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DRAFT BEER 10¢

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50¢ Bar Drinks

HOURS
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Except Sunday
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Now Open 12:00 Noon
Every Day for Swimming
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SERVING LUNCH
LAY IN THE SUN AND ENJOY YOURSELF
278 11th Street — “Just off Folsom Trail”
The Gay Militants is a 354-page accumulation of events, people, quotes, and observations about the well-publicized "gay liberation" movement in this country since 1969. The author is Donn Teal, a young intellect from Florida State University who made a name for himself with a series on homosexuality in The New York Times. He now works for a publishing firm in New York City. This is his first book and the uninformned will be most impressed.

The reviews of this book have received wide uncritical acclaim. One gay newspaper called it a "masterpiece" which it is not. The uninformed will be most impressed.

This is reporting on; he is interested in the so-called "gay liberation" movement, which is generally youth-oriented.

Many will question that the homosexual was in hiding until Stonewall (1969) where Teal said "gay liberation" began. (Stonewall, for latecomers, refers to a New York gay bar that was owned by Mafia people and in which the police were kept from harassing the police. Protesters homoseexuals lined the streets to protest the police and the Mafia ownership.)

Maybe one of the reasons The Gay Militants emphasizes scattered incidents rather than concrete achievements, is because the author did not have the time to compile and analyze nor the money to travel. The author obviously relied heavily on written material that was submitted to him by some of the more sensational rather than the more objective writers.

The result is that someone like Don Jackson, a gay "underground" writer, gets significant space but many significant and dedicated fighters for homosexual freedom are missed completely or only mentioned in passing.

Gay Activist Alliance, which we discussed in this space last month, merits attention but its present importance is blown all out of proportion. Teal is associated with GAA.

It is obvious that the non-violent revolution against oppression in this country has caused all minorities to be vocal. Teal's book shows the homosexual's attempt to be part of this revolution for change. He does not, however, make it clear that this movement is generally disorganized due to lack of mature leadership and its confused involvement in non-homosexual causes.

In fact, there is no over-all attempt at analysis by Teal so the uninformed reader is left feeling rich with information — but without any perspective.

THE NON-MILITANT

In 1966 over 300 homosexuals rallied in San Francisco at the federal building to protest the discrimination against homosexuals serving in the armed forces. Many political and legal steps taken by S.I.R. and other San Francisco groups over the years has resulted in an atmosphere where the President of the Board of Supervisors and the Chief of Police will take time to sit down with gay community leaders and discuss difficulties. The daily lobbying, speech-making, publishing, filing of court actions, etc., are not dramatic enough to make the pages of Teal's book. This is not "militant."

Possibly, the most important contribution that Donn Teal makes is that he sets down in print a great number of events. Only the test of time will determine their historical importance.

We are all learning that in order to make news you must be exciting and sensational to the public. Much of The Gay Militants meets this requirement.

Some day we will have a book that reports on the total homosexual rights struggle. We hope that that author will take the time and patience to discriminate between that which is sensational and that which is significant — and significant.

— George Mendenhall

Cover Man

Clint is a most relaxed and even-tempered cover man. He never sets foot inside a gymnasium, his body being naturally developed from swimming, tennis and a high-protein diet. Clint is a little mysterious about his past, we know he was a Scorpio, the sex sign, and that he was once a radio singer. He recently moved to San Francisco and he will make this his home. A Richard Elmon model.

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APPLICATION FOR MEMBERSHIP

SOCIETY FOR INDIVIDUAL RIGHTS

85 Sixth Street
San Francisco, California 94103
(415) 781-1570

Name: .................................................................
Address: ..............................................................
City: .................................................................
State: ...............................................................
Zip: .................................................................
Phone: .............................................................

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**EXERCISE IN NOTHINGNESS**

Mayor Alioto is in disagreement and Police Chief Nelder is "flabbergasted" — both predictable responses to the Commission Committee's proposals — predictable because the Committee was ever appointed. Why distinguished and intelligent men set themselves up for this type of political hypocrisy is unknown, but this persists at all levels of government.

Addicts' connection to the homosexual community was nicely countered by District Attorney Ferdon's interpretation of what "this community" (the D.A.'s) wants: continued prosecution.

**STANDARDS** San Francisco Queers have always been known as Elegant but there was a time when this implied some standard of excellence, particularly in the Arts. At the recent Farrell-McCracken Concert the audience response indicated that standards are no longer based upon the artist's ability; appliance is now a function of the price of the ticket. There is something most irritating about paying first rate prices for second rate conducting; Mr. Wynn, our Assistant Conductor, has developed a beautiful head of hair but has yet to develop an understanding of Italian Opera. Admittedly, it is difficult to conduct with one arm, the other being necessary to protect the family jewels: Mr. Farrell is one of the great Conductor Castrators of our time. (What sound does one of our men at the Metropolitan cannot be quoted in a family magazine). As in an earlier Price-McCracken concert, the diffusely side came off second best. Farrell's voice is failing, for operatically, and the possessors little appealing stage presence, either gracious or elegant. McCracken still retains a fine voice and conveys great warmth. Objections cannot be raised to the audience's tumultuous identification with a fine father figure, but we seem to be developing a hysterical response to mediocrity that is more appropriate to New York or Los Angeles.

**ST. DIANNE** What accounts for the famous female adulation syndrome shows itself so many male homosexuals in something so simple as camp, or something much more complex? Perhaps, more importantly, is it really admirable? When Supv. Feinstein entered S.I.R. Headquarters she was awarded an ovation appropriate to the Second Coming followed by a group demonstrator appropriate to a Sunday School class. Above all else she asked that homosexuals be "respectable." There is some question as to whether any male, gay or straight, can be respectable unless he's married — even Henry Kissinger has a stigma because of his bachelorhood. Every male, and that includes every gay, knows he's going to be unrespectable, but it allates the guilt to compensate, occasionally butter-up "mom," and promise they're good boys so she will be proud of you. Sex with another male is not "respectable" because it rejects the female — Feinstein is benefitting from this.

**MORE . . .** Commission reports are being hurled at us in great profusion and more has been made of them than the report on the police by the San Francisco Committee on Crime, its recommendations are voluminous and Police Commission President Farrar is calling for a forum "somewhere within the report "there is something that is good." (Translation: discuss it through the election campaign and then drop it). One small finding is of interest; policemen on duty are provided free meals at restaurants on their beats. To our knowledge this has been going on for the last century and has become a service to the community by the boys in blue. In other places one uses truck drivers as the criterion for gastronomic excellence, in San Francisco the police car parked alongside the restaurant is an assurance of good food — and there is even a restaurant that serves free meals on its beats. When Supv. Feinstein entered S.I.R. Headquarters she was awarded an ovation to a Sunday School class. Above all else she asked that homosexuals be "respectable." There is some question as to whether any male, gay or straight, can be respectable unless he’s married — even Henry Kissinger has a stigma because of his bachelorhood. Every male, and that includes every gay, knows he’s going to be unrespectable, but it allates the guilt to compensate, occasionally butter-up "mom," and promise they’re good boys so she will be proud of you. Sex with another male is not "respectable" because it rejects the female — Feinstein is benefitting from this.

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Letters to the Editor

"I am the type of person who thinks he's pretty together and who is proud to be gay."
Mayors Endorse Crime Study on Homosexuality

By Lawrence Spears

San Francisco was turned upside-down
by the recent report released by Mayor Joseph Alioto's blue-
ribbon "Crime Committee." The mayor appointed a varied group of attorneys,
civil rights leaders, police experts, and
community service people to a committee
that would look into the rising crime rate
in the city.

In the seventh report released, the
committee discussed sexual conduct,
whoring and pornography. The report
did not see how porno movie houses did
any serious harm, chided the police for
conduct. The committee openly endorsed
the pronouncement of the present conflict
between the police and the citizen in the
large portion of the city's budget for
criminal justice. The city's leading newspaper,.
a criticism of the S.I.R. committee, immediately blasted the report.

This is the full report on Homosexual Conduct. The Full Report

This is the full report on Homosexual Conduct that was released by Mayor Joseph Alioto's Crime Committee on Crime. The committee operated on a federal government report, the Mayfield Department of Justice. The report was published in January.

It is in matters of sex that criminal law has
made its smallest efforts to legislate morals. And it is in these matters that its efforts are little
defensive and most offensive to the law-making.

For making criminal sexual conduct between adults, both consenting, carried on in private, whether the participants are the same sex or different sex, male, female, or one male and one female. This is so obvious as respects adult-
civil and commercial males and female relations that laws against fornication and adultery are
rarely enforced. The lack of justification exists, moreover, in the case of male and female
shreds and tatters of "public outrage" linger on from
an earlier age.

In California homosexuals can be arrested
for violating any one or a combination of sections of the Penal Code. There are three types of misdemeanour disorderly conduct: Section 647a, engaging in a lewd act in a public place or soliciting anyone to engage in a lewd act; Section 647b, engaging in prostitution where lewd acts are solicited for money or services; Section 647c, engaging in a public place or otherwise purposes of engaging in a lewd act; and Section 647d, wilfully and maliciously obstructing a public place.

The police of San Francisco are generally
working policemen by the higher authorities in
the city of San Francisco. Police and homosexuals concur that the turning point was a raid on a "gay" dance, a raid to which there was a strong
adverse community reaction. The desire for a more lenient attitude was communicated to
the working policemen by the higher authorities in
the police department. The new attitude may
cannot be, in part, upon the fact that there are,
perhaps, 90,000 homosexuals in San Francisco.

At any cost to that figure, they constitute
a substantial proportion of the population, and
an even larger percentage of potential voters. If you can then get voters, you can get
police. If you can get police, you can get
prostitution which can arrest them for performing an "unnatural act" (sodomy or sexual copulation). This is male prostitution as such acts are
performed between heterosexuals.

While the Mayor and the President of
the Board of Supervisors have consis-
tently called for the elimination of those
laws that restrict private sex behavior, the Chief of Police and other law
enforcement administrators still believe

they are minors-in-blue and that they
must enforce their interpretation of the
California law.

The argument, "Well, we only enforce the laws" does not hold true. Prostitution and gay crimes are in a major hotel or at the Elks Club. Open and insidious, male prostitution has been
long been acceptable. Some laws are
enforced — when officers and adminis-
tors have a personal reason for thinking
that they should be enforced at a given
time and place.

Homosexuals in San Francisco might
give considerable thought on this subject to
those public officials, mayors such as Mayor
Alioto, who speak out for consensual
sex legislation but keeps in office a man
such as Chief Nelder, who still believes
that homosexuals and male prostitution that goes
beyond law enforcement.

The Editor

Chief Al Nelder

Minister-in-Blue?

Police Chief Al Nelder makes it clear that he
believes the laws that restrict consensual
criminal law than are performed in
private. Why? He claims that this laws the criminal
problems that exist within the city.

Police and homosexuals concur that the
criminal justice system should not intervene in
matters of purely private sexual conduct. This
enlightened attitude has not always prevailed in
San Francisco. Police and homosexuals concur that
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Chief Al Nelder

Minister-in-Blue?

Police Chief Al Nelder makes it clear that he
believes the laws that restrict consensual

Federal Discrimination

S.I.R. Protest Receives National Attention

By John Corwin

"I don't know anything about the organization but it certainly has guts," said Walter Cronkite. He had just shown film clips on his national CBS newscast to millions of Americans of a demonstration and "work-in" by homosexuals in San Francisco. The June event was planned and directed, as the newscast explained, by The Society for Individual Rights (S.I.R.) to bring attention to the fact that homosexuals must pay taxes but that they can not openly serve their government as homosexuals.

Security guards at the federal building over-reacted. They had been told it was a non-violent demonstration but they put up rope in front of the building for fear of an "invasion" by those outside. Ironically, there was no need for an invasion because one-by-one homosexuals had been entering the building before invasion began and they were awaiting the 10 a.m. starting time. At that time those on various floors of the 16-story building pinned on placards that read: "I AM A HOMOSEXUAL WORKING FOR THE FEDERAL GOVERNMENT." They then handed out literature to those in the building and began sweeping the hallways with brooms and manning automatic elevators.

The thousands of leaflets distributed in the two-hour "work-in" described what the homosexuals were doing there: "Hello! My name is (name of demonstrator written in). I am here today as an openly identified homosexual to work for the Federal Government. My intention is not to offend or embarrass you or anyone else but rather to make a dramatic protest of an unjust government policy.

There are hundreds of homosexuals working in this building. They are no different than any other government employee except that they would immediately lose their jobs if the nature of their private sex lives were known to the Civil Service Commission."

William Rice, the Civil Service Commissioner, appeared on one local TV station to call homosexuals "repugnant" (distasteful, obnoxious) but every Bay Area TV station carried the story with film coverage and positive commentary. One local station, the NBC outlet, also called attention to the mayor's crime commission report, which calls for consumer sex legislation, a statement by the S.F. Human Rights Commission calling for a city position admitting homosexuals to city employment and the S.F. Mental Health Association announcement that it does not recognize homosexuality as a sickness. The S.I.R. organization was conceived and executed under the direction of George Coffman, S.I.R. Center Manager, and Larry Littlejohn. S.I.R. Treasurer Bob Cramer assisted, along with many others. Those participating included such people as Charlie Davis and Gene Himelstem, both 67, and Lyle Gerard and Jerry Salazar, both in their early 20's. Also participating were Jim Foster, S.I.R. Political Chairman, and Dick Gayer, a S.I.R. Board member who fought his arrest in a previous demonstration when he tried to leave the elevator but was blocked by two guards and a scuffle resulted. This was filmed by local TV stations and made good evening news. Both Laurence and Littlejohn were arrested, booked, fingerprinted and jailed, but after a conference among building executives it was decided to release them - just ten minutes after their arrest.

This was the third demonstration by The Society for Individual Rights in recent years. In the first demonstration, which pre-dates the "Gay Liberation Front" movement, over 300 people took part. This latest protest was primarily conceived and executed under the direction of George Coffman, S.I.R. Center Manager, and Larry Littlejohn. S.I.R. Treasurer Bob Cramer assisted, along with many others. Those participating included such people as Charlie Davis and Gene Himelstem, both 67, and Lyle Gerard and Jerry Salazar, both in their early 20's. Also participating were Jim Foster, S.I.R. Political Chairman, and Dick Gayer, a S.I.R. Board member who is himself facing a legal hassle to keep his federal security clearance. Al Alvarez, who fought his arrest in a previous S.F. Examiner case and won, was one of those directing people to elevators inside of the building to do the "work-in" progressed. Several ministers who identify themselves as homosexuals took part - "Father Bob" Richards, Michael Itkin and Rev. Ray Broshane. S.I.R. President Bill Plath marched with others outside and was interviewed on local newscasts.

"Meet Bob and Kelly"

Where the Guys and Gals are Together

SUNDAY BRUNCH - $1.50 (Includes Drink)
3488 TWENTIETH STREET, SAN FRANCISCO - Between Mission and Capp - 285-0086

-Model courtesy Richard Elmon

Photo by Eddie Van
Dear Friend:

S.I.R. for at least one year or $30.00 once a year. Many worthwhile projects? You can become a S.I.R. Angel just by completing the form below and help S.I.R. move forward.

S.I.R. Society for Individual Rights

Telephone: (415) 781-1570
San Francisco, California 94103
83 Sixth Street

Attention: S.I.R. Angels

What doeh S.I.R. need the most to get all its projects past the planning stage?

A dedicated group of men and women who donate a minimum of $3.00 a month to help us move forward. As a S.I.R. Angel, many surprises and gifts await you. Please complete the form below and help S.I.R. move forward.

S.I.R. Angels Chairman

APPLICATION FOR MEMBERSHIP IN S.I.R. ANGELS

Society for Individual Rights
San Francisco, California 94103
Telephone: (415) 781-1570
Attention: S.I.R. Angels

NAME ___________________________

ADDRESS _________________________

CITY -------------- STATE ____ZIP _____

Enclosed please find: $______ (check)
Money Order
New
Renew

In addition to:
$______ 100,000 S.I.R. Angels Membership
$______ 1,000 one month membership
$______ Any amount toward S.I.R. Angels Pocket Lawyer

Clip and send TODAY to:
S.I.R. Pocket Lawyer
83 Sixth Street
San Francisco, California 94103

REGULAR PRICE $1
Clip and send TODAY to:
S.I.R. Pocket Lawyer
83 Sixth Street
San Francisco, California 94103

新たな価値が生まれる一歩

呋喃は、その構造から考えると、

水素が直接水素に結合しており、

酸素が凝縮してある。

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Homosexual Report

(Continued from Page 11)

"victim" trying to determine who initiated the conversation, what was said, and the price agreed upon. Invariably, the "victim" says the impersonator was female. (Invariably, the "victim" insists that he did.) The impersonator is then arrested, and the "victim" is released.

The plea-bargaining process described at length in earlier reports of the Crime Committee is used extensively in prostitution cases. One reason is that the arrests made on "observation" of a solicitation are difficult cases to try since the potential customer is hard to find when needed as a witness. Another reason is that judges are reluctant to send homosexuals to jail. There is a wide belief among the judges that jailing encourages homosexual activity. In this setting, the District Attorney usually drops one of the two charges with the promise that a guilty plea on the other will bring no jail sentence. The court normally honors this bargain, except where there has been violence in the offense or the defendant has been before the court on other occasions.

To the extent that all this activity of policemen, prosecutors, and courts relates to public activity, there is a legitimate place for the criminal law. Society also has legitimate concern to protect the young. Penal Code Section 272 contributes to the delinquency of a minor and Section 288 (lewd and lascivious acts upon children) should continue to prohibit adults from engaging in sexual conduct with minors.

Much of the teaching about homosexuality in Western societies stems from religious doctrine binding sexual relationships to procreation. Translated into legal phraseology, these teachings made homosexuality a "crime against nature," since the homosexual relationship produced no offspring. Homosexuality may continue to be instinctively repugnant to most people and it is not the purpose of this Report to argue away that repugnance or even to try to do so. This Report advocates nothing whatever on whether social, moral, or religious stigma should be attached or be removed from homosexuality. It confines itself to the question of the proper use of criminal law, and the conclusion it has reached is the same as the Wolfenden Report in England, the Report of the Task Force on Homosexuality of the National Institute of Mental Health, and the Report of the Roman Catholic Advisory Committee on Homosexual Offences.

Before leaving the subject, we must ask whether any facts are present which support continued criminalization of the private, consensual homosexual conduct among adults upon the principles of Chapter 1. Some members of the police department say that there are. They urge that there is a connection between homosexuality and violence or crime. They claim that the number of homicides by one homosexual partner of the other is increasing. This may be true, for homicide is largely a crime of passion, occurring mostly among intimates and acquaintances. For example, the National Commission on the Causes and Prevention of Violence discovered that homicides and assaults occurred between relatives, friends, or acquaintances in 54% of the cases. These crimes may occur in homosexual relationships as well as in relationships between fathers and sons, wives and husbands, or boyfriends and girlfriends. But there is no evidence showing that assaults and homicides occur at a higher rate in homosexual relationships.

It has also been argued that prohibition of homosexuality is a measure to control venereal disease. Prevention of venereal disease is a legitimate matter of public concern, but nothing in present criminal law or enforcement policy holds any potential for mitigating venereal disease in male prostitution.

Other arguments against revising the laws to decriminalize private homosexual conduct were considered and found wanting by the Wolfenden Committee, with which we agree.

We quote from that Report:

"Frequently the argument about homosexuality and the law becomes entangled with the findings of Kinsey and others. Some argue that homosexuality is a sickness, others that it is merely the individual's location on a scale from total heterosexuality to total homosexuality; that there are far more covert than overt homosexuals, and that homosexuality cuts widely across the population. Arguments like these seek to remove homosexual activity from the public arena, just as assertions about sinfulness seek to impose its. These arguments, at both ends of the spectrum, cross the issue. For the present purpose, it is enough that private homosexual conduct of adult homosexuals (whoever and for whatever cause) threatens no harm to society at large so as to justify the use of the criminal law."

SPECIAL EVENTS TELEPHONE

Call anytime - Taped Messages
433-5-433 433-5-433 433-6-433

FRANCISCO

An ill-fated attempt to form a local "Gay Activist Alliance," one of several that were meeting in which only a few people were in attendance. "Bishop" Mike Trynka started the group but soon lost the support of Rev. Ray Broshers, who had pushed the local GAA idea. Other groups were formed. Littlejohns protested the group's policy of not admitting non-homosexuals. Meanwhile, there is an attempt at reorganization by Likin, using another name.

The Daughters of Bilitis and S.I.R. had booths at both the local Mental Health Association fair here. The theme was "Man, In Search of a Future." The Orpheum Circus star, Tommy Eubanks (on Cordell) manned lookouts, arranged by Public Relations Director John Callahan. Over 6,000 people attended the fair and one of the best-sellers was the $1 Queen Victoria poster "Even a Queen Can Get the Clap." (S.I.R. has more of these: 83 Sixth Street).

Add Martin, former Fector columnist and Beverly Luce organized the DOB activity. A discussion of homosexuality involved approximately 30 adults and teenagers and included Attorney Evander Smith and S.I.R.'s Don Netera.

One amusing event occurred when a young teenage girl walked up to the S.I.R. booth and asked the attendant, "Are you really a homosexual?" The man replied, "Yes, I am." Skeptical, she retreated with the comment, "Well, you don't LOOK like one."

The local MCC has a new Public Relations man in Paul Smiry. The church is affiliated with Metropolitan Community Church of Los Angeles and has Sunday services at California Hall, Sundays, 1 p.m. The MCC newsletter includes an application for membership in S.I.R. . . . The church center is at 1760 Market Street, 844-1574.

Nanocities and the Haight-Ashbury Medical Clinic are the subjects covered in John Luce's new book, "Love Needs Care." . . . The title was borrowed from the local S.I.R.-Tavern Guild slogan of some years back which included a "V.D. campaign. You can't copyright everything.

The Public Relations Director of S.I.R. is quoted in the Emus House newspaper as announcing his candidacy for "Presidency of the Board of Superiors." John Callahan, 29, says he thinks that he can get gay community support he can win. Also running: Doug Brown, (Continued on Page 21)
Dianne Feinstein
President, San Francisco Board of Supervisors
S.I.R. Center May, 1971

Mrs. Dianne Feinstein addressed the gay community in San Francisco at a May presentation and the question-answer period: some excerpts from Mrs. Feinstein's presentation and the question-answer period:

Fighting against smut does not take that much of my time. Probably the most severe problems facing our city are those that will enable us to keep a middle class in our city, provide housing for people, good transportation for people, some of our tax problems and care for some of the environmental quality for our city which has made it a beautiful one. Most of my time and staff and I spend our time doing this just this. We have a group of young people who work on the problem, put together position papers and I make public statements and put together legislation on these subjects. These subjects will control our destiny and I don't think that it continues to grow or that it dies out. If someone talks about pornography he means there. Frequently, a person is uptight on this issue. They connect it with the gay community, through dialogue, that sees it as a problem. I think that it continues to grow or that it dies out.

What can the Board of Supervisors do to assure that homosexuals will not be harassed for engaging in consensual sexual acts in private? The Board cannot do this. It has to come from the same group of people that are upset and I think that they are beating up on themselves. I don't think that it is at all. It is the community, through dialogue, that sees it as a problem. It continues to grow or that it dies out.

Do you support legalized prostitution? No. [Shouts from audience, Why?] You are reasonable people — you always want a reason. I am not sure that we can properly license it. Organized crime thrives on legalized prostitution. It does not solve the problems that cause prostitution; it just permits the symptoms to exist unabated...

What is your personal reason for trying to help the gay community? Are you a candidate for mayor? What are you doing to stop the oppression of the homosexual? "Oppression" is a very general word. I am talking about police harassment, the thing I have offered to do in the past (and have done somewhat) is meet with the gay community and the police department when specific incidents arise to try and work out solutions directly with representatives of your community and the department to see that harassment is not involved. On the other hand I do not think that the community wants to subvert good law enforcement. — I am not a candidate for mayor. — I want to see the gay community come more into the mainstream of life in the community. In some respects you don't even want to be seen there. In other words, such as the consensual sex act, in the employment area we have to do something. In the employment area it has been difficult to work out an ordinance that doesn't present problems and I would hope that in the coming months I would like to work with your community and the Jim Foster [S.I.R. Political Chairman] in working out some precise wording that we might be able to get through.

Do you think that S.I.R. should lower its membership age requirement from 21 to 18 years? — This is something you should solve for yourself. I am not a student of the maturation process to know what the ramifications are. There are severe degrees of maturity in 18-year-olds. From what I know of S.I.R., it has a constructive effect on people's lives and I would certainly think that that same sort of order can be achieved on someone who was gay and eighteen. [S.I.R. lowered its membership to 15 years a few days later.]

Do you think that gay groups should be allowed to rent public buildings such as Civic Auditorium for events? [Cheers.] This is one that I was wrong on. I now would have no objections. Any legitimate gay organization should be permitted to rent Civic Auditorium. [Cheers.] Earlier in the year Mrs. Feinstein had opposed this move by the Tavern Guild to have a ball at the auditorium. Heavy opposition from the gay community over their concern over this issue was caused Mrs. Feinstein to re-think her position.

Did you say that sodomy should not be shown on the movie screen and that "homosexual movies result in homosexual crusading"? — There was no suggestion that the film itself is a homosexual film. I said that it is detrimental. Basically, I feel that (and I may be wrong) that here is a community that is trying to establish itself, trying to get recognition against harassment, and I just don't think that they need the help. It makes it a mockery and that I resent more for you than for anything else. [Applause.]

You say you are seeking an "input" but are you paying attention to the National Sex and Drug Forum, The American Psychological Association and the same sort of work? Homosexuality is not harmful to citizens?— I am not a student of the maturation process to know what the ramifications are. There are severe degrees of maturity in 18-year-olds. From what I know of S.I.R., it has a constructive effect on people's lives and I would certainly think that that same sort of order can be achieved on someone who was gay and eighteen. [S.I.R. lowered its membership to 15 years a few days later.]

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The California Supreme Court has granted a writ of review to The Society for Individual Rights in its attempt to place an ad in the yellow pages of the telephone book. This means that the court will eventually rule on the validity of S.I.R.'s arguments.

The Public Utilities Commission of San Francisco held a hearing in 1970 on the petition of The Society for Individual Rights because that organization had been denied the right to run an advertisement in the Yellow Pages of the Pacific Telephone Company's telephone number listings book.

During the hearing the P.T.&T. had stipulated at length that S.I.R.'s goals and purposes were legitimate. They refused the ad because they claimed that the word "homosexual" might be offensive to some of their subscribers.

The P.U.C. ruled against S.I.R., although two of five members favored the S.I.R. arguments. Thomas Moran, in his dissent, stated that any citizen who is entitled to and does subscribe to a monopoly telephone utility is by reason thereof entitled to any reasonable listing and advertising in the yellow pages directory. A.W. Gatov, in his dissent, found that the company was refusing the ad because it was "offensive to good taste" and because citizens could not be protected from a "filthy phone book!"

Gatov's dissent continued: "My view is that the P.T.&T. has no reasonable standards by which it measures good taste. This, perhaps, can be best illustrated by comparing the innocuous little proffered ad [from S.I.R.] with those which P.T.&T. has published and which presumably have met its lofty standards. One advertisement in the San Francisco telephone book is for a night club that features topless-bottomless gun molls and has nightly raids. For music lovers, another club advertises, with illustration, that it has a nude girl on the piano."

The P.U.C. ruling against S.I.R. was appealed to the California State Supreme Court by Chief Attorney B.J. Beckwith and Attorneys Jay Mayhall and David Clayton. The brief was based on the rule established in Wira v. Alameda-Contra Costa Transit District, a 1967 California Supreme Court decision.

In this case, Women for Peace, attempted to put an advertisement in East Bay transit buses that urged riders to write to President Johnson urging him to negotiate with Vietnam for peace. The California Supreme Court ruled that the bus company, in denying the ad, was denying the organization the use of a public forum for the expression of ideas. Few cases that are appealed to the State Supreme Court are granted a writ of review. For this reason, it is most important that S.I.R.'s case has been accepted for review. The court decided that the S.I.R. suit was of significance and it has ordered the Public Utilities Commission to send up its records, files, and briefs on the S.I.R. suit so that the court might consider all of the ramifications and issue a decision.

This is the first time that any monopoly, like the Pacific Telephone and Telegraph, has faced such a court appeal by a homosexual group. A favorable decision for S.I.R. could significantly open up the possibility of other minority groups advertising in telephone books. A favorable decision could also be an influence on minds of the general public . . . that the homosexual is not a "criminal" or "sick" but an acceptable, worthwhile individual, entitled to the same rights and privileges as other citizens.

**California Supreme Court Reviews S.I.R. Appeal**

(Continued from Page 17)

S.I.R. has expanded to where its activities, income, and responsibilities have more than doubled in the last two years of its six year operation. Membership has doubled in two years ... it is now approaching 2,000 members. The respect felt for S.I.R. is demonstrated in its extensive local radio-TV-newspaper coverage and its growth as a political force in San Francisco.

Ruth Sudol and Karen Welles of the Daughters of Bilitis appeared with attorneys David Clayton and Rick Stokes on the local KRON-TV NBC outlet in four broadcasts about homosexual companionship. Ruth: "God is love . . . and I love Karen." David: "Rick has become part of my family unit. We want to be looked at first as human beings." The announcer's conclusion: "What are the causes of homosexuality? No one agrees. The people I talked with did not care about the causes. They were adjusting to their homosexuality."
Letters

(Continued from Page 14)

the Editor of Vector, who has absolutely nothing to do with the Golden Awards. He says he doesn't want to be "involved" and doesn't want his name used. Even George C. Scott cannot forbid the Motion Picture Academy the use of his name for a nomination. He can and has let it be known that he will not accept the award. You might notice, however, that Mr. Scott, unlike Mr. Pierce, is not in the audience to receive the award he does not want.

A Charter Member of S.I.R.
Bill May

Editor, Vector.

I want to congratulate you on the May and June issues. Among my friends are bar, book store, and bath employees and I have heard nothing but praise. I am also pleased to hear that sales have continued to increase even with the price increase.

As for Eddie Van, his superior photographic work speaks for itself. The many hours and considerable money that he spends in helping Vector shows in the improved photography.

Tallahassee, even now you can get her to stay still long enough to write for Vector, be assured it will be appreciated. I cannot agree with the statement, "It's more complete with a man, the parts fit better." I know many cooperating males who have made the parts fit in a very satisfactory way to my complete fulfillment.

Stay as you are and keep up the good work. My personal regards to Martin Stow, Vector Chairman, who has many times given you the credit for making Vector the quality magazine that it is today.

Tony Polletti
Daly City, California

The editor tries to avoid running letters of praise, but we hope that the readers will forgive us for this one.

Yes, sales are up - not down - and for the first time in its history, Vector is not a drain on the finances of the S.I.R. organization. It is standing on its own. . . You are still buying Vector and we are most thankful.

Editor, Vector.

You mention in "Dateline" that L.A.'s Tavern Guild has grown within the H.E.L.P. organization and that we are "still operating out of a post office box." Sorry about that, but our Board of Directors is now actively seeking a location for a Community Center. Keep in mind that H.E.L.P. is only two years old.

The lack of a plant does not restrict our services and "our people" man the switchboard, which is a good one. There is always a H.E.L.P. Director on-call and we spare no effort to serve the community here in Los Angeles.

We admire S.I.R. and support its basic goals. One of our officials wrote the article on S.I.R. which appeared in the May Vector and in California Scene. In many ways we see philosophically similar to S.I.R.

Larry Townsend
H.E.L.P. Director
S.I.R. Member

Editor, Vector.

Not just one, but an assortment of frontal nudes in your May issue. Luckily, I was in San Francisco when it hit the stands and I got several copies for my friends in Chicago. What a reception it got there!

Terry Hall
Gay Minister
Reverend Ray Broshears, local gay activist, has filed a counter-suit against Sergeant Kenneth Foss of the San Francisco Police Department. Foss interrupted a church service at Broshears’ Orthodox Episcopal Church of God in 1970. Since then it has been charged that the minister slandered Foss in the complaint he had filed with the police, that he further defamed Foss by writing a complaint against him to the Department of Justice and that he committed slander or libel by making untrue statements about Foss’ conduct to the press.

Broshears is further accused of slandering Foss when he complained about the sergeant’s treatment of a Chicago youth on another occasion. He said that Foss kicked the boy for shouting “Los Siete.”

The counter-suit, filed by the Neighborhood Legal Assistance Foundation, asked for $450,000 in damages. (The original suit, filed by the local Police Officers Association, asked over one million dollar damages from Broshears, a VA pensioner).

Attorney Gilbert T. Graham, who filed the suit for Broshears alleges that the POA-Foss lawsuit is actually an attempt to intimidate into silence persons intending to make a complaint concerning police conduct; to silence radicals, liberals and dissenters who make derogatory statements about policemen; and to cause discredit to the black police Officers for Justice and liberal Police-Community Relations unit.

Broshears stands ready to affirm and verify his complaints against Foss, the counter-suit states. As a tireless worker for the poor in the South of Market (Skid Row) area, Broshears says that he is being attacked because he dares to make complaints against officers in that area.

The minister is active in S.I.R. and other civic and religious groups and helped originate S.I.R.’s popular community service project, the Wednesday afternoon senior citizen lunches. He recently demonstrated at the federal building for homosexual employment rights.

S.I.R. GETS IT DONE!
Publications, legal action, political contacts, speakers bureau, dances, stage shows, information bureau, etc. Have you sent a check lately to S.I.R., 83 Sixth St., San Francisco?
PRIVATE MODELING
PHOTO SETS
894-5710

The Bitchy Queen

By William Barber

Who are these people? Where did she ever drag up that shirt? Those orgasmically flowers are nice, but on stay-press cotton!

flowers are nice, but on stay-press cotton!

now she's laughing, her wrinkled head off. "I alone. Everyone knows you know me so

excuse for being late to this funeral. She

zines? Cards?

leave her looking completely alone. Eat it crooked shingaling. Poor cunt. I can't
dance with you, you drunk piece of ... you becau.se I pity you. Everybody just

up honey. I'm pretending to dance with

is too too flat. Boston Jewish.

clothes she wore. I'll tell him I'm ready to leave if he's man enough. He'll get the message. That show I'll end-all gate of his kills me. He's

right in front of me. He's laughing at the asshole she's

her. Is she paying him? Why would he be

kill him. "Sure, I'd love to." This creep is
eating his heart out for me. Look, he
can't dance at all and he's just dying to make a fool of himself, but I'm going to be
close to me, to touch my flesh, to smell my sweat. I'll show that dumb stud I'm not unpopular. Move over girls, Tonga's gonna show you how to shake your hips. I'll just stare at the ceiling and let them
devour my molten form. O lascious me.

I'm too good for all of you. You're getting a thrill tonight. I don't think I'll ever come back. You can look for me at every party that bitch throws from now till they love her and you never see Tonga again, you cockroaches. I'm just being a good sport tonight. The truth is I loathe parties like this. I just loathe the

boring petty things all you have on your

"I alone. Everyone knows you know me so

something I came here for. God knows it isn't the

food. I mean, how many ways can you

stretch macaroni salad. That'll get him. Fuck with his ego. The

pages of some T.V. Guide type porno

of a typical stud, fresh off the

ran. It's really Kim Novae.

phallus of his kills me. He's

enough. He'll get the message. That show I'll end-all gate of his kills me. He's

bitch with fingers of fire. Well I'll play

games with him alright. I'll get his pants down it kills me.

"The hostess should never get

drunk." Lots of eyes. I'll give him lots of Tonga eyes. Look, he's literally melting. Ill give him lots of Tonga eyes. Look, he's literally melting. He's turning into a pool of pure fascina-
tion. If one bitchy remark is ignored, hit him with another. No man is made who can't believe his chance at the

straight-forward queen like me can get away with sheer murder. Just mix your astrology with a lot of horoscope and you've got him. Hookers have the lowest minds around, no matter how much they play Talk. Dirty! Let them believe you're a real sexy. They go for it every time.

I understand she has prostitute trouble." He's laughing. He's trying not to but he's just laughing his tight ass off. Tonga you star. You're powerful by virtue of

Killer him with charm.. . . .

drunk, hitch your hands off my hero. I don't care if you did invite

him. He hates you. He abhors the venom-
ung sight of you. Don't kiss him, hell

off my hero. I don't care if you did invite

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I understand she has prostitute trouble." He's laughing. He's trying not to but he's just laughing his tight ass off. Tonga you star. You're powerful by virtue of

Killer him with charm.. . . .

drunk, hitch your hands off my hero. I don't care if you did invite

him. He hates you. He abhors the venom-
ung sight of you. Don't kiss him, hell

off my hero. I don't care if you did invite

him. He hates you. He abhors the venom-

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him. He hates you. He abhors the venom-

of a typical stud, fresh off the

ran. It's really Kim Novae.

phallus of his kills me. He's

enough. He'll get the message. That show I'll end-all gate of his kills me. He's

bitch with fingers of fire. Well I'll play

games with him alright. I'll get his pants down it kills me.

"The hostess should never get

drunk." Lots of eyes. I'll give him lots of Tonga eyes. Look, he's literally melting. Ill give him lots of Tonga eyes. Look, he's literally melting. He's turning into a pool of pure fascina-
tion. If one bitchy remark is ignored, hit him with another. No man is made who can't believe his chance at the

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him. He hates you. He abhors the venom-
A New "Polk Street" Comes Alive

Strolling Castro Street

The welcome mats are out in the Castro Street area for members of the gay community. Whether it is antiques, dry cleaning, a quick steam bath, bar companionship, the latest men's wear or items from a gay hardware store (opening soon), there is something for everyone in the area on Castro, between Market and 19th Streets.

Our Saturday afternoon tour begins around the corner on Market at the popular Missouri Mule bar and then our Tom dodged traffic to go across the street and into the deluxe pet shop called Pet's World. Rounding the corner by the Castro Theater the fun continued with a visit to the Gilded Age antique shop (Eon is in Europe but others can serve you) and the most friendly crowds at the spacious Tom Hall and Twilight bars. Next to the Castro Theater, the Club Unique (one of the two remaining straight bars in the area) informed us it has changed its name and gone gay . . . it is now the Nothing Special. From here our stroller went next door to The Valet to see the latest styles of men's wear.

Antiques could be found around the corner on 18th at Ryderwood's and then Tom visited the Adult Book Store, Jaguar, across the street. Our Tom found a friend in Cal, a patron, at The Mistake bar just a block further. On the way back to Castro they had some fish and chips near Hartford Street. After parting, Tom proceeded up 18th to The Pendulum, always a lively spot and then contemplated buying a furry white dog from Manager Gay at the "Accent on Pets" next door. After a snack and a little wine at The Sausage Factory, Tom relaxed at the remodeled Castro Finnish Rock Baths where he found the patrons most friendly.

Dry from all of the steam, our touring friend visited the Midnight Sun, for a coke and to check their bulletin board. But the day was getting on, so Tom went back to his apartment, gathered up some soiled clothes and visited with his neighbors as he filled the modern washing machines at the Castro Quick Clean Center. Now, with a steam shower, clean clothes and the companion he had met during the day, Tom ventured out from his apartment for an evening on busy Castro Street. He paused, as we did, in amazement at how this small, friendly area had grown in recent years with the assistance of the gay community — who now own or operate 30% of the businesses.

Tom's Attire by the Valet.

Photos by Jim Briggs
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BUDDY NIGHT — Two for $4.11


He said, “Homosexuals are marching across this land. We are no longer afraid.”

S.L.R.’s president, Bill Plath, addressed the San Francisco rally and the S.L.R. organization sent buses of members to the Sacramento rally.

Mike Durham, left, one of LIFE’S top reporters, covered the story for a future issue.

Leo Laurence, symbolically dressed as Abraham Lincoln, who had attempted to free another minority.

A Union Square Rally

Twenty-five hearty members, including the fasting Reverend Troy Perry of Los Angeles’ successful Metropolitan Community Church, began a march for homosexual rights. The San Francisco Union Square send-off rally pictured here brought out several hundred homosexuals and “straights.” The marchers then set off to Oakland’s Lake Merritt, where the actual march began. In Sacramento, six days later, a rally was hold on the steps of the capitol in support of Assemblyman Willie Brown’s consensual sex bill.

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"Sexual perverts" is the new homosexual classification but psychiatrists let gay people rap.

During the May, 1971, session of the American Psychiatric Association, no demonstration was planned, that the next morning. Dr. Kent Robinson, psychiatrist who had coordinated our panel, was asked to co-chair the session. He urged the psychiatrists to respond to Bieber's paper during the discussion period. When Frank Kameny of Washington, D.C., attorney general, who is active in various gay women's groups in the East, appeared along with Kameny, Littlejohn, and myself. The subject, "Life Styles," often gave way to tirades about self-styled psychiatric authorities on homosexuality, like Bieber and Dr. Charles Socarides (Vector, September & October, 1970). At last we provoked such psychiatrists into declaring angrily that they were tired of being harangued about a few men, who were not necessarily representative and who did not speak for them. To which Kameny retorted, "Then why aren't you presenting the papers, writing the books, and appearing on television?" If there's a differing opinion, the public should know. What's that we are talking about? What effect did we have on the psychiatrists who rapped with or on those who were affronted by demonstrations remains to be seen. But we do know this: The liberal element of APA is further tolerant of the vote in the business meeting this year, and there is a strong and growing "radical" caucus among members of this conservative institution. There is some talk of a return engagement at the Dallas session next year. In any event, APA has not heard the last of "Gay Liberation." This commentary originally appeared in Sister, a magazine for women, published by the Daughters of Bilitis, San Francisco.

The next target was the Farrall Instruction Company's exhibition of slides for "visual shockers, manual blockers and systematic desensitization" on lesbians, male homosexuals, whores, gamblers, addicts and alcoholics. By this time, Barbara Gittings and George Moskos of Philadelphia's Homophile Action League, had joined us. As a body we voiced our objections to Mr. Farrall and the public should know. What's that we are talking about? What effect did we have on the psychiatrists who rapped with or on those who were affronted by demonstrations remains to be seen. But we do know this: The liberal element of APA is further tolerant of the vote in the business meeting this year, and there is a strong and growing "radical" caucus among members of this conservative institution. There is some talk of a return engagement at the Dallas session next year. In any event, APA has not heard the last of "Gay Liberation." This commentary originally appeared in Sister, a magazine for women, published by the Daughters of Bilitis, San Francisco.

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Sex and Drugs

"Man, having your lover go down on you while you're on acid is the greatest feeling in the world. Like wow!" "I get like a hundred orgasms lasting for hours." "Speed freaks have just one thing: I don't know. But that won't stop me from elucidating.

Drugs that enhance sex have been known to man for at least 4700 years. If you're keeping score, marijuana was used in China in 2700 B.C.: opiates were known in Egypt in 1500 B.C. and we all know that some Indians use peyote and mescaline. Anyone familiar with the history of drug use and abuse knows that their prime function, even in ancient times, was not to gain sexual prowess. However, the association of drugs with sex appears in the earliest writings and undoubtedly someone thought they were using it for sex even then. The question is: first, does it work? second, if so, how? The answer is first: yes and no; second: I don't know. But that won't stop me from elucidating.

Because the human being is a rather complex organism, because he does not always get the same effect from drugs as do rats, dogs, or even chimpanzees, and because testing drugs in man is a fantastically expensive and time-consuming business fraught with ambiguities and judgmental inaccuracies, relevant research in this field stinks. It has an especially foul odor when it comes to a drug's effect on sexual activity. This is true not only for all the reasons mentioned above but because until Kinsey, studying sex with public monies was a no-no. Masters and Johnson are just now beginning to give us some reliable information on just what sex is. Aside from Dr. Inderhaus's pertinent papers, nothing worth a damn has been published concerning human sexual sex.

Despite our lack of factual material, no one disputes the idea that sexual pleasure is almost entirely emotional, not physical. The mere fact that you dream to orgasm or ejaculate simply watching your favorite actor do his thing at your Friendly neighborhood porno palace should be proof enough of that. It is this psychic basis of sexual activity which explains most logically why all mind-altering drugs have had an "aphrodisiac" effect on some people at some time. The more upright someone is concerning sex, the more necessary it is for him to use something that will relax his inhibitions. Take a good look around your favorite gay establishment sometime during the "frantic hour" which precedes a bar closing. You will notice that the same guy who was hiding behind a pole before downing his fifth vodka gimlet, is now in hot pursuit of that pair of buns which suits tonight's fantasy. Alcohol does relax one physically and mentally. It can allow an abstainer in sex play that the sober "you" might be unable to accept. Of course there is the point of intoxication. It isn't much fun having sex with a totally relaxed but loudly snoring partner. Incoordination and near anesth­thesia don't enhance sex much either.

Marijuana, mescaline, LSD, etc., by distorting space-time relationships, cause the sexual act to seem very prolonged. During the ejaculation, each orgasm peak may seem like a separate orgasm. Amphetamines (speed) can give some people a feeling of confidence they otherwise lack and allow them to have sex when they would otherwise be hesitant. Amphetamine (speed) can cause an increased blood flow to the pelvis, the resultant warmth being interpreted as increased sexual stimulation (it can also cause dizziness and light-headedness which might also be interpreted as an enhanced sexual excitement).

The intense feelings induced by drugs are purely personal, introspective, narcis­sistic. In other words, the use of drugs may give a subjective sense of increased sexuality to certain individuals who are otherwise unable to experience it to the fullest. In no way does this, or could this, enhance the love relationship which is the very essence of sexual enjoyment and ultimate fulfillment. When relationships are medically disturbed, when distorting sexual encounters are one's only means of emotional gratification, drugs are commonly resorted to.

The drug scene has, of course, an even more sinister side. All the drugs mentioned above can be real boosters! Not only can they fail as aphrodisiacs, they can have the opposite (anaphrodisiac) effect, and worse. Alcohol and opiates are primarily sedatives and relaxers. Instead of relieving the uplifting effect, they can cause drowsiness, fatigue, and disin­terest in any activity, including sex. Marijuana and the hallucinogens (LSD, mescaline, etc.) can, when used at the wrong time by the wrong people, cause "bad trips": paranoid states, withdrawal, and on occasion increased anxiety to the point of psycho­sis. The amphetamines are as notorious as the anaphrodisiacs. The guantanamo, paranoid mind trip is hardly ready for sex, yet alone a love relationship. Even amyl nitrite can cause severe headaches, strokes, and a blood disease in susceptible individuals.

Some people, general practitioners who observe our patients (I find generally very trustworthy have noted that marijuana is quite unknown. Some psychiatrists are not only provided increased enjoyment in their sex lives but have also enhanced personal relationships. In other words, they feel that that the entire love experience has been benefitted. I do not doubt that this is so in their individual cases. Nor, indeed, do I doubt that many individuals have had enhanced sexual experiences when both they and their partners have used it. But what about the most full, the emotional, the whole psychotherapeutic effects of these drugs is quite unknown. Some psychiatrists are using LSD, marijuana, and a number of other drugs are attempting to hasten the slow process of psychotherapy. But all of this is experimental and no valid and reli­able results have yet been published, favorable or unfavorable. It is quite clear that individuals react in many ways to the distorting perception of sensation induced by drugs. Drastic changes may occur which may lead to depersonalizing and rewarding social and psychic experience while another may find his severely diminished and withdraws his social and psychic awareness.

Information

The Daily S.I.R.

The Society for Individual Rights (S.I.R.) is a democratic organization dedi­cated to the proposition that homo­sexuals should gain self-respect and the respect of the broader community. All of its Board of Directors are elected by the general membership. Any changes in the organization's constitution must be approved by a 2/3 vote of the membership with a 2-day notice of any proposed change (advertised in the mailed monthly Newsletter). S.I.R. is financed by memberships, contributions, money left in wills and insurance policies, and social and produc­tion events. S.I.R. Angels is a system of giving regularly to the organization.

Office hours at the center are Monday through Friday, 12 noon to 8 p.m. . . . However, the Center is frequently open at other times due to its busy activities schedule. Anyone may visit the Center and take part in most of S.I.R. events. Memberships (100) are encouraged; membership includes Vector. S.I.R. Center is at 83 Sixth Street in downtown San Francisco. Telephone (415) 244-4017, a 24-hour number. Board meetings (approximately 3 hours each) are held twice a month. Members only business meetings are on the last Sunday night of the month. The Center is an “open house” get-together with a program every 3rd Wednesday night. There are too many S.I.R. activities to list them all but some are listed in the monthly Vector calendar.
Health Association Adopts "Not Sick" Position

The growth of the "Mental Health" associations in this country has been phenomenal. There are now over 1,000 of these groups who, while independent, are united under state and national bodies. They have had a significant influence on government and medical policies because they express a democratic professional attitude toward mental health problems. The Mental Health associations have sociologists, social workers, doctors, educators and other professionals on their staffs.

While the American Psychiatric Association was being lobbied in at their Washington, D.C. conference [see Del Martin’s story in this issue] San Francisco homosexuals were achieving a major breakthrough in attitudes within the Mental Health Association of San Francisco. A report of a special survey force study of homosexuality was presented to the Board of Directors of the local association.

The report called upon the association to issue a Position Statement on Homosexuality. "The San Francisco Association for Mental Health realizes that homosexuality has existed under various circumstances throughout recorded history and probably in all cultures. A substantial minority in our American society today are identified with homosexual life style. Homosexuality can no longer be equated only with sickness, but may properly be considered as a preference, orientation or propensity for certain kinds of life styles."

The Association views social intolerance, discrimination, and ostracism directed against any minority as inimical to the mental health not only of the affected minority but of the community as a whole. In this context, the Association deplores the archaic laws, discriminatory employment practices, and other forms of oppression and repression which serve to impose upon the homosexual members of the human family — both women and men — something less than equal status.

The strong statement was adopted unanimously by the Mental Health Board. The only extensive argument presented against the resolution was from a local psychiatrist who repeated the classic "homosexuals are sick" reasoning. The Mental Health people would not buy it.

Most significant is that the position statement included an "implementation" section: "We affirm our intent to publicize this statement, urge mental health professionals and mental health organizations to support the statement, oppose those societal and mental health policies that oppress persons solely because of the type of sexual relations they favor or that oppress persons because they lead a life style different from the societal prescribed style, urge repeal of criminal laws that grossly restrict consensual sexual relationships, seek equal status in society for persons regardless of their sexual orientation or behavior (this would include equal employment opportunity regardless of sexual orientation), support honest and unfettered research both private and government-financed into the nature of human sexual behavior and sponsor educational programs which will foster further understanding of both professionals and the general public on these issues."

This major step will assist in convincing professionals that the homosexual is not "sick" and will help educate the public indirectly to that fact. . . . The Board approval did not happen accidentally. It resulted from many months of meetings and a great deal of lobbying by a 25-person Task Force on Homosexuality that the local association had established.

Serving on that Task Force were such people as Gary Titus, Phyllis Lyon, The Glide Foundation; Del Martin, active in women’s homosexual rights groups; David Clayton, a Board Member of Mental Health and former S.I.R. Legal Chairman; Sally Gearhardt, President of the Council on Religion and the Homosexual; Ron Lee and Dr. Martin Hoffman, associated with the city’s Center for Special Problems; two former S.I.R. Presidents — Lacy Littipah and Door James Paul Marais, local teacher-pot; and Police Officer Elliott Blackstone, who is assigned to assist the gay community in San Francisco.
Happenings in Brazil, Stanford, St. Louis, Charlotte, Washington, San Antonio, Boise — and Yuba City

**Dateline: Brazil**

Most Brazilian tribes have "stintury festivals here, according to local expert Francisco Meirelles. In the town of Poxoto, 1215 Melrose Ave., still challenges the LAPD with male hard-core films and nude entertainments. It opens at the beginning of the month.

**Dateline: Boise, Idaho**

Illinois and Connecticut have been joined by New York in making sex between adults in private. The Idaho Department of Agriculture, 418 E. 11th St., has said that it is in the interest of the community to encourage homosexuality.

**Dateline: Charlotte, St. Louis, Caro-lina**

The state Alcoholic Beverage Control has asserted the right of its employees and a list of the bar's patrons. The ABC made it clear that it would not attempt to extradite Merle Sturdivant, who was arrested in Kansas City and has confessed to the local merchants. Meanwhile, a new gay bar called "BayGay" and it meets on East Morehead Street is staggering the mind.

**Dateline: Dallas, Texas**

An all-girls club is in the King of Clubs, 2116 N. Field ... called Les Dames Room ... Also try the new Sunset Bar, 3215 Throckmorton, off Cedar Springs; Club Bon-See (free buffet Sunday nights) at 5601 West Lovers Lane!!: Mas at 1819 N. Henderson with its great drag shows. Teenagers welcome, pool, BYOB, dancing, set-ups; plus The Swinger, 4419 Live Oak, which claims to be the "only butch bar in town." For those with religious inclinations Dallas hey-scary size was born with a well-known publisher. It reveals the shadowed Grady Cohen, presi­ dent of the Baptist Seminary. At a Baptist con­ ference, 5,000 heard Cohen say that "fashions flaunt sexuality. Literature is full of morbid interest no one can escape human reality ... The temptation is there, and in the heat of temptation one asks for the help of God to escape it."

**Dateline: St. Louis, Mo.**

Recently on the Academy Awards here. The gay community is taking a new turn at the annual meeting of the Film Board.

**Dateline: San Antonio, Texas**

Wearing a "gay is good" button, Reverend Gene Leggett of Dallas appeared before the state Methodist Church as a support of the gay community. He expressed the wish that it would tolerate the bar as long as homose­ xuals did not go into it. Owner Price will not attempt to extradite Merle Sturdivant, who was arrested in Kansas City and has confessed to the local merchants. Meanwhile, a new gay bar called "BayGay" and it meets on East Morehead Street is staggering the mind.

**Dateline: San Francisco**

"Do you think drugs are a sex stimu­ lant?" was asked of college students throughout the country in a recent poll. The results: 48% said No, 44% said Yes and 8% were undecided. In the "18 and over" column on this subject.

**Dateline: Portland, Oregon**

The local Second Found­ ed tickets to Boys in the Band while Gay Lib­ erties protested it because it portrayed very neurotic homosexuals in an understandable light. The local director, Jack Winchell, agreed but stated that the play was not representative of his homosexual patrons. "What in the theatre is totally realistic?"

This play is fiction and I am sure that those who/hears will wonder what will happen in their lives."

He also reacted against the Gay Lib­ erties charge that the actors all be gay. The director said, "If we were to produce a straight love scene in a play, I should require that the actors all be straight."

**Dateline: Washington, D.C.**

De. Marlan Hein, Mt. Sinai School of Medicine, San Francisco, says that "it is a "Vis­ tual": "When two people go to bed, it's actually four people — there are male and female parts in each human being. And that's the way it should be. Neither domi­ nant or submissive." The male part is...365 CASTRO STREET SAN FRANCISCO 621-9193

**New Gay Liberation Front Group**

The gay liberation movement brought this response from a reader: "Sir, I recommend manual labor as a type welfare to California's present conservative state administration.

**Dateline: San Antonio, Texas**

The straight community is being mildly raped by local MCC people. Sunday: "The Blasts and just enjoy themselves. "We find that many who live here have fun with us, but still find too many of the other kind but they continue their visits here."

**Dateline: Knoxville, Tennessee**

The gay liberation movement is coming out in the Fall. One will be a book by novelist Merle Miller about his homosexuality. Random House, will not attempt to extradite Merle Sturdivant, who was arrested in Kansas City and has confessed to the local merchants. Meanwhile, a new gay bar called "BayGay" and it meets on East Morehead Street is staggering the mind.

**Dateline: New York City**

Five new books about homosex­ uality are coming out in the Fall. One will be a book by novelist Merle Miller about his homosexuality. Random House, publisher.

**Dateline: You Are Welcome**

"Natividad was a queer, and if someone talked about him, Conference, 141 Prince Street, N.Y.

The idea here in late June. J. Michael Stein and Day (gay publishing house) will have its Managing Editor pre­ sent when David Sankoff repeats his pro­ gram on Homosexuality on July 16, at 8:30 a.m. (check your local listings). Also on the program are Randall Wicker and J. Michael Stein and Day will continue their visits here."

**Dateline: The Church of the Angels**

The Local Daughters of Bilitis' inter­ national alliance. Literature is full of morbid interest no one can escape human reality ... The temptation is there, and in the heat of temptation one asks for the help of God to escape it."
Manpowers Memberships Meetings ..............................
Public Relations Committee (Open Members-Only Business Meeting) ........................! ! ! 8 p.m!

Council on Religion & Homosexual .............................7:30 p.m.

Freshments; Call 433-5-433 for taped message

9 July Should S.I.R. Have Chapters in Other Cities?
23 July Is a Lower Really Necessary for a Meaningful Life?
16 July Would You Go to Established Churches If They Openly Welcomed Homosexuals?

Smoke Watchers (Stop Smoking!) _____7 p.m.
Financed by S.I.R.; bingo, movies

Live Model Art Class ........................... 8 p.m.
2nd & 4th Tuesdays, 8 p.m.
Social hour. California Hall.

Informal rap on psychology: Martin Stow. Also on New class. Do not eat before class.

Informal rap on psychology: Martin Stow. Second and fourth Tuesdays.

Scream and Become Straight

Cry, Baby, Cry

The Latest Therapy: Scream and Become Straight

Janov extracts himself from this dilemma: "I do not think that young children differentiate between male and female love. It is a human warmth which they need..." He also advances the thesis that the single loving parent can successfully raise either a male or female child.

In his experiments with rhesus monkeys, noted that those deprived of maternal affection were incapable of subsequent heterosexual relationships. Conversely, baby monkeys who experienced affectionate mothering expressed overt heterosexuality as adults. Although this appears to support Janov’s theories, it does not. Mothering appears necessary to an ability to relate to either sex. Maternal deprivation does not necessarily cause homosexuality; in humans it is more likely to be associated with psychotics in which sexuality, homo or hetero, becomes of secondary importance.

Janov fails to understand that love has a number of functions, of which not the least is identity. Janov can view homosexuality as only a symbolic need for love because he does not accept the need of a masculine model. He believes that a boy raised in a total female environment, providing the females were not neurotic, would be “quite masculine.” Here we reach some moot points. Would it be possible to have an all female environment, with one young male, that would not neurotize?

The Treatment

Because Janov asserts that all neuroses respond to the same treatment he requires an assumption which might be called the “acorn” theory. All that the acorn needs to germinate and grow into an oak tree is care and nutrition. Janov’s children, like the acorn, are born programmed to develop into a particular personality. Any external influence that prohibits or modifies this programming is destructive or because the therapeutic experience both functional and dysfunctional. Janov holds a scream-in to protest some of the theories held by Janov in regard to homosexuality.

The Theory

It has become classic that all psychological innovators carefully delineate the differences between their theories and those of Freud. Acknowledging Freud’s genius, Janov points out Freud’s errors: (1) “to be born a member of the human race is to be born neurotic,” and (2) “the person with the strongest defense system is necessarily the one who can best function in society.” Primal Therapy assumes that: (1) “we are not born neurotic or psychotic,” and (2) “the healthiest people are those who are defense-free.” Janov hypothesizes that neurosis is a disease of “feeling” which cannot be controlled by “knowing,” hence insight is not adequate to compensate for the neurosis. Primal Therapy is based upon the assumption that “all neuroses stem from the same specific cause and respond to the same specific treatment.”

HOMOSEXUALITY

The homosexual act is not a sexual one. It is based on the denial of real sexuality and the acting out symbolically through acts of love. A truly sexual person is heterosexual.

This philosophy caused Los Angeles gay militants to stage a week and scream “in” at Janov’s clinic recently. Janov has not repudiated his early analytical training and the underlying theories. His concept of sex is limited to heterosexuality but he places in distinction to homogenitality which is symbolically a need for love. He implies, although I’m not sure that he would deny this, that heterosexuality does not express a need for love. More appropriately it is the straight militants that should be objecting to this theory.
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