SPECIAL SERMONS

Rev. John V. Moore, pastor of the Glide Memorial Methodist Church has announced he will give a series of sermons of interest, particularly the Homosexual Church has announced of the Glide Memorial Methodist minister, he will speak as an individual and as a part of the community. These Sundays and will represent the speaker's viewpoints, and not necessarily the Christian View on these topics, nor will he speak for the Methodist Church. Rather, says the minister, he will speak as an individual and as a part of the continuing dialogue between the ministers and the homosexuals which began with the Conference on Religion and the Homosexual, which began last June.

His topics for the three sermons will be:

Jan 10th—"Man, The Gospel, and Sex"
Jan 17th—"Community, Church and Homosexuals"
Jan 24th—"Chastity and the Drug Store."

There will be an opportunity following each of the sermons for individuals to ask questions and express views. His first sermon will deal with the issue of sex in relation to the Christian faith. In the second he will be primarily concerned with the relations of the homosexuals to the community at large and the church in particular. The final sermon will deal with the "New Morality" as it bears upon both heterosexual and homosexual relationships.

Everyone is invited to the services as usual.

FIRING COP

A young Brooklyn policeman who has been dismissed from the force after his wife won an annulment of the ground he refused to have relations with her, will go into Supreme Court to defend his manhood and ask for reinstatement as a patrolman.

The officer, 23, a graduate of Long Island University, stated in his petition that he is "normal, healthy, and stable and my police work has never been questioned."

The annulment was granted on June 25, 1964 and in July the patrolman says "My former wife, in an effort to embarrass my employment as a probational patrolman wrote a letter to the Police Department. Its contents are unknown to me. On August 21, the Commissioner dismissed me."

The former patrolman quoted a letter from the Chief Surgeon of the Police Department, Dr. Stephen M. McCoy, in which he said: "The basic error was your acceptance of the annulment on the basis of lack of cohabitation. This together with the tests performed while you were in the department indicate that although there is no great abnormality present, there is still enough to make it inadvisable for you to be a member of the department."

The word in the PD is: You must copulate or get fired.

Relax, it could be worse, because sometimes it is "If you copulate you are fired."

NEW YEARS BALL

The New Year's Day Mardi Gras Ball sponsored by the Council on Religion and the Homosexual is foremost in the social scene in San Francisco. There is to be a multitude of smaller affairs on the 31st, these to usher in the New Year and the one on the 1st to get the New Year off to a roaring start.

The costume ball is being held at the California Hall, 625 Polk. About 1500 persons are expected to participate in this soiree.

Costumes of all types are expected to be seen. Some persons who have not appeared publically before in this dress are expected to be in the parade.

Tickets are for sale in many of the bars of San Francisco, plus many of the organizations. The donation for the affair is $5.00. This is a private affair and to keep it this way no tickets are to be available at the door or on the day of the ball.

The various organizations, including Strait and Associates have tickets available and will have them thru the 31st of December, but since the fire department has put a 1500 person limit on this dance hall there will not be any more than 1500 tickets sold. Those planning to attend must get their tickets early.

Many will be disappointed to find that the 'no tickie, no dance' is a hard and fast rule with this affair.

CHAMPAGNE COCKTAILS

San Francisco is Buzzing about Buzz's South Side Hotel and Buzz's South Side Party Line Coffee Shop. This place proposes to cater to those who are lazy, for he is installing telephones so you won't even have to walk across the room to talk to your friends. You merely need to pick up the phone at your table and tell the operator to connect you with Table Number 13 and then you can talk to your friend regarding the weather, time to go home, etc. It is especially good when you want to conceal who is your room mate etc. Anyhow Buzz serves the early birds with champagne on the 20th of December and explained the whole deal to everyone.

The hotel is enjoying a booming business so if you are planning to make the big trip to SF for the New Year's Affairs you had best make a reservation.

"Do you enjoy Browning?"
"No, but sometimes I have to resort to it around exams."

THE CALIFORNIA PELICAN
Subscribers: Special Offer: Half Way House Proposed Here

The promoters of the "Half Way House," a place where a man, specifically a homosexual, who is jobless, broken, hungry, tired, emotionally sick, on drugs or in trouble, but out of it by conventional standards, can come in and be fed, given a shower and some clean clothes, a warm bed and perhaps a chance to think about some of the wrongs that people are saying about him just because he is a man, and because they believe that all men should have at least a few of these comforts once in a while during a lifetime.

"It would be a place where the young and inexperienced can discuss their problems without being in pressure situations, or a place where the old and helpless could feel wanted. It would be a place where sexual dope addicts could come and where concerned people would like to listen to them if they want to talk, or leave then alone if they chose to alone.

"It would be a place with the love written all over it, not charity, or tolerance, or pity, or a place where library, clean restrooms, comfortable, warm atmosphere, conveying a sense of friendliness, acceptance and peace. It would be a place run by professionals who were sympathetic to the people, not frames, organizations or ideas in themselves..."

Sunday Cheer

RASPBERRIES to the Editor for your comments on your own bigotry stand on Proposition 14. You realize your bigotry in this inaction (or may) recognize it from people's desire for peace and order. A Semitic statement with "one of my best friends is Negro" having even a chance of being "negro", Negro being the color, not the race. What is the purpose?

We demand that some of our best friends are Negroes who are the color of a darker skin than my own, and that the difference is a thing of levity, rather than a thing of any real difference. So when I use the small 'n' in negro, it should be written with the small 'c' in caucasian.

FOR THE IDEA BUT AGAINST THE MEANS: As a member of gay community, I was disappointed at the complete lack of response to the sugspension of the FDM (Free Speech Movement) at the Univerity of California at Berkeley.

There are many who perhaps are not interested in the ideas but are interested in the "methods." They say that for states' rights, property rights, etc., etc., the people who are supposed to enjoy human rights and human dignity should be treated on the basis of the "laws" of which they are defendants. But after the discussion has been solved so many; after the public opinion has sunk so low; after all of the problems; after the democratic movement (that in which have had taste, like, fashion, vulgarity, decisiveness, etc.) was demonstrated. After the historic day on Thursday, and in the event that the first-six, the people who starting the rally to clean up the propate, would have returned to Spruell Hall to clean up after the last sit-in, we would have been vandalized, and it would never have been solved. We would have returned to Spruell Hall to clean up after the last sit-in, we would have been vandalized, and it would never have been solved.

As regards the small 'n', I really must admit that do not pay much attention to the emphasis on your own bigotry stand on Proposition 14, but the reference is necessary, I also use the small 'c' in caucasian.

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GREEK LOVE by J.Z. Egllnton

GREEK LOVE by J.Z. Egllnton: A REVIEW

By HARRY d'TURK, ASSOCIATE EDITOR

GREEK LOVE by J.Z. Egllnton

GREEK LOVE by J.Z. Egllnton, an accomplished and respected author, offers a fascinating exploration of the concept of a "boy-love" in ancient Greece. The book discusses various aspects of this relationship, examining its history, culture, and social implications.

Chapter I introduces the reader to the concept of "Boy Love" in ancient Greek society. It provides insights into the historical context of the practice, distinguishing it from modern conceptions of "Boy Love".

Chapter II delves into the psychological aspects of "Boy Love". It examines how individuals from different social classes and backgrounds perceived and engaged in this practice, highlighting the role of psychology in shaping their views and behaviors.

Chapter III presents "Boy Love as a Social Problem," exploring the impact of this practice on society as a whole. It discusses the potential consequences of "Boy Love" on family structures, gender roles, and societal norms.

Chapter IV considers the legal and ethical implications of "Boy Love". It addresses the question of whether the practice should be regarded as criminal, and explores the role of law in regulating this relationship.

Chapter V, "The Theory and Practice of Love," discusses the theoretical underpinnings of "Boy Love". It examines the various theories and methods that have been proposed to explain this practice, including psychological and sociological perspectives.

Chapter VI, "Sexual Aspects of Greek Love: Toward an Interpretation," offers a comprehensive understanding of the sexual dimensions of "Boy Love". It provides insights into the physical and emotional aspects of this relationship, and its role in shaping human desires and behaviors.

The book concludes with a final chapter that summarizes the key points and insights presented throughout the text. It reflects on the enduring relevance of "Boy Love" in modern society, and its potential to inform and shape our understanding of human sexuality.

In conclusion, "Greek Love" by J.Z. Egllnton is a thought-provoking and insightful exploration of a complex and fascinating aspect of human history. It offers valuable insights into the nature of human relationships, and the role of culture and society in shaping our understanding of love and sexuality.
Part Two of *Greek Love* explores the concept of androphilia, the love of men, in the context of ancient Greek culture. It is a rich source of information on the development and evolution of these relationships within the framework of ancient societies. The author, Eglinton, provides a comprehensive overview of the subject, highlighting the various forms and manifestations of androphilia throughout history. The text is well-researched and provides a wealth of historical context, making it an essential read for anyone interested in the study of Greek culture and history. The book also includes a detailed examination of the role of androphilia in the development of Western literature, art, and philosophy. Overall, *Greek Love* is a fascinating read that offers a unique perspective on the evolution of human relationships and the role of love in shaping our understanding of the world.
"Take Shackles Off TV"

In speaking to the members of the Economic Club in Detroit, Robert W. Sarroff, Chairman of the National Broadcasting Company's Board of Directors, commented on the nation's TV coverage of political campaigns, judicial issues and legislative business. "I believe there is the principle underlying the vitality of all parts of the press, and to that extent perhaps television is a fairly new medium," Mr. Sarroff stated.

The public's stake in freedom of the press is enormous and the pressures and constraints are serious. The most essential area of information in our society is the political and judicial proceedings. The Communications Act, which says that the airwaves belong to the people, was meant to minimize the charges said, according to The New York Times, "...the only man in control was the High Sheriff. Everybody else was being hoyin' his new election job to mind the store."

"And in such a society, television's free flow of information and ideas unfettered by government restraint," Mr. Sarroff said, "is not to be justified by involvements and regulations."

"A regulated press is vulnerable to official pressures and forces which can threaten the free medium of journalism," he added. "The public interest is served by a free press, the less the danger."

America has never forgotten the Puritan heritage. Our sex laws reflect this. If all these laws were enforced as strictly as traffic laws, think of the havoc.


casablanca

Cocktails: Fine Wines
San Francisco, California
"Auditions for Female Impersonators Held Every Tuesday" Call 301-8925
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2927 Divisit of Monterey

The Miami Herald Tuesday, Dec. 6, 1964

"At 17, Calvin Edward Johnson was indicted in Dade County Jail for burglary. He was assigned to a cell occupied by another medium. "...as a result of this burden," Mr. Sarroff said, "...we have more convictions."

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Champagne and Cocktails
SUNDAY, DECEMBER 20th
2 p.m. til 6 p.m.
Max Rafferty:

Fool or Clown?

OUR BOY MAX

California is blessed in that we have an elected man in charge of educating the children of this state. This is apparently the only qualification that our Supervisor of Education has; that is he was elected.

Our boy Max Rafferty is also employed in several other ventures. One of the most lucrative is his dinner speaking engagements. Every time the American Legion Mothers For Moral America, and other anti-group want a speaker they call on Max and he obliges for some small sum—say $5,000.

Our Boy Max also writes a column for some of the newspapers. His most recent is one that should be preserved for posterity. It is titled: "WHO NEEDS MORE SEX EDUCATION." We quote some small tidbits of these pearls of wisdom:

"The so-called legitimate stage has achieved a condition of such sheer filth as to merit the adjective 'indecenscribable.' We are the first generation since time began which has allowed its playwrights and its actors to wallow in vulgarity. True, Restoration drama in the days of Charles II was pretty gamey, but it was by all odds a healthier, more natural sort of game. Charles, after all, was known as a merry monarch, not a sick one."

CN Note: We are not only a little concerned with the adjective 'vileness' but we wonder how much Our Boy Max knows about Charles II.

MAX AGAIN:

"I'm the last person in the world to come out against any kind of education, but..."

CN Note: Max often confuses cause with result.

MAX AGAIN:

"Now I'm the last person in the world to come out against any kind of education, but..."

CN Note: Max is also against censorship, but... Max buts are always keeping him objecting to something or other.

MAX AGAIN:

"The only way society has ever found to discourage misconduct is to label it clearly either a crime or a sin, or both, and then punish it accordingly."

CN Note: Our Dear Boy Max has difficulty in deciding what is sinful or criminal. Thank the gods that election day is not too far off. When it comes to education even good Republicans admit that Max is a liability.

The Legion of Decency has labeled Billy Wilder's "Kiss Me, Stupid" as condemned. The Legion is a Roman Catholic reviewing organization that rates various motion pictures for the adherents of the Roman Church. It is an axiom that a "Condemned" label by this organization almost insures a smash box office.

The memo condemning the movie reads: "It is difficult to understand how much approval (the approval of the self-censoring branch of the movie industry) is not the final betrayal of the trust which has been placed by so many in the organized industry's self-regulation."

Moreover, the release of this film by Lopert Films, a wholly owned subsidiary of United Artists, at any time, but particularly during the holiday season of Chanukah and Christmas is a commercial decision bereft of respect for the Judaico-Christian sensibilities of the majority of the American people.

The Legion continues: "Wilder failed to create a genuine satire out of a situation comedy about an amateur composer who attempts to sell his songs to a big-time singer in exchange for the adulterous attentions of his alleged 'wife', but he has regrettably produced a thoroughly sordid piece of realism which is esthetically as well as morally repulsive. Crude and suggestive dialog, a leering treatment of marital and extra-marital sex, a prurient pre-occupation with lechery compound the film's bald condonation of immorality."

With a preview such as this from the Legion of Decency the film is expected to make more money than any to be released this year.

"I REALLY have no idea why, I was nowhere near the Moscow Y.M.C.A!!"
The Miami Herald
Wednesday, December 14, 1966

The Law And Homosexuals

Perhaps A Sin; Not A Crime

BY JAMES R. KILPATRICK

"As an increasing threat to sound family life in our community, this is, there would be some justification in constitutio­ nal principle for the main­ taining criminal laws in this field, for presumably the state police power still may be exercised to make 'sound family life' secure."

"But is that right? The an­ swer seems obscure, but it is in any criminal prosecution, the state has the burden of proof in this field. It seems to make it more difficult than it should be to prove the guilt of any defendant."

"For voluntary actions, as defined by the New York Com­ mission, it seems the power of the state to maintain a free society. Such sexual relationships, privately between consenting adults, may be, sin is, I suggest this as a matter of law, not our country."

"This has been the view of the highly respected American Law Institute, whose model code contains such a provision.

"It was the view of the state commission on a state commission on revision of the penal law. A Catholic spokesman, Charles Tobin, condemned both proposals, a Catholic spokesman, John V. Passeur, Jr., did not take a position on the retention of adversity as a criminal act, but he said his conception of the definition of the sexual acts 'significant and enlightened industries, the advancement of society and progress in the realm of normal freedom."

"The law, however, aims at normal freedom and at normal freedom and at normal freedom for the individual. The clause on free society, privately between consenting adults, may be, sin is, I suggest this as a matter of law, not our country."

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THE HULA SHACK

787 FOLSOM

"The case against such criminal laws was stated vi­ sually. A prisoner in North Carolina, a prisoner convicted under the law, sought his freedom under Na­ tional Guard. The prisoner will argue that Great Brit­ ain with its Prisonee Scandal involving boy-girl relations­ ships is increasingly seen from government to descend than the present in the selection of boy-boy decadence."

"North Carolina's statute, which is similar to the English law of the year 1653, defined the offense of sex, defined the offense as a crime against nature, not to be named among Christians. The offense was made punishable by death. It was not until 1869 that the death penalty was eliminated in favor of a 60-year maximum term in prison."

"That is why, the law of North Carolina to­ day, in the light of history, it is interesting example of the legal condition in criminal law, and medicine, psychiatry.

"The highest court of the state raised the ques­ tion: 'Is it not time to re­ view sexual behavior among consenting adults as a mat­ ter of morals, a matter largely of taste, and it is in the interest of no one to prevent this? Should it be put in prison, for this was the view taken by the State of Illinois in 1836 when it quietly dropped the applicable maximum imprisonment."

"This was the view taken by the State of Illinois in 1836 when it quietly dropped the applicable maximum imprisonment."

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968 Market Street
The English translation of Jean Genet's (Jean Genet) novel, Our Lady of the Flowers, has finally appeared in paperback at last. This work has been a decade under the radar, unknown, under-ground bestseller. Genet, an oft-convicted thief and avowed homosexual, has been recognized literary today as a major writer. His death released from a life-term in jail only through the interpretation of some of France's best-known modern philosophers. Jean-Paul Sartre, has written an introduction to the book of Our Lady of the Flowers and the introduction till you've read the novel!

Time magazine says: "Compared with Genet, Henry Miller is but a cheerful, smart college sophomore, the Marquis de Sade, a dilettante aristocrat of merely eccentric habits. Andre! Give a gentle old lady sedately culti-vating nightshade in her kitchen-garden. Everywhere in the present press, ragged-criticisms -- no matter how morbid they consider Genet's subject -- unanimously acclaim him as the great gay man of today!"

In prison during the War, Genet wrote: "The whole world is dying of the new, fresh, and unassuaged desire for freedom. It is dying of panic terror. Five million young men of all nations will die by the cannon that erects and discharges."

But, when I am I can muse in comfort on the lovely dead -- many centuries old -- from Francois Villion to Arthur Rimbaud. Our Lady is a story of faggots and hustlers, of pimps and prostitutes. It is but a cheerfully smutty college sophomore, the Marquis de Sade, a dilettante aristocrat of merely eccentric habits. Andre! Give a gentle old lady sedately cultivating nightshade in her kitchen-garden. Everywhere in the present press, ragged-criticisms -- no matter how morbid they consider Genet's subject -- unanimously acclaim him as the great gay man of today!"

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"Of course, I'm not saying it's a quibble. But this is a quibble."
THE WRITERS READ ON ANY SUBJECT

On this page we will publish letters from readers on any subject they choose. Letters should be confined to about 100 words but if you have something to say we will be glad to let you say it here. The editor reserves the right to omit any letter. Just keep it clean and legal.

The Editor

To the Editor:
I have good information that the subject of this letter is a phony. Here in Los Angeles there is a man that knows him from way back when he was using yet another name and being quite prominent out of New Jersey because the law was after him. How can you allow such people to run around in the streets of Los Angeles as you do? D.H.R. Los Angeles

The Editor:
The only time I was ever in N.J. was back when I was using ~yet ~yet. From the Editor: "Los Angeles., Sam Yorty and Party are the only group of Right Wing Extremists in the United States that is comparable to the one found in New Jersey and Chicago...." (Continued on Page 7)

FR 5-1457

The Tale of Horus and Set

According to ancient Egyptian mythology Osiris and Isis were the first king and queen of Egypt. Osiris was murdered by his brother Set (the god of evil and storms). Osiris was brought to life by his devoted wife Isis and he became the god of the dead. Horus, the son of Osiris and Isis, was the god of justice and fought Set for many years. The two gods were judges and their story takes place during the time of the Old Kingdom.

Then Set suggested that they should pass a happy time together (i.e. keep a feast) in his house, and Horus had to cut off his head. "I see now, "A man will do so, of course I will! and I brought a gift for the god and I was not killed." When evening came a couch was prepared for them to sleep on, and the two laid themselves down on it.

Then the goddess Isis poured the efflux of Horus and Set into the Thebes house. When evening came a couch was prepared for them to sleep on, and they laid themselves down on it. The description of what followed this effort of the gods to reconcile the two irreconcilable forces was lost in the Pyramidal Texts. The ninth sentence means that Set became a child by the seed of Horus. The second sentence means that Set became a man who could not conceived of a child.

The first three Friday and Saturday nights

January 2-3-4

TICKETS ARE NOW ON SALE AT THE CONTEMPORARY THEATER

WILL BE SHOWN AT THE CONTEMPORARY THEATER

**** UN CHANT D'AMOUR by Jean Genet

**** FIREWORKS by Kenneth Anger

TWO OF TODAY'S MOST CONTROVERSIAL FILMS

The first three Friday and Saturday nights

(Continued on Page 7)
In New Orleans there is a big hit here. There has been some change in the lineup of west of the Harbor freeway, it is called the "I Wonder." Now if that is not an appropriate the real thing comes along.

Annual Mardi Gras. One of the places and the upcoming another one has hardly had time to get the drinks mixed before it becomes necessary to bounce another one. It is a matter of some concern to such good places as the Galley House and La Pista's in Ex-I Lif this place clams because they are afraid it will bring that undesirable business.

SAN FRANCISCO

"We went over to the Nola Shack during the Christmas holidays to see the welcome back party for Bryan Marshall who is returning to that place after almost a year in the islands.

The show must have been inspired...they could not keep up that quality show because no group could sustain that well. Particularly one number had every one on the edge of their seats! El Maintenance by the returning entertainers, Bryan Marshall. This is not to take away from the excellent performance of the rest of the cast, for they too were good—but this was one of the finest we have ever seen...and these tired old eyes are accustomed to fine entertainment.

"Speaking of fine entertainers The Nightingale of Montgomery Street, Rose Sarra is back in the Bay Area but not considering any immediate dates. She tells the C.W. that he wants to rest up and probably go into the restaurant business rather than an entertainer. We have attempted to get him to do at least one performance during the holiday season, but it has been 'no dice.'"

"Ed Paulson, another Black Beauty at Bligh's Bounty. He got off on a running start with a buffet on the 27th and now has another big night scheduled for the 6th of January to celebrate the "Twelfth Night." This is to be a sort of delayed action New Year's Eve affair with noise-makers, food, and fun.

"Lloyds of London have been contacted without any luck to insure Glide Methodist Church in San Francisco for the attendance of Day Strat, editor of the CH and the Original CH Crew...on the 10th of January. Probably this may also be attributed to attendance on the same day of many of the others who have not been inside a church recently because they preferred to let those who needed it worse. But there is going to be such a turnout that you would not be surprised to see anything on that day.

"After a few months Bob Newman has finally been decided to get around to going into the restaurant business as an operator rather than an entertainer. We have attempted to get him to do at least one performance during the holiday season, but it has been 'no dice.'"

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