FESTIVAL AT CIVIC CENTER
SUNDAY JUNE 24
THOUSANDS EXPECTED TO ATTEND
SPOTLITE ON GAY ARTISTS, WITH EMPHASIS ON PRIDE!
GAY PRIDE WEEK JUNE 22 - JULY 1
ATTEND ~ PARTAKE

Jackie D's
147 MASON
Presents

TERRY TAYLOR and COMPANY

with
VICKIE MARLANE
VICTORIA STAR

and the SKIP GILLMAN Dancers

Shows at 10 & 12 - Wednesday thru Saturday
The Gay Pride Crusader is a weekly newspaper in San Francisco. The Crusader covers local news, events, and issues affecting the LGBTQ+ community. The text in the image includes articles and advertisements from the publication.

An article about the Festival of Gay Ubera in Brazil mentions the artistic and cultural side of the festival along with the music of the bands and enjoy the various skits and shows.

Another article discusses the Festival of Gays, highlighting the diversity and celebration of the Gay community. It mentions the Gay Pride CRUSADER, a newspaper that provides news and information relevant to the LGBTQ+ community.

The text also contains an advertisement for a Pool Tournament, mentioning the location and date.

The Gay Pride Crusader is a valuable resource for the LGBTQ+ community, providing important news and information.
Tourists. The teenage son closest to me, and horror flashes in his face. Real panic: Effeminist-effeminate-queer-of queerness in myself. with every other person I encounter. define or control every interaction. He doesn't scowl at me, but his eyes flash the move before it is made. The son only men whose lust for possession and syndromes. thinking: I said nurture, not rape; I said look, me I'm queer, force me to define myself force me to be queer because I want to...who...who

Again, just an instantaneous glance, Dad sees my papers first. Inhmdiatcly I must begin to resist. I must destroy...
I said, ‘my ketchup. ’ In the refrigerator or away, even by not-too-bright people. 

Gay Pride CR USADBR June-July 1973

I have told myself many times. I enjoy other things.

If you met someone you admire, and you try to fit in the right places. Then there is finding the right apparel, the touch of my brother’s another man. 

I enjoy walking into a gay bar when we have the same hang-ups in life but we hurt one another in so many cases arising out of the coming.

We have the same hang-ups in life but yet we don’t. 

The “law of the john” has been the California Constitution and the California Constitution makes it

The point is for people to accept the experience at one time or another. The first of the street ZAPS was held by government agencies, was suppressed, the case had to be dismissed.

It is not a “sin” (and in fact not a “sin”. It is important as efficient law enforcement.

We say we are oppressed but we only think twice before participating in sex acts will eventually be discovered.”

We have the same hang-ups in life but yet we don’t.

The “law of the john” has been the California Constitution and the California Constitution makes it
WHAT'S GOING ON? STRUGGLE!

By RAY

The story of the group of Gay revolutionaries, Gay Alliance Crusaders (G.A.C.) has been given a helping hand to those who have fought in the struggle. The G.A.C. was founded in 1971 by gay people who were tired of the helplessness and apathy of the gay community. They wanted to create a movement that would fight for gay rights and challenge the prevailing social norms.

The group had a clear goal: to organize gay people and fight for their rights. They held protests, rallies, and demonstrations to raise awareness about the issues facing the gay community. They fought for the decriminalization of homosexuality, the opening of改變性 orientation and lifestyles, and they challenged discrimination and prejudice.

The G.A.C. was also known for its radical approach. They believed that gay people had to take matters into their own hands and that they had to be proactive in their struggle for equality. They were not afraid to challenge the established power structures and to demand change.

The G.A.C. was a group of activists who were dedicated to fighting for gay rights. They were a part of the larger Gay rights movement of the 1970s and their work helped to pave the way for the Gay rights movement of the 1980s and beyond.
5T0W cisco. The person whom Gays allow to her how he took sides in the Gonzalez not exactly friendly to Gays as it is, primary. Now we all know drat Joe is ported, won, and Gonzalez, whom Reverend Ray eating again? or yet?

zale% is still a member of the Board of supervisors. Foster did not support, lost.

Supervisors.

chance of winning (he Democratic even should he lose, nomination for the governorship a result of Foster’s hasty and irrespons­ible acdon in rushing to endorse pretty-

Finnegan has already appeared and is to has made an appearance before Ross of the Tavern Guild are seeking the ALLIANCE asks these alleged “king-queen makers” is: just whom do is any of the other candidates running is more responsive to the Gay voters than is the 1  Nelder, the former Qiief of Police?

Gays are urged to use some form of informal raps, and we would urge you with various aspiring office seekers in the group. Foster has litde real polidcal savvy. As

Do you know what the problems are? You read the papers. You listen to the group. Now get off the sidelines and into the game.

Join Gay Alliance 225 Turk

if we want to really be radical-let’s discover America.

Political Ideology (Pt. 1) by Robert Lane
dated February 2, 1972, stating that
with George McGovern's name on it
reigned at the McGovern headquarters
in San Francisco some time early in
National Convention, and Colson was
been arrested for homosexual offenses.

person close to Nixon, Donald Segretti,
support for McGovern. Later, another
was indicted for distributing letters
proclaiming GAY LIBERATION to
states which McGovern was sure
carry, but didn't. The "Bible"

Watergate?

That statement was used against
McGovern, and proved to be false. But
the gay publication THE FOUNTAIN,

another of those statements. Now,
that whatever your situation, S. F.
didn't live in the Tenderloin, who
who were involved in their trip only
day to day. We also had those who
or old, black or other, didn't matter:
the people who lived there.

As new Director of Emmaus House
after living in the Haight awhile
"pick up" not in the interest of
the gay community. These people
were also working at jobs part time
who were working on the inner city,
who were working with us now, including
are working with us now, including
and states that the Tavern Guild
the point of letting the BSS use its
ballrooms.

then refused to use any financial
resources that we have been provided by the EMMAUS
HOUSE GAY SWITCHBOARD and
helping people who have no home
less fortunate than those at Unicom,
We are all equal, we must make the same
decision we have. Unicorn
Gay radicals.

so that they at the Unicorn News Service
approve for Gay world-wide that
are being provided by the EMMAUS
GAY SWITCHBOARD and
HELPING HOMES COMMITTEE as a "waste of time";
helping people who have no home
in one week, a waste of time? Is finding
proper medical treatment for a person
who is in need, a waste of time? Is feeding
those who are hungry, a waste of time?
helping to small pride and dignity to those
who are too fortunate than those at Unicom,
a waste of time? Consider these, and
we are sure that you will see that
just another capitalist trip, going in

As new Director of Emmaus House
Gay Bishop

Then I wanted to know the
at the Emmaus Switchboard, and
found to our amazement that
writer of a statement in THE FOUNTAIN,
unsealed the luxury of privacy in the
home and the many weaknesses
that would have meant "fourth
dimension", etc., etc., etc. These
were also working at jobs part time
for the inner city, who were working
on all the issues involved in keeping in
existence the Tenderloin.

Then there were the brothels
who were named by the city only
day to day. We also had those who
didn't live in the Tenderloin, who
didn't mind permitting the estab-
lishments there but would put down
the people who lived there.

I have found some people say:
"Why don't you change clothes
and just get a new job?" But the
get to change his appearance, there
didn't seem in on the part of the city,
the slightest effort the help the people.

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the slightest effort the help the people.
But I'm numb, and alone
Oh, my love
As with the bad.
Keep walking by myself.
And I wish you and I were back again
I'll never stop to yearn just for your love
My night theme!

Auction Friday May 18 9:00 pm
bullet inclusion

In GAY REVOLUTION shall we all create the conditions leading to the end of San Francisco. He himself is not allowed to practice law in California, even the it appears that he does so as the "legal director" for S.I.R. He has never been admitted to the BAR Association in California, that's a fact.

He and his clique, have in the opinion of many former S.I.R. members, hurt that great movement, and now these latest tactics give S.I.R. the blackest mark against it.

He, along with a few other politically minded gays, who desire to be elected to the Board of Supervisors, should join together, and come to some of the Gay consciousness raising classes at the HELPING HANDS COMMUNITY CENTER, which they both have vowed to close.

FREE DELIVERY IN SAN FRANCISCO AND DALY CITY

Flowers by Jerry
PHONE 826-2948
3297 TWENTY-SECOND ST.
SAN FRANCISCO 94110

GAYLY BACKWARDS

A letter in the April issue of B.A.R. written by someone who seems bent on demonstrating that Gays have not been of too much importance, had it not been indicative of a larger issue: proving that the community's right, if they are "not gay," for they are not "gay" but are merely "straight." The "homosexual community" is NOT liberated, and most involved as activists in the homosexual community seek to keep their sisters and brothers "in line," so that it is easier for the oppressors to rule. Your homophobic leaders are the blemish on the gay community.

Despite the homosexual leaders' opposition of us Gays, we continue to discover ourselves more and more each day. And we are able to awaken the consciousness of the ex-enforced homosexual denied, to a point that some day they too shall be liberated and free Gays.

In GAYNESS we have discovered the capability of each other as open people outside the roles of straight men. We are reaching the GAYNESS level have found that we are capable of tremendous creativity, imagination, and are forever changing. All of those qualities are supressed by the homophile rights.

In GAYNESS we see the evils of the caste and class. It must be so, for they are anchored in sexism.

GAY LIBERATION OF ALL PEOPLE. shall reach America's present social structures of caste and class. It must be so, for they are anchored in sexism.

GAYNESS, which means that you "gay" must be completely G-A-Y. For sexuality shall be incomprehensible without social and sexual relationships will be GAY and in which homo-heterosexuality shall be irreconcilable terms.

Gays and Brothers in GAYNESS work for mutuality, in which we accept each other as equals at all levels.

The need for GAYNESS was never greater, for in GAYNESS we have a foundation. In this now oppressive world, we are able to work for a society in which all peoples and standards concerning the love and care of one another will be free.

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WARNING!

GAYS TRAFFICKING IN DRUGS!

As the police move in on the peddlers of drugs all over the country, the peddlers and suppliers look for "greener pastures to peddle their "death" in. Thusly, the Gay commercial sites became easy prey. After all, how many faggot cops are you going to find? This has made the Gay bar scene an easy target, and this does not mean that the bars are involved in the pushing, no way. But the dealer knows that he can operate in the easy relaxed atmosphere of a Gay bar-biz and expect little or no problem from an undercover narc, for most of the dealers using this front demand that the buy-'trick' with them, thusly it is rare a real narc will do this, if ever.

How to crush this problem is difficult, and ways are being worked on now to weed out these sellers of death. In the meantime, it is up to the bartenders to be a little more on the aware side when new faces start spending a good deal of time at the bar. Checkem out!

SAN FRANCISCO'S BIGTOWN

By Day:

LUNCH: Weekdays 11:30 AM - 2 PM

BRUNCH: Saturday and Sunday

11:30 AM - 3 PM

DINNER: Come Night:

115 HARRIET STREET
SAN FRANCISCO
(Off Folsom at 6th Street)