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The above is not the masthead for the Gay Parade of June 25th 1979 but of the first gay parade to comemorate the Stonewall riots in 1969 and was held in our city on the last Sunday in June of 1972 on the 25th.

The Committee which was the predece-ssor of the Gay Freedom Day Parade Committee was the Christopher Street West Parade Committee

It began with a March 8th meeting in the Glide Church auditorium, called by the Reverend Ray Broshears, Rev. Donald Dill, Reverend Bob Humphries (Rev. Rip Off to his friends).

There were 41 persons in attendance at that historic meeting, and many were in shock as the three controversial clerics outlined the first ever gay parade in the City of San Francisco to celebrate the victory of the gays in the Village in New York at the Stonewall bar on Christopher Street. The Stonewall bar was a sleezy drag queen hustler bar in the Village and the New York State equivilant of the Al-coholic Beverage Control Board here, in an attempt to shut down the bar for numerous violations, were met by some ver-y angry and vicious queens who boarded around the Stonewall bar, the New York Liquor Control Board gave in and the bar was re-opened and gay liberation was bo-rn, as on the last Sunday of June, a huge march through the Village was held to commemorate the victory of homosexu-als over the unfair and rigid Liquor Board as well as the New York Device Street around the Stonewall bar, the New York Liquor Control Board gave in and the bar was re-opened and gay liberation was bo-rn, as on the last Sunday of June, a huge march through the Village was held to commemorate the victory of homosexu-as well as the New York Device Street as well as the New York Device Street as well as the New York Device Street around the Stonewall bar, the New York around the Stonewall bar, the New York bar of the Androgyne; Society for Individual Rights; MCC; Gay Community Alliance of Sacramento; SF Tavern Guild the Emmaus House. The Gay Sunshine newspaper refused to back it, as did the Homosexual. Alies D

concept came west, and the first one was entires in the Parade anyhow in Los Angeles in 1971, and it was poor-ly attended (400) and made matters worse some believe.

One of the founders of that LA fiasco, Rev. Humphries came north to conspire with Rev. Ray Broshears, to have one in San Francisco, and almost everyone was against it, but, after several months of

the coordinator of the Parade and on Sunday June 25th, 5,000 gai people mar-ched down the official San Francisco Par-ade route, past City Hall, where a rally was held before the SFPD estimated cro-was held before the SFPD estimated cro-

wd of 5,000 persons. It will be remembered by some very fondly, and by others bitterly. But, someone had to take the lead, to be

the "cutting edge" of gay liberation back in those days in such a venture, and the credit goes to the three radical Reverends

The first parade was supported by the

Drag queen H.L. Perry was selected as the token co-chairperson along with the Rev. Humphries while Rev. Dill would be the one to raise the money and Rev. Ray Broshears, the planning of the route, the permits, the security, the rally, etc. Gary Haubold was named acting treasured

by the Committee. bullying city government with threats of violence and lawsuits, etc., all the permit-s were gained by Rev. Broshears who was to and Morris Kinght of the GCSC in

first gay parade weekend. And that night, a Gay Dance was held at the mamoth Friends & Relations Hall at Playland on the beach, a fitting climax to a wonderful day for homosexuals in the City of San Francisco City of San Francisco.

Only an incident by three women from those days in such a venture, and the redit goes to the three radical Reverends Ray Broshears, Don Dill and Bob Hum kicked Rev. Ray in the balls and he then gave them a taste of equal rights by hitt-ing them back....equality, isn't it wonder-

But that was the first year. It was a fine parade, very dignified for the greater part for most all people marched, in business suits etc. It was really one fine turnout.

Then came 1973, and the great fallout. The first gay parade meeting of the year was held in the Rev. Ray Broshears. old Helping Hands Center on Turk Street.

part of the committee by Rev. Broshears in an attempt to give the parade a broader image. The first meeting was a knockdown dragout battle for Beardemphl did not want Humphries and his allies connected with the parade in any way and he packed the meeting to make sure it would happen that way, and it did. Humphries H.I. Perry Haubold and Dill were all voted out and only Perry Bay Boshers remained form and only Rev. Ray Broshears remained from

the original parade committee. Humphries said the name Christopher Street West Parade Committee belonged to him, and rather than argue with him, the minutes of that historic meeting reveal that Rev. Broshears gave forth with the new name, Gay Freedom Day Parade Committee. In fact the first stationary Parade Committee. In fact the first stationary printed had the Helping Hands Center as the headquarters of the Gay freedom Day Parade Committee of which Rev. Broshears was elected Secretary, William E, "Bill" Beardemph1 the chairman, and Michael Bumblebee of Join Hands was elected to the Board also. Beardemphl decided that the parade should end in Lafayatte Park rather than Civic Center this time ... in 1973, and the members agreed. Jim Fouratt of Join Hands was placed on the Board as was attorney B.J. Beckwith to handle legal matters, Bob Ross of BAR, and later, H.L. Perry return-

Thusly....the Gay Freedom Day Parade Commi-ttee was born out of the womb of the Christo-pher Street West Parade Committee.

Shortly before things could really get going, the Rev. Ray Broshears and Bill Beardemphi had a terrible fight about Beardemphl not wanting drag queens to be allowed in the Parade and the Rev. Ray withdrew and founded the Gay Liberation Day Committee and another event.

8th Year, one of tragedy and.



In the Gay Freedom Day Parade (aka:Christopher Street West) in the year of 1978, the first elected Supervisor rode in that Parade, Harvey Milk. Later in November after Thanksgiving Day, Harvey Milk is killed by an assassin's bullet which took the life of the Mayor George Moscone

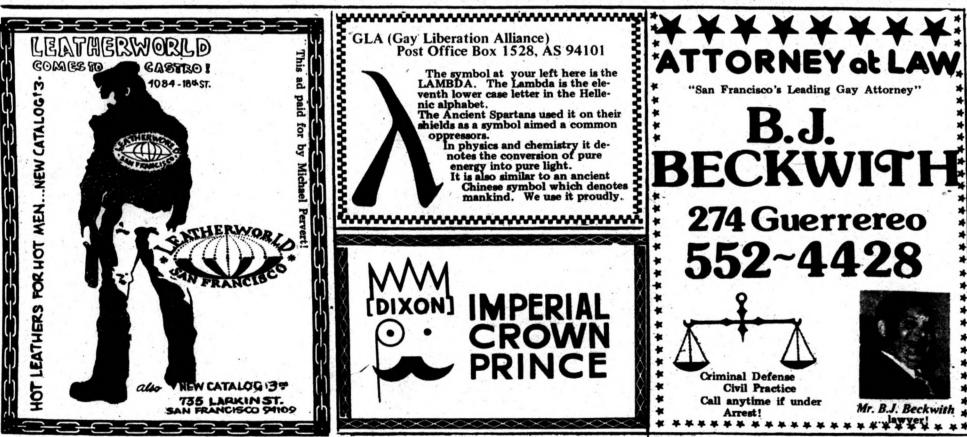
also. The entire city was grief-stricken. Now, the Gay Freedom Day Parade of 1979 comes along with not just that burden upon it's back, but the burden that on the night of May 21st the night that the Jury returned a verdict which gave the killers of the The night that the Jury returned a verdict which gave the killers of the Mayor and Supervisor but 8 years in prison....and irresponsible gays and some straights from the radical left, led a riot against the City Hall and against the San Francisco Police Deparment. Two tragedies in one year. And now, while they loom so large, there is the eternal bickering of the Gay Freedom Day Parade Committee, which has led to many of the gays and lesbians to walk out, which could cause violence at the Parade this year, this marked also with the threat of some Officers of the SFPD mak-king the threat of a "Blue Flu" meaning they may not show up on the king the threats of a "Blue Flu", meaning they may not show up on the day of the Parade which could lead the city into complete anarchy and riot, but this latter hopefully will be averted by the day of the Parade on Sunday, June 24th. The Parade Committee is ran out of the Office of Supervisor Carol Ruth Silver and manipulated by her and her aides and

by a handful of others who call themselves "Inc.", which also promises to lead to trouble. The Gay Freedom Day Parade this year is the most unorganized in the history of the 7 years of the Parade, and with a handful of people who for the most part are Socialists, controlling all of the Parade, the Fair afterwards, and the Speakers, none of whom represent the general population of the gay communities, but only the ultra-leftists and Democrats.

Hundreds and hundreds of local San Francisco gays have said they will stay home, avoid the Parade and Fair this year. The turnout of the participants last years for the most part were from out of town and it

promises to be greater this year. The guality of the Parade this years group is presenting seems to be the lowest in the 7 years of the Parade and Fair. How the Parade will end, is anyone's guess, but most seasoned observers believe that it will end in violence due to the radical leftism of the speakers.

The Parade chairperson Robert Smith works for Supervisor Carol Ruth Silver and so does the Parade legal counsul, Walter Caplan. There are lawsuits against the Gay Freedom Day Parade Committee, Inc., by the near defunct Pride Foundation. Womens groups are claiming discrimi-nation, as are poor gay groups in the city. June 25th will tell how it all turns out. Sad sad monument to Harvey Milk indeed!



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Berk GAY Join

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885-1001 -- Information Directory

WANTEL

GAY HELP LINE. (9am - 11 pm)..885-1001 (at Woen's Bldg.).431-1414 HAIGHT-ASHBURY SWITCHBOARD....387-7000 PACIFIC CENTER .841-6224

GAY RAP	7-7244
POLICE (SFPD)	3-0123
FIRE (SFFD)86	1-8020
AMBULANCE43	
SF City Clinic (VD), 250 - 4th St55	8-4623
MUNI Transit Information67	3-6864
CITY PRISON	
Public Defender's Office55	3-1671
District Attorney's Office55	3-1752
UNDER ARREST? GAY?	
Suicide Prevention22	1-1424
Drug Crisis Line75	
Alcohol Abuse 24 Hour line 56	3-5400
Senior Citizens 24 Hour info Line55	8-5512
SF Sex Information Line	5-7300
SFPD Chief of Police	3-1551
Weather Information	6-1212
	52-1495
Berkeley Gay Men's Health Group5 (free VD testing and info)	48-2570
GAY VOTERS LEAGUE Info Line8	85-1001
Join Hands (gay prisoner support)6	48-8455 26-0976
Girth and Mirth Club8	
Gay 40's Plus Club5	
GLA (Gay Liberation Alliance)8	
Gay American Indians5	
Gay Asian Support Group8	
Gay Freedom Day Marching Band8	
Golden Gate Business Association9	
Harvey Milk Coalition of Marin	
Harvey Milk Political Club of SF	
GALA (Gay Latino Alliance)	
Lavender U	
Lesbian & Gay Action4	
Operation Concern/Gay Mental Health.	
-1	63-0202

.563-0202 Gay Legal Referral Line.. .885-1001

STONEWALL Democratic Club of SF. .495-7182 WOMEN'S SWITCHBOARD BARBARY COAST Democratic Club. ...885-1001 Alice. B. Toklas Democratic Club.....861-4881 Concerned Republicans for Individual Rights ...626-1443 Metropolitan Community Church of SF.285-0392 Christ Orthodox Episcopal Church of God.885-1001 St. Thomas Aquinas Dominican Priory...... (Latin Rite Mass daily at 12 Noon).... ..567-0960 Lutherans Concerned for Individual Rights...... 397-5666 Unitarian Universalist Gay Caucus....776-4580 Metropolitan Community Church of Oakland.549-1975 Metropolitan Community Church of San Jose 279-2711 U.S. Missions/Church of the Androgyne431-2675 Presbyterians for Gay Concerns......456-6581 Metropolitan Community Church, Monterry. .. (4.08) 375-2338 Metropolitan Community Church, Sacramento ..(9.16) 451-5552 Gav Doctors Referral...... .885-1001

day Doctors Referra	1
Gay Newspapers	
S.F. CRUSADER	885-1001
DATA BOY	831-3457
B.A.R	861-5019
RIP OFF RAG	433-2559
Advocate	573-7100
Sentinel	864-2174
Gaycon Press Newsle Rm. 203, S	etter, 216 Eddy F 94012
	Gay Newspapers S.F. CRUSADER DATA BOY B.A.R. RIP OFF RAG Advocate Sentinel

Lambda News, P.O. Box 26126, San Jose 95159 Thursday, 8:30 PM Congregational Church, Counselling Center for Special Problems......558-4801 Avenue Tenderloin Counselling Clinic/Gays...441=2221 251 Hyde Street Fort Help864-4357938-5700

Jim Chiccarella..... (Private Counsellor/fee)

it's the real thing

St.

Since 1968, the "Helping Hander" has been a part of San Francisco. Sometimes it is prepared as a leaflet or a phamplet. But for the past seven years it has been

a part of the San Francisco Crusader newspaper. The "Helping Hander" is a project of the Street Mini-try of the Christ Chapel of the Orthodox Episcopal Church of God. It is for all people, but it is aimed at the homophile community. The CRUSADER is not a profit making publication...... which should be obvious to anyone. It is a service to the community.

the community. It provides information which other publications are afraid to publish. But, with God on your side, you fear not, for He is always at your side And we remember, that Jesus is only a prayer away! There are a myriad of Gay Businesses listed inside and at no expense to them. There is information on all at no expense to them. There is information on all sorts of things, like social service agencies, employment (what there is of it) services, listings for those in need of assistance in the way of food, housing, etc. We have listings for those afflicted with alcohol and drug abuse. Also, important emergency numbers. There is also information on welfare assistance and here eights mediation labor rights mediation.

The San Francisco CRUSADER is a tri-weekly publication that is aimed at all of San Francisco but orieted towards the homosexual. We try and mediate in racial disputes, we try and expose wrong doings. We are trying to PROTECT YOU, the individual, our reader.

Remember a person never stood so tall as when they stooped to help another person! It is written, as ye sow, so shall ye reap.

ye sow, so shall ye reap. Dear friends, at this time, there is so much hate and greed in our city. Now, there are people pretending to be people of good faith, who are trying to take away the precious few rights we have left in our land. They are not of God, but they are being led by the forces of darkness, of negativity, and YOU must not fear them, or what they might be able to do in time to you or I. God has always been on the side of the just, and we shall pre-vail, but I would ask YOU to look at yourself and ask the question. "AM I DOING THE BEST I CAN TO HELP MY NEIGHBOR, TO HELP OTHERS, TO LEAVE THIS WORLD A BETTER PLACE THAN I FOUND IT?" FOUND IT?

That is a biting question, but one that only you alone can answer. We would ask of you to try and live your life a bit better every day.

rev. raymond broshears editor-SF Crusader

FOR ALCOHOLICS

Gay AA Meetings..... Sunday 8 PM...Congregational Church, Post & Mason St. Monday 8 PM.....Congregational Church, Post & Mason St. Tuesday, 8 PM.....Trinity Episcopal Church, Bush & Gough Streets. Wednesday, 8 PM....Helping Hands Meet-ing, 251 Hyde Street

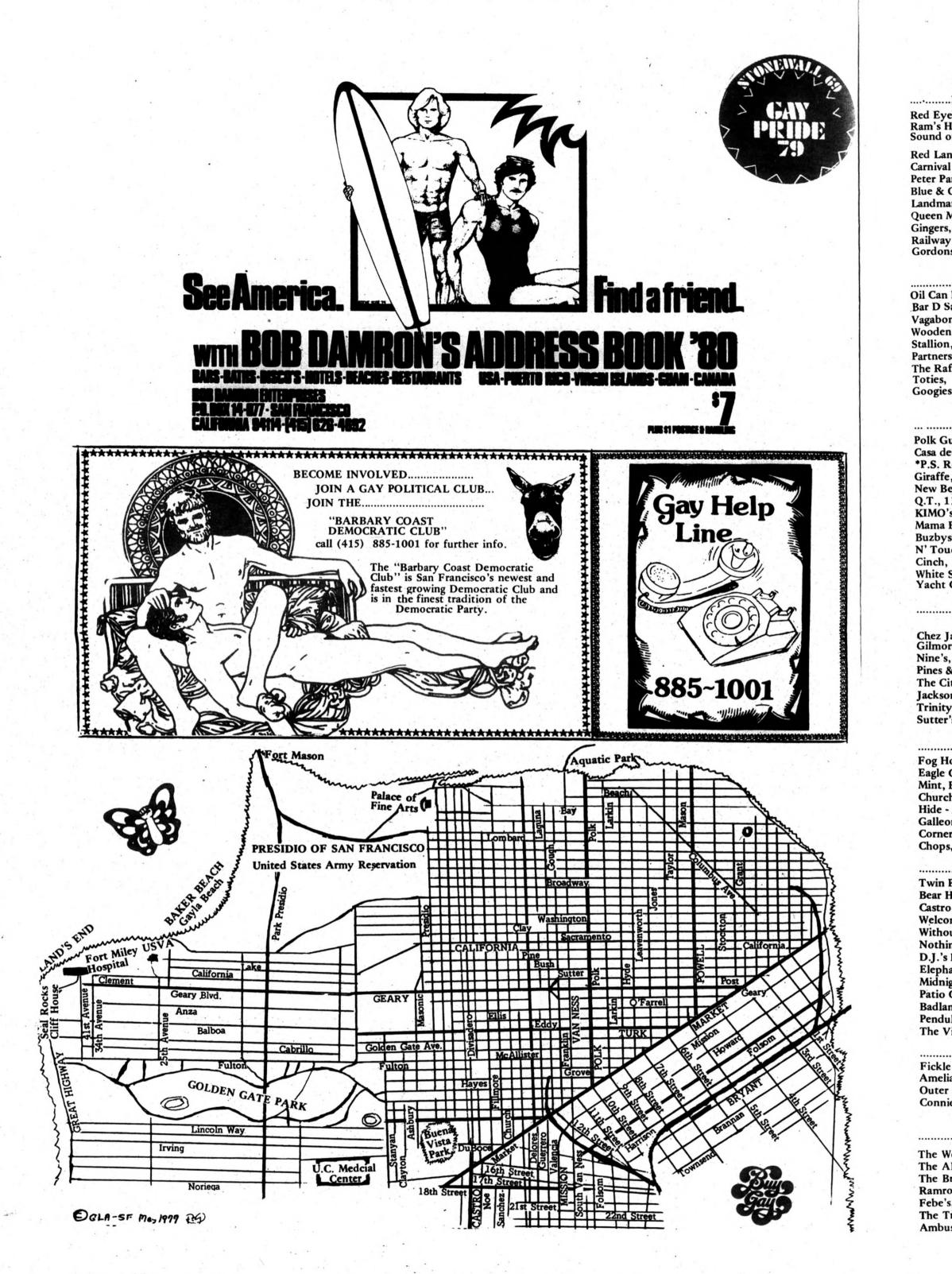
Post & Mason Streets

Fridays, 8:30 PM, Fell Street Group, 261 Fell St. Gays are welcome at any of the above meetings!

Acceptance House (Halfway house)...931-4994 1710 Golden Gate Avenue

....565-8200 SF General Hospital,





GAY BAR GUIDE

The second secon	UWN
e Saloon, 335 Jones Street	
Head, 117 Taylor Street	
Head, 117 Taylor Street of Music, 162 Turk Street(live of	entertainment)
ntern Saloon, 188 Golden Gate A	
Club 177 Edde Conten Gate A	we
l Club, 177 Eddy Street	775-8553
an Saloon, 30 Mason Street	
Gold, 136 Turk Street	
ark, 45 Turk Street	
Mary Pub, 133 Turk Street	
s, 100 Eddy Street	
y Express Saloon, 147 Taylor Str	eet771-5885
ns, 118 Jones	771-7575

PULK VALLEY	
n Harry's, 709 Larkin Street (Disco)	928-3300
Saloon, 741 O'Farrell Street	
ond, 800 Larkin Street	928-0261
en Horse, 622 Polk Street	
n, Ellis & Polk	
rs, Post & Larkin Streets	928-4034
afters, 1035 Post Street	
, 743 Larkin Street	673-6820
es On Geary, 688 Geary Street	

DOLY VALLEY

..POLK GULCH..... New Bell Saloon, 1203 Polk Street......775-6905 Q.T., 1312 Polk Street KIMO's, Polk and Pine (1351 Polk)885-4535 Mama Billy's Wild Goose, 1488 Pine.....775-8880 Buzbys, 1436 Polk Street.....474-4246 N' Touch, 1548 Polk Street..... ...441-8413 Cinch, 1723 Polk Street776-4162 White Swallow, 1750 Polk Street..... .775-4152 Yacht Club, 2155 Polk Street..... .441-8381

THE CASTRO	
Peaks Bar, Castro & Market	
Hollow, 440 Castro Street	
ro Station, 456 Castro	
ome Home, 464 Castro	
out Reservations, 460 Castro	
ning Special, 469 Castro	
s Disco, 482 Castro	
hant Walk, 500 Castro Street	
night Sun, 506 Castro Street	
Cafe, 531 Castro Street	
ands, 4121 - 18th Street	
lulum, 4148 - 18th Street	
Village, 4086 - 18th Street	

VALENCIA VALLEY.	
le Fox, 824 Valencia Street at 18th	
lia's, 647 Valencia Street	552-7788
er Limits, 853 Valencia Street	
nie's Why Not, 878 Valencia Street	

SOUTH OF MARKET	
Web, 154 - 9th Street	
ARENA, 399 - 9th Street	
Brig, 1347 Folsom Street	
rod, 1225 Folsom Street	
s, 1501 Folsom Street	
Trench, 164 - 8th Street	
oush, 1351 Harrison Street	

.....HAIGHT-ASBURY......

.........WOMEN'S BARS......

BATH HOUSES......Men Only Dave's Bath, 100 Broadway......362-6669 Liberty Bath...1157 Post......771-1300 Club Baths, 8th & Howard Streets

....PORNO MOVIE HOUSES...... THEATERS Nob Hill Cinema, 729 Bush Street for films, call.....781-9468 Spartan Cinema, 150 Mason Street for films, call......421-5257 EOCC, 3968 - 17th Street......Films call for times, 621-9275

......PRIVATE FILM CLUB...... Cinemattachine, 384 Ellis St......474-6995

......HOTELS......HOTELS...... Liberty, 863 Bush......928-6000-The Brothel, 1500 Sutter......885-1766

LAWYERS	
B.J. Beckwith	552-4428
Lloyd Taylor	
Joe Manzella	
James Garfield	
Sal. C. Balistreri	
Terrance Hallinan	
Jack Morgan	
(Note:All of the above are friends of the gay co	
Neighborhood Legal	626-3811
National Lawyers Guild	
ACLU	

•	EMPLOYMENT	
Manpow	er, 760 Market	781-7171
	703 Market St	
Cal State	e Casual Labor 950 Minna Street	557-1237
Cal Stat	e Industrial Service	s557-3038

......WELFARE.....







i was hungry and you....., blamed it on the communists. i was hungry and you circled the moon. i was hungry and you told me to wait. was hungry and you set up a commission. was hungry and you said, "so were your grandfolk' was hungry and you said "we don't hire over 35." i was hungry and you said God helps those i was hungry and you told me i shouldn't be. i was hungry and you told me the machines do that work nov. was hungry and you told me that the military bills had to be paid. i was hungry and you said "eat cock." i was hungry and you said, the poor and with us always. Lord, when have we seen Rockefeller, Carter and the

LORD WHY !?

rev. ray





ranks. did not.



"LAVENDER PANTHERS" WOODY AND FINIS FLANK REV. RAY BROSHEARS Patrol armaments will include guns and sawed-off pool cue displayed at press conference

Gay Vigilantes to Fight Back

yesterday marking the formation of the Lavender Panthers, a gay vigilante group. Although the San Francisco gay community deplores

violence, said Broshears, chairperson of the Gay Alliance, gays are going to adopt a tough new law-and-order-outside-the-law response to harassment of their

Broshears sat flanked by two drag queens - Woody and Finis - armed with rifles. Woody smiled a lot. Finis

Attack

Not coincidentally, the announcement of the Lavender Panther patrols - which will scour Polk Street. the Tenderloin, and Eureka Valley at night - followed by two days an attack on Broshears himself.

Citing a long list of unsolved homosexual murders and 38 beatings of gays in the last two months, Broshears urged his gay brethren to stock rifles and pistols in their homes and stores.

You won't have gay people to kick around any more, the Rev. Ray Broshears proclaimed at a press conference the Rev. Ray Broshears proclaimed at a press conference the Rev. Ray Broshears proclaimed at a press conference the Rev. Ray Broshears proclaimed at a press conference the Rev. Ray Broshears proclaimed at a press conference assailant) will lose his eyesight," Broshears said, "but he will remember he attacked a lavender peron.'

Insignia

Initially, three-person Lavender Panther patrols will carry sawed-off pool cues, but Broshears admitted the poinitially, three-person Lavender Panther patrols will carry sawed-off pool cues, but Broshears admitted the po-lice are reviewing the legality of this. Patrols will be identified by a silkscreen Lavender Panther insigne and red and lavender armbands.

Broshears admitted the lavender gangs are not total-ly supported by all elements with the Gay Alliance. He said The fact is, factionalism and personalities the patrols were made necessary by the indifferent hostili- have risen so greatly within the gay commuty of police toward gay beatings, and the intolerance of the nities that we are hurting ourselves. age.

moral responsibility toward their fellow man."

Helping Hand Community Center on Turk Street where the behavior of people like Harry Britt and those press conference happened was a large red panic button of his ilk cannot be allowed to destroy all the which stared Broshears in the face throughout his speech. years of our hard work and sacrifice.

REMEMBEr?

Friday, July 6, 1973, the front page article at the left here appeared in the San Francisco EXAMINER and in



newspapers across the world as well as in the TIME Magazine and the cover of COAST. It was history in the making. It was the very first time that homosexuals took the offensive in a defensive way. Most of the staid old San Francisco gay leaders were shocked and denounced the Lavender Panthers. But, they had a profound effect upon the gay commu-nity and ideed and infact brought about in the hearts of many gays, pride, and a feeling of safety which the San Francisco Police Department could not offer forth at that time. Andin their day, the Lavender Panthers did more than all the nowaday gay politicians could ever do....they made the city, the police and the state pay attention to the fact that gays were being treated as second class citizens. From that day forth, attitudes in the San Francisco Police Department began to change towards gays, for they looked upon gays no longer as "sissies", but as people who were just as capable as anyone else of defending themselves, to the harshest extremes if it became necessary.

We have lost gays like Howard Efland who was murdered in Los Angeles near a gay bar, and few cared. We lost Frank Bartley to the smoking gun of a Berkeley Policeman, and just because he was "crusing" in a park. We have lost so many gays in recent years to un-known killers, and the "Jesus-freaks" of the SFPD Homicide Unit have done almost not--

hing about solving them. We have had gays beaten and robbed on the streets of the Tenderloin and the Castro fags don't care. But let a Castro clone get beat up and all hell is raised by them.

fathers, then the Lavender Panthers just might have to be revived ...

We need greater love and understanding with e. "The youth of America," he said, "is devoid of any oral responsibility toward their fellow man." Among the paraphernalia cluttering the walls at the

