



CRUSADER



page 1

DIRTY HOUSE? DIRTY WINDOWS? DIRTY BASEMENT? DIRTY KITCHEN? DIRTY STORE WINDOWS? DIRTY CAFE WALLS? JUST PLAIN DIRTY?

Well, if that be the case and you want things cleaned, give us a call at the Helping Hands Community Center, 771-3366, and we have plenty of people who are quite anxious to work and will be happy to help you with your work. No set prices, you pay what you feel is reasonable, remembering that it sez in the Bible, "a laborer is worthy of his/her hire!"

So, if you need assistance with your cleaning, give us a ring at the Helping Hands Community Center. **No sex trips please!**

Helping Hands will give you a helping hand with your cleaning; call us at 771-3366.

FORAN WINS

JOHN FORAN SCORES TREMENDOUS VICTORY OVER BOYLE AND FOSTER

Assemblymember John Francis Foran was renominated to the Assembly to represent the Democratic Party in the 16th District over the Roman Catholic priest, Eugene Boyle. Foran won quite handsily even though he was picked as an underdog, and predictions of defeat of Foran by Boyle had been shouted from the rooftops by such experts in the art of political defeat as Harvey Milk, Jim Foster, attorney Rick Stokes and Jack Morrison. John Foran had the endorsement of one homosexual organization only, that being the GAA which is located in the Helping Hands community Center.

The GAA forces put out ten thousand pieces of material in the homosexual communities, and did yeoman chores in distributing Foran literature to the elderly residents of the Tenderloin area and, as well, several GAAers spent their Sunday afternoons distributing Foran literature in the Powell cable car turntable area. GAA busted its ass to get John Foran elected over Boyle, and we are sure that GAA had some part in the re-election of John Foran and the defeat of Eugene Boyle.

GAA became involved with John Foran back in 1971, and found him to be a most receptive legislator and extremely concerned about equal rights for all people. At that time, GAA prexy Galen O'Brien expressed the view to the Assemblymember that GAA did not feel that the Brown bill could pass the Assembly in the present form (remember, this was 1971, and O'Brien was accompanied by Rev. Ray Broshers), and that GAA was opposed to the "riders" on the consenting sex bill, which would make "pimping" legal, which is sexual enslavement-exploitation, and which GAA is opposed to. The Assemblymember later in 1972 appeared at the GAA candidate's night, at which nearly two hundred people heard him denounce the discrimination against homosexuals and his pledge to work for a good piece of legislation. But unfortunately, Willie Brown made this impossible by his reintroduction of his poor legislation, to which Brown refused to allow any amendments, and in California legislative procedure, if the author of a bill refuses an amendment, no amendments are made, thus killing in effect that legislation. Brown is no real friend of equal rights for homosexuals, he just uses it as a free ride back to Sacramento every two years, due to his fancy jive-talk which sways the ghettoized bar-queens into supporting him. John Francis Foran is a courageous legislator, and he doesn't jive anyone. John "shoots from the hip"; he doesn't sell you a bill of goods. His record is a good record, and despite the Harvey Milk-Jim Foster lies, John Foran did not vote against the Brown bill, but abstained from voting, a position which the GAA requested of him, unless his vote would mean the margin of victory or defeat.

Now, with his imminent re-election to the Assembly, John Foran is in a good position to help the cause of equal rights for homosexuals in all areas of legislation. Hand-jive man Brown has been "cut down," so to speak. And with a powerful legislative friend like John Foran, along with the support of Assemblymember Leo McCarthy, another able legislator, the future is quite bright for civil rights legislation and for protective legislation in regard to civil liberties, as both are staunch civil libertarians. Both Foran and McCarthy are growing in power, and they are both good friends to the GAA members.

GAA will continue to work for and support reasonable legislators, and legislators who produce results and not excuses. John Foran and Leo McCarthy, right on!



**ED BUTTRAM of the
Wild Goose to star at
July 16 AUCTION at
Naked Grape at 8 P.M.
with KIMO and many
others. —□—**

SpendGay \$

HAVEN RESTAURANTS . . EXPLOITATION OF GAY-WORKERS

The Haven restaurants, one located at Polk and California, the other at Geary and Kearny, and one in Berkeley, have been charged with racist and anti-union conditions by former employees. The haven in the Polk Street area is a popular hangout for Gay-people, who unsuspectingly are paying money to notoriously anti-Gay owners.

The owners, Mike and Steve Weiss, sons of Mel Weiss who owns Mel's Drive-In on South Van Ness Avenue near Market Street, have refused to cooperate with any Gay organization, due to their anti-Gay attitudes. Now, let us make this clear, that they are *not* anti-Gay money, just anti-Gay lifestyle. Both owners have expressed the wish that the Haven at Polk and California had not "gone Gay." There are those of us who remember during the first weeks of operation just how rude they were to Gaypeoples, and had not one Gayemployee. Now, almost all the employees are Gay and all are non-union.

How does a chain such as this remain non-union? Well, it is because Massa Mel Weiss is a partner in some way with a many-times candidate for mayor of San Francisco, who has some clout in circles here, Massa Harold Dobbs. Dobbs has taken anti-Gay stances during his campaigns for mayor time and time again. Dobbs and Weiss are partners in various ventures, many of which are hard to label, the *San Francisco Crusader* reporters are hard at work on this now. The three Haven cafes have one hundred and seventy-five employees; of these only two are black-people. If that isn't racism, I don't know what is.

Now, what we have to ask any Gayperson reading this is, are you going to continue giving your money to anti-Gay merchants? Are you going to continue to support their bigotry, which helps to keep you in chains? If you do business at the Haven cafes, then you are a traitor and a pig, for it is only a pig that would give money to keep their brothers and sisters in the chains of archaic sex-laws which the Weiss-Dobbs combine supports.

There are plenty of good restaurants on Polk Street; take your business to one of them, and most preferably to a Gay-owned business. **Boycott the Haven now!**

771-3366

If you get in trouble, call us for referral to lawyers committed to fighting oppressive laws for responsible fees.



Time For A Change

This publication has been aware for some time of the use and misuse of the word 'gay.' Too long have people accepted this new word of put-down. When they Old Gay Liberation Front began, many of us jumped at the new label applied to us homosexuals, for the word "homosexual" is distasteful in itself as well. But, have we changed the make of the car by calling it by another name? Is not H2O still H2O even though we call it water? "A rose by any other name still has thorns," sez Don Rosebrugh of Vancouver's Gay Alliance Toward Equality.

Now, we are not saying that you should discard the use of the word "gay" when applied to those who desire same-sex sex, but let us be reasonable and use the word in moderation. Let us begin to refer to ourselves as people, as humans, persons; and let us begin to rid ourselves of the labels which have been given to us by people who obviously have some sort of phobia about being what they really are.

With this in mind, those of us here at the *Crusader* feel that we must make a beginning, to show the way, and we have done so by dropping the word "gay" from our masthead, and henceforth the paper shall be called the *San Francisco Crusader*. And anyone with an ounce of common sense can tell that we are still same-sex sex practitioners by reading the contents.

Won't you join with us, and help to throw off the chains which bind us, such as labels? Let us work to be a part of society, and not an appendage. This will be a giant stride towards the ending of ghettoization of those of us who are of same-sex persuasion.

? FINIS ?



LAVENDER PANTHERS DISBANDED . . . ????

The famed Gay vigilante group, the Lavender Panthers, have officially disbanded due to police terrorist tactics, that came forth in a press conference held at the Helping Hands Community Center by the Panthers. Many of the Panthers, heretofore never seen by the public as the Lavender Panthers, made their identity known, and—to the surprise of many—of the nine remaining Panthers, three were women. The Panthers at one time had five women, but two were seriously injured, according to one of the women present.

But no sooner had the announcement been made at the televised press conference, than it was learned the day after that the members of the Lavender Panthers had joined together with a group of people from various radical leftist groups to form the People's Guard.

NGTF Fails

NATIONAL GAY TASK FORCE FAILS AT HOME BASE

The so-called National Gay Task Force (NGTF) failed to gain equal employment rights for Gaypeoples in their home base of New York City. Dr. Bruce Voeller, who formerly headed up GAA-New York, was most unsuccessful in this most recent attempt of this misnamed group to change legislation.

But blame must also go to the faltering-failing rip-off, GAA-New York, headed up by "superstar" Marty Manfred, which did little to win friends and influence people. Manfred has been too busy playing "superstar," flying around the country (at whose expense, we ask), telling everyone what a wonderful leader he is in New York. Manfred should spend some time in New York and maybe he could prove his claims.

NGTF's Dr. Howard Brown is also another cross-country gadfly superstar, who is enthralled with his own story of coming out of the closet (admitting he is a faggot), so he has to fly around the country preaching to the converted.

Manford and Brown hope to be the "new" Morris Knights of the nation. Lotsa luck fellas, but look at the facts: outside of the Gay Community Service Center in Los Angeles which he is hurting badly, just what has Morris Knight ever done? There is no *Gayrights* group in Los Angeles! Why? Because of Morris Knight, that's what!

There is no national Gay task force! It is the money-making scheme of a few New York opportunists, and the sooner the world knows and accepts it, the better off we will be, for then maybe people will get down to the business of equal rights for all people. "Tend the home fires, Mr. Manford and Massa Brown before you have no home left!"

SHAME S.I.R. BIRTHDAY PARTY A FARCE

The Society for Individual Rights celebrated its tenth anniversary last month with a party which "featured" a basketball game between the "Emperor's" and "Empress's" courts. That is what was promoted. But, in addition to that, it was "Jim Foster Night" at the party, with the ousted political chairman of SIR being the center of attention with his parade of politicians on stage.

Many left wondering whether or not it was SIR's tenth anniversary party or whether it was a Foster-run political rally for Marks and Molinari. Shame on all who put the farce together, particularly the "public relations director," Emma Von Gay, whose real name is Ron Ross. Ten years of dignity down the drain.



IN NOVEMBER, IT'S GAY VS. STRAIGHT AT THE POLLS

By BILL TIPTON

Come November 5th, the first Gay candidate for Congress on the ballot west of the Potomac River, will find himself up against two moderates for the 5th Congressional District post now held by the sexist incumbent, John Burton, a Demopublican. The Republicrat in the race is Tom Caylor.

In the waning days of the bitter primary battle, Burton had let anti-Gay jokes fall from his lips, rumored to have also touched alcohol previously. Gay candidate the Rev. Raymond Broshers refused to make note of it at the time, waiting instead until the day after the primary, when he issued a leaflet denouncing John Burton as a sexist, and an opportunistic do-nothing legislator during his tenure in the California State Assembly. Burton's response was that he didn't even know that there was a third party on the ballot, and said that he wouldn't worry about a Gay candidate anyway. Gays at the Alice B. Toklas Memorial Democratic Club denounced Rev. Broshers, saying that John Burton was the only person to represent Gaypeople in Congress, and that Broshers was a "kook." Like sentiments came from David B. Goodstein of the Whitman-Radcliffe Foundation, who said that Broshers would be beat so bad that he would go into hiding. But indications are, even though Rev. Broshers has little support from the Gay leaders, that he will garner a good deal of votes on November 5th, and indications further point out that with some money Broshers could slip by Burton and Caylor.

Whatever, the race cannot possibly be dull with Broshers in it, despite Burton's effort to minimize the fact that Broshers is a candidate. Neither the *Chronicle* nor the *Examiner* have acknowledged that Broshers is in the race, but the Marin County daily paper the *Independent-Journal* has given Broshers rather large write-ups, seeming to favor him over Burton anyway. The paper is much in favor of Caylor, but refuses to be as biased as the *Examiner* and *Chronicle*.

First it was attorney Rick Stokes for the Community College Board, then it was Harvey Milk for Supervisor, and now it is Rev. Raymond Broshers for Congress. The question I have to ask is, "Is the so-called Gay community going to turn their backs on their own again for a straight-person?" Could it be that many Gaypeople have no respect for themselves, so they thusly cannot respect and support other Gaypeople? Watch the outcome November 5th.

Rev. Ray Speaks

ZIONIST CONFLICT . . . ANTI-SEMITISM?

Anti-Semitism is a racist ideology directed against the Jews. It must be fought by attacking its economic, social, political and psychological roots in society. There is nothing inevitable, incomprehensible or mysterious about racism, and anti-Semitism is only one of its variants.

Anti-Zionism is the struggle against the Zionist Movement, a tendency born in the nineteenth century, which projected the gathering of the Jews in Palestine to establish a monocultural Jewish state there, at the expense of the native Palestinian population. In practice, Zionism was translated into the expulsion of the majority of the Palestinian population. In practice, Zionism was translated into the expulsion of the majority of the Palestinian people, who were reduced to the condition of refugees. The struggle against the policies and structures of Israel is thus an anti-colonialist struggle to restore to the Palestinians their national rights in their country.

Colonialism is, above all, racism. The struggle against Zionism is thus the struggle against racism in general, and specifically, of the struggle against anti-Semitism. This is understood by many militants of Jewish origin, both inside and outside Israel, who, whether motivated by revolutionary convictions or simply by humanitarian or religious sentiments, refuse to be accomplices in the Zionist undertaking and solidarize with the oppressed Palestinian people's struggle for national emancipation. Militants, members of Marzpen, a left, anti-Zionist Israeli organization, marched through the streets chanting the words, "We are all Palestinian Arabs."

Zionism and the State of Israel are independent of the Jewish religion, and of Jewry in general. Orthodox Jews, especially those of Palestine, were bitter and hostile toward the Zionists. The Meture Karta movement of Jerusalem remains so today. It is extremely regrettable that many communist and religious leaders of Jewish communities are willing to cover the colonial and racist policies of Israel with their moral authority. They prostitute the faith of Moses to the imperialists of England, France and the United States which "convinced" the United Nations to evict the Palestinians in favor of aliens.

NEW TO TOWN? . . . Well, there is only one place to go to, and that is the Helping Hands Community Center, 225 Turk Street. Maps, guides, directories, and other resource materials all may be had for the asking. We will assist you in housing, legal matters, and whatever else. Do drop in! Helping Hands Community Center, 225 Turk Street, or you may phone us at (415) 771-3366.

If you get in trouble, call us for referral to lawyers committed to fighting oppressive laws for responsible fees.

Call us: 771-3366

Victory for SFTG

FESTIVAL OF GAY LIBERATION CANCELLED

It was with extreme disappointment that the Festival of Gay Liberation Day Committee announced the cancellation of the scheduled activities of the Festival of Gay Liberation Day, June 28-29-30.

The Festival was to be a celebration of the historic battle of the Drag Queens and Street Queens on Christopher Street at Stonewall in New York the last of June, 1969, in which the struggle for Gay Liberation began in a display of people power. But, alas, here in San Francisco, called Pagdad by the Bay, the money bar queens, whose whole lives revolve around sex, booze, and exploitation of the poor—those of us who want true freedom, liberation, equality for our sisters and brothers. We cannot compete with those who exploit us, the Tavern Guild and their brother groups, SIR, Pride, Whitman-Radcliffe Foundation, Gay Peoples Union and the Metropolitan Community Church. They are too powerful, they control the monies and the press (Bay Area Reporter, Advocate, Sentinel and Vector). Funds of course are needed to put on an effort such as ours was, and Gay media were a must. These things we had little of, damn little. There is an apparent lack of true political-economic truth with the community today, and there was a most definite barrier to any political activities during the week of June 22nd through the 30th except for those supporting Democrat corrupticians. Thus there was no remembrance of the Stonewall Liberation, but merely a bunch of sexist, exploitative homophiles parading themselves off, ego-tripping and pushing their sexploitative bars, with the exception of the late entry of the GAA/SF.

The active hostility of the so-called respectable "Gay" individuals and groups such as the Gay Freedom Day Parade Committee, and its chairman, Michael Waggoner: the SFTG which gave money to a theatrical group to thwart our group's play; as well as the "Gay" Democrat politicians, the so-called "Gay" press which refused to print Festival news stories and releases in order to protect the exclusivity of their parade.

Although we had fairly good response in the poor Gay ghettos of the Tenderloin, Hayes Valley and Mission District, the lack of necessary publicity and funds prevented many people from knowing of our program of events.

The co-chairpersons of the Festival Committee wish to extend our thanks to all those who gave of their time and money for the aborted attempt to sponsor a non-sexist memorial to the gallant battle at Stonewall on Christopher Street in New York.

—Peter Crowley and Rev. Ray Broshears, co-chairpersons

GAA PRISON/FREEDOM COMMITTEE REPORT

The GAA's attention has been called to a rip-off letter-writing scam that is being laid on too many unsuspecting and good-intentioned peoples. That is, that certain individuals in the joint with no type of good intentions whatsoever, place advertisements in various publications, but primarily Gay publications, asking people to write to them. They eventually begin to ask for money for this and for that. Now that doesn't sound bad at all, except that some of them have as many as thirty people writing to them sending money! "Who says that being in the joint is all that bad?" asked one person after finding out from this guy that he had used him to keep himself in luxuries, as well as getting various non-Gay and anti-Gay literature, including the pig-Playboy magazine.

Now what we are asking is that you clear the intentions of the person with one of the reliable prison groups, and you may certainly do that through the GAA, 225 Turk Street, San Francisco, CA 94102.

Not all who ask for money are rip-offs, some of them really do need coin, but after two years of being involved in prison letter-writing, we have found that eighty-four per cent who ask are involved in the prison letter-writing scam. So write your letters with care, write them with the view to helping those inside and encouraging them to helping themselves.

For further information, or the address of people who were Gay before they went inside, and will not rip you off, please contact the GAA offices here in San Francisco.

The situation inside the walls of all the prisons grows worse each day. When and where it will stop no one knows for sure. But this the GAA knows for sure, that rape, brutal vicious bloody rape is up inside the walls at all institutions in California. And the Gay brothers are caught in between the racial battles, for it matters not the color of a Gayperson inside the walls, they are still one "color" to all others, the color is "queer."

Guards at San Quentin have been instigating much of the violence there. Political prisoners have a price on their heads by the guards who receive their orders from Sacramento and various law "enforcement" agencies, who want various people "offed" for various reasons.

The pig establishment must be stopped from this continued corruption, and only we outside can help to change the conditions for those inside.

Various community prison groups have become so establishment that they bear little or no resemblance to the groups they originally were, but damn it, they have the name, and they are using that name to get governmental monies for various programs that have little to do with conditions inside the walls.

The following groups have been added to our list of bureaucratic non-prisoner-concerned, prison groups: Prisoners Union, San Francisco; United Prisoners Union, San Francisco; Sounds by Mail, San Francisco; Join Hands-Inside Out, San Francisco; Seventh Step Foundation; and the Prison Project of the Golden Gate Gay Liberation House, San Francisco, and their affiliate in Los Angeles, the Prison Project of the Gay Community Services Center. They have divided from the path which they set out on. Do not support them until you read differently here.

Support—Connections, San Francisco; Prisoner Committee for Humanity & Justice, San Rafael.

Issue 11 July 1974 page 2

the Woods
1625 Sir Francis Drake Blvd.
Fairfax, California

DANCING-dykes

Monday thru Friday - 4pm
Saturday & Sunday - 2pm

OPEN 10:00 A.M.
Seven Days a Week

INCASTR0 SAN FRANCISCO

Seven Committee CINEMATTACHINE

July is a blast of fireworks

CINEMATTACHINE is not a public cinema, but a project of Mattachine Society and its Seven Committee private club for men. You may join—\$3 per year, \$2 for 6 months, plus \$3 each time you use the club facilities.

You'll never see any more erotic explosions on a screen than we have coming up on our future programs in the weeks ahead. Brand new films—plus a few older favorites—are combined with the increasingly popular and exclusive Mattachine Newsreel and first run world premiere of a new Grand Prix Feature.

Enter through **ADONIS Bookstore**
384 Ellis Street, San Francisco
Telephone 474-6995

SAN FRANCISCO CRUSADER
Issue Number 11
July 1974

San Francisco Crusader newspaper

The San Francisco Crusader prints all the news and stories without any punches being pulled, crusading always for justice, truth and equality for all peoples. The views herein do not reflect the views of the advertisers, and are not necessarily the views of the GAA (Gay Activists Alliance), publisher of the newspaper.

For advertising rates, phone (415) 771-3366.

Publisher: Gay Activists Alliance of California
Gay Activists Alliance of San Francisco

Editor: Rev. Raymond Broshears

Staff: Mark Owens
Jim Boyd-Robertson
Peter Crowley
Ron Johnson
Jerry Salazar
Jens Tolftvar
Jim Landry

QUESTIONS ABOUT GENDER

By PETER CROWLEY

SEX

1. Are some "men" faggots because they fear and hate "women"?
2. Are some "women" dykes because they fear and hate "men"?
3. Do straight "men" oppress faggots & dykes?
4. Do straight "men" oppress dykes and faggots more than they oppress straight "women"?
5. Do straight "women" oppress dykes and faggots?
6. If faggots are "good," must dykes be "bad"?
7. If dykes are "good," must faggots be "bad"?
8. If patriarchy is "bad," must matriarchy be "good"?
9. Are "men" more capable than "women"?
10. Are "women" more capable than "men"?
11. Do "women" have more capacity for "good" than "men"?
12. Do "men" have more capacity for "good" than "women"?
13. Is it "good" for "women" to dress like "men"?
14. Is it good for "men" to dress like "women"?
15. Do "women" have a greater capacity for stupidity than "men"?
16. Do "men" have a greater capacity for stupidity than "women"?
17. Do "women" have a greater ability to understand "men's" problems than "men" have to understand "women's" problems?
18. Are "women" more rational than "men"? Vice versa?
19. Are "women" more sensitive than "men"? Vice versa?
20. Is any group or class superior to any other group or class?
21. Does anyone have the right to exercise authority (violence!) over another person?
22. If "men" wish only to deal with "men's" problems, can they really expect the "women" not to wish to deal only with "women's" problems?
23. If "women" wish only to deal with "women's" problems, can they really expect the "men" not to wish to deal only with "men's" problems?
24. Do people have a pathological need for an enemy?
25. Do people have a pathological need for allies?
26. If the attitudes of straights are the problem for dykes and faggots, why do dykes ally themselves with straight women?
27. If the attitudes of straights are the problem for faggots and dykes, why do faggots ally themselves with straight "men"?
28. Is patriarchy sexist?
29. Is rape a "men's" problem?
30. Is rape a "women's" problem?
31. Is rape a "men's" problem?
32. Can we make any valid statement about all "women"?
33. Can we make any valid statement about all "men"?
34. Is sexism imposed on "women" by "men"?
35. Is sexism imposed on "men" by "women"?
36. Is it revolutionary for slaves to band together in order to become masters?
37. Have these questions led you to consider your own sexism and hypocrisy?

These questions are from the mind of a "33-year-old white faggot" and are meant to be offensive to all. A similar list could be made for racist or ageist attitudes. Please send comments, insults or questions to: Editor, San Francisco Crusader, 225 Turk Street, San Francisco, CA 94102.

"Where the crowds go!"

Mr. Marcus

SUNDAY AFTERNOON BRUNCH 5 P.M.

CAMP

© 1010 Bryant

San Francisco CRUSADER

Issue 11 July 1974 page 3



POLICE



COMMUNITY CONTROL OF POLICE

What is Community Control of the police? This means that the police department will be subject to control of the people, and not just the corrupticians. This means that the police will have to be responsible to the people and not just the property owners, big businesses, and Washington (LEAA). This means that if a cop takes someone in the alley and kicks their ass, that the cop will be dealt with by people, by a citizens' review board, which comes from the community, the very neighborhood which the cop patrols. All kinds of people will sit on this review board, and not just the moneyed and the propertied people, but the poor, the low-income working class, or in other words, the real people will sit in judgment of the actions of the cops, and then they will be dealt with as they should be.

Today, due to LEAA money and lobbyists, they try to discredit groups working to return control of their communities to the people by doing all sorts of publicity, smear publicity, using old-time Nixon-McCarthy scare tactics to do so, and unfortunately, the people, being programmed by the "don't rock the boat," "let's keep things the way they are" system, will listen to the hate-mongers who do not want the people to have control of the police. The police, via their boss in Washington, the CIA-operated LEAA (Law Enforcement Assistance Administration, which is working jointly with NIMH), have become a blue army of occupation. They patrol the streets as if they were keeping the people in their place, and that is exactly what they are doing, that is what they have been given orders to do, as they serve the ruling class big businesses, and not the people. They intimidate and rule the people, a la LEAA strategy. The cops abuse their power by getting free meals, liquor, and other items from frightened merchants, even thought they are already overpaid. They ignore traffic laws which we have to obey, as they are a part of the ruling class. They ignore the courtesy which they demand from a citizen they are questioning on the street, when speaking to that citizen. They ignore the heroin pushers, while chasing the heroin user, and spend hours and hours in the entrapment of a knic-knack grass users. The same goes for prostitutes, they spend many hours in the entrapment of one prostitute, yet the Symbionese Liberation Army lived in the city for two months, undetected by the blue army. We must congratulate the SLA in many ways. Yes, the blue army must be controlled by the people, then the need for an SLA will diminish. We must have community control of the police now. In the meanwhile, do not participate in the police-community programs which are a part of the LEAA Blue Army design to control the people.

Helping Hands Community Center
CHARITY AUCTION
Tuesday JULY 16th 8 P.M.

Bring auctionable items to the Grape prior to July 16.

Guest AUCTIONEERS

Kimo FRANCESCA
H.L. Perry
Ed Buttram
ELMER Wilhelm
MIKE CARINGI
Lee Raymond
Perry George

GRAPE Percentage of the bar to be donated.

2097 MARKET STREET (at Church) 863-7226

"The Best Years of Our Life"

Hot summer New York day
Planting tree in pavement city
Through the crowd
Like star ascending
A vision of perfection
Through the crowd
Blond like sunshine
Eyes like liquid
Cruisin' me
Passing slowly
Through the people
Pausing often
Eyes on me
Once in life
Loves comes walking
Passes by.

Then tomorrow
On West Third Street
A vision of perfection
Caught my eye
Love forever
Never dying
Albert Hotel
Our dream growing
We ride into California sky.
Haight Street tripping
Fun and horror
Loving memories of our high
Then we travel
Back to City
Cosmic Kids too wise to die
Woodstock village
Roadside camping
Max's freaks
At night fly by
All this beauty
With my baby
All this beauty
Keeps us high.
Puerto Rico
Sea and sunshine
Memories for me
And you
Many times we split
And return
Ever loving
Ever free
Love is beauty
Ever growing
I grow crazy
Losing you
Lose my vision
Of perfection
No more
Good times
We are through.
If I ever find
A new love
Hope to love
Forever true
For it's lonely
In my new life
Hope you're happy
Seldom blue.

-Peter Crowley, May 1974

"I feel no self-guilt for my homosexuality, only shame for people like you."

- HOMOSEXUAL MENACE?

Yes... a homosexual menace! The United States House of Representatives (Congress) is faced with the real prospect of having an avowed member in that august body, who is not just homosexual, but a homosexual with "credentials."

The 5th Congressional District of San Francisco-Marion-Sonoma counties just elected for the six-month term of William Mailliard a person who has received much money from wealthy industrialist Howard Hughes; a person who endorsed in the newspapers the re-election of Judge Bernard Glickfield (who was defeated), who sentenced a rapist to weekends in jail for that abominable crime of rape; a man who has been arrested for transportation of gambling devices; a man who has "played" with the fears of the homosexuals too long, promising much and delivering nothing. He says that "I am a man!" Well the one who calls himself a "man" and who certainly is of "Watergate mentality" is John Burton. He was an Assemblymember from the 20th District, but he knew he could not beat John Foran, so he chose to be a "carpetbagger" and run in a District he did not live in, hoping that his "liberal" image would hold good in this new district, where people did not really know him as they did in the 20th Assembly District, now the 16th District.

John Burton when told that a homosexual had filed for the U.S. Congress just laughed and said, "What can a fairy do in Congress!"

John Burton is a male supremacist, he is a male chauvinist, he has little understanding of the problems of homosexuals, and no real understanding of the problems of women, except that with his "ladies' man" role he plays, he is a problem to women, or should I say, obnoxious.

John Burton knows that this homosexual has a fair chance of being elected to Congress. That is why John Burton has chosen to ignore the fact that a homosexual with credentials is opposing him. John has been riding that "Fag-money train" for some time with his friend Willie Brown. They promise much, but have actually delivered nothing to the betterment of the homosexual, nor to the feminist movement.

Now, isn't it time that you put yourself behind a person who is a homosexual, a person who has nine years of proven track record for not just Gaypeople's rights, but the rights of the elderly, the disabled, and the poor?

Isn't it time you got off and got on! I mean, got off your barstool and got on your feet and did some work for a candidate who will work for you every single damn hour of the day available?

Isn't it time you supported someone who has been a victim of the police-judicial system? A person who was arrested because of his battles on behalf of the black-people's rights movement, but was set up because he was a homosexual, and sent to jail for six months because he was a homosexual? It is time to support a person who has "been there" and knows what it is all about.

Isn't it time you support someone who is "free of political control"? A person who refuses to owe anything to any group, or person, but who has dedicated his entire life to the freedom movement of all oppressed peoples?

Tuesday, November 5th, is election day; you can choose between two male heterosexuals, both of whom will give you words, or you can vote for me—I will give you my life!

Sincerely, I am
Rev. Raymond Broshears

Partial list of endorsers (list includes heterosexuals as well as homosexuals):
Don O'Brien, Beth Elliott, Lee Raymond, Don Black, Richard Dixon, Dennis Carter, Ron Johnson, Mary Lewis, Sasha Gregory, H. L. Perry I, Bruce Jeffries, Ruth Dewson, Elmer Wilhelm, Randy Johnson, Peter Crowley, Enrique Delgado, Roslyn Kvedar, Eddi Van, Joseph Manzella, B. J. Beckwith, Tony Hunt, Dennis Kruszynski, Ray Rule, Bay Area Reporter, Perry George, Richard Novak, Ken Leetzow, Kenny Campain, Sentinel, Rev. Charles Brown, William Flenniken, Roy Harnetiaux, Aubrey Bailey, David Carpenter, Bruce Casey, Jim Boyd-Robertson, Eric Falconer, Fat Fairy, Becky Bella, Jerry Salazar, Frank Sisul, Dennis Kent, Gay Activists Alliance, Andrew Bettencourt, Jack Morgan, Richard Black, Brad Kimbrough, Jens, Wayne Williams, S.F. Crusader, Downtown Citizens Coalition, Marin Gay Students. (You may add your name to this growing list... do so today, call or write, but help! Send campaign contributions to: 1005 Market Street, Suite 207, San Francisco, CA 94103; phone (415) 864-8445).

ZAP

GAA EJECTED FROM RECEPTION FOR SENATOR MARKS

Friday, June 7, 1974, David B. Goodstein (rumored to be a police informer in the "gay" community) hosted a cocktail party for Senator Milton Marks. The invitations were addressed to those, according to Goodstein, "interested in and important to San Francisco." We assumed that it was through an oversight that no one at the Gay Activists Alliance received an invitation; although one of those invited had the decency to inform us of this meeting.

At an emergency meeting of the GAA, held on Thursday, Rev. Ray Broshears and Peter Crowley were chosen to represent the GAA at the cocktail party. They arrived promptly at 5:30, meeting several of the invitation-holders in the elevator on the way up to the "French Parlor" at the elegant Sheraton-Palace Hotel. As they entered the room, Goodstein said to Harvey Milk, "Are these, um, people with you?" Harvey made it clear that he wouldn't be caught dead with such trash and Goodstein told Mr. Crowley, "This is my party and you are not invited to please leave." Mr. Crowley replied, "Aren't you ashamed to have no representation of poor gays here?" "No! And if you don't leave I will be forced to call the police," exclaimed Goodstein. Then pig Goodstein turned to Reverend Ray and said, as he dialed the phone, "I don't want to have to tell you a second time, Raymond, leave! You are not welcome here!"

In order not to cause a disruption, Rev. Ray and Peter immediately took an elevator to the luxurious lobby where they ran into Senator Marks on his way to the party. Ray asked the senator to notice the total absence of poor, working-class people at the party and explained that we had been ejected, though we had caused no disruption. Peter and Ray also explained that those at the party were the ineffectual supporters of "Father" Eugene Boyle who lost the Democratic nomination for Assemblyman in the 16th A.D. John Foran, who won, with over three-fourths of the gay vote, was supported by the GAA, partially accounting for the exclusion of Rev. Broshears and Mr. Crowley. Senator Marks listened with interest, and promised to meet soon with the GAA in regards to his upcoming race for mayor of San Francisco. To date, however, Senator Marks has not carried out this promise.

This is just one more blatant example of so-called establishment gays acting in concert with pig Republican politicians and the police to exploit and oppress the poor and non-white people of San Francisco. There were no faggots or dykes at this "high-class" affair—just queers! Among those attending were: Rev. Jim Sandmire, MCC; Richard Black, Lavender U; Harold B. "Duke" Smith, North-east Community Mental Health Services; Dr. Arthur Carfagni, Northeast Mental Health; Ray Webb, lackey to David B. Goodstein; Kevin Norton, Whitman-Radcliffe Foundation; Ms. Jo Daly, Alice B. Toklas Memorial Democratic Club; Atty. Earl G. "Rick" Stokes, Ritch Street Baths;

Among those who were not considered "important" enough to invite were, along with Rev. Ray and Mr. Crowley: B. J. Beckwith, attorney; William Beardomph, publisher of the Sentinel; Ed "Dorothy" Hilton, Tavern Guild; Marcus, Emperor I; Bob Dameron, businessman; Steve Ginsburgh, Achavah; Michael Bumblebee, Join Hands; Douglas Dean, author; Thomas M. Edwards, columnist; Perry George, Pride Foundation; As you can see, there are many people who David B. Goodstein characterizes as not "interested in and important to San Francisco." What Mr. Goodstein really means is that these people are not in total agreement with his politics (or under his thumb) and so he doesn't need them.

Goodstein and his lackeys and co-conspirators in the Whitman-Radcliffe Foundation are trying to lock up the straight politicians with their limited pseudo-liberal homosexual groups. They want to be powers in the political community so they can move their own careers forward and eliminate all those who work on behalf of the poor and disadvantaged both in and out of the "Gay" community. These leeches are out for themselves—they are wealthy upper middle class—and all they want is the equal right, with straights, to exploit and oppress poor people, third world people and others that they consider "trash." We of the GAA hereby serve notice that we will expose them and their evil plans and we will work to elect those politicians who will make real contributions to faggots, dykes and all other oppressed people.

DIRTY HOUSE? DIRTY WINDOWS? DIRTY BASEMENT? DIRTY KITCHEN? DIRTY STORE WINDOWS? DIRTY CAFE WALLS? JUST PLAIN DIRTY?

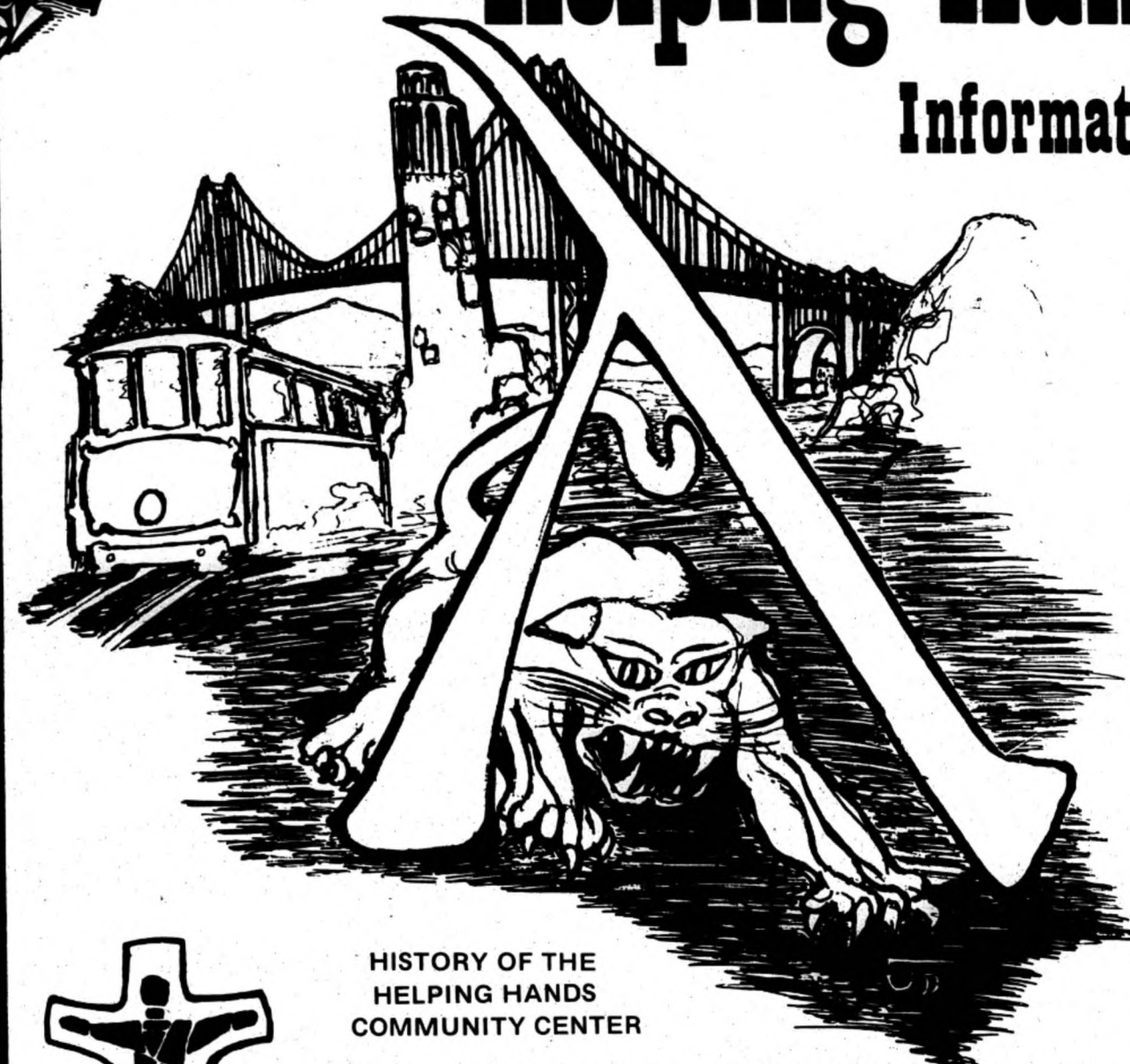
Well, if that be the case and you want things cleaned, give us a call at the Helping Hands Community Center, 771-3366, and we have plenty of people who are quite anxious to work and will be happy to help you with your work. No set prices, you pay what you feel is reasonable, remembering that it's in the Bible, "a laborer is worthy of his/her hire!"

So, if you need assistance with your cleaning, give us a ring at the Helping Hands Community Center. No sex trips please! Helping Hands will give you a helping hand with your cleaning; call us at 771-3366.

TRAVEL TRAVEL SERVICE
LET ME FLY YOU! Give me a ring!
Jimmy 885-2267

Edward L. Cragen
Superior Court Judge
A MAN OF INTEGRITY,
WHO WILL TREAT ALL
WITH EQUAL DIGNITY

the Helping Hander Information Directory



Legal, Medical,
Business, Welfare,
Housing, etc.
Map of the City
and much more in
this special pull-out
section of the Crusader!

SUPPORT OUR ADVERTISERS,
FOR THEY SUPPORT THE PEOPLE

HELPING HANDS COMMUNITY
CENTER EXPANDS... SAN FRAN-
CISCO'S GAY REFUGEE CENTER

Despite difficulties, the Helping Hands Community Center at 225 Turk Street in the downtown Tenderloin area of San Francisco is expanding. After struggling thru another damp cold winter with only tiny electric heaters to keep the staff warm as well as those who utilize the Center, and after painting and repairing and the chore of daily cleaning, the Center continues to expand.

The problems of the area in which the Center is located are overwhelming, but yet the Center continues to struggle along, serving those new to town, visiting, those who need legal assistance, those who need housing, those seeking roommates, those seeking employment, those just wanting a place where they can set down and have a cup of coffee or tea (free), and merely rest, relax, communicate with other people, to play checkers or chess, or to attend one of the meetings held at the Center, or those who need help in throwing off the drug habit, or the alcohol addiction problem. Yes, the Helping Hands Community Center is all things to all people, trying sincerely to make people feel that they are wanted.

The Center is now going to be open 7 days a week, Monday thru Saturday, 11 AM to 11 PM, and on Sundays now, 2 PM to 8 PM.

Drop in to the Helping Hands Community Center, volunteers are always needed and those who can house people are asked to come by and join our "housing host" list to crash those new to town. That's at 225 Turk Street, near Jones Street. Phone is 771-3366.



REV. RAYMOND BROSHARS
director

HISTORY OF THE HELPING HANDS COMMUNITY CENTER

HISTORY OF THE HELPING HANDS COMMUNITY CENTER

The Helping Hands Community Center was formed in October of 1972 by a group of individuals who were concerned that San Francisco did not have a Human Care Service Center. It was determined that such a facility should be created, and on January 11th, 1973, the doors of the Helping Hands Community Center opened at 225 Turk Street, in the Tenderloin area of downtown San Francisco.

The Center has never closed its door since that time, and operates daily 11 a.m. till 11 p.m. as a drop-in center, and maintains a 24-hour hotline, (415) 771-3366.

WHO OPERATES THE CENTER?

The Center is staffed by members of the Gay Activists Alliance, and by people who just want to help people. The Center itself is non-political, though some groups which sublease the use of the Center are somewhat political. The over-all operation of the Center is overseen by the Presiding Bishop of the Orthodox Episcopal Church of God, Inc., a tax-exempt body which sponsors the Center. But religious trips are not laid on people using the Center, as the Church feels that the Center should serve and assist the people first above all.

WHO USES THE CENTER?

The Center is used by all peoples, but in the main, by Gaypeoples and by elderly peoples. The Center has a special outreach program for the elderly and the disabled of the area in which it is located.

The Center has programs dedicated to the eradication of alcoholism and drug abuse. The Center serves as a catalyst for various types of self-help rehabilitation programs which are created by the staff.

WHAT IS OFFERED BY THE CENTER?

The Center is a drop-in center for all peoples, both new arrivals to the City, but also for those seeking various referrals, and for those seeking information of all sorts. The Center's hotline and switchboard operates 24 hours a day. All types of literature and maps are available through the Center, and all are free. The Center also has card tables, free coffee, tea, etc., and holds various game tournaments, checkers, chess, etc., as well. Bingo is a regular feature of the Center on Friday nights.

A Community Bulletin Board is available for those seeking to post listings of rentals, jobs, and what have you. Notices of events to come are posted as well, by all groups. Voter registration is done at the Center as well. Various types of counseling are available, and one of the most important functions is the criminal legal assistance service of the Center. For those under arrest, there is no better friend to have than the Helping Hands.

Various meetings are held at the Center, such as the Tenderloin Alcoholics Anonymous meetings, meetings of the Gay Activists Alliance, of the Committee Against Psychiatric Abuse, and of other group.

WHO FUNDS THE CENTER?

No one really, for the funds for the Center come from individual donations. The Center as a matter of policy has turned down governmental funding so as to keep its independence. Funding of such a social service, a human care service center, is most difficult. Anyone can make a donation to the Center, and if you desire a tax-exempt status donation, please make your check out to the Orthodox Episcopal Church of God.

Helping Hands Community Center served over six thousand people during its first year of operation. During the second year of operation, it topped the four thousand mark before the first six months were over. Helping Hands helps so many people in so many different ways. It is your only independent Human Care Services Center in America today aimed at serving Gaypeoples, the elderly and the disabled. Won't you help us to help others? Become a helping hand today. Send your donation to: Helping Hands Community Center, or the Orthodox Episcopal Church of God, at 225 Turk Street, San Francisco, California 94102. Or better yet, drop in to the Center and visit with the staff and learn more about the day-to-day operations of the Center.



Photo by Eddie Van

Business Directory

HELPING HANDS COMMUNITY CENTER . . . HELPING HANDER 1974 . . . Page 2



BARS IN TOWN & AROUND—SAN FRANCISCO

Windjammer, 645 Geary Street
Turf Club, 76 Sixth Street
1001 Nights, 335 Jones Street
Sanctuary, 1601 Market Street
Road Runner, 499 O'Farrell Street
Red Lantern, 180 Golden Gate Avenue
Bojangles, Larkin & Ellis Streets
J.B.'s House, 1884 Market Street
Corner Grocery Bar, 4049 18th Street
Mind Shaft, 2150 Market Street
Naked Grape, 2087 Market Street
Toad Hall, 482 Castro Street
A Little More, 15th & Potrero
Boot Camp, 1010 Bryant Street
End Up, Sixth & Harrison Streets
Ramrod, 621 Folsom Street
roundup, Sixth & Folsom Streets
Lucky Club, 1801 Haight Street
House of Harmony, 1312 Polk Street
Polk Gulch Saloon, Polk & Post Streets
Wild Goose, 1448 Pine Street
Jackson's, 2237 Powell Street
Peg's Place, 4737 Geary Street
The Lion, Divisadero & Sacramento Streets

BATHS—SAN FRANCISCO

Dave's Baths, 100 Broadway
Baths, 3244 21st Street at Mission Street

BARS AROUND & AROUND OAKLAND

Han's, 316 14th Street
White Horse, 6547 Telegraph
Club Carnation, 1200 13th Avenue

BERKELEY

Camp Grounds, 2329 San Pablo Avenue

HAYWARD

Chandellier Lounge, 22615 Missin
Queen's Palace, 799 B Street
Turf Club, 22517 Mission

MARIN COUNTY

The Woods, 1625 Sir Francis Drake
The Two Turtles, 688 Bridgeway
Sausalito Inn, 12 Le Portal

SANTA ROSA

Monkey Pod, 616 Mendocino

PALO ALTO

Cameo Club, 4120 El Camino Real
Locker Room, 1951 E. University

REDWOOD CITY

The Hive, 3201 Middleford Road
Cruiser, 2651 El Camino Real

SAN JOSE

The Harbor, 1035 Sunnyvale-Saratoga Rd.

RENO, NEVADA

Dave's Westside Motel, 3001 W. Fourth
Dave's V.I.P. Club (behind motel)

CAFES—SAN FRANCISCO

Woey Loy Goe, 699 Jackson Street
Donna Mae's, 187 Ellis Street
Hamburger Mary's, 1582 Folsom Street
J.B.'s House, 1884 Market Street
Miz Brown's, Polk & Pine Streets
Bob's, Sacramento & Polk Streets
Los Cazos, 525 Castro Street
Jackson's, 2237 Powell Street

AFTER HOURS . . . DANCE

Shed, 2275 Market Street
Sack, 1040 Post Street

THEATERS . . . FILMS

Mattachine 7, 384 Ellis Street
Nob Hill Theater, 729 Bush Street

TAXICABS

DeSoto; phone 673-1414

GAY ORGANIZATIONS

Achvah
4432 Moraga, Oakland
phone . . . 658-4263

Golden Gate Business Association
333 Franklin Street

Daughters of Bilitis
1005 Market Street, #420
phone . . . 861-8689

East Bay Gay
phone . . . 893-1019
Gay Activists Alliance (GAA)
225 Turk Street
phone . . . 771-3366

Golden Gate Liberation House
934 Page Street
phone . . . 863-2480

Mattachine Society
384 Ellis Street
phone . . . 474-6995

Metropolitan Community Church
1076 Guerrero Street
phone . . . 285-0392

Helping Hands Community Center
225 Turk Street
phone . . . 771-3366

Pride Foundation
phone . . . 864-9476

Society for Individual Rights
83 Sixth Street
phone . . . 781-1570

GAY BUSINESSES

Data Boy Magazine
phone . . . 534-3490
San Francisco Crusader
225 Turk Street
phone . . . 771-3366

Sentinel newspaper
1035 Kearny
phone . . . 982-0841

BARBER SHOPS—SAN FRANCISCO

Kings Court
150 Powell Street, #301
phone . . . GA 1-3051

Guerrero 19
3612 19th Street
phone . . . 626-4388

GIFT SHOP

Hazarai, 18th & Eureka
in the Castro

HAIR REMOVAL:
Dwight Letchworth, R.E.
209 Post Street, #1202
phone . . . 421-1787

CLEANERS

Toni Cleaners
270 Noe Street
phone . . . UN 1-6993

PRINTING & GRAPHICS

Exactly That
566 Castro Street
phone . . . 863-3853

HOUSING . . . HOTEL RENTALS

Harrison House
995 Harrison Street
phone . . . 956-2679

Mark Twain Hotel
345 Taylor Street
phone . . . 673-2332

Towne House Motel
Eighth & Market Streets
phone . . . 863-7100

HOUSING . . . CRASH

Women only: Raphael House
712 Gough Street
phone . . . 431-1917

Shiloh House
1482 Golden Gate Avenue
Helping Hands Center
225 Turk Street
(for referral only)

Night Ministry
phone . . . 986-1464

Huckleberry House (under 18)
3830 Judah Avenue
phone . . . 731-3921

Haight Switchboard
Haight & Shrader Streets
phone . . . 387-7000

SWITCHBOARDS

Haight Switchboard
phone . . . 387-7000

Helping Hands Center
Gay Hotline, 24 hours
phone . . . 771-3366

women's Switchboard
phone . . . 771-8212

Berkeley Switchboard
phone . . . 548-2570

Gay Switchboard
phone . . . 893-1019

ANSWERING SERVICES

Message Phone
1005 Market Street
phone . . . 864-8205

BOOKSTORES
Adonis Bookstore
384 Ellis Street

POSTER SHOP
Psychodelic Shop
1072 Market Street
phone . . . 621-2367

HELP!

EMPLOYMENT OPPORTUNITIES

Hospitality House (balcony) HRD
See: Dick Baltz
148 Leavenworth Street

Society for Individual Rights
See: Elmer Wilhelm
83 Sixth Street

Helping Hands Center
225 Turk Street

FREE MEALS

St. Anthony's, 45 Jones Street
Monday through Saturday,
11 a.m. till 12 p.m.

Victorious Gospel, 219 Sixth Street
Monday through Friday,
12:10 p.m. & 7:30 p.m.

HEALTH SERVICES

Tenderloin Free Medical Clinic
148 Leavenworth Street (basement)
12 noon till 6 p.m., Monday-Friday

Everyman's Free Clinic
120 Church Street
Monday, Wednesday & Friday 5-8 p.m.

Haight Free Clinic
558 Clayton Street
phone . . . 431-1714

Blackman's Free Clinic
689 McAllister Street
phone . . . 563-7878

Mission Health Center
240 Shotwell
phone . . . 552-3870

Mt. Zion Hospital Clinic
1600 Divisadero
phone . . . 567-6600

General Hospital
22nd Street at Potrero Avenue
phone . . . 648-8200

City VD Clinic
250 Fourth Street
phone . . . 558-3804
(don't give your real name
or name your contacts)

PRIVATE DOCTORS

Call: Helping Hands for
referral . . . 771-3366

DRUG ABUSE PROBLEMS

Helping Hands Center (GAA)
225 Turk Street
phone . . . 771-3366

Reality House
751 Webster
phone . . . 864-3505

Centro De Cambio
3007 24th Street
phone . . . 285-8868

Walden House
101 Buena Vista East
phone . . . 864-7090

WOMEN'S SERVICES

Women's Need Center
531 Clayton Street
phone . . . 621-1003

Women's Legal Center
558 Capp Street
phone . . . 285-5066

Women's Counseling Service
1325 14th Avenue
phone . . . 392-0400

Daughters of Bilitis
1005 Market Street, #402
phone . . . 861-8689

EMERGENCY PHONES

SFPD . . . POLICE . . . 553-0123

Emergency Ambulance . . . 431-2800

Suicide Prevention . . . 221-1424

Night Ministry . . . 986-1464

Helping Hands . . . 771-3366

COUNSELING SERVICES

Helping Hands Center
225 Turk Street
phone . . . 771-3366

Family Service Agency
1010 Gough Street
phone . . . 474-7310

Center for Special Problems
2107 Van Ness Avenue
phone . . . 558-4801

Fort Help
169 Eleventh Street
phone . . . 864-4357



"In the gay world, there is an unhappy phenomenon where anyone who does anything or accomplishes anything at all is immediately pilloried and condemned. This phenomenon exists among any repressed people; we are taught to hate each other. And the ruling white males never have to worry about attacking our ideas: among us there is always someone to do their work."

—FAG RAG, Boston, 1974

A.T.D. [AID TO THE TOTALLY DISABLED]

To be eligible for ATD, you must have a previous history of mental imbalance and/or hospital treatment. The more information you can give them, the better your chances will be.

You must own less than \$1200 in cash or assets readily turned into cash.

It is possible to get an additional \$31 restaurant allowance and \$15 transportation allowance if you qualify.

If you're eligible for ATD, they can't make you work, because you are considered to be "totally disabled." However, they might have you go to Vocational Rehabilitation.

It takes a period of six months to receive determination on whether you'll get ATD. During this period, you'll receive General Assistance (GA) if you're on "presumptive eligibility." That is, they'll give you GA (a smaller payment) while they're deciding your case if they think it's likely that you're eligible.

You can apply for ATD again even if you've been turned down. Most people are turned down on the first try. The person with the least chance to receive ATD would be a male in his 20's with a psych or drug problem.

If all the information points to eligibility, the State Medical Review Board will say you're eligible. They'll usually go by the majority decision. If you are turned down and then appeal you have a 25 per cent chance of winning the appeal in San Francisco.

If you're disabled and have children, apply for AFDC first. It's easier than applying for ATD.

To apply for ATD, go to the ATD office, 1360 Mission St., 558-2774.

FOOD STAMPS

People receiving food stamps get \$46 worth of stamps each month and pay from \$1 to \$26 for them. Before going to the Food Stamps Office, register at the Employment Office and bring your HRD card (the HRD office at 1449 Mission is close by). This will save you the hassle of doing it later.

If you're living in a single room, say that you rent out directly from the landlord and also that you have cooking facilities in the room. If you say your monthly wages are something less than \$15 over your total month's rent (rent plus utilities), you should have to pay only a few dollars for your stamps. An example would be that your rent is \$50 and your income is about \$60/month.

You must have rent receipts. You can make your own by buying a dime-store rent receipt book and having someone fill them out. Your wages can be shown by bringing a wage stub; or, if you're self-employed, sign a statement saying so. If you bring a letter from "people you babysit for," "a landlord you paint for," etc., they'll probably have you sign a statement saying so. (There is no way they can check up on your income unless you are currently receiving aid from another welfare program (except Medi-Cal).

Make sure that everything is dated and that your rent receipt has your address and room number, if any.

It takes a few days to make an appointment (the food stamp people are for the most part pretty good people but are much overworked). The food stamp office is open from 8 a.m. to 4:30 p.m., but you may have to call early in the day to get through. You can come down to 1360 Mission and make an appointment in person. If you're on any other welfare program, ask your social worker about getting Food Stamps.

It takes about a month to six weeks to receive the authorization card with which you purchase the stamps. The Food Stamp Office is at 1360 Mission St. For appointment, call 558-5662 or 558-2101. College students call 558-5682.

G.A. [GENERAL ASSISTANCE]

This is a subsistence payment which pays for "rent and food." The maximum for a man is \$83/month, for a woman is \$88/month. Once you've enrolled, you should receive checks every two weeks. The maximum rent a man is allowed to pay is \$60 a month, a woman \$65 a month. If you say you pay more than that, they'll turn you down. When you get on G.A. have your worker put in an application for food stamps and apply for Medi-Cal.

Go down to 585 Bush Street early in the morning. Have at least one of the following ID: draft card, birth certificate, or driver's license. Must have employment card from Human Resources which states you've been looking for work (check the "Employment" section of this guide). You must have your landlord's name, address and phone number so they can contact him to see if he'll accept rent vouchers. You'll need a rent receipt directly from the landlord. Say you cook your own food and have cooking facilities in your room (a hotplate in the room is sufficient).

Have a story prepared on how you've paid your rent or survived in S.F. since you've been here. They'll want to contact your parents or a close relative to see if they can support you. If you can't rely on your parents to give them all the right answers (the right answer being that they can't support you and don't want you back home), say that you haven't communicated with them in years. But it's best to have a better rap than that. If you say that your parents are dead, the Welfare Dept. might check. You can have them call a friend in your home town that will say they are your parent (they'll call but they won't check into it any further than that).

After you're been receiving food and rent vouchers for a month, ask to be put on checks.

If you're under 18, you're not eligible for G.A., but you should be able to get a free ride home if you want it. Have your parents say that they want you back home but cannot afford to pay your way.

This is the procedure when applying for G.A.:

- When you first go down to 585 Bush Street, the worker will make sure you are "eligible." (Take a book along, it's a long wait.)
- Then s/he'll give you an appointment for the next day.
- The next day a new worker will hassle you as to what you've been doing in the city and how you have been surviving.
- If everything goes OK, they'll make out the necessary vouchers and give you an appointment at 150 Otis Street a week later, where you'll get assigned to a permanent social worker.

MEDI-CAL

Medi-Cal is California's state health plan. It covers hospitalization and medical care including some dental and eye care and other needs. To be eligible, the maximum income a single person can have is \$158/month (\$210/month if you're married).

If you're a single adult and your income is less than \$115/month, you won't have to pay anything to be treated. If your income is over \$115, you'll have to pay \$1 for each doctor's visit.

You must be a resident, have no more than \$600 in assets, have a statement of income and/or a rent receipt, and you can't have a car worth more than \$1500. (They are much too busy to check.)

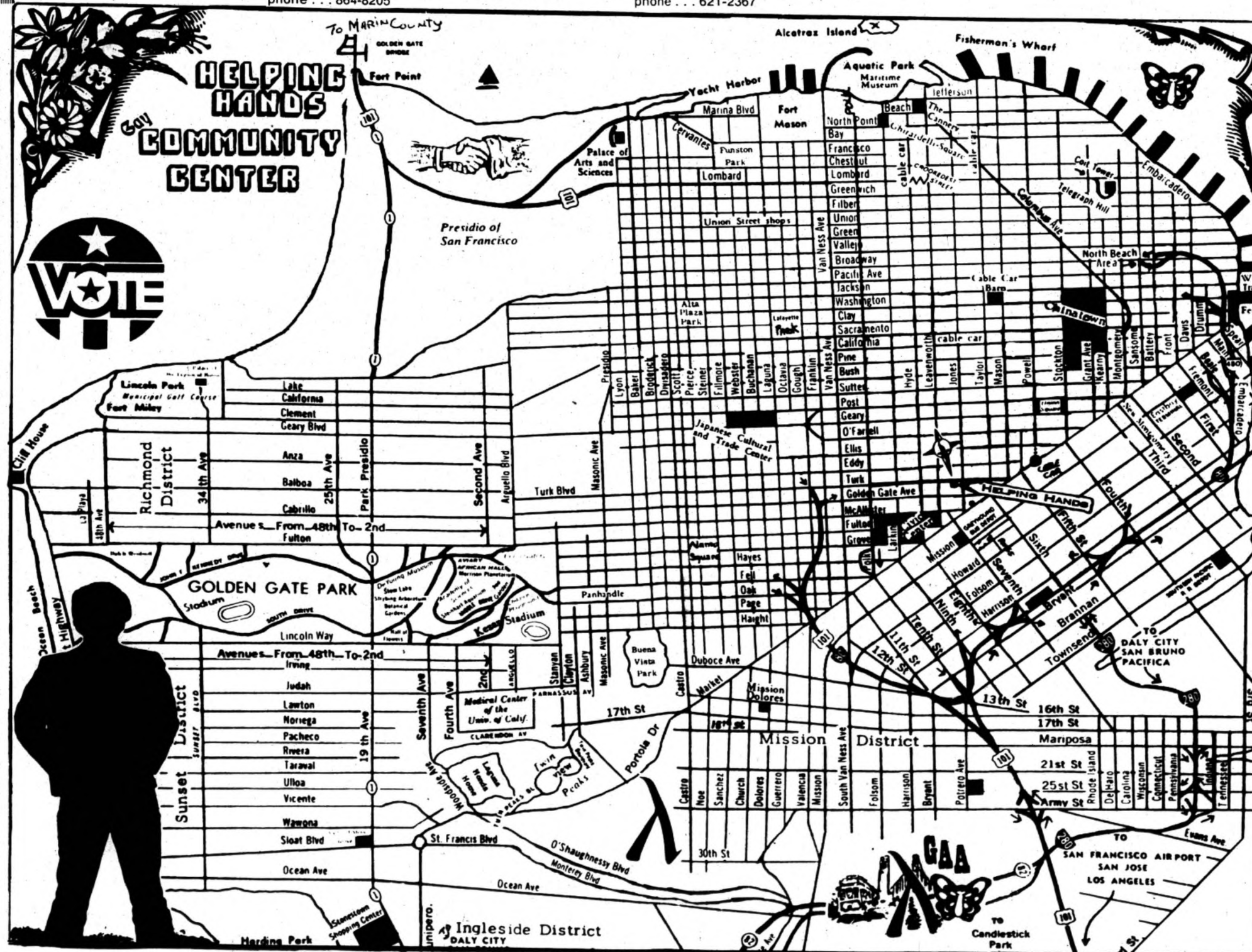
You can say that you receive room and board in return for your labor (have a signed statement to this effect). You are allowed two visits to the doctor and two prescriptions per month. If an emergency comes up, they'll probably make allowances.

If you're receiving aid from any other welfare program, have your social worker put you on the Medi-Cal program.

Because of all the red tape, it usually takes four months to get your Medi-Cal card. But many doctors will treat you if you give them your social worker's phone number for proof that you've applied.

If you have any other type of medical insurance, that other insurance will pay first and Medi-Cal will pay the balance.

To apply, go to 150 Otis Street, Room 101. Go between 8 a.m. and 11:30 a.m. If you can't go in the morning, call and make an appointment for the afternoon.





legal resources . . .

Business Legal Assistance:

ADVOCATES FOR WOMEN
593 Market Street, #500
phone . . . 495-6750

LAWYERS COMMITTEE FOR URBAN
AFFAIRS
220 Montgomery Street, #483
phone . . . 989-9444

Civil Legal Assistance (public):

LA RAZA CENTRO LEGAL
3176 24th Street
phone . . . 826-5506

NEIGHBORHOOD LEGAL ASSISTANCE
FOUNDATION
1095 Market Street
phone . . . 626-3811

Civil Legal Assistance (Private):

HELPING HANDS CENTER
225 Turk Street
phone please . . . 771-3366

BAR ASSOCIATION
220 Montgomery Street
phone . . . 391-6102

Criminal Legal Assistance:

HELPING HANDS CENTER
225 Turk Street
phone . . . 771-3366

CENTRO DE CAMBIO
(drug cases only)
3007 24th Street
phone . . . 285-8868

HAIGHT-ASHBURY LAW PROJECT
1310 Haight Street
phone . . . 864-2240

GAY ACTIVISTS ALLIANCE
24-hour hotline
phone . . . 771-3366

Employment Legal Assistance:

ADVOCATES FOR WOMEN
593 Market Street, #500
phone . . . 495-6750

AMERICAN CIVIL LIBERTIES UNION
593 Market Street
phone . . . 433-2750

GAY ACTIVISTS ALLIANCE
225 Turk Street
phone . . . 771-3366

PRIDE FOUNDATION
22 Russ Street
phone please . . . 864-9476

EMPLOYMENT LAW CENTER
795 Turk Street
phone . . . 474-5865

NATIONAL LABOR RELATIONS BOARD
450 Golden Gate Avenue
phone . . . 556-3197

Ethnic Legal Assistance:

CHINATOWN-NORTH BEACH
250 Columbus
phone . . . 433-7163

MEXICAN-AMERICAN LEGAL
DEFENSE
145 Ninth Street, 2nd floor
phone . . . 626-6196

NAACP LEGAL DEFENSE
12 Geary Street, 8th floor
phone . . . 788-8736

REAL ALTERNATIVES PROGRAM
2901 23rd Street
phone . . . 826-6474

Youth Legal Assistance:

YOUTH ADVOCATES
3830 Judah Street
phone . . . 731-3921 (24 hours)

Sexual Legal Assistance:

HELPING HANDS CENTER
225 Turk Street
phone . . . 771-3366

DAUGHTERS OF BILITIS
1005 Market Street, #402
phone . . . 861-8689

LESBIAN MOTHERS UNION
phone . . . 989-6176

GAY ACTIVISTS ALLIANCE
phone . . . 771-3366

**NATIONAL ORGANIZATION OF
WOMEN**

phone . . . 398-6312
phone . . . 527-2707

Veterans Legal Assistance (GIs also):

BAY AREA MILITARY PANEL
2688 Mission Street
phone . . . 285-4484

CCCC
1251 Second Avenue
phone . . . 566-0500

DISCHARGE UPGRADING PROJECT
3067 24th Street
phone . . . 824-8508

HELPING HANDS CENTER
225 Turk Street
phone . . . 771-3366

Immigration Legal Assistance:

INTERNATIONAL INSTITUTE
2209 Van Ness Avenue
phone . . . 673-1720

LA RAZA CENTRO LEGAL
3176 24th Street
phone . . . 826-5506

Grand Jury Legal Assistance:

GRAND JURY DEFENSE OFFICE
2588 Mission Street, #207
phone . . . 285-9206

GAY ACTIVISTS ALLIANCE
225 Turk Street
phone . . . 771-3366

Law Reform Assistance:

AMERICAN CIVIL LIBERTIES UNION
593 Market Street
phone . . . 433-2750

ELECTRONICS SURVEILLANCE
PROJECT
2588 Mission Street, #207
phone . . . 285-9206

PRIDE FOUNDATION
P.O. Box 1983
phone . . . 864-9476

WELFARE RIGHTS ORGANIZATION
620 Sutter Street, #310
phone . . . 441-8675

Prison Legal Assistance:

COMMITTEE FOR PRISONER
HUMANITY & JUSTICE
1029 Fourth Street, #37
San Rafael; phone . . . 454-5700

PRISON LAW COLLECTIVE
488 Capp Street
phone . . . 282-3883

GAY ACTIVISTS ALLIANCE
225 Turk Street
phone . . . 771-3366

Tenant Legal Assistance:

HAIGHT-ASHBURY LEGAL PROJECT
1310 Haight Street
phone . . . 864-2240

NEIGHBORHOOD LEGAL ASSISTANCE
FOUNDATION
1095 Market Street
phone . . . 626-3811

TENANT ACTION GROUP
1310 Haight Street
phone . . . 552-1740

HELPING HANDS CENTER
225 Turk Street
phone . . . 771-3366

Welfare Legal Assistance:

HAIGHT-ASHBURY LEGAL PROJECT
1310 Haight Street
phone . . . 863-2240

WELFARE RIGHTS ORGANIZATION
620 Sutter Street, #310
phone . . . 441-8675

HELPING HANDS CENTER
225 Turk Street
phone . . . 771-3366

NEIGHBORHOOD LEGAL ASSISTANCE
FOUNDATION
1095 Market Street
phone . . . 626-3811

This guide has been created especially for
the Gaypeoples of San Francisco with the
assistance of the Peoples Law School. We
thank them for their extremely hard work
and research.

Gay Activists Alliance-California



CLASSIFIEDS

If you have serious problems, please call
the Helping Hands Community Center for
an appointment to meet with one of our
counselors or to join one of our specialized
rap groups. Helping Hands is there to help
you! Call us at 771-3366 or do drop in at
225 Turk Street. Open daily, Monday
through Saturday, 11 a.m. till 11 p.m.

NEW TO TOWN? . . . Well, there is only
one place to go to, and that is the Helping
Hands Community Center, 225 Turk Street.
Maps, guides, directories, and other re-
source materials all may be had for the
asking. We will assist you in housing, legal
matters, and whatever else. Do drop in!
Helping Hands Community Center, 225
Turk Street, or you may phone us at (415)
771-3366.

Employers please note, the Helping
Hands Community Center job-referral
project will send to you the right person for
the right job. We will not send "a
square peg for a round hole." We will send
to you dependable prospective employees.
So, the next time you need an employee for any kind of legiti-
mate work, call the Helping Hands Com-
munity Center, and let us help you get the
job done.

IMMIGRATION LEGAL ASSISTANCE:
INTERNATIONAL INSTITUTE
2209 Van Ness Avenue
phone . . . 673-1720

LA RAZA CENTRO LEGAL
3176 24th Street
phone . . . 826-5506

Grand Jury Legal Assistance:
GRAND JURY DEFENSE OFFICE
2588 Mission Street, #207
phone . . . 285-9206

GAY ACTIVISTS ALLIANCE
225 Turk Street
phone . . . 771-3366

Law Reform Assistance:
AMERICAN CIVIL LIBERTIES UNION
593 Market Street
phone . . . 433-2750

**ELECTRONICS SURVEILLANCE
PROJECT**
2588 Mission Street, #207
phone . . . 285-9206

PRIDE FOUNDATION
P.O. Box 1983
phone . . . 864-9476

WELFARE RIGHTS ORGANIZATION
620 Sutter Street, #310
phone . . . 441-8675

Prison Legal Assistance:
COMMITTEE FOR PRISONER
HUMANITY & JUSTICE
1029 Fourth Street, #37
San Rafael; phone . . . 454-5700

PRISON LAW COLLECTIVE
488 Capp Street
phone . . . 282-3883

GAY ACTIVISTS ALLIANCE
225 Turk Street
phone . . . 771-3366

Tenant Legal Assistance:
HAIGHT-ASHBURY LEGAL PROJECT
1310 Haight Street
phone . . . 864-2240

**NEIGHBORHOOD LEGAL ASSISTANCE
FOUNDATION**
1095 Market Street
phone . . . 626-3811

TENANT ACTION GROUP
1310 Haight Street
phone . . . 552-1740

HELPING HANDS CENTER
225 Turk Street
phone . . . 771-3366

Welfare Legal Assistance:
HAIGHT-ASHBURY LEGAL PROJECT
1310 Haight Street
phone . . . 863-2240

WELFARE RIGHTS ORGANIZATION
620 Sutter Street, #310
phone . . . 441-8675

HELPING HANDS CENTER
225 Turk Street
phone . . . 771-3366

**NEIGHBORHOOD LEGAL ASSISTANCE
FOUNDATION**
1095 Market Street
phone . . . 626-3811

This guide has been created especially for
the Gaypeoples of San Francisco with the
assistance of the Peoples Law School. We
thank them for their extremely hard work
and research.

Gay Activists Alliance-California

HELPING HANDS COMMUNITY CENTER . . . HELPING HANDER 1974 . . . Page 4

HELPING HANDS COMMUNITY CENTER . . . HELPING HANDER 1974 . . . Page 4

HELPING HANDS COMMUNITY CENTER . . . HELPING HANDER 1974 . . . Page 4

HELPING HANDS COMMUNITY CENTER . . . HELPING HANDER 1974 . . . Page 4

HELPING HANDS COMMUNITY CENTER . . . HELPING HANDER 1974 . . . Page 4

**POLICE HARASSMENT
LIVES!!!**

If Hassled By Police...

- DON'T RESIST
- DON'T SIGN ANYTHING
- REMAIN SILENT

GET ADVICE OR REPRESENTATION:

**771-3366
STOP
HARASSMENT!!!**

FAG FONE LINES

Achvah, . . . 658-4263
CRH Queens, . . . 863-2295
D.O.B. Sisters, . . . 861-8689
Dignity-Catholics, . . . none
East Bay Gays, . . . 893-1019
Gay Activists Alliance, . . . 771-3366
Gay Artists-Writers, . . . 843-1672
Gay 40 Plus Club, . . . 552-1997
Gay Men's Collective, . . . 654-1578
Gay People's Union, . . . 321-2300
Golden Gate Liberation House, . . . 431-7688
Helping Hands Community Center, . . . 771-3366
Mattachine Society, . . . 474-6995
Metropolitan Community Church, . . . 285-0392
Operation Concerns, . . . 474-7310
Pride Paper Foundation, . . . 864-9476
Queer Blue Light, . . . 861-6679
Gay A. A. Tenderloin, . . . 771-3366
Gay Rap, . . . 922-5247
SIRDomites, . . . 781-1570
Haight-Ashbury Switchboard, . . . 387-7000
Aid to Totally Disabled, . . . 956-3000
General Assistance, . . . 558-5711
Old Age Security, . . . 558-5124



**NORTHEAST MENTAL
HEALTH IS PURE PORK**

Northeast Community Mental Health Ser-
vices, Inc. (NECMHS), 121 Leavenworth St.,
in downtown San Francisco, has "replaced"
the state hospitals. At least this is what ad-
vocates of community mental health centers
have led us to believe. Governor Ronald Rot-
terguts, when he began his cutback on the
state institutions, stated that this would save
the taxpayers millions of dollars. The truth is,
that the state's mental health budget has
doubled—doubled—over what it was when
the state hospitals were in operation full
swing. And a side light horror to this is, that
with the closing of the state institutions, and
with the dramatically heavy influx of people
into the cities from these places, that other
community agencies, set up to serve other
peoples, have become overloaded with the
ones Northeast Community Mental Health
Services Center fails to assist due to their
bureaucracy, their pork-barrel politics, and
their downright incompetence. For instance,
the Helping Hands Community Center at 225
Turk Street, just around the corner from
Northeast Center, has had to absorb a good
many of the people receiving treatment
through Northeast, yet Helping Hands re-
ceives no funding of any sort above a here-
and-there donation of \$20 or so. Yet Helping
Hands has to work with these people cast onto
the streets by Northeast. Another place which
suffers from this problem, is the Hospitality
House at 148 Leavenworth, which is near
Northeast also. The director of that House has
agreed with the director of Helping Hands
that the Northeast Community Mental Health
Service Center is not doing the job, and now
the Hospitality House has become saturated
with patients from Northeast. Yet the \$54,000
a year budget of Hospitality House will not go
up. Helping Hands Community Center spent
\$7,500 during 1973 and is well on the way to
passing that this year due to the heavy influx
of persons who should be using Northeast
Mental Health. Hospitality House and Help-
ing Hands have not been able to turn away
the people who need them as this would be
contrary to their programs, and both places
need funding badly, but Helping Hands is al-
most destitute. A board member of Northeast
Mental Health, Kevin Norton, has stated that
he would personally like to see Helping
Hands closed as quickly as possible. Norton is
one of the officials of the infamous Whitman-
Radcliffe Foundation, headed by the rapidly-
becoming-infamous David D. Goodstein. And
this is what this story is about—the pork-
barrel politics of the Northeast Community
Mental Health Services (NECMHS). NEC-
MHS has on the board of directors a Kevin
Norton, a former board member of the Society
for Individual Rights, and a current board
member of the Whitman-Radcliffe Founda-
tion. Now, as to why and how he sits on the
Board of NECMHS, it is a mystery to all

ELECTRONIC SERVICES

AUDIO - VIDEO ENGINEERING
BURGLAR ALARM SYSTEMS
CUSTOM INSTALLATIONS ONLY
386-6469
SAN FRANCISCO

PSYCHEDELIC SHOP

1072 MARKET STREET
(DOWNTOWN - BETWEEN 6TH & 7TH STREETS)
SAN FRANCISCO, CALIFORNIA 94102
621-0357

HEAD ITEMS INCENSE POSTERS
BLACKLIGHTS COMICS PATCHES

WHOLESALE RETAIL

CREST LIQUOR STORE

BEER AND WINE ON ICE - FREE DELIVERY
120 MASON
SAN FRANCISCO
TELEPHONE
421-1987

Lindsley's

Auto Repair

Winston J. Lindsley
863-9334

447 Ivy Street, San Francisco

The Infamous Bookstore

219 JONES STREET
SAN FRANCISCO, CA 94102
(415) 771-8336

STOP!

except the "rulers" of NECMHS, a Dr.
Arthur Carfagni and a Mr. Norton. If he
represents Whitman-Radcliffe Foundation,
well, there are in Westside Mental Health dis-
trict, and the president of the Society for
Individual Rights has stated quite clearly that
he does not represent them, that their repre-
sentative is Elmer Wilhelm. So, just what
qualifies Kevin Norton to sit on the Board of
NECMHS? Is it because of the politics which
Dr. Arthur Carfagni has been playing with
David B. Goodstein? Like for instance, in the
now infamous Goodstein letter of invitation to
the Marks affair at the Sheraton-Palace
Hotel, in walks Carfagni with one Harold B.
Duke Smith. Aha, there is another interesting
pork-barrel situation. Duke Smith was alleg-
edly a representative of the Society for Indi-
vidual Rights on the Board of NECMHS, but
he is now the \$200-a-week legislative lobbyist
for this non-profit body. Now, why does
Northeast need a legislative lobbyist? Duke
Smith, who has this fetish for the wearing of
black leather and chains, etc., and who wears
his keys on the "slave-side" of the body
along with the dog-collar around his neck, is
the "political chairman" of the Society for
Individual Rights. Now it came as a surprise
to the president of that body when one of our
friends informed him that Smith was making
\$200 a week lobbying for NECMHS. Smith
has been most adamant, along with Norton,
in poisoning the minds of the board of North-
east against the Tenderloin group at Helping
Hands, urging that they not be allowed on the
board of Northeast. The reason for this is
simple, that the people at Helping Hands
Community Center and the GAA are not cor-
ruptible. They can't be bought with pork-
barrel politics. A further example of this
is the "alcoholism service" for the home-
sexual community" of the Whitman-Rad-
cliffe Foundation. A check made with that
"service" found that they listed all the alco-
holic anonymous meetings in the city with the
exception of the largest one at the Help-
ing Hands Community Center, that being be-
cause Goodstein has vowed his hate for Help-
ing Hands, and is hopeful of the destruction
of Helping Hands Community Center. If you
look at all the signs on the City buses, trolleys
and streetcars, and as well, the ads in the
papers (with the exception of this paper) that
advertise "services" of Whitman-Radcliffe
Foundation, and then count up the cost of
those signs, the advertising, and you have the
entire year for the Helping Hands
Community Center, and then some left over.
It is obvious that Whitman-Radcliffe has
spent nearly three thousand dollars in adver-
tising for their "services." That is half the
1973 budget almost, of the Helping Hands
Community Center. Now, if you look at those
ads closely, the words that "stick out" the
most is Whitman-Radcliffe Foundation, they
publicizing themselves and not any
service. Goodstein is trying his damndest to
make Whitman-Radcliffe and himself into a
super power in San Francisco, a political king
maker, and the laugh is on the taxpayer, for
he is doing all of this advertising at the
taxpayers' expense. If just half of the money
spent, which belongs to the taxpayers, by the
Whitman-Radcliffe Foundation, went into
actual health services, then someone might
be helped. But at the present, the main
person being helped by the "services" of
Whitman-Radcliffe is a Rusty Smith who gets
\$10,000 a year to run their "services" on Clay
Street. Then of course, we have the "side
benefits" a la Duke Smith and "others." One
question a lot of us want answered is, "Just
why and under what justification does North-
east allow groups which have little to do with
mental health, to use their facilities?" For
instance, a group called Join Hands has an
office Northeast at the taxpayers' expense;
so does the female prostitutes' group Covey
and the sex-trip called Lavender U (look at
their current "catalog" for verification).
Now, none of these groups serve the North-
east district, but are aimed at the Bay Area,
and a couple of them, nationwide. The help
no one's mental health, that is obvious, yet
here they are, utilizing the physical facilities
paid for by the taxpayers of California. Is this
what a Northeast Community Mental Health
Service is all about? Two groups which utilize
the property supported by the taxpayer do so
with justification, such as the Coordinating
Council on Drug Abuse, which is slowly but
surely being co-opted by Northeast, and the
National Transsexual Counseling Service—
Police Community Relations office. But the
others, Join Hands, Coyote, and Lavender U
have no business in that property whatsoever.
Northeast has merely replaced the old War on
Poverty program to an extent, for it provides
a place where the "easy-riders" (better
known as "spongers") can grab a place for
them on the "gravy-train."
Now, the mayor's office comes into the pork-
barrel politics of Northeast via the mayor's
aide John DeLuca and his sister Terry
DeLuca. Terry is the Public Health Depart-
ment's administrative assistant to this type of
program at Northeast, and when she heard
that Helping Hands had applied for mem-
bership on the Board, she was reminded by cer-
tain people of the exposure of the graft and
corruption in the old poverty program by the
director of Helping Hands, and Dr. Curry and
Dr. Decker sure didn't want any exposure on
the new pork-barrel politics game, mental
health.
Mental health, alcoholism, the newest graft-
games of the politicians. How long is the
public going to allow this to go on? Hell, does
the public really care?

—Rev. Ray Broshears

• RACISM •

**RACISM CHARGED IN GAY
SCENE IN SAN FRANCISCO**

Angry and militant blackpeople, members of
the GAA, charged in an emotion-filled meet-
ing June 15th that "San Francisco is one of
the most racist cities in America." Discussion
had arisen concerning the Gaybar scene's
many discriminatory practices in San Fran-
cisco. One blackbrother charged that "unless
you are 'colored-folk,' you just aren't wel-
come in some of the more fancy Gaybars in
the City." Colored-folk is the label given to
those blackpeople who emulate the white-
people's way and try to be "white."

Talk ran from the discrimination found in
bars to the blatant discrimination found in the
Gay theatrical companies. Defense of the
Yonkers Production Company was made by
some, but the City Players and Kimo Pro-
ductions both came under heavy fire. Blackpeople
have not been actively recruited for the the-
atrical companies, with the exception being
the Yonkers group. It was requested that the
GAA inquire of theatrical companies as to
whether or not they do in face discriminate de-
facto.

The bath-scene was not left untouched in the
emotion-charged meeting, but most always
the charge came back to charges of discrimi-
nation by certain of the bath houses against
people who were older or who were called
"trols." A former employee of Rich Street
told the members of GAA assembled for this
meeting (25 in all) that he had orders from the
owners to tell people who were "ugly, fat, or
too old looking, that they had no lockers avail-
able or use any excuse to turn them away."
This charge was leveled at the Mayan Health
Club in Berkeley as well.

A committee was formed to investigate
charges of racism against various bars. It was
requested by Ron Johnson, Black Caucus
leader in the GAA, that any person who finds
any racial discrimination at any Gay business
please contact him at 771-3367, and leave a
message for him if he is not in. Anonymous
complaints will not be considered! Please
give your name and phone number.

The GAA went on record as being opposed
to racism once more, and wants all to know
that they shall back up with lawsuits any
business that is found to be discriminatory, as
well as other GAA actions.

Anti-Semitism was also denounced by the
GAA, which wants all to stand warned that
such racist attitudes will not go unnoticed by
the GAA.

CAEN-X

HERB CAEN A SEXIST PIG?

Noted psychologist Dr. Mark Freedman has
become increasingly sensitive to the nasty,
catty remarks made by Chronicle columnist
Herb Caen towards homosexuals. Freedman
called this to the attention of the Crusader
some weeks back, and since that time, has
been documenting back Caen columns in
which he slurs homosexuals.

Herb Caen is a fella who believes that he is
extremely witty, at least he believes it. And
he had best, because in a reader survey, Herb
Caen is losing favor with the people, along
with the Chronicle, which was determined by
a national newspaper survey firm to be one of
the ten worst papers in the country. Herb
Caen certainly helps to make it one of the ten
worst papers with his sexist remarks, and
slurs toward homosexuals.

N.C.L.C. X-RATED

C.I.A. PLOTS . . . ROCKEFELLER FETISHES . . . PURITAN MORALS . . . ANTI-SOCIAL SERVICES . . . PRO-POLICE OFFICER . . . ANTI-COMMUNITY CONTROL OF ANYTHING . . . ANTI-ALL OTHER POLITICAL GROUPS . . . ANTI-DISSENT . . . ANTI-COMPASSION . . . ANTI-FREE MEDICAL CLINICS . . . ALL OF THESE ANTI-TRIPS AND THE REST ALL BELONG TO ONE GROUP, THAT BEING THE NCLC-NUWRO-RYM.

Over a year ago, a group appeared on the scene here in San Francisco, called the National Unemployed Welfare Rights Organization of the National Caucus of Labor Committees, which had a group called the Revolutionary Youth Movement. Now, that makes three groups and the membership here in San Francisco is interchangeable. NCLC, NUWRO and RYM are all one and the same. And in the short history of their existence here, anyone who dares to criticize them is called a Rockefeller-CIA agent. Recently those of us belonging to the GAA dares to disagree with them; we dared to challenge them to prove their statements against such trusted groups as Venceremos, and the lies about Professor Bruce Franklin. They of course came back with rhetoric. Then the NCLC group here had the gall to threaten the GAA with death by the police if we did not join them. Well, right is right, and wrong is wrong. NCLC has many good points to it, despite the faggots who seemingly dominate the group here, all three former leaders in the now defunct Effeminate Movement: Jim Rankin, also called Bishop Elijah; Nick Benton, a former writer for the *Berkeley Barb* and graduated seminarian who failed to be nominated for a pastorate in the United Churches of Christ, being passed over in favor of the puke, sissy Bill Johnson; and last, Smedley. These three made and broke Gay liberation groups in the East Bay as well as in San Francisco. They are powerful-willed people, with seemingly an answer for everything. But they have never learned that you can't go around using police state tactics on your friends or anyone else. They must have taken a crash course in how to lose friends and turn off people. The GAA attempted to cooperate with them, but the price was too high. The price was loss of identity, loss of civil liberties, and becoming a puppet for that loony back in New York, Lynn Marcus, who is the God of NCLC. Anything he says goes, and anything he writes is the law. Lynn Marcus gave orders for various actions which led to violence in that city, and now, with the vicious sick threats from the lips of Jim Rankin and Nick Benton, it is obvious they intend to bring the violent policies of NCLC New York to NCLC San Francisco. But Lynn Marcus just might be in for a surprise here, for while people in New York ran in fear from NCLC, here, they just might find themselves on the receiving end of the violence they like to hand out. NCLC had best learn that they should do their thing, their political trip, which is their right, but on the other hand, they had best learn before it is too late, they had best recognize the rights of others to do their thing also.

Violence is wrong, but tell that to NCLC and they laugh at you. They say violence is only wrong if it is used against them, but it's all right for them to use it on you. Poor Nick Benton, he sure has come a long way down the road; same goes for Jim Rankin. Now, this is not a put-down of all the things that NCLC has come up with. For let me tell you, they have uncovered some dramatic things about the government. But for all the good they do, they destroy it with the attacks they make.

Here is a partial list of groups and individuals who they at NCLC claim are working for the CIA: Communist Party-USA; Venceremos; Symbionese Liberation Army; Black Liberation Army; Socialist Workers Party; Professor Bruce Franklin; Ron Karenga; Rev. Cecil Williams; Jane Fonda; Popeye Jackson; United Prisoners Union; Prisoners Union; Peace & Freedom Party; Revolutionary Union; Helping Hands Community Center; *Advocate*; *Berkeley Barb*; Gay Activists Alliance; Rev. Raymond Broshears; Rev. Jesse Jackson; WAPAC; Harvey Milk; Medical Committee for Human Rights; Dr. Don Goldmacher; Palestinian Liberation Front; Black September Group; Moshe Dayan; Golda Meir; and on and on. Yes, even this paper, the *Crusader*, is a CIA front. Now, just stop! Think about this grouping of people, groups, papers! It is so stupid to even consider that they are all working for the CIA and Nelson Rockefeller, for for anyone to consider it, they have to be one of two things: (a) insane; or (b) a neo-fascist group whose sole purpose is to sow seeds of distrust amongst everyone and call everyone what they are in all truth, a CIA trip. Sure, ole Golda and Moshe are CIA dupes, as are some of the others, like Harvey Milk, and the Prisoners Union. But to lump them all together as does the NCLC is insanity. Sure, NCLC has some right-on points about a few of the things they have brought up. The Operation Zebra trip was set up to discredit Alioto, and it did. Northeast Community Mental Health Services is an experimental trip on the heads of the people they use as guinea pigs. But most of the things they have gone "bananas" on are absolutely pure shit!

NCLC, with all its obsessions, is doing far more damage to the leftist movement than any one million CIA agents could ever do. I can only arrive at the conclusion that NCLC is a neo-fascist right-wing puritan group, which is hell-bent on total dictatorship of the country. It is with great sorrow that I have brought myself to denounce those whom I once had great friendship and love for. But they are poor little sheep who have lost their way, baa, baa, baa!

A.A. Meeting for Gays

Wednesdays 8:00pm
225 Turk Street
Helping Hands Community Center
(415) 771-3366

EVERYTHING GOES

FEATURING ACUJACK AND THE CHRISTY TWINS

X-RATED/COLOR/ALL MALES CAST

WORLD PREMIERE NOW

720 BUSH/781-6462/ADULTS ONLY

Two for the price of one—Bring this coupon with you and you and a friend will be admitted for the price of one to any show at the Nob Hill Theater. This expires July 23rd. 74 BRING THIS COUPON

If getting there is half the fun, Being there can be all the fun.



BOB DAMRON'S ADDRESS BOOK '75

Available at your local Bar, Bath or Bookstore or by mail order for \$5.50 (postpaid) to:

BOB DAMRON ENTERPRISES
2140 MARKET STREET · SAN FRANCISCO
CALIFORNIA 94114 · (415) 626-4692

BAD SHERIFF!

RECALL OF SAN MATEO COUNTY SHERIFF

John M. LaFave, Sr. and a group of concerned San Mateo County citizens have banded together in an effort to oust incumbent Sheriff McDonald.

Charges against McDonald read like the charges against many of the Nazi leaders at the Nuremberg war crimes trial. The mixing of felony and misdemeanor prisoners in the same cells is one of the complaints of San Mateans, as they feel it would have a criminal influence upon misdemeanor offenders, who on the whole are extremely young. In San Mateo County, the sheriff puts fourteen-year-olds in holding cells with older people, and the younger offenders cannot adjust readily to what is really happening to them. At times these prisoners are pressured and bullied, and all too often they are raped—savagely, viciously raped. Yet the Nazi-like Sheriff McDonald cares little, it would appear, about the welfare of the youthful misdemeanor offender. This is seldom reported to the jailers by those raped, due to the threats made upon them by the older offenders, and due to their extreme shame and guilt at what has happened to them. And if they did tell the jailers, they would only respond, "You can't rape the willing!"

Many times on the weekends the jail is overcrowded, leading to many fights, and serious injury more often than not results. Conditions in San Mateo County jail are extremely unhealthy, and the situation must be changed now, but it can never be done as long as the Nazi-like Sheriff McDonald, one of the old-time pork-barrel politicians, remains in office.

Charges of racism are made frequently against McDonald by members of the Chicano and Negro communities, but to little avail, as the incompetent San Mateo County Board of supervisors is reluctant to move into the matter. The San Mateo County Board of Supervisors is controlled by the wealthy of Hillsborough, a la William Randolph Hearst and friends, who control San Mateo elections with their monies. But residents of that County are up in arms. And let us hope that they do not resort to violence to oust McDonald.

The blab *San Mateo Times* newspaper is very pro-status quo, and is quite reluctant to see McDonald ousted, as the *Times* is very racist in nature. The blackpeoples of Nairobi, formerly called East Palo Alto, have had it with the fascist Sheriff McDonald and are joining citizen John LaFave, Sr. in this "Recall McDonald" drive. All should help San Mateo oust their pig-jailer as well. San Franciscans have a lot at stake in this, as Gaypeoples in that county are not "together." Let us help our Sisters and Brothers.

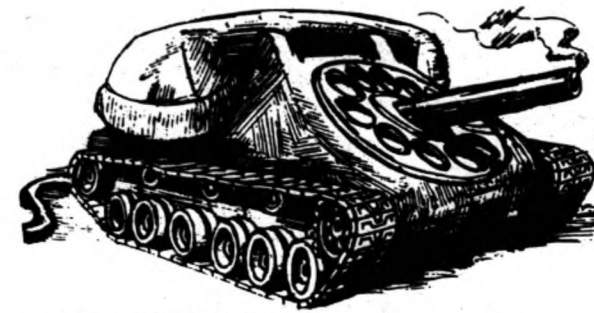
KING'S COURT CUSTOM BARBERS

150 POWELL STREET
ROOM 301 GA 13051
SAN FRANCISCO

BINGO WEEKLY . . . Each Friday night at 8 p.m., at the Helping Hands Community Center, 225 Turk, bingo games are held. So, why don't you come out and enjoy the fun—bingo games at the Helping Hands, all proceeds of which go to the support of the Helping Hands Community Center. Bingo . . . Friday nights, 8-11 . . . join us. Jerry Salazar & Aubrey Bailey your hosts.



RADICAL? CONSERVATIVE? LIBERAL? MODERATE? WISHY-WASHY? . . . Whatever your views, attend the Saturday night meetings of the GAA (Gay Activists Alliance) at 8 p.m., at the Helping Hands Community Center, 225 Turk Street. Don't let the world pass you by or run you over! Do something about it! Join the GAA now! Dare to struggle, dare to win, dare to join the GAA!



THE MOCKINGBIRD WATCHES . . . SAUL SUFRON . . . DAVID HOGSON . . . MIKE CARINGI . . . MARCUS . . . BILL McWILLIAMS . . . ZANE TAMAS . . . CLIFF NOBHILL PERRY . . . DON BERRY . . . KENNY CAMPAIN . . . DON O'BRIEN . . . AL HANKEN . . . FRANK FITCH . . . RAY RULE . . . MIKE WAGGONER . . . BRUCE JEFFRIES . . . MAMA PECK . . . BOB CRAMER . . . AND MANY, MANY OTHERS, AND ALL IN THIS COLUMN OF LIGHT AND LAUGHTER.

Overseen in J.B.'s House on Market Street on sunny afternoon was Skip, united lover of Mike Carings, and what the Skipper told the cleric sitting with him was not to be believed. But I do, for I know the creep Von Gay, who hereafter shall be called Von Sad. Some people just never give up, some people will keep going back to the sausage factory, day in and night out, right Von Sad-Gay? . . . Marcus is going to run for Empress, or at least that is what a certain *Data Boy* reporter told the ole Mockingbird over supper at Los Cazos one nice day! . . . The Upper-Room is what some are calling the office of Don Berry at Buzzbys, the rumor being that couch-casting has worn out the stairs. Don, if your "bouncers" don't stop bouncing people to the point where they wind up in the hospital, someone just might bounce your caps; careful kid, exercise some control over your straight-employees! . . . Bart Board elections coming up, and Tavern Guild outgoing prexy and noted frozen foods cook Bob Ross is letting it be known that he wants to run for something. Tsk, tsk, another Harold Dobbs, only a little nelli! . . . Kay is back! Oh yes! The songbird of Castro, who moved to Market and was burned out, has now taken a nest on Post Street, at the old Male Box. It is good to see Kay back, hope she gets it together! . . . The Conroy empire is in trouble evidently, as he has his two bars and bath up for sale. Guess he is going to spend all his time at Earthquake Ethels! . . . Bentley on Polk Street—the Czarina of Folsom has moved to Polk Street. What does this make of the Czarina of Polk Street, Voo Doo? Paul Bentley, why don't you go back to dear ole Folsom. Polk was so nice before you cast your eyes on it. And don't worry, this paper will never be found in your bar, for most of your friends are too stoned to read! . . . Walt Otto, a distributor for Farmer Brothers, is now doing some fancy distributing out at Golden Gate Gay Liberation House with the drags there. Walt, is it true that you had to get out of the Tenderloin? Only Jerry knows for sure! . . . Cliff Nobhill, that famous sextar of *Data Boy*, is doing well now at the Nob Hill. It's the only clean, prestigious Gay film house in the City. Love those knobby knees! . . . Al Hanken of the Endup, Roundup, Harrison House, Pathfinders, and so many other enterprises was caught with his pants down and ready for action on a river bank! Where? When? With whom? Just ask Al and \$%&*&#! . . . Rick Falconer went into hiding from what we have learned. Don't know what happened, but it is sad not to see him around much anymore. Maybe we will if he can unload the Sanctuary, as things are really going nice at the Shed! . . . Zane Tamas is turning out to be the radical, but oh so moderate one, of the Yonkers Production Company. Please Bob Cramer, why don't you bend a little, and let some new ideas go on stage, and while you are at it would-be Emperor Bob Cramer, get rid of that damn tired old Joe Vigil and Chuck Zinn, neither one can direct for block! New talent in this area is so desperately needed. The nicey nicey Neil Deli at Dave's Baths is a real winner with the super-stud of all time, Mike Lewis, making with the meat sandwiches! . . . Frank Fitch, local gadfly, had his fly open at the wrong time with the right person. Frank, if you must carry on, I would bid you remember what happened to a certain someone who was your roomie once upon a time. Frank is a worker tho, he has been busting his buns for the Golden Gate Business Association . . . Kenny Campaign, who is a big pain, but also a big supporter of the Helping Hands Community I have learned, is doing it with you know who! . . . Saul Sufron doesn't being like being called a kike and a "jew," Henry Leleu. So, why did you do it in front of so many people at the Mint on tricycle day? Could it be Henry that Saul, owner of *Data Boy*, just might be pushing your own publication to the wall? Hope so! . . . Anti-Semitism is not the only trait of Tavern Guild elected officials, but it appears that there is a most definite lack of blackpeople in the fancy funky Tavern Guild bars . . . except as spenders, why is this Henry? . . . Mama Peck, darling of the Tenderloin, is a real campy "cow-boy-girl," don't you agree? . . . Perry I, well, he has found another and lost this one too, but I do hear that Perry I has had more winners in one month than Sweetlips has had in ten years! . . . Ray Rule slinging the brew at the scintillating Sixth Street beer bar known as the Turf Club, still has great hopes for his poorly attended Covered Wagon, ooops, excuse me, the Sack at 1040 Post Street. It is a nice place, you should drop in! . . . Don O'Brien, the "midnite cruiser" of Polk Street always winds up with the cuties, he has the charm, but what else is the "midnite cruiser" hiding and where? . . . Bruce Jeffries looks like a lonely bull as of late. Guess the old heifer that belongs to him is not being free and easy. They have been united for a year now, remember the ceremony at the Polk Gulch on June 19th last year? . . . Bill McWilliams is a sinner first-class, right Rev. Ray Broshears? Just what is all this I have been reading about you two in *Data Boy*? Neither one of you are the other's type! So, we can rule out sex, and guess we can rule out all but brotherly love, but just what is going on? Nobody tells me nothing! . . . Speaking of Bill McWilliams, hear that he scored three in an hour.

It is obvious that movies are better than ever! Bill McWilliams seems to think so! . . . John, who works for Bill, seems to like the home variety of flicks. Anyone I know? . . . Mike Waggoner, former busboy at the P.S., former this and that everywhere, is now at the Truck Stop, Mike, this sure is a long way up and down from the days you packed a pistol back in Ohio. What was it that forced you to leave? Naughty, naughty! . . . Speaking of naughty naughty, understand that Mike Waggoner's arch-enemy on Turk Street still carries the torch for him, right Ray? Ooohppps! . . . David Hodgson of *Data Boy* really thinks he is slick driving about town in that funky Stingray of his. Money talks David, but not to everyone, right Magnolia? . . . If you all think the bitch-fights you just read about are bad, you should hook up to Cablevision and look at the sickies on there. A straight exploitation group who are with Channel 6, got a program going, which they are making \$\$\$\$ off of, have this weekly show on the boob-tube, and the first one found nasty nasty Goodstein making an ass of himself, and in the next one, Harvey Milk lumbler than he did in the first one! Jo Daly looked like she didn't know what was going on! Both tried to put down Bill Beardemphl, and both came out looking dumb dumb dumb! Don't they know better than to lock horns with someone who is intelligent? . . . Well, must run down to the United Nations Plaza and watch the "action" there. It is becoming the cruiest place in town and it is nowhere near completed. Till next issue, this is THE MOCKINGBIRD, warning you that I am watching you and I will tell all!

(NOTE: The Mockingbird used to use a name along with Mockingbird which he gave up, as he felt that it was degrading to the women for men to use a woman's name in such manner. The Mockingbird and the staff of the *Crusader* hope that names such as Tacky Ruth, Shirley, and all the rest of that crap will end. It is degrading to women, and it is high time that the male gender starts showing some respect to the women. Right on to the Mockingbird for his forward thinking, and to any and all others who drop the use of a woman's name. Right on, right on!)

FAULKNER

ASSEMBLY CANDIDATE CALLS FOR LEGAL REFORMS

18th District State Assembly candidate Terence Faulkner, who is running unopposed for the Republican nomination in Daly City and most of San Francisco south of Golden Gate Park and west of the Bayshore Freeway, recently called for a "realistic realignment" of California law enforcement priorities to bring under control violence street crime in urban areas.

Commented Faulkner, a member of the San Francisco city government's Cable Television Task Force, "Less than a fifth of California's reported violent crimes, including murder, rape, armed robbery, and burglary, ever end with even a police arrest. Still fewer such offenses result in eventual court convictions. San Francisco, I am sorry to say, has even worse percentages in both categories than our state as a whole."

Faulkner went on to observe that "a tremendous amount of valuable law enforcement time is wasted enforcing the California Penal Code's non-victim crime statutes, especially those laws relating to marijuana use, prostitution, and homosexual activities."

As Faulkner sees it, "Over half of our state's violent felonies are the result of hard-core narcotics trade. If all across California we released the police now investigating non-victim offenses for an all-out drive on professional drug pushers, the results would be both dramatic and socially beneficial."

HELPING HANDS MEMBERSHIP TOPS S.I.R.; NOW LARGEST MEMBERSHIP GROUP IN AMERICA

The activist portion of the Helping Hands has now topped the Society for Individual Rights (SIR) in registered membership, and certainly is twice as large in active participation membership. The big difference is that the activists at Helping Hands do not have to pay twenty dollar or more membership as they do at that old-time group.

The activist group at the Helping Hands now sends out as many copies of that activist group's publication, the *San Francisco Crusader*, as does the Society for Individual Rights of its own publication, *Vector*.

It is obvious that the non-middle-class people prefer the Helping Hands activist group by far over the very middle-class standard SIR.

So, no longer can the Society for Individual Rights claim to be the largest; they have now taken second place in membership, a place they have had for the three years of operation of the activists when it comes to actually doing things for the people. SIR is miles ahead in money, which they waste lavishly on *Vector*, but they are a million miles behind in concern and activism.

At all people of the Helping Hands activists use their real names, and hereafter shall not recognize phoney last names of any others, and henceforth refer to the president of SIR as Hector "X", and to all others who do not use their real last names as "X."

WARNING TO MOLINARI AND MARKS! DON'T PUT ALL YOUR EGGS IN THE "FOSTER BASKET," IT HAS A BIG HOLE IN IT!

Senator Milton Marks and John Molinari, member of the Board of Supervisors, have made appearances recently at the behest of Jim Foster's political machine; you know, the one that didn't win for Father Eugene Boyle? Now there is nothing wrong in a politician making these appearances; in fact it is good. But when a politician takes the word of a clique such as the Foster-machine, he is in deep trouble. Especially when that politician wants to be president of the Board of Supervisors.

John Molinari has been an adequate legislator, and amongst the likes of Francois, Gonzales and Mendelsohn, he shines brighter than the sun, as they are so steeped in pork-barrel politics.

But if John Molinari is going to ignore the GAA and the *Crusader*, then John had just best forget about being president of the Board, for he is trying off at least three thousand votes! If you don't believe us, just look at the Boyle-Foran results!

G.P.U.

That is what we are asking here at the *Crusader*. And we will all be watching for an accounting for every single damn dime of the taxpayers' money which the Whitman-Radcliffe Foundation obtained for the Gay Peoples Union of Stanford University.

And we will also be watching with interest the continued absence of blackpeople from the membership rolls of both Whitman-Radcliffe Foundation and the Gay People's Union of nearly all-white Stanford University. Taxpayers' money should not go to groups which are lily-white, and that is a major reason for our extremely close observance of these two highly elitist groups. Maybe even the United States Attorney's office on Civil Rights will join us in our watching? Maybe they already have begun!



palm springs

VILLA CAPRICE COUNTRY CLUB
67-670 Carey Road
(714) 328-9083

seattle

DAVE'S STEAM BATH
2402 First Ave. at Bathery
(206) 623-2045

reno

DAVE'S WESTSIDE MOTEL
3001 West Fourth Street
(702) 322-4403

V.I.P. CLUB

Behind Dave's Westside Motel
(702) 786-0525

san diego

DAVE'S CLUB
4969 Santa Monica Ave.
Ocean Beach
(714) 224-9011

DAVE'S FOX & HOUNDS MOTEL
4520 E. Mission Bay Drive
(714) 488-6979

...and of course,

san francisco

DAVE'S BATHS
100 Broadway
(415) 362-6669



RUDE

GAY BUSINESSES SHOULD TAKE A LESSON FROM STRAIGHT BUSINESSES

The lesson is simply this! The restaurants which cater to the homosexual, for the most part, treat their customers as if they were doing them a favor, and that they should be honored to be a customer. Until they change their attitude, they are going to continue to hurt for business.

In Milwaukee, and in Madison, the customer is treated far better than is the customer in the "Gay"-owned restaurants that I was in when I was in San Francisco, meaning, the P.S. on Polk Street, where the waiters acted like they were "stars." And another one just ranted me to where I walked out without finishing my meal, which tasted good, but the atmosphere was so "hoty-toty" that I couldn't digest my food, that being the Fickle Fox.

It is a shame too, as they are both beautiful places, but the service is not.

Joshua Rulens
Milwaukee

EVERY- THING GOES



**FEATURING: ACU.JACK
AND THE
CHRISTY TWINS
X-RATED/COLOR/ALL MALE CAST**

**WORLD PREMIERING EXCLUSIVELY AT THE
NOB HIL ONEMA**

729 BUSH

781-9468



The first recommendation of a gay bar in San Francisco
by the much respected
JACK SHELTON'S PRIVATE GUIDE TO RESTAURANTS
was received in the September '73 issue by:

JACK SHELTON says:

"THE MINT'S Tenderloin Birds were flawless: each strip of beef had been carefully pounded, filled with a mixture of tasty ham and a little cheese, sauteed to tender perfection and sauced with a reduction of pan juices and wine into which sliced fresh mushrooms had been incorporated."

THE MINT RESTAURANT

OPEN MONDAY-FRIDAY 2PM TO 2AM — SATURDAY & SUNDAY 11:30 TO 2AM

HELPING HANDS Action

HELPING HANDS COMMUNITY CENTER, 225 Turk Street, SF CA

**JULY 23rd....7:30 PM....Special One Time Appearance of
Sgt. Elliot Blackstone, SFPD
Everyone invited to meet and ask questions!**

Every Tuesday Evening.....8 PM....CROSS-DRESS RAP.....
Cross-Dress Rap is held each Tuesday nite in an effort to help both heterosexual and homosexual Transvestites to better themselves in a non-understanding society. Mutual assistance and counselling is offered. Everyone who is a t.v. is welcome!



WARNING TO M.C.C.: Your pastor refuses to speak with me! Our Center has suffered in many ways at the hands of the vicious members of MCC who live in the Tenderloin. I will not tolerate vandalism by anyone! Take heed! Rev. RAY

PEOPLE'S WITNESS WRITES:

Throughout the history of the prison movement, there has been a marked tendency to discount the struggles of the white prisoners and an attitude that the "real" struggles are those of the brown and especially the black prisoners. To discount the role that people of one race play in the struggle is by no means progressive, having racism as its motivation (liberal racism = white guilt).

This has had the result of alienating many white prisoners from the struggle against the ruling class which oppresses us all. The contributions of those who have been alienated this way are a serious loss, one which we must struggle to end. Racism in all its manifestations is one of the most destructive obstacles in the way of the solidarity which is necessary for our struggles to be successful.

Every effort must be made to encourage support and solidarity with the struggles of oppressed people of all races, recognizing that we all play an important part in the struggle for liberation. Smash racism! All power to the people!

Sacramento Solidarity Committee
P.O. Box 13051
Sacramento, CA 95813



UCLA AWARENESS OF FAGGOTS AND DYKES

By PETER CROWLEY

(Peter attended the conference, and gives his exclusive report to the Crusader)

Gay Awareness Week at UCLA was a success in spite of rather sparse attendance. According to Dave Johnson, president of the Gay Students Union, only ten per cent of his membership are willing to be publicly identified as faggots. Women made up more than fifty per cent of those attending most of the events—many of them radical dyke feminists.

Due to transportation problems I missed the first day's program which dealt with "Gays" and the Law. Tuesday's panels on Mental, Medical Health and "Gays" were highlighted by an address by Dr. Evelyn Hooker who gave the middle-class psychologist's viewpoint on the relative mental health of "homosexuals"; panels on "Alternatives in Therapy" with Newt Deiter and Roz Allen. Darlene Elias of the Women's Resource Center and Dr. Ben Teller of the Gay Community Services Center VC clinics discussed the special medical problems of the "gay" community on their panel entitled "Gays" and Medicine.

The most exciting panel, Gays and Religion, featured Troy Perry, founder of the MCC; the Rev. Mikhail Itkin, bishop and coordinator of the Peoples Community Church; and representatives from Metropolitan Community Temple, Dignity, and other clergy. All the speeches were rich in platitudes and self-congratulations until Bishop Itkin brought up the real issues, such as, why the so-called "Gay churches" were so enthralled with pomp and luxurious buildings. The bishop also questioned the meagre social and political consciousness on the part of these "Gay churches."

The discussion that followed was lively and to the point, lasting almost an hour past the scheduled time.

Wednesday morning featured a fascinating talk by Bishop Mikhail Itkin on Edward Carpenter, a faggot writer from the turn of the century. Over seventy-five years ago Carpenter was fighting for an end to straight oppression!

Then Christopher Isherwood, world-famous author and upfront faggot, spoke on his work and life. He touched on the problems of being "gay" in the literary world and answered with fantastic wit many questions from the audience.

The second half of the "Gays" in Art and Literature panel was a presentation by radical feminist Anne Forfreedom on what she called "Herstory of Lesbians in Literature." Her talk was very interesting and informative.

At noon a Poetry Convocation was held at Janss Steps featuring readings by Paul Mariah of San Francisco and Rita Mae Brown, author of *Rubyfruit Jungle*. Janss Steps are usually the busiest place on UCLA campus at noon but the 250 faggots and dykes who came out for the poetry had the steps to themselves as straights and closet cases all found alternate routes between classes!

At two p.m. we went back to the Ackerman Union for a showing of an episode of *Police Story*. The Gay Media Task Force worked on this story which was about a homophobic murderer and takes the viewer on a tour with two detectives through the "gay community." Marty Butel and Newt Deiter of the GMTF received credit, on screen, for their work on this story. They gave an interesting talk on the hassles involved in dealing with the producers during the production of this TV show.

Wednesday night at Moore Hall Auditorium we heard poetry by Bishop Mikhail Itkin, Pat Parker and others, as well as films by Pat Rocco.

Thursday noon Gay Awareness Week continued with a festival at Janss Steps (once again mysteriously emptied of straights and closet cases!) featuring dancing, music, and good food. The rest of Thursday was filled with Open Discussion Workshops including: Coming Out, Stereotypes of Gays, Bisexuality, Alternative Gay Lifestyles, The Leather Crowd, Gay Parents, Transvestites and Transsexuals.

At 7:30 p.m. the conference split into genital male and genital female groups for "Gay-Straight" dialogues. The women's group was picketed by a transsexual named Lilith who objected to his/her exclusion from the women's meeting.

There were no straights at the men's meeting but a lively discussion of how we can deal with straights was very productive.

Friday wrapped up the program with two panel discussions—one entitled Lesbians and Feminism and the other Directions in Gay Liberation. The panels featured movement "stars" including Del Martin, Susan Dunn, Lee Walker, Carole Mathews on the Lesbian Panel, and Dr. Frank Kameny, Morris Kight, Dave Johnson, Marty Manford, Del Martin and Mark Segal.

This reporter really enjoyed the Gay Awareness Week and would like to give special thanks to the members of the Gay Sisterhood and the Gay Students Union who sponsored the week's activities and made them a success.