STATEMENT OF PURPOSE OF THE SAN FRANCISCO
CHAPTER OF THE DAUGHTERS OF BILITIS

...a women's organization to aid the Lesbian in discovering her place in society and to educate society to understand and accept her, without prejudice, and...

1. To encourage and support the Lesbian in her search for her social, economic, personal, interpersonal and vocational identity within society by maintaining and building a library on the themes of homosexuality and on women; by providing social functions where she can communicate with others and expand her social world outside the bar scene; and by providing an organized structure through which she can work to change society's limitations upon her lifestyles; by providing a forum for the interchange of ideas and constructive solutions to women's problems.

2. To educate the public to accept and understand the Lesbian as an individual, thereby leading to the breakdown of taboos, prejudices, and limitations on her lifestyle by sponsoring public discussions; by providing individuals as speakers and participants in various forums designed to educate the public; by disseminating educational and rational literature on the Lesbian.

3. To encourage, support and participate in responsible research dealing with homosexuality.

4. To investigate the penal code and to promote changes, in order to provide equitable handling of cases involving homosexuals, with due process of law and without prejudice.

TO SAY AND BELIEVE THAT GAY IS GOOD.
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TO SAY AND BELIEVE THAT GAY IS GOOD.
ANNOUNCING a Special ISSUE of COLLEGE ENGLISH

The Homosexual Imagination

The editors of College English, (an official publication of National Council of Teachers of English) have given us the opportunity to assemble a special issue devoted to homosexual literature, criticism, and teaching, for which we cordially invite contributions from professors, students and critics. The issue will focus upon the homosexual imagination: what it is within literature and criticism, and how it enriches education and the human experience. The keynote will be the unique contributions of gay insight. As guest editors, we shall give preference to articles reflecting a pro-gay attitude over those with neutral, apologetic, or defensive tones; the mood should be more celebrative than angry, more literature than clinical or sociological.

Article topics may range from homosexual literature as a developing historical tradition to linguistic studies of gay slang, from American political literature tacitly informed by gay insight to genre definitions of camp, from the lesbian or lesbian-feminist insight to the bysexual insight to the gay black insight, from a broad discussion of repression and literary symbolism to the archetypal quest-motifs of coming out, from gay critical insight into heterosexual literature to perspectives on the classroom situation to mention but a few springboard topics. There will be no taboos regarding the topics,

Send in your articles and short stories now — deadline for October’s SISTERS is Tuesday, October 11th.

Many thanks to

KATHLEEN ARIENNE CREIGHTON

for this month’s cover and her nice letter to Sisters.
except for *College English's* usual ban against articles on only one author or one work without broader implications.

Our tentative working plan calls for a May 1974 publication for which we would appreciate receiving contributions by January 1974. The suggested length of each article is from 2500 to 5000 words, with an academic and lively style, written for a mixed audience. The combined experience of the guest editors includes teaching courses on homosexual literature, general academic activities, creative writing, and publication in various scholarly and educational journals and gay periodicals.

We look forward to your help with this exciting and liberating project.

Contact: Rictor Norton
604 Eastway Dr.
Lakeland, Fl. 33803
or
Louie Crew
Department of English
Fort Valley State College
Fort Valley, Ga. 31030

Women Against Rape: W.A.R.

Dear Sisters:

We are opening a Rape Center in San Francisco in mid-August. We feel that it's the time for women to get together to fight rape. We know what the men in power might do to fight it—put more cops on the streets, maybe. We also know what they'd have us do as women to keep from being raped—stay at home, never go out alone at night, and have a man to protect us.

These suggestions are outrageous: for women who work, and women who have to rely on public transportation, they aren't even possible. Most of us can't have men around who we can call on every time we want to go out. And women who do, lose their independence and freedom of movement. The man's answer to rape keeps women powerless, and in the end will not prevent the majority of rapes that happen in our own homes and with men we know.

We think that fighting rape together as women means fighting the power that all men as individuals have over women. But we must direct most of our energy against those men who have the most power in this society. We need to attack the institutions they use to perpetuate rape: the police and courts, the media, the education system, etc.

The stake that men in power have in maintaining rape becomes rather clear when rape cases go to the courtroom. There the woman becomes the person on
trial instead of the rapist. If she's anything but married or a virgin, white middle class, she becomes even less credible, and may have a harder time getting her case to court. When rape is treated as a crime at all, it is because the woman is seen as some man's property. It is men without property— poor and third world men— who are usually brought into court on rape charges. We don't want to spend our energy on court reform. We want more than changes in the way the same small group of white men rule. We want to challenge the fact that they do rule.

We think for women to fight rape means learning self-defense and teaching it to others. This will enable us to fight in individual situations, but will also change the expectation that all women are weak and can't resist attack. Because all women do not have the time to study self-defense, we will also work on community self-defense, such as women's street patrols and alert systems.

Fighting rape means doing consciousness raising on a mass basis about the politics of rape. We will be speaking to community organizations, to high schools, to parent groups, etc. We will also be organizing conferences, rap groups, and seminars.

Our first step in opening the Rape Center is to organize a hotline for women who have been raped. This service will give medical and legal information, emergency housing, child care and transporta-

Open meetings to talk to women interested in working on center

Call 282-1115 or call office

648-8044

Amazon Quarterly

A Journal Of Lesbian-Feminism

72 Pages of:
Visual Art
Fiction
Poetry
Reviews
Exploration

$4 per year (inside U.S.)
$5 per year (plain brown wrapper, outside U.S.)
$1 for sample issue

Amazon Quarterly, 554 Valle Vista, Oakland, California, 94610
July 23, 1973

Dear D.O.B.,

Today I received your very kind letter which has meant a lot to me. It is not every day that I can communicate with "my own people", and I want you to know how much I appreciate your taking the time to write, so I feel I must explain myself.

I am married (to a man), I'm 32 years old and the mother of a daughter six years old. Mine is a long story with which I am not going to burden you now except to say that I have been gay as far as I can remember, but it was something that, like so many other women, I couldn't accept or cope with it the right way until it was too late. My husband knows about me, he found out the hard way and after fifteen year of marriage of struggling and trying to deny myself and after one unsuccessful and messy attempt to get a divorce I am left, with my needs, and frustrations the loneliness and isolation of self. I have learned to like myself without guilt now when I fear that it is too late. Now that I am not as healthy as I would like to be.

You know a couple of months ago I read "Lesbian Woman" and when I finished it I called Del Martin, I talked to her a couple of times. Finally I wrote her a letter, more of a newspaper, I couldn't stop myself from telling her everything, my life, my problems, and frustrations. It was more spontaneous than if I were confessing to a priest, because I knew that she would understand, and she did. I feel that Del and Phyllis must be special people.

Now, the reason I asked that my name be removed from your mailing list is because up to now I have been taking my chances with the mail. My husband works days, mostly but because of my health (chronic sinus condition) we are planning to move to California, so he will be taking time off to get the house ready for sale. So you see I don't want to jeopardize our moving with him finding the magazine and changing plans. There is no one that I can trust to get it for me, all of my friends are heterosexual (not by my choice) and about the P.O. Box it is a good idea, it had crossed my mind too, but we have one car and he takes it to work.

If everything works out ok, in a few months we might be in your sunny state and then I will be able to renew my subscription to the magazine.

Once again I thank you for writing and I wish you good luck and good health and blessings.

Yours in Sisterhood,
Katie J. Hansen
Ames, Iowa
A Moment Left Behind

Have you ever tried to catch a tear?
Catch it on bent fingers.
Press it against your eyelids,
And wish the moment gone.

Or capture bitter words
Ripped from your throat like timber
And surround them -
islands of instants.

I do not claim all possible
Creating myths of modern America.
I cannot swim an ocean.
I attempt the width of a pool.

Copyright 1972 by Pat Parker

TRUE CONFESSIONS

In the face of her beauty
My rhythm shudders
And I am no longer a poet
But just another woman in love

Copyright 1973 by Rita Mae Brown

Anne

That name belonging to both
princesses and saints, and traitors as well,
is also yours: Anne, and I think it to be
a name well befitting you.
In truth you bear each of their embodiments,
you who are saint-sacred and princess-proud;
you who betray me and betray me again,
while your eyes are innocent,
and your step queenly,
and you play at being martyr-maiden
and sovereign,
and wound me, and wound me
with such cold cruel pain and Circe's snare,
incoherent and calculating as your ancestress Boleyn.

by Pat Florit

a thought on life,
"People have learned to live with their
loneliness its their onliness that
they have not learned to
appreciate."

SISTERS magazine can be called by
some, scribling rivalry.

by Carlin

TO MY DREAM BUTCH STRAIGHT LADY WHO BOLTS HER
DOORS BUT LEAVES HER WINDOWS UNLATCHED

I will not sneak through narrow trails
of permanent subversion
You are the one I love.
It's not my fault we're both women
Why hold it against me?

Copyright 1973 by Rita Mae Brown
WOMAN DREAMING

A woman dreaming she was a butterfly
awoke at 42 and found she was not.
A man dreaming he was God awoke
at 13 finding he was.
I dream always intending to only
awaken moments before death.

I dream of speckled pebbles in Colorado Springs
waiting for us to find each other again;
of scorpions biting in Ft. Worth, of Mexican wax
dolls radiating pins and murder in El Paso.
Of a great field filled with one great tree and
my 10yr. old girl freedom in 1950 California.
I climb the great tree waiting for the slowest
boat to China.
Everything is slow.
I love the slowness that finally stills.
Finally home in the still.

dreams of chickencoops full of thelonious jazz
and beat poets in Chino, California and we were
yet to make the pilgrimage to San Francisco.

of heterosexual men yet to queer. of people yet
to be. of futures that will never. of teachers
who loved me for the potential that never did.

of parents the powerful enemies not yet just
fellows.
of deities who weren't. myself who wasn't yourself
before I destroyed you. You still with spirit and
unlined foreheart.

of the unpregnant me with motherhood never thought
of ever

by Ms. Murray

With the sun -
fear leaves me
rushes to cover/
leaves lumps
like the backyard gopher
to remind me.

I am afraid
of anyone
of anything
that would harm me/
not the pain
not the act
but,
the desire.

Copyright 1973 by Pat Parker
SUSAN STRUGGLE

Foraging in your reproductive forest I couldn't find the magic ova that explained you. I had to love you what other response to your tree dancing. You were first of our race that I was to love if chromosomes are finally the pure definers of race. My x-ed chromosomes matched yours but not my spirit. Madwoman Susan never give up your reparative sting.

I found her dancing on the branch I had been hung from. She the only woman I could dream (about) (being). Spirit coming warm, fast, often. Though my legs couldn't dance and the body moved only inward my spirit's breath stayed close to her neck knowing.

My Susan is a concept but the real thing uses concepts for footballs and enemies as backstops. She is married but rushes over the marriage wall leaving sadness within and excitement without.

This is the unaware God(Dess) somersaulting down from Mt. Olympus laughing funning poking my protected edges. Coming gold and silver and lots of green but never red and always welcome when she comes. Wildwomanfriend the Newest World's revelation.

by Ms. Murray

Listen to the words
Lesbos, dawning, sweet awakening
Women and poetry
Feeding sweet doves, island of gentle love

We were respected then.
And we shall be again.
**WEDNESDAY NITE RAPS**

5th. "The Moderate Lesbian"  
Roxy

12th. "Women's Sexuality"  
Maggie Rubenstein

19th. "Women's Centers"  
Barbara Harwood

26th. JAM SESSION bring your own instruments and songs

**WOMEN, WINE AND WORK**

6th. Every Thursday night it is Volunteer night. It is

13th. your chance to take a part and be involved with

20th. your Gay Community. All women are welcomed. The

27th. wine and work are free. **LAST THURSDAY OF THE MONTH, thanks to Millicent & Katie, we will have a PILLOW PARTY.**

**DEADLINES**

11th. Articles Due

14th. SISTERS to press

17th. Colate SISTERS

**OTHER ACTIVITIES**

11th. N.O.W. Meeting, open to All women.  
LOCATION First Unitarian Church  
Franklin & Gough St.  
TIME 7:30 p.m.

15th. S.O.L. (Slightly Older Lesbians)  
Angel Island Outing, games and picnic. Bring food & Whatever take HARBOR QUEEN at Pier #43  
TIMES 10:00 am or 12noon  
We will have acentral meeting point at Main Picnic Area (close to dock).  
For Further Information call DOB 861-8689

**THE HOUSE FUND OF TODAY**

- - - $3,265.15

**THE HOUSE FUND A YEAR AGO**

- - - $1,170.70
July 17th, 1973

NEWS FLASH FROM CAPE HATTERAS

Hurricane Don, swirling madly around the Caribbean for some ten days, had finally settled on the state of Florida (we think) as his primary object for destruction.

For a few hours it seemed that Key Biscayne was the target, but bugs in the White House extending down the coast have penetrated the eye, and the men have turned off the forecast.

Hurricane DON, orginally dubbed "Dot" before the Women's Lib Movement got hold of the latest of this sort of travesty, has been spoiling around the area for days, no doubt looking for a name.

Don, we warn you, is troublesome, bound to upset some lives, and destroy countless acres of property, but being beyond human control at this point in time, there is little hope he can be reasoned with. He intends going on until his destiny is manifold, until God's will is done, and until his expletive energy is ejaculated into lightning, force of wind, loud exclamations and mad furies. (Ed. Note. No offense to Furies).

All public agencies are alerted to the facts of war with the elements, succor for the injured, solace for the bereft, and food for the starving masses.

Mother Nature denies any complicity.

"There is," she says, "No reason why I should hurt one or two of my own. Only in times of dire stress do my children get out of hand".

The White House had no comment.

MARY BUCK

A COMMERCIAL

After a long day of marching for gay rights and women's rights, then a long nite of cruising in bars, lifting a heavy pool stick; I come home, reach in the icebox for a tall, cold glass of milk. It's something I offer to all my guests when I have nothing else to offer--even my straight friends!

Milk has something for everybody
EVEN radical, political, welfare, feminist lesbians.

Liane Esstelle
EXCITING NEWS

The Women's Choice Clinic will now accept Medi-Cal.

FEMINIST WOMEN'S HEALTH CENTER
WOMEN'S CHOICE CLINIC
2930 McClure St. #201

As of August 1, 1973 the Women's Choice Clinic will accept Medi-Cal as payment for services. The same quality care that has been offered on a cash basis will now be available to all women on Medi-Cal. This is an important step in assuring that all women can receive quality abortion care.

The Women's Choice Clinic is prepared to assure that each woman that calls will receive an abortion as soon as she desires. It is essential in delivering medical care that those services are available to all women and at convenient times.

We again invite anyone to visit the clinic or call for more information. We appreciate your attention.

Laura Brown, Administrative Director

Women can contact the center by calling its 24-hour switchboard at 444-5676 or by going to the clinic at 2930 McClure St., Room #201, Oakland, Calif.

UNDESIRABLE DISCHARGE

Did you receive an undesirable discharge from the military? There's a project going which may be able to help you. It's the Discharge Upgrading Project. They have organized resources to expose military injustice. Veterans and others are working as counselors in community offices—one in San Francisco, one in Oakland—but they will try to help those who are not local people, too.

The military review of discharges is hardly a review at all. One in seven are upgraded. DUP will enable veterans to prepare their own cases, with the assistance of lawyers or whatever it takes. The cases will be handled in Washington, DC by ACLU attorneys. Your chances of an upgraded discharge are only slightly improved, but they are better.

The DUP would like to see all veterans who feel they have been abused by the military take their cases to federal courts, to the public, and demand amnesty. They would like a single type of discharge for all veterans and retro-active upgrading of all previous discharges.

Meanwhile, they are able and willing to help you build your case. They can be contacted at:

BY Pat Hardman
3077 24th Street
San Francisco, Calif. (415)-285-3100

Cam. Amnesty
2588 Mission Rm. #216
San Francisco, Calif. (415)-826-5638

4919 Telegraph
Oakland, Calif. (415)-826-5638
LOVE IS THE LIBERATOR: MY FEELINGS ABOUT THE WOMEN'S REVOLUTION

I don't relate to nor will I refer to the Women's Movement as "Women's Liberation." I relate more to it as a Struggle—a struggle towards revolution. To refer to the Movement as Women's Liberation is to state the Struggle is over. The moment I started identifying with the Movement, my struggle began; the more my conscious was raised the more I became aware of it as a struggle—and the garbage that men gave us became more intolerable. I was not aware before the Struggle that it was garbage they were giving us.

When we love each other, we're giving each other energy, support, strength and wisdom—the things that have been denied to us because "inferior beings cannot have such qualities." We have been told our identities were dependent on someone superior who did have these qualities. We were the wife of, or the daughter of, or the mother of a "superior macho being" before we were allowed to have any kind of identity. When we hate ourselves we don't give, we take from each other—identity, energy, support, strength and wisdom—thus giving power to our oppressor. When we love ourselves, we can love our own kind, thus taking away the power of our oppressor by breaking his rules. That is why I feel lesbianism is an extension of feminism. Revolution is a step towards love and it is a struggle because love itself is a rare commodity.

To discover wisdom, use love. Also, use it to grow, to gain strength and to open doors. Hate teaches us fear—fear of each other, fear of ourselves—and sets up institutions for division, puts emphasis on our differences, keeps us running away from each other, from ourselves. It perpetuates lies so if we do like or attempt to like ourselves and others, it can't be to the fullest because it is based on incomplete images and underdeveloped identities. Hate creates and makes us fully aware of our limitations. Hate closes doors and keeps them shut, or keeps us afraid of open doors.

Love is the exception to all rules. It eliminates the rules, opening doors to the unmeasurable. When you love, there are no rules; when love is not, rules become very important—even other people's rules. The institutions/system is nothing but rules—it was built on fear and mistrust. The more mistrust you have, the more rules you have. How am I to love myself if I love my oppressor? How am I to respect myself if I am supposed to love someone who does not respect women and puts limits on them? The men that do respect women as equals are the exceptions; I cannot focus on the exceptions and overlook the male-dominated society, the male structures—the institutions/system that oppresses women. I cannot just look at the exceptions and overlook the fact that rape has gone up. I cannot look at the exceptions as long as they remain exceptions and say there is no need for a Women's Movement or the Struggle is over, and thus turn my back on my own Revolution, on my own sisters. If, out of ignorance, I were to do that, I would be just as oppressive, and ignorance is oppressive. It's the farthest thing from love.

Men have gained power over women through sexism. Through sexism men have created institutions where women are set against other women, for men and under men. Sexism exists on every level of institutional-type thinking, whether it be in psychology or religion or whatever. For example, men have told us that the soul is sexless, and yet everyone in the heirarchy of religion is a man. This implies that women are spiritually inferior to men. Women cannot become priests or gurus; most religions have a male God. You take sexism out of humanity and you have Humanity; you take sexism out of religion and you have Religion; you take sexism out of democracy and you have Democracy; and take sexism out of revolution and you have Revolution!

How can I best love women, when our images are based on lies: When we run away from our own kind?
The institutions force women to keep running away from their own kind. The institutions have kept us out of the history books; the only way some women have gotten mentioned in history books is "behind every great man is a woman" (I feel the word "under" is more explicit). The institutions keep us competing against our own kind for the few crumbs that men toss our way, keep us especially from loving our own kind! You can't tell me women aren't strong when our species has survived on nothing but crumbs.

We're more than 50% of the population even though we have been treated as a minority. I want to experience life fully and you only give me a small part of your identity because you don't know your identity and that part that you do know has been male-dictated, is supported and is institutionalized. That part of your identity you give me, and that is the part you give anybody and everybody; that male-dictated part oppresses me and others who are starving to relate, to share, to learn, to feel, to grow, to discover what is beyond make-up. You get so involved with so many people, you miss people—you miss women—men are hard to miss (they don't wear make-up even though they are the ones that need it more)!  

I now look towards the Women's Movement as an alternative to the institutions where I didn't feel there was enough room to grow, to discover, to feel and to have something to say about my own identity, about my own happiness. And I now look towards women to discover that part of me—that part of us which has been denied. How can I best love myself if I am to love my oppressor—men—and am not supposed to love my own kind? At this time of Revolution, it is only in self-love and in loving my own kind that I feel I can best gain strength, discover wisdom, and open doors—doors that have been closed on us for years because of the system. When you are honest with me about your pain, when you open up to me I can learn from you. When you close up and fear so much and run away from yourself,
the Miss Americas—who are really just judged on the basis of their looks and measurements, the women with the dish-pan hands who can't cope with a life with hands looking like that, the woman with doves flying in her kitchen, and the bride-to-be who may never make it to the altar because she doesn't know how to make a decent cup of coffee. Male manufacturers have not only created these dumb images but have made money on them, and we paid money for our oppression which also have kept us competing with our own kind over a lousy cup of coffee! Of course, women in the real Movement don’t put down the more positive images we now have because of the Movement, and the real Movement is the most idealistic one of all.

Example: Women have always been told their place is in the kitchen and women can study in some of the best cooking schools in the world such as the Cordon Bleu in Paris and yet women no matter how many years they may have studied—learning the best cooking—woman cannot become Head chefs only men can. It most places not even chefs regardless of skill or background or years of experience. Not even Betty Crocker!

To discover now in time of Revolution, the truth about our own pain, our own identity, to discover the truth about our own needs, our happiness and for many of us for the first time, to discover the truth about our own potential—after we discover the lies and remove them. Men have even told us our psychology; you take all the male-tape, the many male definitions and all the men out of Psychology and you have female psychology. That’s why---

It is revolutionary now to look at each other and for the first time to ask women how we feel about this, what we think about that. I feel the idea of a small all-women’s rap group is a powerful force in the Movement, to sit in a round circle and look at each other without Tupperware, without it being a sewing circle, without tons of make-up, to really look at each other for the first time is the first step towards love, and hopefully with my lesbian feminist consciousness, it won’t be the last; but it is a good start.

by Liane Esstelle

BOOK REVIEW

Eating Artichokes, words by Willyce Kim, photographs by Willyce Kim and Wendy Cadden.

The first appealing thing about this little book is its cover, by Subie. The cover is orange, and it has an artichoke and two women, kind of tangled up with the artichoke and each other. Nice. (I like artichokes.)

The second thing that really hits is the photography. They are shots of women, strong women, who seem to be quite conscious of their own beauty. They are the best part of the book. When is someone going to put out a big, glossy book full of photos of the lesbian nation?

It took me a little longer to absorb the poetry. The imagery is simple and natural; rain, the moon, Kim’s headband, joints, scars, a river. There is honesty sensuality, loneliness, frustrated love. Her work is never bad, never mediocre. Some of the poems have brilliance. They sound good in my mouth. They stay in my head. Every time I read them, I like them more.

Somehow, though, the book does not totally satisfy me. I’d like it to be longer. I’d like more of those photos. I would like to have the poems in it that Willyce Kim will write 5 yrs. from now. I think they will be much keener and deeper.

I guess it’s an artichoke book. Like, I eat an artichoke, loving every petal, devouring the heart, and maybe I eat two...then I eat my dinner.

by Pat Hardman
Maggie Rubenstein, a counselor with SFSI (San Francisco Sex Information) will be doing a rap once a month at DOB. Maggie is a well-known sex counselor and educator; she works at the University of California Med Center, is associated with Phyllis Lyon at the National Sex Forum (Glide Memorial Church) and helped to organize the San Francisco Sex Information Switchboard. Maggie is also a co-author of a book on masturbation, Getting In Touch. Her book is available at
Glide Memorial Church
330 Ellis Street
San Francisco, Ca. 94102

Maggie has worked long and hard at combating sexual ignorance.

SISTERS is your Magazine

SISTERS is interested in becoming a better magazine. We depend on your contributions, on the creative energies of women, to do this. We need your feedback about the magazine—what articles you like or don't, what you'd like to see more or less of.

We need you to submit material. SISTERS publishes non-fiction articles relating to the lesbian/feminist community. We publish short stories, poems, cartoons, graphics, and ads.

We have 32 pages. They are the size of a half sheet of typewriter paper. The best way to tell if your article or short story is the right length is to tear up some type paper and write it out. It should not exceed five pages.

Poems should not be longer than two typewritten pages, unless you feel the quality is exceptional enough to merit the extra page. We would like to run some cartoon strips. It would be nice if we could see three months' of material so we can decide if we like the strip and if the quality of it can be sustained.

We paste up our own sheets in the office. We have to prepare copy that can go to the printer, be photographed, and turned into a plate. If you submit graphics, pen and ink are probably the best thing for us to use we are limited to print only in black and white. Covers should be submitted a couple of months in advance. They should be half-sheet size, or the whole page, depending on whether or not you want any design on the back. They must contain the name of the magazine, the month, and the year.

ADS COST
$10.00 a full page
$5.00 a half size page or
$1.00 a line

by SISTERS COLLECTIVE
On July 25, 1973, we had a benefit at Scott's Pit for our House Fund. We had a 50¢ door charge plus Scotty donated a $50.00 check minus $20.00 for expenses giving us a total of $98.50 earned that night! Thank you again Scotty and Katie. Special thanks also to Pat Parker for giving us an excellent presentation of her poetry.

* * *

Pat Parker a well known poet in the area as well as nationally has a book out of her poems entitled "Child of Myself". It can be purchased for a dollar at Modern Times Bookstore where they sell a lot of feminist literature. They are a radical bookstore. Location:

Modern Times Bookstore
3800 17th Street
S.F. Calif. 94114

* * *

Congratulations Rev. Freda Smith on your recent appointment as Pastor of the Sacramento M.C.C. (Metropolitan Community Church) We hope Rev. Smith will speak to us again in the future, after such a good response from having her speak to us in August.

* * *

Secluded and rustic HOME FOR SALE perfect for Gays (non-tract) 3/4's of an acre of gracious country living, pines, fruit trees, and low maintenance. 3 spacious bedrooms and lanai Complete privacy Excellent Investment In Walnut Creek, 1 mile from Bart. $43,00 by Gay owners who are interested in selling to other Gays. For Further Information Call 937-2489

To any woman who is teaching an all woman's class' we would like to rent out our office space or rap room area. Call us at 861-8689 we are in the office Wednesdays and Fridays (3-9p.m.) (2-6p.m.) Or come in to see if the size can fill your needs. If you are teaching a night class it may be difficult to schedule your class, but during the day all kinds of hours are available.

* * *

"The Furies" Magazine has died. The last issue was in August. Rita Mae Brown is a former member of Furies Collective.

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S.I.R. has job counseling for both gay men as well as gay women. On Mondays, Tuesdays, Thursdays and Fridays TIME: 11am to 5pm LOCATION: 83 6th. Street (between Market & Mission)

* * *

If you want to belong to the SISTERS COLLECTIVE, Just come in on the night when we have ARTICLES DUE which is in the calendar. It's the night we submit articles and discuss them all the items that go in SISTERS is decided by SISTERS COLLECTIVE

* * *

United volks Works offers FREE CLASSES IN BASIC VOLKSWAGEN REPAIR and maintenance. Beginners are welcomed. There are also sections for advanced pupils. For more information call MERI MILLER at 668-3313
Copies of various Women's books such as "Eating Artichokes" can be purchased at:
WOMEN'S PRESS COLLECTIVE
5251 Broadway Street
Oakland, Calif. 94618

* * *

There is a Gay Teachers Union in Chicago where gay teachers get together to fight and protect their rights. Often Gays are discriminated in the teaching profession, the Union helps gay teachers get together and work with the law to fight against discrimination. GAY TEACHERS UNION
UFGO Box #872
Chicago, Ill. 60690

* * *

Sukey Wilder--video tape maker--is interested in meeting other women who are video tape makers. She has some tapes on the Women's Movement. Possibly in the future, Ms. Wilder will show some of her tapes here at DOB. She feels being open about her gayness will help others come out of the closet. She hopes to do this with her tapes. Can be reached at:
VIDEO FREE AMERICA
442 Shotwell Street
S.F. Calif. 94110

where she is the only woman video tape maker. Also, people can call her there and if not in, leave message Phone No. 648-9040

* * *

L.A. Women's Health Collective (24hr. answering service) . . . . . . (213)-936-7466

DAUGHTERS OF BITILIS

- DOB San Francisco
1005 Market Street, #402-404
San Francisco, California 94103
(415) 961-8689

- DOB Boston
419 Boylston Street, #406
Boston, Massachusetts 02116

- DOB New Jersey
P. O. Box 62
Fanwood, New Jersey 07023

- DOB Dallas
c/o Rob Shivers
Box 5944
Dallas, Texas 75222

* * *

MEMBERSHIP IN SAN FRANCISCO
DAUGHTERS OF BITILIS

Single membership: $7.00 ($5.00 Canada and overseas)
Couple membership: $10.00 ($12.00 Canada and overseas)

- Membership includes half-price to social functions, library privileges and one year (12 issues) of Sisters magazine.

* * *

(SF DOB is an affiliate of SF Women's Centers)
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Women's Switchboard ....... .771-8212
SIR. ....... ....... .781-1570
Women's Legal Center ....... .285-5066
Women's Counseling Service ....... .392-0400
Police Information Dept. ....... .553-0123
L.A. Women's Health Collective (24hr. answering service) ....... .(213)-936-7466