theory and therapy is no more and no less effective than other psychologies. Janov will find that success in Primal Therapy is a function of the specific therapeutic relationship. The important factor will be not that the individual experienced the Primal Scream but with whom he experienced the regression and subsequent reconstruction.

Janov seeks an economical psychology. He has developed a regressive procedure (not unrelated to brainwashing and "third-degree" techniques) which is effective. To this point he has efficiently established what has been called elsewhere an identification with the aggressor; beyond this his desire for efficiency has led him astray.

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- The Phallus No. 2 - \$5.00
- The Sensual Male Vol. 1, No. 1 - \$6.00
- Masturbation and Fantasy Vol. 1, No. 1 - \$6.00
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- The Best of Tom of Finland - \$7.50
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