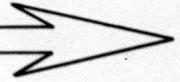


vector



Vol. 1 No. 7

Responsible Action by Responsible People in Responsible Ways

June 1965

MARIE ANGELL ADDRESSES SIR

The following are comments of Miss Marie Angell, Psychiatric Social Worker for San Francisco City Health Department.

"As a psychiatric social worker in a venereal disease clinic, I work with patients who express concern about their sexual adaptations such as promiscuity, homosexuality, frigidity, impotence, sadomasochism, etc. The self concept theories have offered possibilities for explanation of behavior as well as for help to patients wishing to modify sexual patterns.

"There is a close relationship between the way an individual perceives himself and his behavior. Patients troubled by sexual problems tend to have three related feelings about themselves. First is a feeling of worthlessness or not being deserving of love. The second is a sense of resignation or belief that one is not responsible for what happens to one. The third, a reflection of societal attitudes, involves the idea that all sex, "deviant" or otherwise, is bad or dirty. A person who feels this way about himself is very likely to expect trouble in his relationships with others and society. And trouble is likely to happen.

"When something becomes true because it is believed true or is expected, the self

Continued on page 8



The tents are pitched, the
watchfires are alight.
About the camp the weary war-
riors lie
Watching the marching moon a-
cross the sky,
Thinking how bitter it must
be to die
F a r from familiar hearth-
stones, and to be
Buried in earth that cannot
know the tread
Of old friends who may never
come to see
The final hustings of beloved
dead.

It does not matter much--I
sometimes feel--
Where lies your heart, now it
has ceased to beat;
Whether a stone or ocean salt
conceal
Your body, after standing
last retreat:
For though you be on Heaven's
farthest star,
Our love will surely come to
where you are!

j.r.

SIR MEETS THE V.A.

On May 19th, The Psychiatric and Sociological staff of the Veterans Administration of the San Francisco area listened to a paper on "Homophile Organizations, their Role and Problems," delivered by the President of SIR. This was followed by a lively question and answer period. The program was instituted at the request of Dr. Shaskan, head of the SFVA Mental Hygiene Clinic.

Clarifying the homosexual individual's plight in our society by a reversal of the sociological situation, a n analogy was built around a societal circumstance wherein heterosexual responses would be a crime, morally wrong, an illness subject to treatment. In a parody of the psychiatrist's own treatment processes, Mr. Beardemphl said: "In my society you are going to jail and stay there until you stop responding heterosexually. I have several psychologists and psychiatrists to whom you may go and talk and who will help you to become homosexuals. My scientists have developed intricate shock treatment techniques that will make you physically ill when confronted with heterosexual situations and will make you feel wonderful physical delights when placed in homosexual situations."

An argument on the validity of any criterion about homosexuality's being tested by the substitution of the word heterosexual for the word homosexual was explored. The specific role of SIR was out-

Continued on page 10

CBS REPORTS

Part of the San Francisco "gay" community was being filmed during the last week of May by a CBS/TV crew. This network is preparing a documentary on homosexuality in the United States, which will be broadcast on the CBS Reports series. The program is tentatively scheduled for late September or early October 1965.

The President of SIR was contacted by Mr. Bill Peters who is in charge of this program, for specific cooperation that would fit in with their planning. After a conference where mutual purposes were assessed, our organization complied with the requests. We also extended an invitation to use SIR auspices for future similar cooperation if they so desired.

The CBS Reports series is felt, by those who have come in contact with it and by most persons in journalism, to have the most objective approach in its field.

Date and time of viewing will be published in Vector. Watch for this important event.

SUMMER HIKING SCHEDULE

The following dates should be remembered by those interested in SIR's hiking group:

- Sunday, June 27
- Saturday, July 10
- Sunday, July 25
- Saturday, August 7
- Sunday, August 22

All hikes leave at 9:00 a.m. from the Pioneer Grill at Market and Van Ness Streets. Bring lunch and 50¢ for the driver. Summer hikes will take you to Sunol Valley Regional Park, south to Huddart Park, a beach hike at Fort Cronkhite, and Mt. Tamalpais and Diablo State Parks. For detailed information, contact the summer hike leader. First hike of the fall season will be on Saturday, September 11.

SFL NEEDS PICKETS

The following is a copy of a letter received from the Sexual Freedom League:

"To the editor:

"The Sexual Freedom League defends the right of all persons to conduct their sexual activities --- homosexual, heterosexual or whatever --- without restrictions imposed by church, state, and other social institutions.

"Our New York City group has picketed the Army for its discrimination against homosexuals, issued a statement in defense of Jenkins, and demonstrated at the UN against Cuban plans for persecution of homosexuals. Their PR director is Randolph Wicker, homosexual spokesman, and their advisory committee includes such homosexuals as Here in San Francisco, we have sponsored a talk by the secretary of SIR, but have not yet taken action on issues concerning the civil rights of homosexuals.

"We would like to do so. But we need your advice on which issues to demonstrate on; we need information and an inside perspective; and we will need more picketers. We invite individual homosexuals who wish to help us raise these issues, to attend our lectures and meetings, 8 p.m. Mondays at the Blue Unicorn coffeeshouse, 1927 Hayes (at Ashbury). Persons having specific ideas for demonstrations are invited to phone me at 781-9817.

"Sincerely,
Jefferson Poland,
picket captain
Sexual Freedom League

for information on
SIR!



MA-6-5233

Mr. BN
Mr. BN
Mr. BN
Mr. BN
Mr. BN

you can hear
it all over
the city.

Let's meet
and eat at

Mr. BN



LETTERS TO THE EDITOR

BOUQUETS FOR SIR

SIR has received many wonderful letters since its beginning a year ago. We have recently received letters from the two men arrested at the Jan. 1st Ball. We have selected the letter from Mr. B.... for publication:

Dear Members of the Board:

I was recently informed of your decision to devote the proceeds from the SIR raffles to legal expenses incurred by Mr. O..... and myself. It is difficult for me to transfer my thoughts to paper but I do want to express my appreciation to you.

From the moment of our arrest, we received support and encouragement from everyone associated with SIR and this in itself was a great help. The arrest was a great shock and it helped to know that people were on our side.

Messrs. Smith and Donaldson offered to represent us during the preliminary hearings and to act as our legal counsel during our trial. This was a Godsend to one who knew nothing of legal procedure.

In spite of being very occupied at the time, Mrs. May was kind enough to keep me informed of the legal developments prior to our trial, which were of great interest to me.

The cooperation of those associated with our trial and the sympathy of the members of SIR during and after the trial meant a great deal to me too.

When I learned of your decision concerning our legal fees I was overjoyed and at the same time I was moved. The fact that you wanted to help someone you hardly knew was amazing to one who is hardened to the facts of life in the "gay world".

I just want to let you know that I am proud to be a member of an organization which not only gives voice to it's intentions but gives action as well!

SIR really does stand for "Responsible Action By Re-

sponsible People in Responsible Ways".

Sincerely,
J. B.....

It has been learned that the CRH has passed a resolution to contribute an additional \$200 toward the legal expenses. Editor

Editor:

Following one of our daily papers apparent try for a larger circulation by playing up the "moral erosion" in San Francisco, the police seem to be unusually active in staging vice raids. The way they are executed is deeply disturbing to anyone who believes in the principles of democracy.

Policemen are walking the streets, going into public bars, parks, massage parlors, etc., posing as anything necessary for the sole purpose of getting a conviction on a morals charge. Their motto seems to be: If at first you don't succeed, try again and again.

One can only wonder whether our officers' time and talents could not be used to better advantage in a city in which violent crimes are steadily increasing.

Aside from the fact that in morals cases entrapment is an immoral and illegal method to procure evidence, it should be degrading to any decent police officer. Entrapment is hardly compatible with our constitutional rights of assembly and a guaranteed right to the pursuit of happiness. That these fundamental rights are no longer undermined by this type of police action, we must consistently be on guard. Otherwise, before we know it, we will have a police state that is more concerned with personal morals than with crime.

Our constitutional guarantees were not easily obtained. We must not allow them to be easily taken away.

"Concerned"

FOR INFORMATION ON THE POP

CONCERTS CALL MANJADE

POLICE BRUTALITY?

While the local papers reported with banner headlines an alleged beating of 3 police officers while they were checking out a North Beach "topless" club, not one word was mentioned of the alleged beating of 3 teenagers by 10 policemen at a local police station.

The youths were being questioned after leaving a bowling alley last Saturday night. No charges were placed against the boys. Two days after the event, SIR was informed about the incident. The ACLU and CRH were contacted. All three organizations are investigating the matter.

COMMUNITY HOUSE PROJECT

On May 17th, the Community House Project Committee unanimously recommended to the Board of Directors that SIR rent facilities for a Community Center in a geographically convenient and not objectional neighborhood to be staffed by SIR volunteers and professional men on a volunteer basis, or secured by means of a foundation grant.

The Committee recommends that the Center be self-financed by sale of refreshments, contributions from interest groups and interested persons, and by SIR's treasury, that it be open to all persons, and that all homophile organizations be invited to support and participate in the Community Center.

AVAILABLE -

THE TAVERN GUILD OF SAN FRANCISCO HAS TRAINED PROFESSIONAL BARTENDERS AVAILABLE FOR PRIVATE PARTIES.

CALL: EX.7-0773

PRESIDENT'S CORNER

by Bill Beardemphl

I find a comparable situation between the homophile movement and other movements attempting to achieve individual freedoms, yet many aspects of the struggles for civil rights confuse me. Often repeated phrases such as "We Shall Overcome" and "Freedom Now" when taken out of context of clearly outlining what is to be overcome or what the freedom will eliminate, become the slick emotionalism of organized fanatics. The restlessness of individuals desiring change, when, organized into action groups, often makes the group lose sight of personhood and creates injustices as bad as the original condition. Within all "movements or revolutions" we find perpetuated agitation for agitation's sake and change advocated without much thought or direction or meaning. To accomplish does not necessarily mean to improve. When I hear eloquent speeches calling for "moving ahead", I always ask what it is we are being called on to do, does it have meaning, what must we eliminate from doing if we are to accomplish the outlined tasks? Then I think of how it is to be done and whether we are capable of achieving the goals.

We must not become overwhelmed with a desire for action and change that causes us to move blindly in directions which waste energies on ineffective accomplishments or which cause harm to others and ourselves. We must constantly evaluate and define our goals and aims. SIR desperately needs to determine where it is going and what must be accomplished first. Our Membership must also decide the many issues of general policy, keeping in mind not to excommunicate any individuals. We must remember that individuals rights are not a thing or object, but are a relationship between persons and established by mutual cooperation.

DICK 'THE WORKER'

FOR
HAULING
CLEANING
LANDSCAPING
BASEMENTS
ATTICS
YARDS

TU-5-3252

YOU'D BLOODY BETTER

Branching out in still another direction, SIR recently opened an account at Irwin Memorial Blood Bank. All are invited to donate a pint of blood, directing the credit to the Society for Individual Rights.

The blood bank is located at 270 Masonic Avenue (near Sears); their hours are from 9-6 Monday to Friday and from 8:30 - 2 on Saturday. It is expedient to phone ahead for an appointment, if possible. Their number is 567-6400.

Donors must be 21 - 60 and not have given for the past 3 months. Those in pregnancy are not acceptable as donors nor are those who have had viral hepatitis, syphilis, TB within 7 years, or malaria within 2. A low-fat meal can be eaten within 4 hours before donating.

As credits accumulate, the Community Welfare Committee will direct their release for members of SIR needing blood or, if desirable, other persons in the community needing blood in an emergency.

MEMORIAL - DEAN WERNET

A Memorial Service for Dean Wernet was held on June 13th at Glide Memorial Church. It was well attended by his many friends. At the request of many persons, a memorial Building Fund has been set up by SIR in his memory. Contributions may be mailed to SIR.

MEMBERSHIP MEETING

On May 17, 1965, the Society for Individual Rights held its monthly open membership meeting at the Glide Memorial Fellowship Hall, Ellis and Taylor Streets. Attended by over 250 people, including some Baptist ministers, who were most impressed with the gathering, those present heard an interesting and informative talk by Miss Marie Angell, Psychiatric Case Worker for the S. F. City Health Department.

During the rest of the meeting, the wealth of SIR activities became apparent, from the SIR Thrift Shop and Community House to a Voter Registration Drive starting in July, from the multitude of small activities groups, such as Hiking, Dancing, Conversation, Bridge, and Bowling, to the recent "Carnival Party"; from SIR's self help program to a variety show. Clearly, the feeling of optimism and confidence of the officers was reflected in the audience's assurance that SIR is going places.

VOLUNTEERS WANTED -

CALL MANJADE

VECTOR

Issued monthly by the
SOCIETY FOR INDIVIDUAL RIGHTS
Post Office Box 5526
San Francisco, California 94101

Speaking Out.....

by Nancy May

(Cont'd from last month.)

So far, SIR has not lived up to my expectations. I hope that you realize that while I criticize SIR, I am also criticizing myself. However, be that as it may, I feel that this is the time to look at what we have set out to do and what we have accomplished. I can point with pride to the V33 campaign, and I feel that the first was most effective and impressive. I also must admit that in all truth I was hardly aware of the second campaign.

However, how long can we continue to base prestige on venereal disease? We have not done as much as we should towards educating the general public to understand us. We have shown very little interest in social problems that do not directly concern us in some way. How about Selma, San Francisco? Haven't we any concern at all about the problems faced here in the City by the Negro who cannot live where he wishes or work wherever he is qualified? How about the scheme set out by the Scavenger Service to dump garbage in our beautiful bay? Couldn't we just write a letter to Senator MacAteer and tell him that we think his stopping this was a good idea and more power to him? How about Cahill's Boobie Bobbies in North Beach? Can't we see that this is another attempt to legislate our morals? Can't we see the relationship of freedom of choice to watch or not watch the shows there relates in a very real way to our freedom of choice as regards our love objects? Whether you approve of bare busoms in public places or not, let Mayor Shelley and Chief Cahill know that you do not approve of Blue Noses in public places.

Getting back to this Halfway House idea, what ever happened to it? Can't we decide to go ahead with it or forget it? I for one think that it is a valid project, one that could conceivably take our organization beyond all the others. Let's not let

someone else jump the gun on this one. It started in SIR; let's keep it in SIR.

One thing we have managed to do, and we've done it well, is to create a better social fabric for the Homosexual in San Francisco. We have so many small interest groups, we have to undergo analysis to decide where our interests lie. We don't have enough days in the week or the time to skim the surface of these activities. This is wonderful - if this is all we want. But it was never my impression that SIR was exclusively a social organization. I'm not saying that social functions are not important. On the contrary. But let's be cautious, lest this be our only function.

Most of our members have expressed a desire to help in our many projects. It is hoped that in the near future better channels of communication will be opened in order that those who have the time and abilities will be used to better advantage.

ED.-From time to time VECTOR will publish the views of individual members of SIR; but it must be understood, however, that such views do not necessarily reflect those of VECTOR.

BOOKS

REQUIRED READING

ATTITUDES TO(WARD) HOMOSEXUALITY-Antony Grey, Secretary of the Albany Trust and of the Homosexual Law Reform Society.

A review is a review of a view. Usually predigested pap by a lesser mind than that of the author. We read for various and personal reasons: for escape, vindication, diversion, information, identification. Any review of the above mentioned article, published in MAN AND SOCIETY, Number 8, Spring 1965 (Albany Trust, 32 Shaftsbury Avenue, London W. 1.) would have to quote - almost line for line - in order to do justice to the opinions contained therein.

MAN AND SOCIETY, published twice yearly, is the most

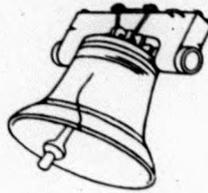
**FREE
STORAGE SPACE
NEEDED FOR
THRIFT SHOP
ITEMS
CALL MANJADE**

significant and adult approach to the problems of the homosexual in his society in any language. It is a must for thoughtful, intelligent members of the Community.

Grey lists ignorance and fear as the greatest obstacles to understanding by heterosexuals. "Homosexuality . . . is so disgusting and unnatural . . . it should not be allowed . . . and if it were it would spread like wildfire!" Envy of the so-called homosexual freedom, to be promiscuous, to have no lasting ties or emotional bonds. (!) "Such people's envy . . . stems from the unthinking condemnation of other people's sexual dilemmas in distorted Puritan minds... Many people have a positive psychological need for a scapegoat of some kind or other, especially where sex is concerned There is a great deal of hypocrisy in this. Worse still, sadism is . . . a very strong element in the sexual character of the English". (And in the American!) The author cites a recent pilot survey of public attitudes revealing widespread confusion, uncertainty, outright misunderstandings and contradictory ideas - not only about the nature of homosexuality, but the existing laws concerning it. Grey concludes: ". . . The emotional problems and attitudes of heterosexuals are responsible for a great deal of distortion in much of the current thinking about homosexuality."

MARIE ANGELL
(cont. from pg. 1)

fulfilling prophecy is in operation. The notion that one is unlovable or incapable of love can result in behavior that discourages the establishment of a relationship based on mutual respect and love. This then proves to the individual that he is indeed unlovable or incapable. For example, a young, homosexual patient comes to mind. His personal relationships were particularly short lived. He seemed to be attracted to rather unstable persons. But even when he did become emotionally involved with more stable people, he provoked them by being overly dependent or aggressive. This usually insured the speedy breakup of the liaison. When he became depressed by his feelings of worthlessness, usually incidentally after the breakup of a relationship, he turned to sex with casual pickups. What he "learned" from his experi-



support ACLU special funds appeal

CONTRIBUTIONS ARE DEDUCTIBLE FOR INCOME TAX PURPOSES

ences was how "bad" he was. What he didn't seem to understand was his role in influencing the outcome.

"The question arises as to how self concept ideas develop. At the risk of oversimplifying the issue, it appears that our expectations of ourselves are reflections of the expectations of persons important to us. It is interesting, for example, that many patients indicate they had their first sexual experience after their parents had accused them of promiscuity. Children in the process of growing up normally exhibit many kinds of behavior. It does not seem unreasonable to suppose that parents and others, according to their own perceptual needs, might identify and label certain behavior thus helping to create in the child the characteristics attributed to the child.

"In the opinion of many, traditional psychiatric thought with reference to sexual problems in general and homosexuality in particular may be overly pessimistic. One patient reported he had been told he had "castration anxieties" and an "unresolved Oedipus complex". This frightened him and reinforced his notion that nothing could be done to assist

him. Focusing on problems in interpersonal relationships and role playing, I believe, makes the patients conflicts more accessible to help.

"The patient with the depreciated self value generally does not need reminders of what society might see as his faults. He already knows them. In fact he amplifies them and orients himself around them. There is a need to help a patient accept his positive qualities. This may take much time, effort, and patience but the rewards are great. When a person sees himself as a basically worthy individual he begins to question the idea that what happens to him is entirely out of his control. Thus self respect and a belief that changes can be made lead to responsible community activities. Coincidentally that person may find his relations with others more enduring, compatible, and fulfilling."

ARE YOU INSURED?

Did you know that an ACLU membership card, as part of your identification, can mean less harrassment of you on the part of the vice Squad if they stop you on the street?

fred's
FILLING
STATION
GOUGH AT FULTON

No matter what you're driving

...go to Fred's for the best service, gas, and parking for the Opera!

P.S. don't forget to identify yourself...
..and say SIR sent me.

Stella's Country Cleaners

1418 Franklin-San Francisco-7 AM to 7 PM



tailoring

A Nation of Sleepwalkers

by Mark Forrester

PART I

Life is a precarious interlude between being and non-being. Its generations pass and the things they wrought are dust again. So man begins to distinguish that none of his works are imperishable, neither his art, his ideas, nor the things his hands so frantically fashion. Time mutates originals into latter day antiquities.

Then, despite all his struggle, the only thing man really is, is himself, man, now, in this time and place. For all the supposed continuity in history, the causistry and sequence he reads into events, man remains the central reality. All the rest, the objects, the contexts, and the relationships presumed to exist, as almost overt, concrete independents, are a little more than illusions man constructs to bind his experience into a comprehensive framework. Some of this framework is the gift of culture, while the rest, a smaller part usually, is something the individual constructs for himself.

The cultural gift is a certain general viewpoint, a consensus of opinion which the individual learns and uses when he considers his experiences. Culture permits, teaches and trains the individual to look at things or events in a certain way, within a relative perspective. When that perspective is in line with the individual's private sense of reality, it is reasonable; but when it becomes so distorted it no longer takes its roots from the individual's viewpoint then it becomes unrealistic and conflict develops.

In this sense, one can say the American perspective has become unrealistic, hypocritical and filled with conflict. Some of the signs are unmistakable. In several of the social myths, accepted as reality, it has adopted unselective and ill fitting group labels: all Negroes are dirty and lazy, all homosexuals

are effeminate and unmanly, all Christians are saved. Beyond the terrible significance of these labels exists our society's adherence to other equally unsatisfactory myths: the importance of power, productive work, social covenants, utility of all means and ends and of course, the ill conceived notion that goodness and right always triumph.

In the last few weeks we have heard much about power, how it can get us the rights and equalities we are denied, and a measure of security we seem to be lacking in this world of variables and change. This power, which comes in many forms, is described best in the presumptions about it that stand unrefuted because they always seem to work. They are quite simple: power is the capacity to work or to get work done; power comes mostly from organizing people who recognize relevant self interest and mutual goals; power is obtained and used through whatever resources are available, effective and specific; once obtained power must be relative to the conditions of the time, and must exist, therefore, in a sort of competitive status quo which retains its balances only so long as its parts remain equal to each other and retain their strength. Historically, changes in relationships develop and as others decay new power groups arise.

The central fallacy of all these propositions is that they hinge on the concept of power existing as an external reality, a pact between men which becomes, in a sense, a sort of personality or being all its own. This being can take various forms: a corporation, the state, a godhead, or the strident image of the little despot who rules. It has been generally conceived that an individual by himself has little power or significance, but given an organization, a unity of members and purpose, suddenly he becomes by some extension, powerful. Then the power really resides outside the man, in his relationships to other men, in his covenants, laws, constitutions, Bills of Rights, secret codes, Cabals,

Councils of Ten, Senates, Associations, or what have you. So long as men worship this pernicious belief, they shall have to accommodate themselves to violent changes in their personal, legal, and civil rights. Through exercising power, whatever men may win for themselves today may be swept away tomorrow in some drastic change which alters not only the little externals, but also the individual's rights. Not until rights and covenants become inherent to all men, so that to deny or change them becomes an outrage against human dignity, will there be an end to this struggle which never seems to produce any clearcut victory.

(To be continued.)

SIR OFFICE OPENS

After several months devoted to the remodeling of the office space, we are now open for business.

Our hours will be from 8:30 AM to 10:00 PM. The office is combined with a staff room for conferences and meetings. You are invited to drop in the office at any time.

Books and magazines are available for your enjoyment.

There are still many items needed to complete the furnishing of the office, such as carpets, desk lamps, 2 matching table lamps, ash trays, books, typing chairs, filing cabinets, etc. If you have any of these items that you would like to donate, please call MANJADE.

For information on **SIR!**



MA-6-5233

sunday	monday	tuesday	wednesday	thursday	friday	saturday
MAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		1 Bridge 1793 Kentucky 15th state 1796 Tennessee 16th state	2 Afternoon Conversation Dance 1962 Elizabeth II crowned	3 Bowling 1828 Jefferson Davis 1901 Maurice Evans	4 Conversation Poker 1912 Rosalind Russell	5 Tennis 1752 Franklin launched kite
6 Whitsunday 1755 Nathan Hale 1933 Aram Kachaturian	7 1948 Paul Gauguin 1897 George Szell	8 Bridge 1810 Robert Schuman 1813 Frank Lloyd Wright 1889 patent for vacuum cleaner	9 Afternoon Conversation Dance 1893 Cole Porter 1910 Robert Cummings	10 Bowling 1922 Judy Garland	11 Conversation Poker Kanehanaha Day (Hawaii) 1864 Richard Strauss 1912 Rose Stevens	12 Tennis Hike-Pinnacles 1887 Anthony Eden 1916 "Ziegfeld Follies"
13 Memorial Service Dean Wernet Trinity Sunday 1885 William Butler Yeats	14 Flag Day 1929 Earl Ives	15 Bridge 1824 Arkansas 25th state 1843 Edward Gray	16 Afternoon Conversation Recorded Arts Dance 1887 Alaska Gold Rush 1932 NBA still signed	17 Bowling 1775 Battle of Bunker Hill 1882 Igor Stravinsky 1925 Ralph Bellamy 1914 John Hersey	18 Conversation Poker 1813 Battle of Waterloo 1907 Jeannette MacDonald 1923 Louis Jordan	19 Tennis SIR Camping-Out 1885 Statue of Liberty arrived 1902 Guy Lombardo
20 Father's Day 1863 West Virginia 25th state 1940 patent for isotograph	21 SIR Open Meeting summer begins 1788 New Hampshire 9th state 1905 Jean Paul Sartre 1923 July Holiday	22 Bridge 1898 Erich Maria Remarque	23 Afternoon Conversation 1894 Alfred Kinsey	24 Bowling 1811 Henry Walton sailed off 1812 Henry West Beecher 1895 Jack Dempsey	25 Conversation Poker 1786 Virginia 10th state 1876 Custer's Last Stand	26 Tennis SIR PARTY DOB Spaghetti Feed 1384 First Plow charred children 1892 Pearl Buck
27 Hike Coit Picnic 1880 Helen Keller	28 Tavern Guild Invitational Movies 1914 Archduke Ferdinand assassinated 1950 Mike Todd's "Pop Show"	29 SIR Open Dis- cussion: "Interpretation of Faith" 1881 Nelson Eddy	30 Afternoon Conversation Recorded Arts Dance 1884 Yosemite Park made public	JUNE 1965  Pearl  Rose		

sunday	monday	tuesday	wednesday	thursday	friday	saturday
JUNE 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	 Ruby	JULY 1965	 Larkspur	1 Bowling 1843 Battle of Gettysburg 1899 Charles Laughton	2 Poker Conversation 1861 Garfield assassinated	3 Tennis Dog Days begin 1883 Franz Kafka
4 1776 Declaration of Independence 1872 Calvin Coolidge 30th Pres. 1900 Louis Armstrong	5 Birthday Party at Romeo's for Jack 1747 John Paul Jones 1877 Wanda Landowska 1891 Jean Cocteau	6 Bridge Theatre Group Ballett 1919 Dorothy Arzner 1929 1st all talkie movie N.Y.	7 Dance Afternoon Conversation 1860 Gustave Mahler 1911 Gian Carlo Menotti	8 Bowling 1815 Liberty Bell cracked 1829 John C. Rockefeller	9 Poker Conversation 1879 Ottoburn Reservoir	10 Tennis Hike 1890 Wyoming 4th state 1212 London Bridge burned
11 Michelle Show 1767 John Quincy Adams 6th Pres.	12 Arthur Fiedler at Stern Grove 1817 Henry David Thoreau 1879 Oscar Hammerstein 1908 Milton Berle	13 Bridge 1874 Chicago Fire	14 Dance Afternoon Conversation Basilio D'Almeida - France 1868 patent for supercollar	15 Bowling St. Patrick's Day (Irk. Republic) 174 Colonel St. Meier	16 Poker Conversation 1821 Mary Baker Eddy 1886 Kathleen Norris 1911 George Rogers	17 Tennis 1763 John Jacob Astor 1818 Charles Couched 1918 Clarence Stuber
18 Fast of Tamuz 64 Rome burned 1906 Clifford Dicks	19 SIR Open Meeting 1896 A.J. Cronin	20 Bridge 1861 Battle of Bull Run	21 Dance Afternoon Conversation 1898 Ernest Hemingway 1899 Matt Crane	22 Bowling 1898 Alexander Calder	23 Poker Conversation 203 days of 1965 have passed.	24 Tennis SIR ANNIVERSARY PARTY 1860 Ernest Bloch
25 Hike "Gus & Dolls" at Stern Grove 1883 Alfred Casella 1956 Andrea Doria sank	26 1788 New York 11th state 1856 George Bernard Shaw 1874 Serge Koussevitzky 1894 Aldous Huxley	27 Bridge SIR Open Discussion "Interpretation of Faith"	28 Dance Afternoon Conversation 1892 Joe E. Brown	29 Bowling 1869 Booth Washington 1887 Sigmund Romberg	30 Poker Conversation 1863 Henry Ford 1875 Henry Moore	31 Tennis 1790 1st U.S. patent. Issued to Samuel Hopkins of Vermont for making pot and pearl ashes.

D.O.B. SPAGHETTI FEED

The Daughters of Bilitis are having a spaghetti feed on June 26th, from 7-11 PM. The aspect may not strike you as being intriguing, but wait til you hear where they're having this "affair"! (We can not tell you now, but you can find out by calling the DOB answering service, UN3-8196 or MANJADE on June 24th. They are keeping it a "secret" til then.)

It goes without saying that the menu will include spaghetti, and there is some talk going on about salad, too. The tickets for this mad outing are going on sale the first of June at the places mentioned. The charge? None! But the donation? Well, now--2.00. We will have music and you can listen if you are so inclined, or . . . !

Seriously, though, the spaghetti feed they've planned looks like it's going to be a lot of fun for all, and they are expecting a large turnout. The dress is skirts for girls and slacks for fellows. Information can be obtained by calling D.O.B.'s UN3-8196, or MANJADE. Be sure to get your tickets in advance as they'll not be selling tickets at the door.

We sincerely hope you will go and join in the fun.

SEE YOU THERE!!!

TIDBITS FROM DINNER GROUP

The "Dinners" have been popular and successful, BUT we are running into the problem of locating "Hosts". This isn't because our members are unwilling, but because many of us do not have homes large enough to accommodate guests for dinner. Our present maximum number of people at any one dinner is ten, including the host(s). Anyone interested in this group who can take as few as five guests will be warmly welcomed into the "Host" category.

We have also been unable to contact some who indicat-

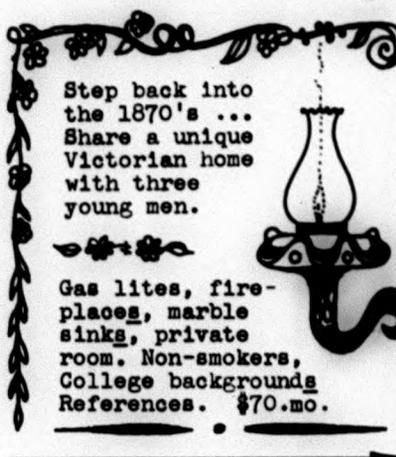
MAY WE BORROW
YOUR NOSE
?

BECAUSE WE ARE EAGER TO HAVE YOUR VALUED OPINION, WE WILL SEND YOU THREE BOTTLES OF FINE PERFUMES FOR YOUR USE AND EVALUATION.

Please send us your name and address along with one dollar to cover postage and packing costs.

MONDIQUE 1415 B GRANT AVE.

Friday through Sunday 4-9 p.m.



Step back into the 1870's ... Share a unique Victorian home with three young men.

Gas lites, fire-places, marble sinks, private room. Non-smokers, College backgrounds
References. \$70.mo.

CONGENIAL young man want to share 2 bd rm home w/compatible person. \$75 per mo. Discount to SIR member. Phone 586-1451

MAY SIR PARTY A SUCCESS

The Carnival Party held at the Lettermen's Club at 86 Golden Gate was a success. More than 100 SIR members and guests attended; and the dart throw, gypsy fortune-teller, and kissing booth showed a profit for the evening. From the donations and booths over \$220 was cleared.

Between 11:00 and midnight the late arrival of uninvited guests occasioned the locking of the door to the hall. Two uniformed policemen got in as far as the top of the stairs but were confronted by a locked door at that point. After the Social Activities Chairman asked if he could help them, he was told they would like to look inside. They were assured they could if they presented a search warrant. The chairman explained that the Society for Individual Rights, a civil rights group, had decided to lease the hall for the evening and were holding a private party.

When one of the officers noticed a person in the entry way outside the hall drinking beer, he asked if liquor was being served. He was told that only drinks brought by the guests were being drunk and nothing was being sold. After getting the Social Activities Chairman to repeat his and the organization's name twice, the officers left and nothing further was heard from the police.

ed that they would be interested in "home dining" because of disconnected phones and simply no answer to repeated calls. If you wish to participate, but have not been called, may we suggest that you PHONE

MANJADE

GIVING your name, address, and phone number; also whether you could host a dinner once in a while. We will then get in touch with you and set up an invitation for a future dinner. P.S.-Also let us know when is the best time to call.

BULLETIN BOARD

POODLES. Deep apricot toy males, sire pointed. AKC registered. R. C. Jones, 148 Central Ave. Phone: 626-4073.

WANTED. Lg 4-rm apt or flat with stove, ref., & shwr on Hayes or Haight. Bus line. Available July 1st. Call **MAN JADE.**

FOR SALE. Sweater, gold, bulky knit cable stitch, 50% mohair - 50% wool. Size 38. New \$40.00. Asking \$20. Call MA 1-0344.

FOR RENT - 3 rm apt. 1 bd-rm. Panoramic view. Sundk-wshr & Dryer. \$125/month. Call MI 8-0236 after 6 p.m.

FOR SALE. 1963 Corvair supercharger. \$1600. Exclnt cond. 28,000 mi. Radio & heater. Maroon outside, black leather int. Call **MANJADE.**

COUNSELING, Effectual help with Emotional - Personal - Interpersonal - Self Organizational problems. No Fee. Call **MANJADE.**

ZEN AND TAOIST mediation taught. Tai Cai exercises. Call VA 6-8451.

STOCKBROKER Account Executive needed with established firm for moderate account. Phone MA1-7070.

PACIFIC HEIGHTS - 3 RM Apt \$95 per month. Phone FI 6-3345.

WANTS TO RENT - 2 Bd Rm Flat \$120 to \$135. Phone OR 3-2160.

PACIFIC HEIGHTS - 3 rooms Furn. \$115 - See Mgr. 2361 Calif. Apt. 2

DISCOUNT

The following Merchandise and Services are available to you at Special Discounts.

- Jewelry
- Appliances
- Paintings
- Automobile Tires, Oil, & Parts

- Accounting Services
- Bookkeeping Services
- Cleaning (Attic, Basement, etc.)

- Landscaping
- Hauling
- Tailoring
- Gifts - All varitie's

These special Services provided to you through **SIR** Call: 626-5233

DISCOUNT

SIR meets the V.A. (cont. from pg. 1) lined as an activist group in great detail, and a presentation of the contemporary professional arguments of homosexuality was summed up in these terms: "The professions show little or no real comprehension of the homosexual and no compassion for his plight. If a person is ill, he is provably ill and it is not a matter for controversy. If a person needs treatment for an illness, there can be no moral evaluation of the necessity for an illness or for the elimination of an illness but compassion and dedication to cure should be the only role of the doctor. Unfortunately, compassion and dedication have been lacking, but moralizing by the professions has obliterated any status of authority or knowledge."

In conclusion, a summation of general homosexual attitudes towards science was: "Homosexuals have always questioned the interpretation of what is 'normal'. We in **SIR** feel that it is time to factually determine the validity of such terms as normalcy. That is why we feel that science should fulfill its role. The approach towards man's sexuality should be objectively determined and factually documented."

The V.A. has already sent their first case referral to **SIR.**

SOCIETY FOR INDIVIDUAL RIGHTS P.O. BOX 5526 SAN FRANCISCO CALIFORNIA 94101
ATTN: MEMBERSHIP COMMITTEE

ENCLOSED FIND CHECK, MONEY-ORDER, OTHER IN AMOUNT OF \$10.00 FOR ONE YEAR VOTING MEMBERSHIP. \$5.00 FOR NON-VOTING (CAN-NOT ATTEND MEETINGS) OR \$3.00 FOR "VECTOR".

NAME: _____
LAST FIRST TELEPHONE NO.

ADDRESS _____
NO. STREET APT. CITY STATE ZIP CODE

REALIZING ALL WORK FOR **SIR.** IS ON A VOLUNTARILY BASES THERE WILL BE TIMES WHEN

YOU MAY CALL ME TO HELP _____
TYPE FILE FOLD OTHER

I CERTIFY THAT I AM TWENTY-ONE YEARS OF AGE OR OLDER

SIGN