A little-publicized penal reform bill has just passed the California Senate by a vote of 23—11. It is known as Senate Bill 39 (SB 39) and is 205 pages long. The bill now goes to the State Assembly, where its chances for passage are considered good. This is a bill which should cause grave concern to all libertarian-minded people, and one which should cause special concern to all Gays.

The bill is known as Senate Bill 39 (SB 39) and is 205 pages long. It is known as Senate Bill 39 (SB 39) and is 205 pages long. The Gay movement was totally notified as to the pending legislation. It is monstrous that those in the Gay community who were aware of it, never even objected to the term "deviant." Moscone was more concerned with the "conservative" pressures that would result for marijuana users (see further elaboration of this later in this article), and Marks, astonishingly, was concerned that the bill legalizes coming in front of children.

Although Senators Milton Marks and George Moscone voted against the bill, it must be pointed out that neither of them spoke out against the castration of Gays that is implied in the bill, and the latter is more deviant. Moscone was more concerned with the "conservative" pressures that would result for marijuana users (see further elaboration of this later in this article), and Marks, astonishingly, was concerned that the bill legalizes coming in front of children.

Frequently, the present practice is for persons to be arrested on high-penalty felony charges and then permitted to plead guilty to low-penalty misdemeanors instead of probation. You can thank your Gay Democrats for that bit of oppression.

According to some policemen, it is a "bargain". This means that if you are arrested for possession of marijuana (a felony) you must be prosecuted on the felony charge—under SB 39 judges are stripped of their power to reduce felony charges to misdemeanors. The Gay elitists of the Alice B. Toklas Memorial Democratic Club and the Whitman-Radclyffe Foundation have long opposed the "dealimg system" whereby the brewery can negotiate with the judge and the District Attorney to have felony charges reduced to misdemeanors. Under SB 39, this would no longer be possible. So, if you are arrested for possession of marijuana and the judge tells you must either be released entirely or else be prosecuted on the felony charge. The District Attorney is not about to start releasing all the grass smokers, so it is predictable that if this bill passes the Assembly and is signed by Reagan a very large number of persons arrested for these offenses will be sent to prison, terms instead of probation. You can thank your Gay Democrats for this bit of oppression.

The only political group which opposed the aspect of SB 39 that limits the power of judges to reduce to misdemeanors was the Peace and Freedom Party, which feels that judges' hands should not be tied in this manner.

If the bill goes to the Assembly, countless numbers of Gays will no longer have a "choice in court": they will go to state prison. The Gays who have money and who have friends with much money can afford the legal fees and the bail in the jury trials that the Whitman-Radclyffe Foundation leaders are always someone is not always in the average Gay, the poor person. The state cannot afford the expense of a jury trial in many cases and as a result we are going to see a sharp upsurge in felony convictions.

This is the reason the petition drive to urge the State Assembly to either revise the bill or defeat it. These petitions are being circulated by the Gay Activists Alliance (GAA) and may be picked up at the Helping Hands Community Center, 225 Turk Street, San Francisco. In Marin County the Peace and Freedom Party has also circulated petitions. All Gays are urged to join in the petition drive. This petition drive is most important. Keep in touch with the Gay Crusader and the HELPING HANDS COMMUNITY CENTER for updates on new anti-SB 39 outrages in California.

"Those who profess to favor freedom, and yet deprecate agitation, are men who want crops without plowing up the ground. They want rain without thunder and lightning. They want the ocean without the awful roar of its waters. This struggle may be a moral one; or it may be a physical one; or it may be both moral and physical; but it must be a struggle.

Power concedes nothing without a demand. It never did, and it never will. Find out just what men want to submit to, and you have found out the exact amount of injustice and wrong which will be imposed upon them; and these will continue until they are resisted with either words or blows, or both. The Limits of tyrants are prescribed by the endurance of those whom they oppress."

—Frederick Douglass
August 4, 1857

CONTENTS OF THIS ISSUE

Tenants win major victory over landlords... 3
Dr. Mark Freedman on "Magic"... 5
Donna Mae's Tenderness Tid... 15
Larrv Speakbitch rape on... 5
Peace and Freedom Party calls for Help for Slopak... 5
Godwin Tvedt: 3 wins and a loss... 4
Don't let them beat your pleasures... 14
Retro: Don't let them beat your pleasuries... 14
Gays confront Mayor Alioto... 4
Hector Navarro wins SBC president... 4

REVEND RAY SEeks 5TH CONGRESSIONAL SEAT

On January 14, 1974, the Reverend Rayon Johnson Broasers announced to press and residents assembled at the Helping Hands Community Center that he was a candidate for the Fifth Congressional District Seat, which is being vacated by William Millard (R). The Fifth District includes all of Marin County, a small southwestern portion of Sonoma County, and the northernwestern part of San Francisco, which is bounded by Van Ness Avenue, Broadway, Leavenworth, Market, Seventeenth, Stanyan, Clarendon, Seventh Avenue, Kirkham, Twenty-Sixth Ave., and Lincoln west to the ocean.

In Marin County.

The only other announced candidate for this House of Representatives post is John Burton, who is presently a State Assemblyman from San Francisco.

Rev. Broasers announced that he is registered as a member of the PEACE AND FREEDOM PARTY, and that he would be running in the Peace and Freedom Party primary in June. A majority of the members of the Peace and Freedom Collective have endorsed the candidacy of Broasers.

At the press conference, Rev. Broasers called the Peace and Freedom Party "the alternative to the energy crisis." He explained that he meant that the Democrats and Republicans are both energy drainaps, and the Peace and Freedom Party would supply much energy and honesty to the political field.

Rev. Broasers called for the nationalization of all public utilities and all hospitals. He further said that the oil companies must be nationalized as well. Broasers called for national medical service and added that he was against the medical profession, the legal profession should possibly consider a national free legal system. Broasers said that the minimum wage for nurses earnings must be raised to $20,000 per year. He stated that "the powers granted to the president since 1913 must be repealed, so that greater power be returned to the people." He called for expansion of the House of Representatives such that there would be a Congressional Representative for every 10,000 people.

When asked if he was a sociopath by an Examiner newsmen, Rev. Broasers stated that he is a socialist libertarian with heavy Marx-Engel leanings. Rev. Broasers said that he felt that his many years of work with the elderly, the very poor, the prison movement and the Gay movement were far better qualifications than those of candidate John Burton, whom he said "has a long record of do-nothingness in the State Legislature, and that is not what the national legislature needs. Besides, we have one Burton in Congress now: do we need another?"

Rev. Broasers said that he felt that the elderly, the disabled, the former mental patient and the former prisoner fornication are among the most discriminated against human beings on the face of the earth, and that when elected to Congress he will fight for every piece of legislation to bring about equality among all peoples.

Rev. Broasers urged everyone to register in the Peace and Freedom Party as soon as possible, so that they will be eligible to vote for the many different candidates that will be running on the Peace and Freedom Party ticket.
Hopes For End of anti-Gay Sex Laws Dimmed by SB 39

NEW MISCHIEF BILL PASSES CALIFORNIA SENATE UNDER THE GUISE OF "PENAL REFORM"

REPUBLICAN LEADERSHIP IN COLLUSION WITH DEMOCRATS PASS ANTI-GAY BILL IN CALIFORNIA

SENATE

Revision of California Penal Code Leases Gays Out in the Cold and in Prison

A little-publicized penal reform bill has just passed the California Senate by a vote of 23—11. It is known as Senate Bill 39 (SB 39) and is 205 pages long. The bill now goes to the State Assembly, where its chances for passage are considered good. This is a bill which should cause grave concern to all liber­tarians-minded people, and one which should cause special concern to those in the Gay community to whom we have entrusted the job of informing us about the state of pending legislation where it concerns Gay people were totally silent until this bill suddenly passed the Senate.

Although Senators Milton Marks and George Moscone voted against the bill, it must be pointed out that neither of them spoke out against the discrimination against Gays that is implicit in the bill, and that neither objected to the term "deviant." Moscone was more concerned with the harsher penalties that would result for marijuana users (see further explanation of this later in this article), and Marks, astonishingly, was concerned that the bill legislate crimes in front of children.

Senate Bill 39 forbids judges to reduce felony charges to misdemeanors. Frequently, the present practice is for persons to be arrested on high penalty felony charges and then permitted to plead guilty to low-penalty misdemeanor charges. SB 39 prohibits this practice of "plea bargaining." This means that if you are arrested for possession of marijuana (a felony), you must be prosecuted on the felony charge—under SB 39 judges are stripped of their power to reduce felony charges to misdemeanor charges.

The Gay elitists of the Alice B. Toklas Memorial Democratic Club and the Whitman-Radclyffe Foundation have long opposed the "dealing system" whereby an attorney can negotiate with the judge and the District Attorney to have Gays prosecuted as misdemeanors. Under SB 39 this would no longer be possible. So, if you are arrested for possession of marijuana, you must either be released entirely or else the prosecutor under the felony charge. The District Attorney is not about to renegotiate terms without a good reason, so it is predictable that if this bill passes the Assembly and is signed by Reagan a very large number of people arrested for these offenses will now face state prison terms instead of probation. You can thank your Gay Democrats for this bit of oppression.

The only political group which opposed the aspect of SB 39 that limits the power of judges to reduce felonies to misdemeanors was the Peace and Freedom Party, which feels that judges' hands should not be tied in this matter.

If this bill passes in the Assembly, countless numbers of Gays will no longer have "plea bargaining," they will go to state prison. The Gays who have money and who have friends with money can afford the jury trials that the Whitman-Radclyffe Foundation leaders are always screaming for, and will have them. But the average Gay, the poor Gay, cannot afford the expense of a jury trial in many cases and as a result we are going to see felony charges, upsurge in felony convictions. All Gays are going to be in the prison system, no exceptions.

All Gays are going to be in the prison system, no exceptions. If this bill is passed in the Assembly, it will be law. This will result in a whole new class of criminal. These petitions are being circulated by the Gay Activists Alliance (GAA) and may be picked up at the following Hands Community Center, 2309 Turk, San Francisco.

In Marin County, you may call Jim Quinn at 479-2557 for information on where to pick them up. This petition drive is most important. Keep in touch with the Gay Crusader and the HELPING HANDS COMMUNITY CENTER for updates on new anti-SB 39 outlets in California.

"Those who profess to favor freedom, and yet deprecate agitation, are men who want crops without plowing up the ground. They want rain without thunder and lightning. They want the ocean without the awful roar of its waters. This struggle may be a moral one; or it may be a physical one; or it may be both. The limits of tyrants are prescribed by the endurance of those whom they oppress..."

—Frederick Douglass

August 4, 1857

CONTENTS OF THIS ISSUE

Tenants win major victory over landlords... 3
Dorothy Park wins on "Magic"... 3
Helping Hands Center one year old... 15
Donor's list tremendous Twitter... 15
The need for youth... 15
Lary Spokk rages on... 15
Saara Gregory calls for help for Spokk... 15
VI Chip still not confirmed!... 15
The lowdown on Lou Rees... 15
This week's hot news... 15
The lowdown on Lou Reed... 15
Gays continue Million Man March... 14
Hector Navarro new SIR... 14
Hector Navarro new SIR... 14

REVEREND RAY SEeks 5th CONGRESSIONAL SEAT

On January 14, 1974, the Reverend Raymond Broshars announced to press and residents assembled at the Helping Hands Community Center that he was a candidate for the Fifth Congressional District Seat, which is being vacated by William Maillard (R). The Fifth District includes all of Marin County, a small southwestern portion of Sonoma County, and the northwestern part of San Francisco, which is bordered by Van Ness Avenue, Broadway, Leavenworth, Market, Seventeenth, Stanyan, Claydon, Seventh Avenue, Kirkham, Twenty-Sixth Ave., and Lincoln west to the ocean. In Marin County.

The only other announced candidate for this House of Representatives post is John Burton, who is presently a State Assembleman from San Francisco.

Rev. Broshars announced that he is registered as a member of the Peace and FREEDOM PARTY, and that he would be running in the Peace and Freedom Party primary in June. A majority of the members of the Peace and Freedom Collective have endorsed the candidacy of Broshars.

At the press conference, Rev. Broshars called the Peace and Freedom Party "the alternative to the energy crisis." He explained that he meant that the Democrats and Republicans are both energy drains, and the Peace and Freedom Party would supply much energy and honesty to the political field.

Rev. Broshars called for the nationalization of all public utilities and all hospitals. He further stated that the oil companies must be nationalized as well. Broshars called for a national medical service, and added that in addition to the medical profession, the legal profession should possibly come under a national free legal system. Broshars said that the minimum wage tax free earnings must be raised to $20,000 per year.

Rev. Broshars stated that he felt that his many years of work with the elderly, the very poor, the prison movement and the Gay movement were far better qualifications than those of candidate John Burton, whom he said "is a long record of do-nothings in the State Legislature, and that is not what the national legislature needs. Besides, we have one Burton in Congress now, do we need another?"

Rev. Broshars said that he felt that the elderly, the former mental patient and the former prison inmate are among the most discriminated against humans on the face of the earth, and that when elected to Congress he will fight for every piece of legislation to bring about equality among all peoples.

Rev. Broshars urged everyone to register in the Peace and Freedom Party as soon as possible, so that they will be eligible to vote for the many different candidates that will be running on the Peace and Freedom Party ticket.

RADICAL REVREEND ANNOUNCES FOR CONGRESSIONAL POST

Broshars said that he was a socialist by an Examiner newsman.

Rev. Broshars stated that he is a socialist-libertarian with heavy Marx-Engels leanings.

Broshars said that he felt that his many years of work with the elderly, the very poor, the prison movement and the Gay movement were far better qualifications than those of candidate John Burton, whom he said "is a long record of do-nothings in the State Legislature, and that is not what the national legislature needs. Besides, we have one Burton in Congress now, do we need another?"

Rev. Broshars said that he felt that the elderly, the former mental patient and the former prison inmate are among the most discriminated against humans on the face of the earth, and that when elected to Congress he will fight for every piece of legislation to bring about equality among all peoples.

Rev. Broshars said that he felt that his many years of work with the elderly, the very poor, the prison movement and the Gay movement were far better qualifications than those of candidate John Burton, whom he said "is a long record of do-nothings in the State Legislature, and that is not what the national legislature needs. Besides, we have one Burton in Congress now, do we need another?"

Rev. Broshars said that he felt that the elderly, the former mental patient and the former prison inmate are among the most discriminated against humans on the face of the earth, and that when elected to Congress he will fight for every piece of legislation to bring about equality among all peoples.

Rev. Broshars said that he felt that the elderly, the former mental patient and the former prison inmate are among the most discriminated against humans on the face of the earth, and that when elected to Congress he will fight for every piece of legislation to bring about equality among all peoples.
As Balsam Wood.

The Gay Crusader in San Francisco is here in an interview with Gaylen O'Brien, Editor of the San Francisco Bay Times, for information on any of its activities here in San Francisco. The Gay Crusader is published every other weekend. It is the official organ of the Gay Crusader Newspaper, which aims to support the advertisers in this newspaper. All profits from this publication go to support the Gay communities of San Francisco. Whatever the outcome of the convention, the Peace and Freedom Party candidates have recently won elections in the City of San Francisco and have won most of the seats on the City Council in that city college town. Peace and Freedom Party candidates in other races have had much better than average results in the city elections.


Deadline next issue March 18 articles & advertising

Starrying at the House of Harmony

1312 Polk

Hadda Brooks

"Where all the happy films meet!"

PEACE AND FREEDOM PARTY SAN FRANCISCO OFFICE 952-2366

THE SANCTUARY

1601 Market st. 861-9462

join us in celebrating the 3rd birthday of Rev. Bay Brookes.

A.A. Meeting for Gays

Wednesdays 8:00 PM

225 Turk Street

Helping Hands Community Center

771-3866

LORDARDS, LIE!:

CALIFORNIA SUPREME COURT IMPROVES IMPLIED WARRANTY OF HABITABILITY ON ELMHURST

(Refiled by the San Francisco Neighborhood Legal Assistance Foundation)

It is a landmark decision filed Tuesday, the California Supreme Court held that the $5,0000 tenants in a rental dwelling must be able to repair certain defects that exist in the rental property. The court also found that the landlord had an obligation to make certain repairs that could not be repaired by the tenant. The court's decision overruled a long-standing doctrine that the landlord had no obligation to make repairs and could exist in any case where the tenant refused to pay the rent for the rental period. The court's decision also overruled a long-standing doctrine that the landlord had an obligation to make repairs that could not be repaired by the tenant.

The court went on to spell out the implications of its decision.

1. The landlord cannot force the tenant to make repairs that cannot be repaired by the tenant.
2. The landlord cannot force the tenant to make repairs that can be repaired by the tenant.
3. The landlord cannot force the tenant to make repairs that are not the responsibility of the landlord.
4. The landlord cannot force the tenant to make repairs that are the responsibility of the landlord.

For further information call Myron Moskovitz at (415) 524-9971 or Larry Casey at (415) 813-5485.

"You know that old trees just grow stronger And old men grow wiser every day Old people just grow better looking for someone to sit in the fields with me...

John Prine, "Old Men"

ELDERLY AND DISABLED BEING "WORKED" BY BAY MEMO

The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them. The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them.

The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them.

For further information call Myron Moskovitz at (415) 524-9971 or Larry Casey at (415) 813-5485.

The Sanctuary

1601 Market St. 861-9462

Join us in celebrating the 3rd birthday of Rev. Bay Brookes.

A. A. Meeting for Gays

Wednesdays 8:00 PM

225 Turk Street

Helping Hands Community Center

771-3866

"You know that old trees just grow stronger And old men grow wiser every day Old people just grow better looking for someone to sit in the fields with me..."

John Prine, "Old Men"

ELDERLY AND DISABLED BEING "WORKED" BY BAY MEMO

The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them. The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them.

The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them.

For further information call Myron Moskovitz at (415) 524-9971 or Larry Casey at (415) 813-5485.

The Sanctuary

1601 Market St. 861-9462

Join us in celebrating the 3rd birthday of Rev. Bay Brookes.

A. A. Meeting for Gays

Wednesdays 8:00 PM

225 Turk Street

Helping Hands Community Center

771-3866

"You know that old trees just grow stronger And old men grow wiser every day Old people just grow better looking for someone to sit in the fields with me..."

John Prine, "Old Men"

ELDERLY AND DISABLED BEING "WORKED" BY BAY MEMO

The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them. The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them.

The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them.

For further information call Myron Moskovitz at (415) 524-9971 or Larry Casey at (415) 813-5485.

The Sanctuary

1601 Market St. 861-9462

Join us in celebrating the 3rd birthday of Rev. Bay Brookes.

A. A. Meeting for Gays

Wednesdays 8:00 PM

225 Turk Street

Helping Hands Community Center

771-3866

"You know that old trees just grow stronger And old men grow wiser every day Old people just grow better looking for someone to sit in the fields with me..."

John Prine, "Old Men"

ELDERLY AND DISABLED BEING "WORKED" BY BAY MEMO

The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them. The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them.

The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them.

For further information call Myron Moskovitz at (415) 524-9971 or Larry Casey at (415) 813-5485.

The Sanctuary

1601 Market St. 861-9462

Join us in celebrating the 3rd birthday of Rev. Bay Brookes.

A. A. Meeting for Gays

Wednesdays 8:00 PM

225 Turk Street

Helping Hands Community Center

771-3866

"You know that old trees just grow stronger And old men grow wiser every day Old people just grow better looking for someone to sit in the fields with me..."

John Prine, "Old Men"

ELDERLY AND DISABLED BEING "WORKED" BY BAY MEMO

The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them. The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them.

The elderly and disabled who reside on the streets of San Francisco are being worked by the corporate agencies that control them.

For further information call Myron Moskovitz at (415) 524-9971 or Larry Casey at (415) 813-5485.
New S.I.R. proxy

Don't Tell V.D.

V.D. CLONE FILES

NOT CONFIDENTIAL!

The Gay Activist Alliance (GAA) has charged Dr. Edward Baum, M.D., of the San Francisco Department of Public Health and his aide Jack Baer with using a federal grant to try to cure homosexuals. GAA claims that the doctors are using the money to set up a center for gay therapy. Dr. Baum was contacted for comment, but had not returned our calls at press time.

FRISCO KID...

HERB WHO? CAEN YOU?

Sasha Gregory

The Coming Age

The Gay Crusader

Joe Hill's Last Will

Disciples of the November 19, 1915, Joe Hill trial.

My will is to decide.

I have no estate.

My dependents and beneficiaries are:

Joe Hill and his wife

My goods, debts and other estate shall be divided equally between

Joe Hill, his wife, and his dependents.

Joe Hill and his wife

My body shall be cremated.

The ashes shall be scattered on

The Castro and the Mission

The book will be a part of this will.

The book is entitled

The Story of the Victorian Novel

By Sasha Gregory

Sasha Gregory

The Advocate

RALLY TO FREE Larry Slopak & ALL GAYS eligible for release under SJR 41, in PORTLAND February 12th

By Sasha Gregory

Sasha Gregory

The Advocate

Larry Slopak

photo by Sasha

Sasha Gregory

The Advocate

RALLY TO FREE Larry Slopak & ALL GAYS eligible for release under SJR 41, in PORTLAND February 12th

By Sasha Gregory

Sasha Gregory

The Advocate

Larry Slopak

photo by Sasha

Sasha Gregory

The Advocate

RALLY TO FREE Larry Slopak & ALL GAYS eligible for release under SJR 41, in PORTLAND February 12th

By Sasha Gregory

Sasha Gregory

The Advocate

Larry Slopak

photo by Sasha

Sasha Gregory

The Advocate

RALLY TO FREE Larry Slopak & ALL GAYS eligible for release under SJR 41, in PORTLAND February 12th
DONNA MAE DIZ IT!

One hundred people using the same movie

MASSACRE RIGHT NOW is a listener's dream.

by Harvey 66b

PENTHOUSE, PENTHOUSE, PENTHOUSE

THE GODFATHER...picks up the theme

FEBRUARY 1974

HEROES...Talking of heroes, we had a

MILK SEZ:

DONNA MAE DIZ IT!

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:

PENTHOUSE, PENTHOUSE, PENTHOUSE

HEROES...Talking of heroes, we had a

MILK SEZ:
Civil War. The first class of consumers to get America is a history that you won't find in States into the largest and most powerful capitalists had discovered the virtues of having women found that morphine not only eased their numerous aches and pains, but also addition, the drug cured coughs and helped illegal.

jailing 3,300 of them.

morphine addicts. Local doctors set up profession as the dispensers of heroin. The change women, 2 to 1. But the total number of addicts increased demand, the International Mafia ported by the Mafia across the Mediterranean to Sicily, and from there to Marseilles, France, Sup­

ducted by government and law enforcement with Mussolini; in France, the Corsicans Sup­

Around 1910, some scientists beun to point the addicts or help them;ed from World ed from the CIA. The Intelligence Agency quickly noted the change if the gangsters would use their muscle to

disrupt the local heroin routes. The fighting were broken up by attacks of armed

osity, they had enough money and equipment strong again. And thanks to America's gener­

decided to do it again in Southeast Asia.

Pepps were transported by mule caravans

land; Vientiane, Laos; Phnom Penh, Cambodia; the heroin to be transported either to Hong

the heroin laboratories in the capital concerned about earning their living by

popeps were arrested. The free war was over, and the Americans were back

the official U.S. government policy in Asia War

unerringly make sense. He is one of the better known civil rights leaders in the

mentally ill. in addition to his arrests in demonstrations and for defending

To send whatever you can to help elect Reverend Ray. Please send contribution

be done. Rev. Ray is the only way the people-the

saw such as the late N.A.C.H.O. and

press coverage (primarily in the

building of support, and to win support

Gaye FRIE in SAN F RANCISCO

by Sister Bethesda Maryland

I walk down the streets and old men wave in my path. A sick gang of snotty

and it is by word of mouth, and it is street -by-street. The

delivered and I think of all the little creatures

that I have corresponded with those who have gotten

the banner racketeers used to wear the words

like songs. And to all of you Gay

And wish that they didn't have to keep their lives in a

hiding place on Golden Gate Bridge.

Rovered Ray Brooks is a highly visible person about San Francisco, is a fascinating personality, full of the contradictions that somehow have undoubtedly stood him in good stead with the working and poor people who recognize his democratic insistence.

Rev. Ray laughs when people tell him he would make a good voice in the House of Representatives, as Rev. Ray's speech is filled with street explicatives that one would not expect to fall from a minister's lips. But they come naturally to him now, for the streets of San Francisco for the past eight years. At the age of 39, Rev. Ray can look back on a life filled with the pursuit of his ideals, even though those ideals and his personal ideas have changed radically over the years.

Rev. Ray has done just about everything where the eradication of injustice is involved, and has never been one to run from duty. Rev. Ray has served six months in prison and has been in a hospital for the medically ill, in addition to his arrests in demonstrations and for defending people. He has never been one to try to cover up anything.

And that is what we need in Washington today: honesty, sincerity, dedication and a person who is not afraid to speak up, regardless of the personal cost. Too long the people have been represented by a person who was a hawk, a conservative, a person who thought that the wealthy set the tone, the rich, and the poor, and the lower-income working class peoples.

We do not need another Burton in Congress: we have one now, and Lord knows that is one too many. We do not need another conservative back in Washington: there are too many there now. We do not need, and what who can get the job done - and if it can't, he'll let you know why and how it can be done. Rev. Ray is the only way the people—the real people of San Francisco will have a voice in Congress.

This takes money—lots of money. Neither the Peace and Freedom Party nor Rev. Ray has the backing of big businesses. That is why we ask you, the people, to send whatever you can to help elect Reverend Ray. Please send contributions to

COMMITTEE TO ELECT REV. RAY BROOKES
P.O. BOX 6830
SAN FRANCISCO, CA 94110
775-9093

POETRY BY SISTER BETHESDA MARYLAND

"Boy, Older, you're too low"!
"May a wise one have you like a bonus!"

"Bedfords!" ("Do you wanna balls!"

I've got lots of bones to make tonight

A kind of understatement

It's a very happy and I'll go there all

I'm gonna be there, and you'll see, and

Gay FRIE in SAN F RANCISCO

by Sister Bethesda Maryland

I walk down the streets and old men wave in my path. A sick gang of snotty

and it is by word of mouth, and it is street -by-street. The

delivered and I think of all the little creatures

that I have corresponded with those who have gotten

the banner racketeers used to wear the words

like songs. And to all of you Gay

And wish that they didn't have to keep their lives in a

hiding place on Golden Gate Bridge.
GAY ACTIVISTS COLLECTIVE

The Gay Liberation Movement has become at revolutionary stage toward the ending of the capitalistic society. Gays as a whole have been aroused and are acting. The Gay Activists Collective of the Peace and Freedom Party is the peak organization of gay groups throughout the United States. Its purpose is to bring the work of gay liberation into the mainstream of society. It is a non-profit, non-political organization dedicated to the part of the workers involved, most of whom are prepared to die in defense of their beliefs, and as others prepared to face the consequences of working for them. The Gay Activists Collective of the Peace and Freedom Party and gay groups have exhibited such courage in the face of the expected opposition of government, local state and federal. Some have gone to jail, others have "disappeared." Gays have indeed died in the past few years.

The Gay Activists Collective realizes that the current system of corporate democracy is bastions of racism and all the group's workers are prepared to work for their own survival in a revolutionary struggle. This system is based on the existence of the working class. The Gay Activists Collective is involved with many workers' issues. The Gay Community Workers Collective realizes that gay people as a whole are part of the working class. The Gay Activists Collective is prepared for any opposition to the oppression of their sisters and brothers, even homosexuality. This knows of Gays opposing Gays and of the Gay Activists Collective's work in many different areas outside of the Gay Community in an effort to work with all people. Gay Activists Collective workers, who oppose all low-income people, poor whites, poor blacks, poor people of all races, the elderly and disabled who are "worse-off," oppressed national minorities. Gay Activists Collective workers fight for the rights of all people, and in so-called prisons of rehabilitation. Gays If why the Gay Activists Collective of the Peace and Freedom Party is the peak organization of gay groups throughout the United States. Its purpose is to bring the work of gay liberation into the mainstream of society. It is a non-profit, non-political organization dedicated to the part of the workers involved, most of whom are prepared to die in defense of their beliefs, and as others prepared to face the consequences of working for them. The Gay Activists Collective of the Peace and Freedom Party and gay groups have exhibited such courage in the face of the expected opposition of government, local state and federal. Some have gone to jail, others have "disappeared." Gays have indeed died in the past few years.

The Gay Activists Collective realizes that the current system of corporate democracy is bastions of racism and all the group's workers are prepared to work for their own survival in a revolutionary struggle. This system is based on the existence of the working class. The Gay Activists Collective is involved with many workers' issues. The Gay Community Workers Collective realizes that gay people as a whole are part of the working class. The Gay Activists Collective is prepared for any opposition to the oppression of their sisters and brothers, even homosexuality. This knows of Gays opposing Gays and of the Gay Activists Collective's work in many different areas outside of the Gay Community in an effort to work with all people. Gay Activists Collective workers, who oppose all low-income people, poor whites, poor blacks, poor people of all races, the elderly and disabled who are "worse-off," oppressed national minorities. Gay Activists Collective workers fight for the rights of all people, and in so-called prisons of rehabilitation. Gay Libs are people will who the good- will all. The Gay Activists Collective of the Peace and Freedom Party and gay groups have exhibited such courage in the face of the expected opposition of government, local state and federal. Some have gone to jail, others have "disappeared." Gays have indeed died in the past few years.

The Gay Activists Collective realizes that the current system of corporate democracy is bastions of racism and all the group's workers are prepared to work for their own survival in a revolutionary struggle. This system is based on the existence of the working class. The Gay Activists Collective is involved with many workers' issues. The Gay Community Workers Collective realizes that gay people as a whole are part of the working class. The Gay Activists Collective is prepared for any opposition to the oppression of their sisters and brothers, even homosexuality. This knows of Gays opposing Gays and of the Gay Activists Collective's work in many different areas outside of the Gay Community in an effort to work with all people. Gay Activists Collective workers, who oppose all low-income people, poor whites, poor blacks, poor people of all races, the elderly and disabled who are "worse-off," oppressed national minorities. Gay Activists Collective workers fight for the rights of all people, and in so-called prisons of rehabilitation. Gays If why the Gay Activists Collective of the Peace and Freedom Party is the peak organization of gay groups throughout the United States. Its purpose is to bring the work of gay liberation into the mainstream of society. It is a non-profit, non-political organization dedicated to the part of the workers involved, most of whom are prepared to die in defense of their beliefs, and as others prepared to face the consequences of working for them. The Gay Activists Collective of the Peace and Freedom Party and gay groups have exhibited such courage in the face of the expected opposition of government, local state and federal. Some have gone to jail, others have "disappeared." Gays have indeed died in the past few years.

The Gay Activists Collective realizes that the current system of corporate democracy is bastions of racism and all the group's workers are prepared to work for their own survival in a revolutionary struggle. This system is based on the existence of the working class. The Gay Activists Collective is involved with many workers' issues. The Gay Community Workers Collective realizes that gay people as a whole are part of the working class. The Gay Activists Collective is prepared for any opposition to the oppression of their sisters and brothers, even homosexuality. This knows of Gays opposing Gays and of the Gay Activists Collective's work in many different areas outside of the Gay Community in an effort to work with all people. Gay Activists Collective workers, who oppose all low-income people, poor whites, poor blacks, poor people of all races, the elderly and disabled who are "worse-off," oppressed national minorities. Gay Activists Collective workers fight for the rights of all people, and in so-called prisons of rehabilitation. Gays If why the Gay Activists Collective of the Peace and Freedom Party and gay groups have exhibited such courage in the face of the expected opposition of government, local state and federal. Some have gone to jail, others have "disappeared." Gays have indeed died in the past few years.
LOU REED: NAKED FAG
THE LONDONER ON LOU REED

Mark Freedman, Ph.D.

Psychological computers are now in agreement that certain formerly unknown psychological phenomena actually do exist. Among these phenomena are innate telepathy and precognition in atomic phenomena, telepathy in atomic phenomena, psychokinesis in a number of anomalous situations, and various types of psychic phenomena in everyday life.

Lou Reed, the lead singer of the Velvet Underground, has been making musical history for ten years. The Velvet Underground was one of the few bands to emerge from the pre-psychedelic era, when bands were not ready for the rock music that was about to come. The Velvet Underground was a group of four artists who were more interested in exploring new ideas than in making a living. Their first album, "The Velvet Underground & Nico," was released in 1968 and became a cult classic.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring the dark side of human nature, and his music has always been a reflection of his own life.

Lou Reed has always been a controversial figure. He has always been interested in exploring new ideas, and his music has always been ahead of its time. He has always been interested in exploring the dark side of human nature, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.

Lou Reed has always been an enigmatic figure. He has never been afraid to speak his mind, and his music has often been controversial. He has always been interested in exploring new ideas, and his music has always been a reflection of his own life.

Lou Reed's music has always been a mix of rock and roll and poetry. His songs have always been about love, life, and death. He has always been interested in exploring new ideas, and his work has always been ahead of its time.
DON’T SHAVE....
UNLESS YOU LIKE TO!

BOTHERED BY HAIR... SOMEWHERE?
JUST A FEW.... OR A BODY FULL?

RAZOR BLADES NEVER ELIMINATE.
Know someone who needs a
good look and a
full body shave?

EMBARRASSED BY DOULARS OR BACK HAIR?
WANT A QUICKER, INEXPENSIVE SHAVE?

Answer: Electric without heat.

DARREN

10% Discount With This Ad

Don’t let men be the only ones to get

Donna Mae’s

187 Ellis Street

“Where it’s Happening!”

Serving the "gayest" and "straightest" necks in town!
Drop in and snack along with Donna Mae, Terry, Bobbie, Tommie, Theda and Thudy.

HOT, WINTRY, SUMMER Wholesale & Retail TELEPHONE 415-862-4622

Repetitive signs of the gayborhood near the old San Francisco Men.

We have one of the largest signs of light visible in San Francisco.

LAMPS and LIGHTING PRODUCTS TELEPHONE 415-862-4622

A.SANCHEZ STREET

SAN FRANCISCO, CA 94118

(Chuck and Dave's) 89th & Eureka

10% Discount With This Ad

THAT'S SWEET!

The Haight Ashbury Community Center (HACC) celebrates its first year anniversary on January 14th, 1970. The Center was given birth to the San Francisco community through the collective efforts of the people of this area. The Center was established by some of the most prominent individuals in the community, including representatives of the Gay Community, the Jewish Community, the Afro-American Community, and the Asian Community. The Center is open to all, and all are welcome. It is a place where people can come together, share their experiences, and learn from one another. The Center is home to a large number of organizations and agencies, including the Gay Community Health Center, the Jewish Community Center, the Afro-American Community Center, and the Asian Community Center. The Center is located at 187 Ellis Street, San Francisco, CA 94118. For more information, please call (415) 648-1162.

HELPING HANDS COMMUNITY CENTER

The Center is open from 9 am to 6 pm, Monday through Friday. For more information, please call (415) 648-1162.

E.L.L.E.S. FOR JUVENTY

Love & Light, and why not a little bit more?

Serving the Gay Community

with all of you who are

W. U.P. CUB

Get a second drink FREE
by showing your lift pass at

10% Discount With this Ad

what in your world
is new?

If you desire to receive the Gay Crusader in the mail, please select a subscription of $5.00 for one year. If you wish to continue receiving the Gay Crusader on a trial basis, you can purchase a subscription for 12 issues at $3.00. The Gay Crusader is available for purchase at newsstands, bookstores, and other retail outlets. It is also available online at www.gaycrusader.com. If you would like to receive the Gay Crusader by mail, please contact us at (415) 648-1162 or via email at info@gaycrusader.com. We appreciate your support and look forward to continuing to provide you with quality content.
SUPPORT OUR ADVERTISERS, FOR THEY SUPPORT THE PEOPLE