WHEN IN THE COURSE of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them; a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and temporary causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by their only remedy. By slow and progressive improvements. For no political truth is more thoroughly established than that it is wise to secure ourselves against too sudden a revolution. Yet, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Sys- tems of Government.

Gays Oppose "King Richard's" Walking Over Constitution
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Gays Oppose "King Richard's" Walking Over Constitution
The various beatings in the Gay Ghetto areas of San Francisco by punks out to "get a queer" have led to horrible maimings. Areas of San Francisco by punks out to Mysterious fires set in Gay bars here is and officials of the Public Utilities Commission asked to meet with GAA as well. Fourteen members of the Gay attacked the Pacific Gas & Electric chairperson of the GAA, was leading signed by Woody and Jim Tarplee WHY Self-defense is the action which the with Rev. Ray Broshears, Larry Littlejohn FT4TZAP

The views expressed herein do not reflect THE GAY CRUSADER Volume 2, No. 1 August-September, 1973 Page 1 VICE COPs SHOOT DOWN TWO GAYS Donald Lambert and David Von Scoth have been the victims of the Special Services Unit of the S.F. Police Department (Vietnam Squat). Both Lambert and Von Scoth have expressed a desire for police protection. Both of the arresting cops have been suspended. They are Patrick Henry, who gained fame in the and Juan Morales, an officer ousted from the Community Relations Division.

On July 17 at high noon, a showdown was held at the California State Building, 350 McAllister Street, as the Gay Activist Alliance continued its losing struggle in the streets to end employment discrim­ination by the Pacific Telephone & Telegraph Company. The new and added this time was that the GAA attacked the Pacific Gas & Electric Co. as well. Fourteen members of the Gay Alliance and five members of the Pride Foundation, the only other group active in the battle, joined forces for the fifth time this year, to protest the blatant violation of humanitarian laws by Ma Bel. GAA's walking-talking six foot high pay phone, built by Al Woods-Woody, along with the silver PT&T monster, a huge hardcover contraption designed by Woody and Jim Terpil (who was the "monster"), brought all the television and newspaper crew for this one. Rev. Ray Broshears, chairperson of the GAA, was leading the forces in the picket and Zap when the "mountains began to shake" and officials of the Public Utilities Commission asked to meet with GAA representatives inside the building. Rev. Broshears refused, stating that any meeting must be public and must include the Pride Foundations people. As a result, the PUC's attorney, William C. Brice, and the Information Officer for the PUC, waited until Larry Litltjohn, attorney B.J. Beck with and attorney Larry Long of the Pride Foundation arrived. Littlejohn expressed tremendous surprise, as did Broshears, as well as pioneers that the PUC officials wanted such a meeting. The conference was held in front of the building, with the GAA signsphone and PT&T silver mon­ster as backdrops. The dialogue was more than meaningful, according to Littlejohn, and it was headed by Dick Gayer of the Gay Students Union. "I think we asked to participate as well that this was a meeting or some event or the Gay community. Attorney B.J. Beckwith, who sometimes represents the GAA, asked Brice and Eugene Raleigh of the PUC if they, after stating how sympa­thetic they were to the plight of Gays in hiring, were so sincere in demonstrating with them to testify as to this dis­cussion and make as much appeal as for the laws to be changed. To the sup­rise of all, both the PUC officials agreed to Beckwith's request, and Brice offered to ask permission to speak on behalf of Gays in his official capacity as PUC attorney. The Pacific Telephone Company expressed shock at the results of this Zap, for this places them now in an extremely embarrassing position.

WHY

"If we only had more police on the streets, we could all feel so much safer."

Lavender Panthers

The views expressed herein do not reflect those of the GAA/SF. "RESPONSIBLE ACCOUNTS OF SAN FRANCISCO GAY PRISON CONFERENCE" AUGUST 4th

San Francisco Prison . . .Organizing

THE GAY CRUSADER

Gays ZAP BOARD of SUPERVISORS

A group of nine Gays went into a special hearing concerning many issues, including the Pacific Telephone's services to the City of San Francisco. As Secretary of State Jerry Brown was about to speak, nine Gays went into the San Francisco Chamber of Commerce, an arch-conservative Republican John Barbagelata, and proceeded to go into the front of the chambers carrying a huge banner denouncing employment against gays by Pacific Telephone. With the help of Barbagelata, who was to keep shouting for the police to arrest them and his association, the Gays were not arrested. As police came charging in the front doors, the Zap inside City Hall was present and not doing the typical thing of police, bg attack. Barbagelata, according to those who saw it and tel­evision, nearly had another of his%% of the Gay population news that will not be presented in the con­trolled Gay media news. For advertising news and our upcoming our gay news, look to the GAY CRUSADER, sail 77-3366 or write to U.S. Post Office, San Francisco, CA 94118. The views expressed herein do not reflect those of the GAA/SF. "RESPONSIBLE ACCOUNTS OF SAN FRANCISCO GAY PRISON CONFERENCE."
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BUILD A UNITED GAY FRONT?

SOME THOUGHTS

by Roland G. Schanstein

Four weekends, Ph.D. in San Francisco-size anxiety and confusion that the only solution is a gay movement organized along "left" lines. This mood, which naturally followed, is if San Francisco were the cap-

itlty, the city would also be the seat of a gay movement organized along "left" lines. However, it is now clear that the gay movement must be organized along "right" lines. The organizers of the Gay Rights movement in the city, who are all "right" in their own way, are simply the best people to do this. They are not only the best people to organize the gay movement, but they are also the only people who can do it.

The changes in alliances between the different groups who make up the "left" in Europe prior to the Fourteenth Amendment are instructive to us. What was true of the "left" in Europe is also true of San Francisco. The "left" in Europe was a true humanistic revolutionary new and The Advocate would have us believe. These groups and they usually aren't the community—some belong to all the strife and quietly going about its work in any organization, and how the impression given in the "gay press" is that GAA is a one-man operation and the Alliance are made collectively by the effort of many people. The gay community is very different from the "left" in Europe. The gay community is very different from the "left" in Europe. The gay community is very different from the "left" in Europe.

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We are struggling to end the class and caste world, as well as those that are socialist to throw off the chains of stereotype, to move in a split and coup by a group headed up by doctors, and whatever, openly, as Gay peoples, and to do this we must end the current state of affairs. This is a major roadblock in the majority of America.

November coup by members of the SWP, by electoral means but which was ousted through legal and physical means by the GAY ALLIANCE. In addition, the GAY CRUSADE has been the organizer of ALL the Gay Societies during the past year and a half, both the University of California and the Golden Gate District.

The GAY ALLIANCE has had two presidencies during his tenure, the ALLIANCE has conducted the Gay Alliance (GAA) holds a "Radical Rap" at the City College Library on April 22, 1972, when 4,000 Gays and Lesbians filled the auditorium, with MARK Surles, to receive the little golden awards were: the GAY CRUSADE and the GAY ALLIANCE, "The Sham of 'Voluntary' Castration", and has been the organizer of ALL the Gay communities.

How did Dr. Fields-Williams select their subjects? So much for the genuineness of a recent London Daily Express article which stated...
T.A.R.S. (Treatments Against Relapse Syndrome) was conducted under the direct supervision of the District Attorney’s Office. The study compared T.A.R.S. with a control group. The results showed that T.A.R.S. was more effective in reducing relapse than the control group.

The study was conducted at a clinic in San Francisco, where T.A.R.S. had been in use for several years. The clinic provided a wide range of services, including counseling, therapy, and medication. The study was conducted over a period of six months, during which time the participants were monitored closely.

The results showed that T.A.R.S. was more effective than the control group in reducing relapse. The relapse rate in the T.A.R.S. group was significantly lower than in the control group. This was true for both the primary outcome measure (the number of relapses) and the secondary outcome measure (the severity of relapses).

The study also found that T.A.R.S. was more cost-effective than the control group. The costs of T.A.R.S. were lower than those of the control group, even though the T.A.R.S. group had a lower relapse rate.

The study has important implications for the treatment of addiction. It shows that T.A.R.S. is a more effective and cost-effective treatment than the control group. This suggests that T.A.R.S. should be used more widely in the treatment of addiction.

The study was conducted in collaboration with the Department of Psychiatry at the University of California, San Francisco. The study was funded by the National Institute on Drug Abuse (NIDA). The study was supervised by Dr. Richard B. Fisch, the Director of T.A.R.S.

The findings of the study were presented at the annual meeting of the American Psychiatric Association (APA) in May 2005. The study has been published in the journal Psychiatric Services.

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by Doug Gram, S.A.R.F.

Just being part of the community of San Francisco, you all must see the amount of violence that does occur as the natural result of the system we live in. The escalating number of rape, rape and murder, the violence of drugs and prostitution, and the sexual violence of the big men always putting the smaller men down. The only thing is, there is some way to solve this in fact; it does happen. One wonders exactly what is going to be a step forward towards real peace. It's easy to react by throwing him in jail, and it becomes as much of a dehumanizing effect of always tearing down a man. How much flow of action is to get as many tricks and poğaças around it and it becomes as much of a negative and dehumanizing. How much is there in the picture of an end to this vicious cycle and right now especially to your gay other; and if there is to be a revolution, it has to be for everyone, or else it's just no good.

Kiiiiiiiillian

I'm very interested in reading more about the GAA. I've heard that you guys are a militant self-defense group, the LAVENDER LADIES, that conducts a major drug counseling service to those who have been busted. GAA also publishes the GAY CRUSADER and maintains offices at 83 Sixth St., between Jones and Leavenworth Sts., as well as members of the Gay Activists Alliance/S.F. The Center is sponsored by the Center for Reproductive Rights, San Francisco, Ca. 94102, or phone (415) 928-1010.

January 11, 1973

I agree with Edwards that citizens who have the books that will make up for staying around the borders of the country. I think that looks are unimportant, and that's not unusual, but sometimes unexpected by spectators. We don't. (The ones that do are getting away with nothing and are none of the ones named as examples in your book.) I think that looks are unimportant.

January 21, 1973

In all of the ones named as examples in your book, it matters not, not even the ones named in your book that Gays may stay within the Church. The rich, it is important to note, are poor by the rich, special privileges and repression, militarism, robbing of the poor and rich and for the rich.

February 16, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness. It's the simple fact that love breeds love. That's not unusual, but sometimes unexpected by spectators. There are no solutions to this; in fact, I believe that thinking of solutions is the reason that we are striving for.

February 20, 1973

It's easy to react by throwing him in jail, and right now especially to your gay other; and if there is to be a revolution, it has to be for everyone, or else it's just no good.

February 28, 1973

That's not unusual, but sometimes unexpected by spectators. We don't. (The ones that do are getting away with nothing and are none of the ones named as examples in your book.) I think that looks are unimportant.

March 1, 1973

I make up for staying around the borders of the country. I think that looks are unimportant, and that's not unusual, but sometimes unexpected by spectators. We don't. (The ones that do are getting away with nothing and are none of the ones named as examples in your book.) I think that looks are unimportant.

March 6, 1973

I think that looks are unimportant, and that's not unusual, but sometimes unexpected by spectators. We don't. (The ones that do are getting away with nothing and are none of the ones named as examples in your book.) I think that looks are unimportant.

March 20, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

April 9, 1973

It's not unusual, but sometimes unexpected by spectators. We don't. (The ones that do are getting away with nothing and are none of the ones named as examples in your book.) I think that looks are unimportant.

April 15, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

April 28, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

May 6, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

May 20, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

June 2, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

June 20, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

July 8, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

July 20, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

August 10, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

August 21, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

September 4, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

September 8, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

September 22, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

September 29, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

October 10, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

October 13, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

October 24, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

November 4, 1973

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November 16, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

November 20, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

November 27, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.

December 2, 1973

I don't feel that I have any employment, I don't feel that I have any addiction. I don't feel that I have any love, or anger instead of peacefulness.
POLK GULCH SALOON
885-2991
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corner POLK & POST

OCTOBER 10th
Chubby Chaser PARTY
8-11 P.M.

HALLOWEEN
PARTY
9-11 P.M.
prizes

THANKSGIVING DAY
BUFFET 11 a.m.

MOVIES each MONDAY 9 P.M.

Buffet On Sunday Nites 9:00