ED BUTTRAM of the Wild Goose to star at July 16 AUCTION at Naked Grape at 8 P.M. with KIMO and many others.

HAWES RESTAURANTS - EXPLOITATION OF GAY WORKERS

The famed restaurants, one located at Polk and California, the other on Geary and Kearny, and one in Berkeley, have been charged with racist and anti-Gay conditions by former employees. The haven in the Polk Street area is a popular hangout for Gay people, who unexpectedly are paying money to notoriously anti-Gay owners.

The owners, Mike and Steve Weiss, sons of Massa Mel Weiss, who were men's Dress Code on South Van Ness Avenue near Market Street, have refused to cooperate with any Gay organization, due to their anti-Gay attitudes. Now, let us make clear, the Democratic Pioneers for Gay money, just anti-Gay lifestyle. Both owners can be in the corner of this picture, and a Gay citizen is made to feel like a second-class citizen.

Foran by Boyle had been shouted from the rooftops by such experts in the art of political deception as Harvey Milk and Leo McCarthy, right on! But good friends to the GAA members.

McCarthy are proving in power, and they are against the Brown bill, but abstained from expelling whose name has been given to us, we can obviously have some sort of phobia about being what they really are.

With this in mind, those of you there at the Crusader that we must make a beginning, to show the way, and we have done so by dropping the word "gay" from our masthead, and henceforth the paper shall be called the San Francisco Crusader. And anyone with an ounce of common sense can tell that we are still same-sex even with the title change.

Spend Gay!

LAVENDER PANTHERS DISABUSED ???

The famed Gay vigilante group, the Lavender Panthers, have officially denounced the police tactic of "blackballing" any Gay publication, due to the latter's anti-Gay public. The Lavender Panthers, made their view known, and—to the surprise of many—of the nine remaining Panthers, these were women. The Panthers at one time had five women, but two were seriously injured, and the others are now scattered.

No sooner had the announcement been made of the televised press conference, than it was learned the day after that the members of the Lavender Panthers had joined in with various radical leftist groups to form the People's Guard.

But no sooner had the announcement been made of the televised press conference, than it was learned the day after that the members of the Lavender Panthers had joined in with various radical leftist groups to form the People's Guard.

Now, we are not saying that you should discard the use of the word "gay" when applied to those who desire same-sex sex, but let us all agree that it is a word used in modern literature. Let us begin to refer to ourselves as people, as humans, persons; and let us begin to rid ourselves of the labels which have been given to us, and which obviously have some sort of phobia about being what they really are.

With this in mind, those of you there at the Crusader that we must make a beginning, to show the way, and we have done so by dropping the word "gay" from our masthead, and henceforth the paper shall be called the San Francisco Crusader. And anyone with an ounce of common sense can tell that we are still same-sex even with the title change.

We ask you to join us, and help to throw off the chains which bind us, such as labels! Let us work to be a part of society, and not an appendage. This will be a giant step towards the ending of ghettoization of those of us who are of same-sex persuasion.
July is a blast of fireworks

CINEMATTACHINE is not a public cinema, but a project of Matchett Society and its Seven Committee group club ice. We may join—$3 per year, $2 for 6 months, plus $1 per film seen. For further info., call 771-3369.

At 8 P.M. every 2nd & 4th Tuesday.

OPEN 10 AM
Seven Days a Week

July 14, 15, 21, 28

“Where the crowds go!”

Evelyn Sirr

“Anti-Semitism? Are Jews not in danger in the East? In the West as well? Are they not the object of neglect and abuse? Are they not the object of profiteering in the East and West?”

By PETER CROWLEY

PHOTOGRAPH BY MARK OWENS

QUESTIONs ABOUT GENDER

By PETER CROWLEY

1. Are some “men” faggots because they love and “women”?
2. Are some “women” dykes because they love and “men”?
3. Do straight “men” oppress dykes and faggots more than they oppress straight women?
4. Do straight “women” oppress dykes and faggots more than they oppress straight men?
5. Do straight “women” suppress dykes and faggots?
6. Do straight “women” treat dykes and faggots better?
7. If dykes are “good,” must faggots be “bad”?
8. If practically all is “bad,” must practically all be “good”?
9. Are “men” more capable than “women”?
10. Are “women” more capable than “men”?
11. Are there more “women” than “men”?
12. Are there more “men” than “women”?
13. Is it “good” for “women” to dress like “men”?
14. Is it “good” for “men” to do “women’s” work?
15. Is it “good” for “men” to do “women’s” work?
16. Is “women” a greater capacity for stupidity than “women”?
17. Do “men” have a greater ability to understand “women” problems than “women” have to understand “men” problems?
18. Are “women” more rational than “men”? “Yes versa”.
19. Are “women” more rational than “men”?
20. Is any group or class superior to any other group or class?
21. Does anyone have the right to exercise authority (violence!) over another person?
22. If “men” only wish to deal with “men’s” problems, can they really expect the “women” to wish to deal only with “women’s” problems?
23. If “women” only wish to deal with “women’s” problems, can they really expect the “men” not to wish to deal only with “men’s” problems?
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We Know The Music San Francisco Wants To Hear .... And We Play It! All new .... Computer-controlled lighting system. New large dance floor.
G. A. (GENERAL ASSISTANCE)

This is a subsistence allowance which pays for rent and food. The maximum for a man is $67/month ($101/month if you're married) and for a woman $63/month ($95/month if you're married). You must meet the following restrictions:

1. You have to be unemployed and looking for work.
2. You cannot have any other sources of income.
3. You cannot be a student.
4. You cannot own a car.
5. You cannot have more than $100 in cash on hand.
6. You cannot own more than $1,000 in assets.

To apply for General Assistance, go to the General Assistance Office, 150 Otis Street, Room 101. You must have your Social Security number and your Driver's License with you.

You can apply for General Assistance during the week between 8 a.m. and 11:30 a.m. You will be seen by a social worker who will ask you questions about your income, expenses, and assets.

If you qualify, you will be given a voucher for General Assistance and a prescription for medical care. You will also be given a copy of the General Assistance handbook, which contains information about how to use your benefits.

You will receive your General Assistance benefits every two weeks. You will receive a notice before your benefits are due and can renew your benefits by calling 558-5662 or 558-2101.

A.T.D. (TO THE JULY DISABLED)

To be eligible for A.T.D., you must have a previous history of mental or physical disability. This means that you must have had a diagnosis of a disability and received treatment for it.

You must have a current diagnosis of a disability and be able to show that you cannot work. You must also show that you cannot make a living on your own.

To apply for A.T.D., go to the A.T.D. office, 1360 Mission St., 558-2774.

If you qualify, you will be given a voucher for General Assistance and a prescription for medical care. You will also be given a copy of the General Assistance handbook, which contains information about how to use your benefits.

You will receive your General Assistance benefits every two weeks. You will receive a notice before your benefits are due and can renew your benefits by calling 558-5662 or 558-2101.
If getting there is half the fun, Being there can be all the fun.

The Mockingbird Watchers... SALL SUFFRON
DAVID HOGISON
ZANNA TAMES
CLIFF NOBHILL
BILL REYFORD
KENNETH O'BRIEN
AL HANKEN
FRANK FUCHS
RAY RULE
PACO PECK
BOB CRAMER
AND MANY, MANY, MANY

Overseas in J.B.'s House on Market Street on sunny afternoon was lively, select crowd, including a number who dropped by to check out the new Achilleine Movement. Jim Rankin, also Bobby Ellick; Nick Benton, a former writer for the Berkeley Barb and graduated seminarian who failed to be ordained for a pastorate in the United

We must ponder over the face of the pew, this Bill Johnson; and the new Achilleine Effeminent Movement. Jim Rankin, also Bobby Ellick; Nick Benton, it is obvious to them to bring the violent policies of NCLC New York to NCLC San Francisco. But Lynn Rankin just might be for a surprise for sure, while people in New York are far from NCLC. How, they just might find themselves in the meeting end of the NCLC. NCLC has been there that they should do their part, which is good. It was on the other hand, they had been there for their part, which is good. In fact, which is good. In fact, which is good.

Bwa lad, what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them. At times what is really happening to them.
GAY AWARENESS OF FAGGOTS AND DYKES
By Peter Crowley

(Peter attended the conference, and gives his exclusive report to the Crusader)

Gay Awareness Week at UCLA was a success in spite of rather sparse attendance. According to Dave Johnson, president of the Gay Students Union, only ten per cent of his membership are willing to be publicly identified as faggots. Women made up more than fifty per cent of those attending most of the events—many of them radical feminists.

Due to transportation problems I missed the first day's program which dealt with "Gays" and "Society." The Tuesday's panels on Mental, Medical Health and "Gays" were highlighted by an address by Dr. Evelyn Hooker who gave the Gay Awareness Week audience a preview of the relative mental health of "homosexuals"—panels on "Alternatives in Therapy" with Newt Deiter and Ron Allen, Darlene Ellis of the Women's Resource Center and Pat Tuller of the Gay Community Services Center VC clinics discussed the special medical problems of the "gay" community on their panel entitled "Gays" and "Medicine." The most exciting panel, Gays and Religion, featured Troy Perry, founder of the MCC, the Rev. Mikhail Itkin, bishop and coordinator of the Peoples Community Church, and representatives from Metropolitan Community Temple, Dignity, and others. Many of the speakers were rich in platitudes and self-congratulations until Bishop Itkin brought up the real issues, such as why the church has become embalmed with pomp and luxurious buildings. The bishop also questioned the storage social and political consciousness on the part of these "Gays" churches. The discussion that followed was lively and to the point, lasting almost an hour past the scheduled time.

Wednesday morning featured a fascinating talk by Bishop Mikhail Itkin on Edward Carpenter, a figure of the turn of the century. Over seventy years ago Carpenter was fighting for an end to straight oppression.

Then Christopher Isherwood, world-famous author and upfront faggot, spoke on his work and life. He touched on the problems of being gay in the literary world and answered with fantastic wit many questions from the audience.

The second half of the "Gays" in Art and Literature panel was presented by radical feminist Anne Forten on what she called "Herstory of Lesbians in Literature." Her talk was very interesting and informative.

At noon a Poetry Convocation was held at James Stepe featuring readings by Paul Mariah of San Francisco and Ella Mae Brown, author of Rubyfruit Jungle. James Stepe is usually the busiest place on UCLA campus but at noon the 250 faggots and dykes who came out for the poetry had to accommodate themselves as straight and closest cases all found alternate routes between classes!

At two p.m. we went back to the Ackerman Union for a showing of an episode of pulses story. The Gay Media Task Force worked on this story which was a portrait of a gay murderer and takes the viewer on a tour with two detectives through the "gay" community. Marty Butel and Newt Deiter of the GMTF received credit, on screen, for their work on this story. They gave an interesting talk on the hardships involved in dealing with the producers during the production of this TV show.

Wednesday night at Moore Hall Auditorium we heard poetry by Bishop Mikhail Itkin, Pat Parker and others, as well as films by Pat Roso.

Thursday noon Gay Awareness Week continued with a lecture at James Stepe room again mysteriously emptied of straight and closest cases featuring singing, music, and good food. The rest of Thursday was filled with Open Discussion Workshops including: Coming Out, Stereotypes of Gays, Bisexualities, Activist Gay Lifestyles, The Leather Crowd, Gay Parents, Transvestites and Transsexuals.

At 7:30 p.m. the conference split into genital male and genital female groups for "Gay-Straight" dialogue. The women's group was picked as a byproduct named Lilith who objected to his/her exclusion from the women's meeting.

There were no straight men at the meeting but a lively discussion of the group with straight was very productive.

Friday was the day for the final and expansive panel discussions—one entitled Lesbians and Feminism and the other entitled Lesbians and Gay Liberation. The panels featured movement leaders, including Del Martin, Carol Mathews on the Lesbian Panel and Dr. Frank Currin, Dr. Dave Johnson, Mary Manford, Del Martin and Tonya Segal.

This reporter really enjoyed the Gay Awareness Week and would like to appreciate special thanks to the members of the Gay Sisterhood who sponsored the week's activities and made them a success.