Case for the Bars

(Editors Note: We have previously surveyed the scene as applies to homosexuals in places that are readily open to the public. We now take up the first of the series concerning homosexuals out of the public eye.)

THE CASE FOR THE GAY BARS

The finest argument for the existence of what has come to be known as 'Gay Bars' was written on July 4, 1776. It was a document signed by such persons as John Hancock and Thomas Jefferson. The Declaration of Independence makes a good case against the denial of individual liberty. The second best argument for the existence of these establishments is contained in Article I of the Amendments to the Constitution of the United States, "Congress shall make no law respecting...the right of the people to peaceably assemble", and Article XIV, "...No state shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws."

NO OTHER ARGUMENT NEEDED

Indeed, with such precise instructions to the legislative and judicial features of the various states we are at a loss as to why it is necessary to go further in defending the right of a business to exist. We find it abhorrent to know, in 1964, that businesses can be jeopardized because they allow customers of a particular type to congregate on their premises. We are not so innocent as to believe in every fairy tale that comes our way, but the whole idea of America is based on adhesion to the basic document of government. The now almighty liquor control departments of the various and sundry governmental divisions have undertaken to say that it is perfectly alright for homosexuals to congregate, if they do not drink alcoholic beverages.

We are not so innocent as to believe that licenses are taken away from bars for the reason that lewd and illegal acts are committed in these places. It would be a man far removed from the world to believe that only in certain bars are these acts to be found. If they are so frequent then it is hard to believe that it is necessary to send agents into these places and have these acts committed against them. It is surely important enough to devote the full time of several men to check to see that the moral fibre of the patrons of these bars in on a par with the moral standard of the agent or the Chief of the local Board.

The moral fiber have, over a great number of years, been proven to be so low as not to warrant any comparison.

Los Angeles

Los Angeles is the third largest city in the United States in population. It is the largest city in the United States in area, having a total of 454 sq. miles as opposed to New York's total of 315 sq. miles (includes all boroughs). Generally speaking Los Angeles extends from the Pacific Ocean to the Arizona border and from Bakersfield to San Diego. If you are driving on the freeway system it seems to be bigger than Texas. In 1950 saw some 2 million persons in Los Angeles, in 1960 it had grown to 2.5 million souls. You have to subtract such persons as William Parker, at least 507, and David Heyler, Editor of the Hollywood Citizen News, (No connection with this paper), you still have 2.5 million fairly nice people, plus a few real jerks.

The laws of Los Angeles, in the main are reasonable. The primary difference is one of personalities. In most modern cities the laws are made by legislative action. Los Angeles has the unique idea that the Police Chief knows what is best and allows him to make up the law as he goes along.

Strangely enough a prostitute by the name of Carol Lane was the one who put the brakes to the overly ambitious Chief of Police when she appealed to the California Supreme Court because she was being spied upon by Parker's Secret Police. Miss Lane was successful in getting the Court to nullify all the laws regarding sex in the Municipal Code of Los Angeles, contending that state law had preempted the field.

LOS ANGELES PARKS

Los Angeles has one of the most beautiful parks on the west coast. It is called Griffith Park. The portions of the park that can be enjoyed are limited however. At the area devoted to ferns, a vice officer is behind each fern from which makes for crowded conditions. Up the road a little there is one path that is commonly used in search of a place for sun bathing. Mesquite trees, of lacy leaves, dot the area.

Continued on Page 2 Col 1

L.C.E.

The Annual Meeting of the Membership of the League for Civil Education will be held on the 27th of April 1964. Members in good standing will be notified of the time and place of the meeting at their last known address by the 20th of April. This L.C.E. meeting will be a closed one and only those members who are current in membership fees will be admitted.

At the annual meeting the president will give a report of the current situation as well as make recommendations as to the future course the League should take.

Guy Strait, Editor of the CITIES NEWS is currently president and has stated that he will not serve in such capacity after the annual meeting.
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hearing and many of the greatest dimensions than four

There is the con­

Continued from P. 2 Col 4)

Marion's One Step Beyond
1607 Richmond Ave.
Houston, Texas
As regards your meeting of 27 years ago, you will probably agree that we could live just as well, if not better, in Mississippi and Georgia like a big city, carrying out the 'good life' and of the nicest days we have had. No, we did not take part in any demonstrations at the Palace. The persons involved in those demonstrations are the society of friends (with apologies to the Society of Friends), there being no coffee shop. We have given to pay any attention to this be determined to ruin us. Now we have a different scene, only the Little Lounge and Shirley's have a spirit of cooperation for the influx from Dallas, there in the bars that is not even before. The Showboat features a showboat recently opened its patio with a barbecue. (You may rock the Boat. The Little Lounge had a hat party ed exotic dancer Rios, popular with the women, but we are not necessarily because they do not advertise with us, but they are also damn damn.
Sex in the Bible

A PERSPECTIVE ON SEX IN THE BIBLE

Sex is regulated in varying degrees in all societies. In the Judeo-Christian and Islamic worlds, sex is strictly disciplined with seeming insensitivity. The most glaring inconsistency is that the law and custom...
E. of the boys used JLn sodomy are sexual. A case in point is the Quarterly Statement, London out the concomitant of female Cftn be made that neither In attire, the general statement Middle Eastern countries. as the Arabian Nights, in which Spoken of in the same matter the Middle Ages nor In modern (Continued from F. 7 Col A)

the Western Desert of Egypt, the Eastern Desert of Egypt, as well as the Arabian Nights, are frequent in the Middle Eastern countries. As a result of this, the custom of men for boys is a practice that is universally unrecognized.

"There shall be no female sacred prostitutes of the daughters of Israel, and there shall be no male sacred prostitutes of the sons of Israel." Deut. 23:17

But as usual, the law is at variance with the custom. This is why we see that under King Nebuchadnezzar, the sons of Solomon, the Israelites were engaged in prostitution. King Nebuchadnezzar's grandson, Nebuchadnezzar II, prohibited all sacred prostitutes from the land. (1 Kings 15:10)

We have been successful in trying to completely eradicate prostitution, just as we believe it is the duty of the church to maintain a high standard of morality. This is why we think it is important to address the issue of sacred prostitutes.

The biblical writer of the Book of Proverbs, who was a contemporary of Solomon, exhorts us to be cautious in our choice of companions. "He who is angry with his brother is like a fool, who obscurely passes in the midst of fools." (Proverbs 14:17)

As we continue to fight against the spread of pornography, we must also remember that the law of Moses forbids us to make any graven images or bear any likeness of anything in the heavens or on the earth. Deuteronomy 5:9

This is not just a matter ofmorality, but it is also a matter of health. We are told that if a higher law compels us to do so, we may make graven images or bear any likeness of anything in the heavens or on the earth. This is why we must be careful in what we allow into our communities.

In the case of Onan, the Levirate law is clearly stated in the Bible. "And again, when two sisters became widows at the same time, they consecrated themselves to their uncle, their father's brother, and dwelt with him and were for him in place of his wife." (Leviticus 21:15-16)

This is a clear indication that the Levirate law was not a matter of choice, but was a law that was given by God to the people of Israel. The Levirate law was a way of preserving the family name and inheritance.

The Levirate law was also a way of preserving the purity and the holiness of the land. As we see in the story of Onan, the Levirate law was not only a matter of preserving the family name, but it was also a matter of preserving the purity of the land.

To illustrate even more how a law can be distorted when removed from its context in time and place, consider the story of Onan: Out of many was often destined as marriage. In fact, the story of Onan has only the following passage to illuatrate. "And the Levirate law is that, with his father's brother, he is to have a portion of the inheritance of his brother. This he disdained to take; therefore he was not made part of the Levirate law."

In the case of Onan, the Levirate law was not considered a law that could be disregarded. The Levirate law was a law that was given by God, and it was a law that was meant to be obeyed.

There is no reason to suppose that the Levirate law was different from other Canaanite and Semitic cities. In the story of Lot and the angels, the "mob" of Sodom, in accord with the ancient traditions of the Semitic world, conspired to suppress the Levirate law. "Let's get these angels out of the city, and let's get rid of them." (Genesis 19:10)

In the ancient Near East, the Levirate law was a law that was respected. The Levirate law was a law that was meant to protect the purity of the land.

Likewise in Islam down to the present, there was a great emphasis on the levirate law. "And the Levirate law is that, with his father's brother, he is to have a portion of the inheritance of his brother. This he disdained to take; therefore he was not made part of the Levirate law." (Deuteronomy 25:5)

The Levirate law was a law that was meant to ensure that the family name was preserved. The Levirate law was a law that was meant to ensure that the purity and the holiness of the land were preserved.

With the advent of the modern world, the Levirate law has been replaced by a law that is based on the idea of free choice. "And the Levirate law is that, with his father's brother, he is to have a portion of the inheritance of his brother. This he disdained to take; therefore he was not made part of the Levirate law." (Deuteronomy 25:5)

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**Fire Isle Park**

Washington, D.C.

The Fire Island National Seashore, which was established this year, a group of Long Island preservationists, was supported by key members of Congress, including senators from both parties, the New York Times, and the Wall Street Journal. The president of the New York Times, Mr. Johnson, called the seashore a "wonderful place" and praised its potential for tourism.

**The Sheraton Palace in San Francisco**

The Sheraton Palace in San Francisco is being considered as a potential site for a new museum to house the collection of the late Mr. Johnson. The museum would be a tribute to his contributions to the arts and sciences.

**CITY OF SAN FRANCISCO**

The City of San Francisco is facing a budget crisis due to a decrease in tourism. The mayor has proposed a series of cost-cutting measures, including a freeze on new hires and a reduction in the city's cultural programs.

**The New York Times**

The New York Times has come under fire for its coverage of the seashore. The newspaper has been accused of being biased in its coverage, favoring the preservationists at the expense of the developers who want to build a new resort on the property.

**The Ad Hoc Committee**

The Ad Hoc Committee has been formed to address the concerns of the local community. The committee is made up of residents who are concerned about the impact of the seashore on their way of life.

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