



SAN FRANCISCO

GAY PRIDE CRUSADER

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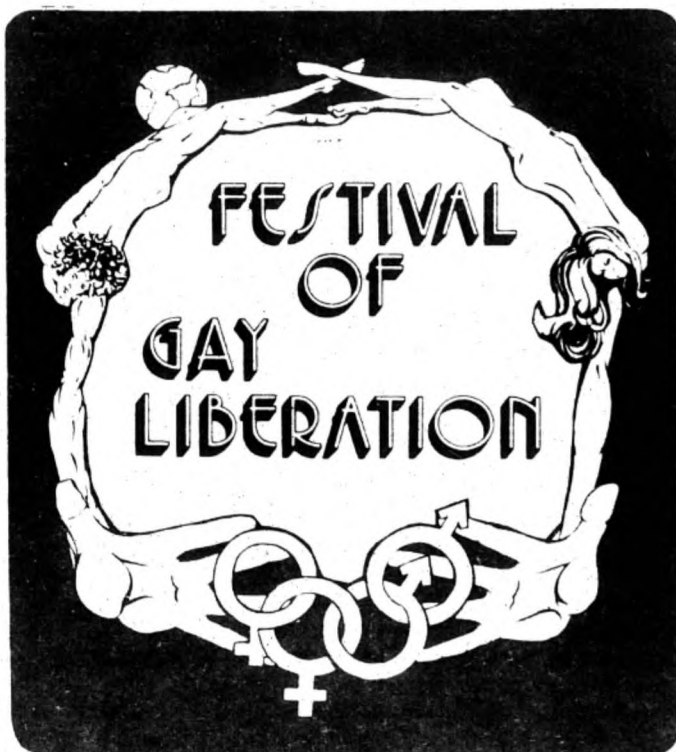
Gay Pride CRUSADER June-July 1973



FESTIVAL AT CIVIC CENTER

SUNDAY JUNE 24

THOUSANDS EXPECTED TO ATTEND
SPOTLITE ON GAY ARTISTS, WITH EMPHASIS
ON PRIDE! *GAY PRIDE WEEK* JUNE 22 - JULY 1st



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SAN FRANCISCO
CIVIC CENTER

**SUNDAY
JUNE 24**

**FESTIVAL OF
GAY LIBERATION**

Endorsements, pledges, and support from all sectors of Gaylife are flowing in to the FESTIVAL OF GAY LIBERATION to be held at the Civic Center Plaza, in front of San Francisco City Hall, on Sunday, June 24, 1973, from 1pm til 8pm.

Truly, this FESTIVAL, one which shows the artistic and cultural side of the Gaypeoples, will add to the history of the Gay Movement a glowing new chapter in awareness. And awareness and Gay consciousness is what the FESTIVAL COMMITTEE '73 hopes to instill in all who attend and view the many exhibits, booths, and enjoy the various skits and shows as well as the music of the bands and folksingers. Gay artists and craftspeople will have their day in the sun, so to speak, and all right in front of City Hall, for an entire afternoon and evening.

Endorsements for the FESTIVAL OF GAY LIBERATION at the Civic Center have come from the EMMAUS HOUSE, LAVENDER BUTTERFLY COLLECTIVE, GAY ALLIANCE and FAGGOT FEMINISTS, as well as from various other individuals and groups.

If you are a Gayperson who is an artist or musician who wishes to participate, or have a booth or table, please contact one of the several coordinators of the event, through

the HELPING HANDS GAY COMMUNITY CENTER, at 225 Turk Street, or phone and leave word at the Center (771-3366), or contact Rev. Ray Broshears (474-9959).

Join your Gaysisters and Gaybrothers in this truly fine event, the first of its kind ever, and show that you are Gay and proud.
GAY POWER!

**JUNE 22 - JULY 1st
GAY PRIDE WEEK
SAN FRANCISCO**

RAPE



"do-gooding prison groups". Then, there are the "trippers" who romanticize the prison scene, and say that things will change when we change the political scene in government—which is pure bullshit. All are missing the point, all are missing the real reason for rape, which is S*E*X*I*S*M. Sure, most of the "bills" are sadistic bastards, and that ilk, but until each person comes to grip with the reality of S*E*X*I*S*M, nothing will change inside prisons.

What goes on inside prisons is what goes on outside prisons: instead of men raping men, it is men raping women. That's right! The same macho-males inside prisons who do the raping of men are the ones who either do or would do the raping of women on the outside when given the chance, for they have not come to grips with their S*E*X*I*S*M. As long as men "push" for this masculine image, the ideal man, rapes will continue inside and outside of prison. In America today, it is estimated that 92% of all rapes of women go UNREPORTED. Good grief! That is a staggering total when you consider how many are reported.

S*E*X*I*S*M today is rampant. With men competing with one another to see who the "best" man is, how can any good come of that? S*E*X*I*S*M is the only real roadblock to unity amongst prisoners, as well as in the movement for radical and social change outside. Outside, women are the "weaker", and thus are targets for the man who has to "prove" he is a "man" — as is the new prison arrival the target for rape inside. Both are oppressed by the S*E*X*I*S*M system. Gaypeople must realize their own S*E*X*I*S*M as well, in order to help enlighten the straight brothers.

R*A*P*E..... Rape is the first major issue that a person is confronted with whenever they are put into our jails and prisons. Rape is domination by one over another. The small, weak person is the one who is "hit" with the politics of rape the very minute they are put into a cell with others. He is new and already psyched out at the being-locked-up trip, and that alone is enough. But then to see a couple of dudes standing around eyeing your ass—that is the final blow, for then all you can do is scheme, scheme for life.

Scheme, not scream, for you can shout till the cows come home and it won't do you any good, for the guards couldn't care less. Being "turned-out" is one hell of an experience. Many a man has committed suicide after being raped.

Why rape in prison, you ask? That's a good question, and as to solution, well, you have to end sexism; and with the carnal animal-like sexual nature of people imprisoned, the idea that they are sexists is laughed at. It is this sexist trip that makes the new prisoner "prove" his manhood, which is interpreted as meaning his strength/power/pride. In order to survive, one must align himself with others, a gang, and this all too often means becoming the "punk" of the leader of that gang. The old saying that there'll either be "shit on my dick or blood on my knife" is all too true a prison trip.

The so-called prison conditions do not create rape situations, nor can the changing of the system do it. This is the "common-cure" advanced by the

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Gay Alliance

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BROKEN CHAINS Sisters all?

Red-baiting Gaywomen were in evidence at the West Coast Lesbian Conference in Los Angeles. The red-baiters this time tried to make the transsexual issue strong enough to split the conference and cause further dissension within the women's movement.

Robin Morgan, editor of the poorly compiled anthology called *Sisterhood is Powerful*, from New York, made almost demonic charges against Beth Elliot of San Francisco's *Sapphires Magazine*. She also charged that there was a campaign of genocide against Gaywomen, pointing out that attempts have been made upon her life (at least this is what she claims).

Gaysister Beth Elliot sang her now-famous rendition of the Gayliberation theme song *Angry at This*. For this she received a standing ovation. But she almost failed to perform, as a major attempt was made by Robin Morgan and Beverly Von Dohre of Berkeley to stop her from singing. It failed, but only after hours of long debate, with Ms. Von Dohre making wild unproved claims of "rape" against Ms. Elliot. Morgan echoed these irresponsible claims, and Von Dohre refused to give her name to most present, stating only that she was a real woman and that Ms. Elliot was not, and that Ms. Elliot had tried to rape her some years ago in Berkeley (a charge which was denied by Gaysister Beth Elliot). Ms. Elliot is being urged by associates to sue Von Dohre and the *Advocate* newspaper for libel and slander, unless retractions are issued.

Several observers at the Conference made the remarks that the attacks on Ms. Elliot were planned well in advance of the Conference by the red-baiters, in an attempt to force a walkout by the various radical lesbians, thus giving the liberal-conservatives the platform completely. But much to the red-baiters' surprise, such was not the case, as Gaysisters and sisters stepped forth to defend Ms. Elliot. The first of these was Ms. Jeanne Cordova, the coordinator of *Lesbian Tide* magazine, and the Reverend Ms. Freda Smith of Sacramento, who both spoke loud and strong in defense of Beth Elliot.

As a Gaysister, who was unable to attend the conference fully, I deplore these tactics used by Robin Morgan and Beverly Von Dohre as being reactionary and counter-Gaywomen's-feminist movement. Ms. Beth Elliot is a right-on Gaysister; and I, like so many other women and Gaysisters, am proud to call her sister.

—Ms. Candy Coleman

Helping Hands Center



**Activities
Growth,
Continue**

**The
Inside Story**



TONI FOX assistant DIRECTOR

YOUTH VOLUNTEER — MARQUE

The HELPING HANDS CENTER is growing daily, and during the four month period of operation, has service 3,603 cups of coffee, 1,010 cups of tea, 121 cups of soup, 186 meals, 495 boxes of cookies, housed 204 people, given away 163 candy bars in bingo games, and \$247.13 in change for transportation, emergency meals and medicines. They have printed 4,000 copies of the "Under Arrest" rights pamphlet and \$512.08 worth of other informational printed matter. They have secured the release of 59 persons from City Prison and have given free legal counsel through attorneys B.J. Beckwith and Larry Long to 104 persons (both of whom have handled numerous gay cases in the past, frequently free of charge in criminal cases). Jobs have been secured for 82 persons and 23 part-time jobs have been obtained for users of the HELPING HANDS CENTER. They have successfully intervened on behalf of 43 persons in landlord-tenant disputes. And the Center staff has thwarted 38 cases of attempted suicide in its four months of operation. They have handled 19 cases of drug overdose successfully, and have counselled to cure 14 cases of drug addiction.

The HELPING HANDS CENTER staff, which is totally volunteer, has greeted over 2,904 new persons through the Center in its first four months of operation, and have given away some 603 street maps and Muni Railway maps.

The Center has expanded its hours from its previous 3pm-10pm to new hours of 12 noon to 11pm. The director of the Center is the controversial Rev. Ray Broshears, who is assisted by Toni Fox. Regular staff members are Joel Coleman, Marque Lesley, Doug Oram, and Roger Ryan.

Donors and fund raisers for the Center have been: Luscious Lorelei (Paul Bentley), B.J. Beckwith, Empress Shirley, Don "Foxhole Tillie" Black, Carl Jordan, Larry Littlejohn, Al Alvarez, Lenny Mollet (the Royal Godfather), Sweetlips, David P. Schultze, Terry Taylor, Hank & Marque, W.E. Beardemphl, Frank & Gary of Hayward, Bob Dameron, R. "Emma" Ross, Marcus, David "Hyness" Dauber, Sarah-Barabara-Kaye, Hy, Cristal and Hector. There are so many others, too numerous to mention, but a big super special thanx has to go to Paul Bentley, the Luscious Lorelei "Tzarina de Miracle Mile", who has worked overtime, past-time and muchtime to keep the Center afloat fiscally. A big thanks to all who have attended the auctions in the past, and will in the future, for this is the way we feel it is best to solicit funds, rather than through a cumbersome membership. A special thank you to the BAY AREA REPORTER and to KALENDAR for their publicity.

If you wish to donate time, money or items, please contact us at 771-3366.

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CRUSADER

The Gay Pride CRUSADER is a quarterly or more happening of the GAY ALLIANCE OF SAN FRANCISCO (Gay Activists Alliance-California).

This is not a paper of profit. All funds solicited for advertisements, above costs involved in producing this revolutionary newsvoice, have gone to the upkeep of the HELPING HANDS GAY COMMUNITY SERVICES CENTER, located in downtown San Francisco's Tenderloin, at 225 Turk Street. The HELPING HANDS CENTER is sponsored by the ORTHODOX EPISCOPAL CHURCH OF GOD, Inc., and is staffed by the Gay Alliance of San Francisco and "friends".

Advertising in the Gay Pride CRUSADER does not mean approval of the contents of this newspaper, nor of the activities of the Gay Alliance, nor approval of the Orthodox Episcopal Church of God's Helping Hands Center.

We thank our advertisers for supporting the HELPING HANDS CENTER and urge our readers to patronize our advertisers and mention us when you do so.

PRIDE

The Gay Pride Foundation was formed recently in San Francisco, with all of the founding members having served as officers of the faltering Society for Individual Rights at one time or another. Elected Chairperson was Don Meissen, and elected Vice-Chairperson was Al Alvarez. The post of Secretary went to Larry Littlejohn.

Littlejohn and George Mendenhall, former Vector editor and now ADVOCATE reporter, have both been quite active in the battle for an end to the discriminatory hiring policies of Pacific Telephone.

The main thrust of the PRIDE FOUNDATION will be in the area of legal actions and education. Former SIR Board Members, attorney B.J. Beckwith and producer Perry George, also serve on the Board of Directors.

The address of the PRIDE FOUNDATION is 22 Russ Street, San Francisco California 94103.

MAY DAY ZAP of MA BELL by 27 foot long Dragon of GAY ALLIANCE

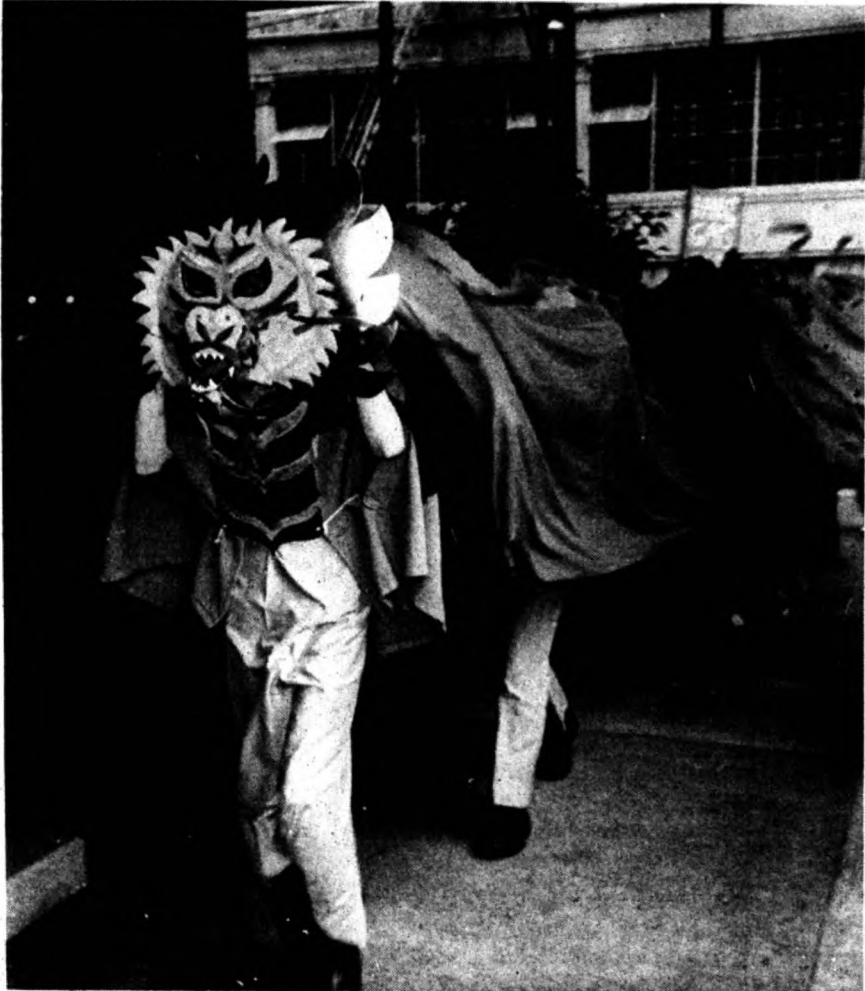


Photo by George Mendenhall

OFF THE FATHER

Selling copies of "The Effeminate" in Union Square, a "family" approaches me. Tourists. The teenage son closest to me, mom in between, and dad on the other side.

Dad sees my papers first. Immediately he knows: Effeminate-effeminate-queer. He doesn't scowl at me, but his eyes flash to his son, who hasn't seen me yet. They are angry eyes, looking to see if the son is responding to my papers and attacking the move before it is made. The son doesn't see his dad's glance—but instead then sees my papers.

Again, just an instantaneous glance, and horror flashes in his face. Real panic: Effeminate-effeminate-queer-me—not me-me—not me.... He glances quickly away. Yes, he has seen that angry stare of his dad's—not this time but many times before. I watch as they proceed into the square. Mom has fallen behind, and dad has moved over to walk, silently, beside son.

Next time, I will shout out loud to that old man, that dad, what I was then thinking: "He is not your baby, queer!"

He's not your baby and he's not mine, or any man's but his own.

Fathers aren't the only queers, the only men whose lust for possession and control make it impossible for human beings to interact freely.

They're walking the streets of the world in clerical collars, with whistles around their necks, or just with lots of dope and a groovy sexual freedom pitch. All on their insatiable male-conquest trips, predators, imperialists, who, by definition, are given license in a male supremacist society to do the best they can.

Straight queers who then call me queer because I want to touch...who force me to be queer because I want to touch. Straights or queers in this are the same to me because they both tell me I'm queer, force me to define myself by their alienation, their straight male worship, their queerness and conquest syndromes. I said touch, not trick; I said nurture, not rape; I said look, not cruise; I said affection, not alienation.

I must begin to resist. I must destroy the power of every straight/queer to define or control every interaction with every other person I encounter. That includes every dad, and every bit of queerness in myself.

From "The Effeminate"
August, 1971
NICK BENTON



FUCK THE PARADE!

On June 24th this year there will be a Gay Parade to celebrate the Stonewall Riots in New York, and I will not participate. The intent of this article is to elaborate the reasons why I won't participate and, hopefully, to convince others that there are valid reasons for non-participation.

GAY PARADE FALTERS

The Gay Freedom Day Parade is faltering ever so slightly after the withdrawal of Gay radicals and revolutionaries following the entrance of quasi-liberals such as Jim Foster and Frank Fitch of S.I.R. The radicals and revolutionaries went off to organize a FESTIVAL OF GAY LIBERATION. Foster-Fitch demanded that the Gay Freedom Day Parade be "proper" and give forth a "good" image.

At this writing, with the withdrawal of the Gay radicals and revolutionaries, no person among this "responsible" Gay element has come forth to accept responsibility for the Parade with the S.F. Police Department and the Recreation and Parks Dept. But the Gay radicals and revolutionaries have obtained the necessary permits for the Civic Center Plaza FESTIVAL OF GAY LIBERATION.

The 1st Annual Festival of Gay Liberation is to be held on June 24th, the last Sunday of the month, at the Civic Center Plaza, beginning at 1pm and continuing on until 8pm. A day of festivities are planned that San Francisco has yet to be prepared for. It is a day of Gay cultural exchange and Gay consciousness raising for all who attend. There will be art displays, Gay theatre, rock bands, dancing, crafts, rap groups, organizational and communal informational tables, and food. Gay women and men are working feverishly to bring the event to Northern California well planned out.

The first and most important reason is the blatant sexism which is exhibited and the indirect putdown of women inherent in the Parade itself.

Second, the major participation of so-called Gay Capitalists with their enormous floats advertising their establishments.

Third, the involvement of gay and straight politicians, at least in the event sponsored by S.I.R., Alice B. Toklas, Jim Foster, and their ilk.

Fourth, the refusal or silent and subtle discrimination against participation by long hairs, political radicals, transvestites, transsexuals, leather queens, poor gays and others who do not meet the standards of arch-conservatives like William Beard-emphl and Thomas Edwards.

Fifth, the hypocrisy exhibited by Steve Ginsburg, Chairman, Frank Fitch, and others of the leadership on the Gay Parade Committee.

Sixth, the unfair and outrageous actions taken to alienate the Rev. Ray Broshers and the Gay Alliance;

Seventh, the harsh and numerous attacks both public and private couched in the most vile language imaginable against the radicals on the committee.

Eighth, the total non-involvement of women in the planning

Ninth, the desire of the conservative Parade leadership to, in their words, "Make this a respectable Parade."

Tenth, the tendency to divisiveness which has led to the resignations of B.J. Beckwith and the Rev. Ray Broshers, and which finally resulted in the radicals deciding to hold their own Festival of Gay Liberation.

So, we have two events competing for the same money, media and people—a sad commentary on Gay Unity in the face of Gay Oppression.

It is therefore obvious to any rational individual that participation in the Parade is an affront to the GAY REVOLUTIONARY MOVEMENT.
I WILL NOT MARCH!

Roland G. Schembari

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APPLAUSE!

REVIEW OF "TERRY TAYLOR & COMPANY"

The Tenderloin's newest showbar opened recently with a most talented review. Headlining the cast at JACKIE D'S is Terry Taylor. Terry has put together a sparkling and fast moving show, which is colorful and clever, showing much imagination. The dancing of the Skip Gilman Dancers is fast, and timed to compliment the performers in every way. Vicki Star is dazzling in routines that have yet to be seen in Gay San Francisco. The Carmen Miranda number is out of this world. The costumes, most of which were created by Skip Gilman, are simply fabulous.

Vicki Marlane, doing a Maudie Frickett number at the old folks home, brought the house down in a roar of laughter. Another number, which is to much for words to adequately describe, done by Vicki Marlane, is "The Fool On The Hill".

Lenny Lynn, famed Mason Street entertainer came on stage, entering from the bar, and did a number which was most professional. Lovely dress and song. And of course the star, just what can you write about a Terry Taylor. There is only one Terry Taylor, and thank heaven, San Francisco has him. The numbers done by Terry were all just too damn good to write. You have to see Terry and the gang, for they are just great.



SHOWDOWN AT THE POLK GULCH

Jim Ward and Bruce Jeffries are facing one another in a showdown at the Polk Gulch Saloon at 4:00 pm on Sunday, June 17th, in a wedding. Jim and Bruce, who just took over ownership of the Saloon, will exchange vows of eternal union that afternoon in a double ring ceremony. A reception will be held afterwards at Dorothy's HOT HOUSE, the perfect place for a reception of any kind. Jim and Bruce have asked the Tenderloin's controversial cleric, Rev. Ray Broshers, to perform the rites, which will be held in the Polk Gulch Saloon (and which will be a first for Polk Strasse). The charming and fantastic Gary Schneider will provide the music for the event.



BILLIE (the Dog Lady) is shown here. A strong supporter of poor Gays.

DEFENSE

The GAY ALLIANCE OF SAN FRANCISCO (GAA) has announced that they have begun a program of escorts for Gaywomen who use the facility at 225 Turk Street, the HELPING HANDS GAY COMMUNITY SERVICES CENTER. The Director of the Center told a press conference that any Gaywoman using the Center for a nighttime function is guaranteed an escort from the Center onto a bus or trolley, or if they live in the immediate area, to their door, by members of the GAY ALLIANCE. Broshers pointed out that rape has been on the increased in The City at large, while in the Tenderloin it has decreased. The ALLIANCE told presspersons attending that they will provide police-type whistles for women who desire them, pointing out that sometimes there is an opportunity for the women to use them in an attack. A fund is being established to purchase tear-spray for Gaywomen as well, all of which is given away free by the ALLIANCE.

by Doug & Woody

Sounds like True Confessions!
In any case, a couple of days ago I was looking at a book on Gay Liberation when I saw a picture of a man holding a sign which read "I am a Humansexual." I like it, though it may sound like a cop-out. What I don't like is the concept of being "GAY". I have gotten to the point that if anyone asks me if I "am gay", I say NO. If he questions further I will state that I refuse to class myself as "GAY", but I will be honest about my sexuality. I feel you could be losing something out of life if you class or allow others to class you as "gay". Don't get me wrong; I'm not putting down the aspect of liberation and/or revolution. I think it's actually a step forward for any oppressed group to fight for acceptance and equality. Just don't make a show of it! I was recently actively involved in the "Good Friday Zap" against Pacific Telephone (Ma Bell) because I don't believe in their discriminatory hiring practices. I don't like discrimination period, and on that, I will continue to fight. Hitting harder each time until finally discrimination is knocked out!



Drag-Luv

the looks are right
but the feelings are strange,
and sounds of Madame George
and lovely Lola reach you.
confusion--

maybe that's the space

of relating to a girl

who by a slip up somewhere

isn't a girl

but oh, human yes

with love and lights

in her eyes that bit you in the groin

and you totter on uncertainly

to fight or to fall

and you fall

and you grow

and you see

you touch

and in disbelief

you believe

and wonder why

of course

you must wonder why

o.k. place your bets

the tenderloin queen

is in full drag

and on the move

some say she will

some say she won't

and you wonder

ob your wonder

and you might wish you were home

in your little neighbourhood

where the sun is shining

and answers seemed so easy

--Doug Oram

But I won't become so "Gay Conscious" that I lose sight of the final goal. What I am trying to say is that if you want to fight for liberation, DON'T think of it as a personal thing. For me to feel like I have achieved liberation and equality, I'd have to feel that everyone else has, too. So if you want revolution, it has to be planned in such a way that everyone is involved and that there is a place for everyone, and be for everyone. That does not say only gays, blacks, Jews, women, or any other oppressed group. Have everyone in mind, include your brothers and sisters whether they be gay or straight, black or white, radical or conservative, or men or women. It's easy to say we're all brothers and sisters, but it's a hard thing to live up to. We are human! We are sexual! On those grounds alone we can have a relationship, whether it be a passing "Hello" on the street or an ecstatic sharing of orgasms in the privacy of a bedroom; it's a step forward toward liberation and equality. Once again I state: "We are HUMAN and we are SEXUAL, so we are HUMANSEXUAL!" I really hope it doesn't matter what else.

HUMANSEXUAL

Randy HABITS

by Randy Johnson

A friend once asked me where I keep my ketchup. "In the refrigerator or in the cupboard?" he went on. I said, "In the refrigerator". He asked "Why--because your family does. You didn't buy it in the cooler in the store, it's always on the shelves. So goes habit! Nailbiting, sloppiness (but not meant towards one's appearance), loud-mouthedness, and on and on!"

The point is for people to accept people for what they are! To accept the good with the bad, which always proves that the good in everyone outweighs the bad severely. Nobody is perfect, and for those who think they are, just consider that a bad habit of theirs.

Some people are so glib that they consider (shh) homosexuality a habit. A habit is "something a nun wears", others say!

If you meet someone you admire, and don't know quite what it is you admire, you will find yourself picking up this person's habits, such as the way he talks, the way he expresses himself, or laughs, something from one person to another, and you soon find yourself with a new habit, and in the process you probably have lost an old one.

Habits aren't forced, they're just there. They express you! (or another person in you).

Being sincere shouldn't be a habit, and if it is, it's most likely spotted right away, even by not-too-bright people. There seems, then, to be a bit of E.S.P. in all of us, and we should then use it to our, and everyone's, advantage!

Habits change!

As do people.

RANDY JOHNSON,



To HELL With Bell Tel!

Ma Bell is not well! That is the cry of the Gay militants who have been holding a series of ZAPS against Pacific Telephone Company for their anti-Gay hiring policy. The ZAPS began as part of a widely based coalition of groups, which has since narrowed somewhat due to the reactionary conservatism of the old established Gay groups. The Gay revolutionary group GAY ALLIANCE OF SAN FRANCISCO (GAA) has been the spearhead group in the ZAPS in cooperation with the EMMAUS HOUSE Gay Switchboard Collective and with the newly-formed PRIDE FOUNDATION.

The first of the street ZAPS was held on Good Friday, with some sixty Gays in participation at one time or another. The site was Pacific Telephone's newest office at 666 Folsom. A telephone-pole cross was carried by GAY ALLIANCE member Shawn, from the GAY ALLIANCE offices in the HELPING HANDS CENTER in the Tenderloin to the near-waterfront offices of Pacific Telephone. He wore a white robe marked with various emblems of Gay Liberation. While he walked, he was beaten with whips held by two ALLIANCE members, Woody and Al. They were followed by twelve sign-carrying members of the EMMAUS HOUSE and the ALLIANCE, as well as eight lavender flag-waving Gays. Preceding them in the line of the march was GAY ALLIANCE chairperson, Rev. Ray Broshears, who led cheers through a bullhorn. At the ZAP site, the marchers picketed, and later hung Shawn from the telephone pole-cross and beat him while he was hanging from the pole-cross. During the course of these actions, Rev. Broshears led seven lavender flag carriers in a running charge of bystanders, shouting and whooping, in speedy dashes.

Then Larry Littlejohn of the PRIDE FOUNDATION spoke to the assembled demonstrators and the two hundred or so Pacific Telephone workers who were watching. Littlejohn's speech was an impassioned plea for quality, and he brought forth tears from some of the Gays present when he brought to mind the murder of Frank Bartley by Berkeley police four years ago to the date, saying "The Berkeley police murdered Frank Bartley for the crime of being a homosexual. The gunshot killed him right away. I tell you now, that Pacific Telephone is murdering the Gaypeople who are working for them now, day by day, hour by hour, for they live in fear, fear of being discovered as being Gay. This is murder, slow, but sure murder. I tell you know, that if I had my choice, I would much rather be murdered right off than to be killed day by day by day, by the dehumanizing discriminatory employment policies of Pacific Telephone."

He was then followed by George Mendenhall of the PRIDE FOUNDATION who spoke of the numerous atrocities being committed by Pacific Telephone daily against Gaypeople, robbing them of their dignity and self respect. Then, following remarks by Dick Gayer of the GAY STUDENTS UNION/Hastings, Rev. Broshears urged all Gaypeople to fold, spindle or mutilate their phone bill IBM computer cards, and to write across the card "HIRE GAYS NOW".

The Gay militants received extensive broadcast media coverage, but the event was ignored completely by the two daily newspapers. GAY ALLIANCE, along with other Gays, went out after Pacific Telephone again on May 1st, MAY DAY, using as a ZAP "weapon" a quarter-block long red Gay dragon, which snake danced from the ALLIANCE Tenderloin office down to the Pacific Tel-

BUILD

by Nick Benton

A new movement uniting welfare recipients, unemployed persons and employed persons against forced work-for-welfare and other government "human recycling" programs was started with an historic founding convention of the National Unemployed and Welfare Rights Organization (NU-WRO) in Philadelphia on March 31.

The convention, attended by over 400 delegates from all around the country, was the first of its kind -- uniting the unemployed and the employed in a common struggle for the first time in almost 50 years. It represents the birth of the most significant force against the increasing cutbacks in living standards and genuine opportunities for the majority of the population, and, specifically, slave labor which is now, or soon will be, forced onto welfare recipients.

NU-WRO is growing despite threats, intimidation and counter-organizing by government agents, self-proclaimed fascists, and their allies.

Copies of the Statement of Purpose and of the Bill of Rights of the Unemployed adopted at the founding convention of NU-WRO are available from the Helping Hands Community Center, 225 Turk Street, S.F. For information on NU-WRO in the Bay Area call 658-7263 or 826-1393.

Hire GAYS NOW!

Ma Bell is sucking the people dry of energy and money. And does nothing in return. As a matter of fact, she won't even hire Gays! Now, what a person's sex has to do with a job is really beyond me.

We feel that if each of you HELP put a little pressure on Ma Bell, then maybe we can show her how it is to be drained.

Won't you please help and let's UNPLUG MA BELL!

Farris Morrison
EMMAUS HOUSE

"What I Enjoy"

A friend asked me what is it in gay life that makes me want to be part of it, when there are so many things that oppress us.

I thought for awhile, then told him what I have told myself many times. I enjoy spending an hour in the bathroom, combing my hair and setting it, trimming my eyebrows and eyelashes, rubbing my body down with fine body lotion.

Then there is finding the right apparel to wear. Checking my pants to see that they fit in the right places. Then there are the right scented oils, perfumes, or after-shave lotions.

Walking out into the streets knowing that everything is in place, walking along knowing that you are the most far-out person on the street.

Then you look up to find that first person looking at you, saying "Wow, you look good enough to eat". You smile and keep on walking or whatever.

I enjoy walking into a gay bar when five or six people take notice of me. I enjoy the way we cruise each other for a dance and being asked to dance by another man.

I love body contact when we dance and the way we hold each other when we dance. If you think about it, you were picked up by him or you picked him. I enjoy the touch of my brother's body, the kiss of his lips, and so many other things.

You see, if you look at all these things you will not have time to feel oppressed by the people outside the gay community. All this and more makes homosexuals and gay life a thing to enjoy.

MITCH MITCHELL

Emmaus House

Gay Pride CRUSADER June-July 1973



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The LAW of the JOHN

POLICE SURVEILLANCE,
THE YELLOW PERIL

by B.J. Beckwith

The Courts of the State of California, over the past ten years, have decided many cases arising out of the commission of sex offenses in public restrooms. These decisions, collectively, constitute a considerable body of judge-made law, which for the purpose of simplification, I call "the law of the john".

The first and bellwether decision in this line of toilet cases was *Bielicki v. Superior Court* (1962) 57 Cal.2d 602. The *Bielicki* case involved occupants of closed toilet booths which were located in a public amusement park. The occupants utilized a hole in the partition connecting the stalls to commit an act of sodomy. A police officer observed the individuals by means of a "spy pipe" located in the ceiling. The California Supreme Court pointed out that the officer, in observing the unknown occupants of the toilet booths, did not have prior information that would constitute probable cause to arrest or grounds for believing that "they were occupying the booths for anything other than a lawful purpose." The Court, in its unanimous opinion, concluded with this emphatic statement of principle:

"Authority of police officers to spy on occupants of toilet booths --whether in an amusement park or a private home--will not be sustained on the theory that if they watch enough people long enough some malum prohibitum acts will eventually be discovered."

Shortly thereafter the California Supreme Court, acting again unanimously, decided *Britt v. Superior Court* (1962) 58 Cal.2d 469. In *Britt* officers in a department store stationed themselves in a space between the ceiling of the restroom and the next floor and observed the interiors of the four toilet stalls through two air vents. As in *Bielicki*, each stall was enclosed with three walls and a door. The Attorney General attempted to distinguish the *Bielicki* case on the ground that the defendants in *Britt* had knelt on the floor and committed the act by means of the space beneath the partition. The Court rejected this purported distinction by stating that:

"GAY"

Why do we seek to love one another, and yet we hurt one another in so many ways.

We have the same hang-ups in life but yet we don't.

We turn on our brothers and sisters but yet we don't.

We say we are oppressed but we only oppress each other.

You are gay and I am gay why don't we get it on together as gay people.

It doesn't have to be for a pickup, just someone to talk to.

When this starts to happen, then, and only then, will gay be good because gays will feel good.

You will feel good, and gay power will be lovepower for the people.

Power to the people, young and old.



Love and peace,
MITCH
Emmaus House - Director

"...while the act committed in the present case might possibly have been visible--at least to some extent--had the officer been observing from a public, common use portion of the rest room, the fact remains that he was not so stationed and the subject evidence was not so obtained; rather it was discovered solely by means of the just described impermissible search, and hence was inadmissible under the settled law of this state."

Thus in *Britt* the Court focused on the hidden location of the officers, not the fact that defendants may have been viewable from a public area of the restroom. This language seemed to indicate that surreptitious surveillance by an officer is unlawful by itself, irrespective of where the arrested person is located in the restroom.

Despite these decisions the Courts of Appeal, in an unbroken line of cases for the next ten years, held that hidden observation of the innocent and the guilty alike in a public restroom is permissible as long as the alleged criminal activity occurred in an "open" area which is "in the plain view of any member of the public who might happen to use the restroom." The rationale of these cases is that the defendant, by engaging in private acts in the public portion of the restroom waived his right of privacy since he could be observed by anyone who entered. Regrettably these decisions ignore the critical fact that the innocent are also spied upon.

In 1969 the California legislature enacted Section 653n of the California Penal Code which provides in part:

"Any person who installs or who maintains after April 1, 1970, any two-way mirror permitting observation of any restroom, toilet, bathroom, washroom, shower, locker room, fitting room, motel room, or hotel room is guilty of a misdemeanor."

In 1972 the California Court of Appeals finally departed from the line of decisions which permitted spying in the open areas of restrooms. In the case of *People v. Metcalf* (1972) 22 Cal.App.3d 20, police officers, hidden in a service closet adjacent to a men's room, observed the defendant engage in an act of oral copulation. The defendant was partially inside a commode stall which had no doors. The Court of Appeal, in holding the evidence inadmissible, duly considered the line of cases that had confined *Britt* and *Bielicki* to enclosed toilet stalls; but then pointed out that since the defendant's conduct had occurred subsequent to the effective date of Section 653n of the Penal Code, the search was improper. The Court said:

"We believe that the enactment of Section 653n enunciates a public policy against clandestine observation of public restrooms and renders it reasonable for users thereof to expect that their privacy will not be surreptitiously violated. The method of surveillance employed in this case, in our opinion, violates the spirit and policy considerations which led to the enactment of Section 653n and therefore should not be given this court's sanction. The motion to suppress the officer's testimony as to matters illegally observed was erroneously denied."

This year the State Supreme Court reviewed the entire line of restroom cases beginning with *Bielicki*. In a unanimous decision written by Chief Justice Wright, the Court has declared clandestine observation by police officers of even the "open" areas of restrooms an invasion of the occupants' right of privacy (*People v. Triggs* (1973) 8 Cal. 3d 884).



The *Triggs* case involved a defendant who was convicted of oral copulation in a public restroom. The defendant and his co-participant committed the act within a doorless toilet stall and were observed by a plain clothes officer who had secreted himself in a plumbing access area and viewed the interior of the restroom through air vents set in the ceiling of the room. The Court ruled that the officer's testimony as to what he observed was secured as a result of an illegal search and should have been suppressed. The Court observed:

"The People here urge us to hold that clandestine observation of doorless stalls in public restrooms is not a 'search' and hence is not subject to the Fourth Amendment's prohibition of unreasonable searches. This would permit the police to make it a routine practice to observe from hidden vantage points the restroom conduct of the public whenever such activities do not occur within fully enclosed toilet stalls and would permit spying on the 'innocent and guilty alike.' Most persons using public restrooms have no reason to suspect that a hidden agent of the state will observe them. The expectation of privacy a person has when he enters a restroom is reasonable and is not diminished or destroyed because the toilet stall being used lacks a door."

The Court in *Triggs* continued:

"The clandestine observation of restrooms does not fall from the purview of the Fourth Amendment merely through the removal of toilet stall doors. We must remember in this regard that 'both the United States Constitution and the California Constitution make it emphatically clear that important as efficient law enforcement may be, it is more important that the right of privacy guaranteed by these constitutional provisions be respected...'"

The decisions in the *Metcalf* and *Triggs* cases are enlightening and welcome opinions from the judiciary; however they do not prohibit the police from making valid arrests in restrooms. Many questions remain to be answered by the courts and situations vary from case to case. The *Metcalf* and *Triggs* decisions have no doubt expanded the right of privacy concept for public restrooms; however, one using such facilities should think twice before participating in sexual activity in such public places. An officer may make arrests for what he sees in plain view from the public area of the restroom and, under certain circumstances, conduct a secretive search or view of the premises if the officer has prior knowledge which provides "probable cause" to believe that a crime is being committed.

Recently a Municipal Court Judge in San Francisco suppressed as evidence the visual sightings of a police officer who went to the back window of a men's restroom located in Golden Gate Park "to see what he could see." The officer viewed an act of oral copulation and made two arrests. Because the evidence was suppressed, the case had to be dismissed. Other judges, however, have refused to suppress such evidence and hold that merely looking through a window does not constitute an illegal search.

The "law of the john" has been changing to guarantee greater privacy to individuals; however, great and substantial risks still exist. The police will, of course, change their techniques and we anticipate that they will find ways to continue to make arrests for public sex acts.

-B.J. Beckwith
Gay Pride CRUSADER June-July 1973 Page 7

attend the

1st Annual HELPING HAND

AWARDS



June 4th
9PM

Frolic Room
141 Mason Street

BUFFET

Admission .50

Awards Note

The night on which persons who have given a helping hand to those less fortunate than themselves will be honored, will be on June 4th at the FROLIC ROOM, 141 Mason St., at 9:00 pm. The event is sponsored by the HELPING HANDS GAY COMMUNITY SERVICES CENTER, and will be hosted by a myriad of personalities. There will be a charge of but fifty cents to be admitted, and there will be a buffet for the affair.

The entertainment and awards are courtesy of the GAY ALLIANCE and of the FROLIC ROOM manager, Dennis Andrews.

This is truly a night to be remembered, for those who have done so much but who, due to their lifestyles, have not cared to be played up for the kindness they show to others, who for one reason or another are less fortunate than they.

The HELPING HANDS AWARDS will be an annual event, and the recipients of the AWARDS are selected by a blue ribbon panel of persons who have given great consideration and thought to those who will receive either the HELPING HAND AWARD plaques or certificates. Don't miss this one, for this is the real Gay San Francisco showing off their best side, the humankindness that Gaypeoples are best known for.

Contact either Reverend Ray or Toni Fox for further information at 771-3366.

Max Scheer, the money mad creep of University Avenue in Berkeley, is even creepier than ever. Max has given over a certain amount of editorial control to a most vicious anti-Gay pig by the name of Kelly, who refuses to print Gaynews. Kelly and Scheer are now concentrating on more sex ads, larger and larger, and more disgusting.

The GAY ALLIANCE calls upon all Gay radical-revolutionaries to "sock it to the Barb". Max and the Barb are just as oppressive as the police and Reagan.

Gay Pride CRUSADER June-July 1973

The Editor

EDITORIAL: Gay Pride CRUSADER tries to cover all aspects of Gaylife in northern California. We have many different writers, representing so many aspects, but this causes us much trouble, in that we are attacked by the conservatives and the well-meaning plastic liberals, for being "too far out". We ask them this question, 'is it ever too far out to allow for diverse and dissenting opinion? Are you desiring as Richard Nixon and his ilk, to see a controlled press, one which reads as what you want to read? If so, then you are devoid of all fairness, and devoid of human kindness, and desire enslavement of those who differ with you.'

We thank you the reader for reading this, and you should thank the advertisers who make this freedom of opinion newspaper possible. Because they advertise with us doesn't mean they agree with us. Thank you each and everyone. rb

Dear Marcus,

When the Emperor trip "fist" came up, I opposed you and the "trip". I still feel that title is a bit silly, but you Marcus, have done much to prove that it's the person, not the title. Your Marcus, are one of the most beautiful people I have yet to meet. Your concern, and generosity to poor Gaypeoples is beautiful. I thank you and ask that we work together to build a better city for our people. Ray Barbiers



The story of the groups of Gay revolutionaries and how they were forced into being is a very recent one in many ways. The American Revolution, which began back in the 1770's and was never brought into completion, called for an end to the feudal system which has since been reinstituted thanks to ilk such as Thomas Jefferson, Calvin Coolidge, and now Richard Nixon. Coolidge, Harding, Hoover, Eisenhower and Nixon all did their respective parts to bring about the nearly complete enslavement

of Americans. They have done this through the corporate structure system, which now controls 85% of the wealth of the land, and in addition, controls 60% of all the land in America. Present day fascists are continually seeking the control of the press, the last bastion of freedom (controlled as it is) in America today. When freedoms of the media are done away with, then Nixon and his ilk (Reagan, Schmitz, Rockefeller, McGovern, Younger and other conservative/liberal reactionaries) will have full control.

And then the mass enslavement of those who are "abnormal" will begin, with centers for "re-cycling" being fully established, patterned after the successful ones now located at Springfield, Missouri, and Butler, North Carolina.

WHAT'S GOIN' ON? STRUGGLE!

The Corporate Amerika will do away with the lame, the disfigured, the amputees, the mentally ill, the blind, the retarded, the older peoples, the homosexual, and the racial minorities who do not "fit in" to the Corporate Amerika Beautiful.

Our history, the Gay revolutionaries, along with our compatriots within other minority movements, is as old as that of our grandmothers and grandfathers... we are known as "trash", white or black... "trash", Corporate Amerika's niggers. We are the wops, the micks, the polacks, kikes, queers, dingalings, the poor filth that "dirties" Corporate Amerika. The myth of the American Dream became the same nightmare that our grandparents experienced in Europe and Africa. The myth has been given to us to deal with.

Our peoples left the ghettos and villages of Europe and Africa only to be put in ghettos and "dust bowls" over here.

When our people landed on these shores, as Corporate Amerika was beginning to reveal itself to the masses, the brainwashing process began immediately. Immigrants Island was the last day center, where millions of European immigrants were forced to give up their cultures, their names, their dignity and pride. They came to Corporate Amerika seeking a better world, and found instead enslavement to the Corporate Amerika competitive trip, which dehumanizes you, which makes you do dishonest things to climb over the bodies of your fellowbeings at any cost.

The competitive trip is what Corporate Amerika is all about. It keeps people disunified, it keeps people tearing at one another's throats in search of position, power, money and security. We, the "trash" of society, are forced to live in substandard housing and in degrading

conditions. While we play Corporate Amerika's game of "oneupmanship", killing one another off, the fat-cat Corporate Amerika becomes more powerful, living off our sweat and tears as well as blood, in lavish homes and huge estates. More and more lands are being bought up by Corporate Amerika as the Citizen American is forced to retreat into the ghettos or live their lives paying on property which will never be their—the suburbs, the huge housing developments, while Corporate Amerika sells them the bill of goods that some day it will all be theirs.

Corporate Amerika uses the tool of racism to disunify millions of ghettoized peoples. Telling us we were better than the others because we have one less rat in our home-hovels. Nixon and his "doctors" are now trying to sell America on the idea that Blacks are inferior intellectually. This latest trip of course isn't propounded by Nixon personally; he has dupes to say it for him. (Professor Shockley, the most noted proponent of this new ploy, says that his theories, if true, would have "profound effects on government social planning philosophy". You bet it would.)

Clever, clever Corporate Amerika never talks about chaining Black people in the bottom of ships to work as slaves there. The jive creeps who run Corporate Amerika would never come right out and say this, but the media they now control are saying that Blacks are inferior, quoting obscure government-financed research programs. The Rockefellers, the DuPonts, the Vanderbilts and the other pig families are doing it daily, if only America would wake up. They have tried to ram a lot of shit down our throats, and the vast majority accept this daily brainwashing. But there are those few, who are beginning to increase, who reject this shit, and we are getting it together, each in our own way, but working for the collective good of the total peoples who are enslaved in Corporate Amerika.

Something which we see daily, a tragic truth, is that the government is trying to shut poor whites off from poor blacks by selling them the jive that they are a bit better than the poor black. Those of us who have grown in people consciousness say to Corporate Amerika "Fuck off!", for we no longer are going to buy that bill of goods. We are joining hands together with the blacks who have not been bought by Corporate Amerika and are trying to bring to a successful and peaceful conclusion the American Revolution.

We are gathering strength, the Gay revolutionaries, enlightening those Gay or straight sisters and brothers as to the awful truth of the "recycling" game that Corporate Amerika is playing on us. The most dramatic evidence of this is that on April 1st, when hundreds of poor and working class peoples gathered together in Philadelphia to form the National Unemployed and Welfare Rights Organization (NU-WRO). Delegates came from eighteen states, including representatives from our own San Francisco, to call a halt to Corporate Amerika's genocidal human recycling program. This is the first such effort since back in the 1930's, and it is hoped that this group will spearhead a drive for an effort revolution in the social structure in America today. A local office has opened here in San Francisco, and more information on the National Unemployed and Welfare Rights Organization can be found at the HELPING HANDS GAY COMMUNITY SERVICES CENTER, 225 Turk Street, San Francisco.

There is a desperate need for the creation of new useful jobs rebuilding our cities and creating an ecologically sound society. There is a need for repeal of federal, state and local sales and personal income taxes, with the tax burden being shifted to Corporate Amerika, a shift which will crush the oppressive pig capitalists; which will allow for the poor and working class to improve their lot, as

by RAY GAY ALLIANCE

well as the small businessman; and which will bring to an end the class and caste system which keeps 80% of the nation in the treadmill of Corporate Amerika's competitive system of dehumanization. We need and demand massive construction of housing, of educational and health service facilities, to be operated by the state for the peoples and controlled by the peoples. We demand an end to the forced labor schemes now in use against poor peoples. The church and state must be separated and the church taxed. The nationalization of transportation also is a must in a non-Corporate Amerika.

There is a tremendous lack of educational programs for consciousness raising within the various Gay communities concerning the situation. The vast majority of Gays are so programmed into Corporate Amerika that they oppose any program that would free them; for Corporate Amerika is inbreeding into all peoples (and not just Gays) the idea that change is dangerous and that we move cautiously, an old capitalist trip which keeps peoples enslaved to the competitive trip.

Corporate Amerika is killing us off.

We, the Gay radicals/revolutionaries are pissed off, we're fucking angry, because almost everything we have learned from this system is a crock of shit. And Gays had best get hip quick, because we along with the lame, disabled, blind and old are going to be put into the recycling centers and "put to sleep". This is a reality, for Corporate Amerika wants a beautiful Corporate Amerika, and queers, faggots, dykes, blind, disabled or old peoples just don't fit into things.

Corporate Amerika is using things such as LSD, heroin, speed, methadone, alcohol and other such shit to keep our minds off reality, to keep us in the whirlpool/cesspool of Corporate Amerika, so that we won't struggle when it comes "our time".

Redbaiting is one trip used by Corporate Amerika and their lackeys, the Gay elitists, who kiss ass with the cops at every given opportunity, including even turning their Gay brothers and sisters in to the police (as one Thomas Edwards even brags of). For while these asskissers seem to enjoy freedom from the oppression of the police, when it comes their time, the police will do them in just as surely as they did in Frank Bartley, who was murdered by the Berkeley cops.

We the Gay revolutionaries of Amerika demand:

(1) An end to the conditions which cause our peoples to turn to narcotics. The reasons that they turn to "shit" as a way of life is because there are a number of realities that are hard to deal with, i.e., sexism, racism, wretched living conditions, psychosurgery, employment discrimination, and elitism.

(2) We demand community control of the police departments in America now! This would be a major step towards ending the immediate oppressions of Gay peoples in America.

(3) We demand the immediate release of all Gay peoples convicted of non-victim crimes. They are being held due to the unholy "marriage" of the church and the state, and their release is an immediate must.

(4) We demand the abolition of all laws in regard to our sexual lifestyle as Gaypeoples. With the abolishment of these oppressive laws comes a better day for Gaypeoples.

(5) We demand an end to the police using drugs as an excuse to invade our various communities and oppress our peoples with the backing of laws such as no-knock and stop-and-search.

(6) We demand self-determination for all oppressed peoples. Gaypeoples know as fully well as all peoples what it is to be oppressed, and we demand that this end, with self-determination now! This is possible only under a socialist libertarian society.

Gay Pride CRUSADER June-July 1973 Page 9

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MAN
BECAUSE
YOU
HAVE
SILENCED
HIM



771-3366

Woody and Al look shocked

Doug Oram, bard-working volunteer, answers an emergency call.

Reverend Ray eating again? or yet?

STOP!
Consider...

HELPING HANDS CENTER 225 TURK

Think this one over, Gay San Francisco. The person whom Gays allow to continue as their *ex officio* spokesman for all registered Democrats, Jim Foster, has done it again. Of course you remember how he took sides in the Gonzalez vs. Burton Democratic congressional primary. Burton, whom Foster supported, won, and Gonzalez, whom Foster did not support, lost. But Gonzalez is still a member of the Board of Supervisors. Bob Gonzalez remembers full well the treachery.

Now a similar situation has popped up, with ramifications that can be far worse for the Gay community. Foster has endorsed Senator George Moscone over Mayor Joseph Alioto in the upcoming Democratic gubernatorial primary. Now we all know that Joe is not exactly friendly to Gays as it is, and Moscone is not going to be in office after the primary for we all know that he couldn't win reelection as State Senator let alone make the governorship. But Alioto does stand an outside chance of winning the Democratic nomination for the governorship and even should he lose, he will still be Mayor of San Francisco. It seems that Foster has little real political savvy. As a result of Foster's hasty and irresponsible action in rushing to endorse pretty-boy Moscone for governor, many Gays who are not in love with Mayor Alioto are now considering endorsing and supporting the Mayor for governor.

Gays are urged to use some form of sanity in politics and not be stampeded by the likes of a Jim Foster. The GAY ALLIANCE will be holding a series of informal meetings on Tuesday evenings with various aspiring office seekers in informal raps, and we would urge you to attend and listen to what they have to say. Candidate for Supervisor Peter Finnegan has already appeared and is apparently winning rank and file Gay support for his campaign.

Supervisor Dianne Feinstein, whom Jim Foster, W.E. Beardemphl and Bob Ross of the Tavern Guild are seeking to has made an appearance before the GAY ALLIANCE. The question the ALLIANCE asks these alleged "king-queen makers" is: just whom do you have to replace Dianne Feinstein with on the Board of Supervisors? Al Nelder, the former Chief of Police? Dianne may not be perfect, but she is more responsive to the Gay voters than is any of the other candidates running for reelection. Think that one over, you "professional" gay politicians.

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GONE

where has john gone
--last seen heading west
in expectations of pleasure
crawling along well treaded paths
and open nests in a hidden maze
and past eyes of struggling hope
he's cool, his purpose is clear
his desires can be shared
and the excitement of a man's touch
of a sweep of sensualism
plays him into a hell and damnation
where he is cursed
and spat upon
where he's made guilty
in the eyes of those who believe
in the words of men
who never really got in touch with life
because of channels they were pushed through
and wives ho lost their lust
because of barriers they never dared cross

and where's the felony?
did he steal from you,
or rape your son,
or burn your house,
or kill your loved ones?
and whose crime did he commit?
not God's
God loves
and not mine
for I am part of him
let him go!
let him go or one day

all of us that are a part of him
will join together
and if we must
we'll tear down your prison walls
and burn your barriers
that separate us from him
let us be
for the sanctity of his life
and all our brothers and sisters
is ours.

--Doug Oram



"Melanie"

San Francisco's Gay community is buzzing with the news of the latest announcement from the YONKERS PRODUCTION COMPANY. The next all singing, all dancing and all male musical production will be **THE BOY FRIEND**. The uninhibited whacky days of the roaring twenties will be recreated in style when Chuck Zinn, as director, and Doug Marglin, as choreographer, team up once more after their smash hit of **HELLO, DOLLY** last year.

What this happily reunited odd couple has planned for their next extravaganza will have this city pounding at the doors to get tickets.

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AMERICAN COMEDY OF THE ROARING 20'S - ALL SINGING ALL DANCING ALL MALE

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RADICALISM



I recently returned to the United States after a year in France with "les camarades du FHAR" (le Front Homosexuel d'Action Revolutionnaire, their GLF). Their experience has some interest for American radicals since the major organized groups here, faced with the lack of a strong American socialist movement, have traditionally borrowed most of their political and social thought from Europe. Many adopt the ideologies of Third World revolutionary movements, which are from the same European tradition but adapted to underdeveloped nations with largely peasant populations.

These ideologies were developed in a context where rapid economic development is the highest priority. This can only come about with the elimination of a ruling caste which wastes hard-earned surplus wealth on palaces, imported cars, etc., instead of building up the economy. The superiority of China over India, where people still starve, illustrates the point well. This situation requires, however, that all possible energies be channeled into production. Current enjoyment and gratification must be kept at a minimum for the benefit of future generations. The Protestant Ethic, in a radical form, returns.

In such circumstances, sexuality, like all other desires, must be oriented towards production -- or, in this case, reproduction. Any form of sex outside of marriage, especially homosexuality, is strongly attacked as decadent and bourgeois, a result of the moral decay of capitalist society. (So are jazz and rock music, for that matter.)

Gayness constitutes a rejection of Production as an end in itself. This negates all systems currently existing in the world. But only the United States and parts of Europe have reached a sufficiently high standard of living

that we can start to take production for granted, throw off centuries of conditioning, and develop our freedom rather than try to equalize necessity.

The West European socialist movements (if you haven't given up on Russia by now, you're either hopeless or a Trotskyite) use marxism to show how much of people's lives are determined by the class structure, especially the family they were born into and their occupation. American liberals are prisoners of individualism, thinking that reforms like a neighborhood city hall will bring government to the people, when in fact it brings government to the local real estate interests and others trained to take advantage of it.

But showing the limitations of liberal democracy does not automatically provide alternatives, and European marxism has become a counterestablishment, almost as repressive to gay people as the one in power. The problem of freedom and democracy remains. The FHAR has taken as its main task the friendly criticism of the French left and an attempt to develop something beyond marxism, unlike GLF's attempt in the U.S. to prove itself just as marxist as the rest and wind radical "acceptance."

The United States has its own radical tradition which has much to contribute in moving beyond standard radical marxism: the radical democrats--Paine, Jefferson, Thoreau and many others. Democracy develops the abilities of many rather than a few superstars, and it's too disorganized to be easily written up in a well-organized book. But it's the way people try to reconcile freedom with the necessity of coordination, it's the way to break out of roles and repressive organization. SDS tried to develop participatory democracy for three years and then gave up. One thing Europe can teach us is that the struggle for democracy, which we take for granted or disparage, has gone on for over a century. If to win you become like your enemy, why bother? If we want to really be radical--let's discover America.

Recommended books:
On Revolution by Hannah Arendt
Political Ideology (Pt. 1) by Robert Lane

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THE inside A GAY? Watergate??

Time Magazine carries a story in its May 7th issue disclosing how Charles Colson, special advisor to President Nixon, recruited people to wear badges proclaiming GAY LIBERATION to follow George McGovern and be seen with him, and to issue statements of support for McGovern. Later, another person close to Nixon, Donald Segretti, was indicted for distributing letters in the name of Senator Ed Muskie stating that Senator Henry Jackson (then a candidate for president) had been arrested for homosexual offenses.

Colson and Segretti were both in Miami at the time of the Democratic National Convention, and Colson was in San Francisco some time early in the campaign. As most Gay peoples remember, chaos and confusion reigned at the McGovern headquarters on Market Street, and known Republican Gays were seen in that office from time to time.

During this period, the political James M. Foster issued a statement with George McGovern's name on it dated February 2, 1972, stating that he (McGovern) was fully in favor of Gay rights.

That statement was used against McGovern in many states by the Republicans, such as in Missouri, Indiana, Ohio, and Maryland, all states which McGovern was sure to carry, but didn't. The "Bible

Belt" states used the statement issued by Foster to tear McGovern apart.

On July 25th, Richard Dougherty, McGovern's press secretary, issued a statement to George Nicola of the gay publication THE FOUNTAIN, denying that McGovern had ever issued such a statement, and went further to say that the statement did not represent McGovern's views at all. Dougherty stated for the record that the statement was merely an interpretation made in the San Francisco office of McGovern for President.

Finally, in an interview in Portland, Oregon, on October 13, no less than George McGovern himself FLATLY DENIED THE PRESS RELEASE, stating that he did not issue the statement, nor did he authorize it to be issued.

Here is exactly what McGovern said after reading over the Foster-issued statement: "We've never put out any statement from either our New York or California office that was cleared by me, and I'm not going to take responsibility for either of those statements. Now, we have volunteer committees that are working on behalf of me all over the country that have issued statements. I can't possibly ride herd on all those statements. But, I can tell you that I don't believe in dis-

crimination against people on grounds of sex and that's as far as I am going to carry the issue."

With McGovern's denial of the Foster-released statement, it is only to be believed that San Francisco has had its own "little Watergate".

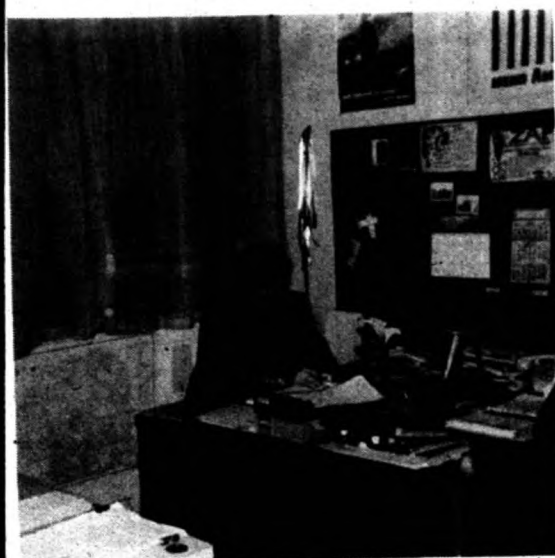
This lays to rest once and for all the "gay seven point program" of McGovern, and proves once and for all (what with McGovern's dumping of Senator Eagleton because he had been hospitalized in the past for emotional problems, and with his anti-Gay stands) that neither George McGovern nor Richard Nixon were acceptable to those deeply concerned with human rights to be president of the United States.

But this is what we ask of Jim Foster: did you and/or your associates make up that statement? True or false? In light of what all have read here, own up to your guilt, you McGovern Watergaters, whoever you are!

-Reverend Raymond Brosnears
Editor



Reverend Ray Brosnears bard at work.



EMMAUS HOUSE

As new Director of Emmaus House Gay Switchboard, and as a person who cares, I wish to submit this article.

I have been in S.F. for three years this June. When I arrived I knew no one and had a small amount of money. I was feeling resourceful enough not to worry about survival. This was the beginning of "coming out of the closet". This meant being free, black and in hope of being able to learn how to live in a gay world happily.

For the first eight months I lived in the infamous Tenderloin. One week there began to have me feeling "burned-out". I found out people were not as I had been told they were before coming here, that this was a city of "love and understanding".

If you were young, you would get picked up, not in the interest of furthering your basic needs, but for sex.

By the time I moved into the Haight, I found more things that told me being gay or straight, young or old, black or other, didn't matter: that whatever your situation, S.F. has replaced love with sex.

Then there were the hustlers who were involved in their trip only so that they too could survive from day to day. We also had those who didn't live in the Tenderloin, who didn't mind patronizing the establishments there but would put down the people who lived there.

I have heard people say "Why doesn't that Queen change her clothes", and yet whether or not there was the need for the queen to change his appearance, there didn't seem to be on the part of the critic the slightest effort to help this person.

After living in the Haight while I started taking in crashers, trying to help them obtain employment or welfare.



Then I started working at the Emmaus Switchboard, and found to my amazement people who really spent their time and energies in the interest of social improvement within the gay community. These people sacrificed the luxury of privacy in the home and the many weekends that could have meant "far-out" parties, etc., etc. These people were also working at jobs part time in the interest of keeping the switchboard going. They spent their moneys on all the costs involved in keeping in existence their switchboard.

Well, time now has the switchboard in a new center. As new Director, my most important desire is to have other gay centers, groups and individuals come together in the city.

I wish to thank the outgoing Director of our switchboard for his past efforts and his continuing interest and support. I would also like to thank all those people who are working with us now, including other known groups, bars, private anonymous individuals, crash hosts and people of the country who have given time and taken the effort to try and understand our people.

I hope more and more people join us in these undertakings. We must celebrate gay love, gay power, gay freedom and gay life, not once a year but every minute of our life. We must have every form of gay life style participate -- leathers, conservatives, radicals, blacks, all of the elements in our community.

Love and peace to my gay brothers and sisters,

F.E. MITCHELL
Emmaus House

HILTON HELL

The ZAPS of the GAY ALLIANCE directed at the Hilton Hotel have been reduced somewhat in past weeks, and as a result the BSS (Vice Squad) is once more using the Hilton Hotel's garage facilities as a jail holding cell for their activities. Roger Ryan has urged that Gays everywhere urge a boycott of the Hilton, should a group they belong to ever plan to hold a convention in San Francisco. Gays are further urged to use all possible influence to persuade their fellow workers to meet and hold such a convention elsewhere.

The San Francisco Tavern Guild has thus far refused to use any financial pressure against the Hilton. Bob Ross, President of the Tavern Guild, has gone on record denouncing male prostitution and states that the Tavern Guild Beaux Arts Ball will be held at the Hilton as scheduled.

The Hilton has been a major source of pressure on the city to "clean up the Tenderloin" of the "undesirables" who live there, even to the point of letting the BSS use its garage as a holding cell for people busted in the Tenderloin. A GAY ALLIANCE spokesperson has suggested that the Tavern Guild consider using the Fairmont or the Sheraton Palace ballrooms.

With the latest reaffirmation of a get-tough policy on victimless crime from Chief Scott, there seems to be little hope for the situation to improve. The struggle goes on between the morals squad of the S.F. Police Dept. and the few Gays who really care, such as the GAY ALLIANCE, since little hope of change in the matter is seen unless a Citizens Police Review Commission is established, a move which is denounced by the Gay conservatives and liberal reactionaries.

?

San Francisco has within its boundaries a collective that calls itself the UNICORN NEWS SERVICE. It is a collective of Gay sisters and brothers who are daily supplying the straight world with news concerning Wounded Knee and like events. The collective appears to be comprised of individuals from various political and philosophical persuasions who allege to be radical Gay leftists. What is most striking about these radicals is that they appear to be very money oriented. So much so that they denounce their Gay sisters and brothers within the Gay revolutionary movement for their free social service actions, and also for their actions protesting police actions against poor and working class gays.

These same Gay sisters and brothers are also supporting various of the actions of the Gay elitists which are counter-insurgency actions. One of the brothers at the collective states that they must support the Gay elitists and that all Gay peoples should, so that "we can present to the world an image of solidarity". This, of course, is a highly questionable position, one which Gay revolutionaries cannot concur with under any circumstances; and for any self-styled Gay radical group to support the oppressive actions of the elitists and to take up their tired and worn banner of "Gay Unity" (under one leadership), presents this question: Are the Unicorn News Service really radical Gay liberationists, or are they just another in a long line of paper-mouthed armchair revolutionaries? Investigate for yourself, and arrive at your own decisions, keeping in mind that they at the Unicorn News Service oppose the Gay social services that are being provided by the EMMAUS HOUSE GAY SWITCHBOARD and HELPING HANDS COMMUNITY CENTER as a "waste of time". Is helping people who have no home to find one, a waste of time? Is finding proper medical treatment for a person who is in need, a waste of time? Is feeding those who are hungry, a waste of time? Is helping to instill pride and dignity in those who are less fortunate than those at Unicorn, a waste of time? Consider these, and we are sure that you will arrive at the same decision we have. Unicorn is just another capitalist trip, posing as Gay radicals.

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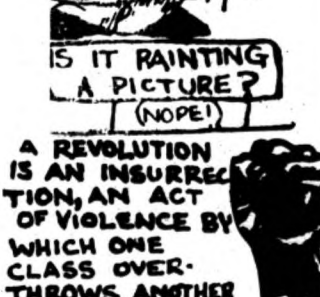
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POETRY

NITE THEME

An expression by Randy Johnson

As I walk this cold night all alone,

I'm wondering just what went wrong?

Between you and me.

Ob, my love

Here I am, Hear, I am!

You and I had some good times,

With the bad,

Sometimes happy, sometimes sad.

And bear I am,

Walking the night!

By myself, by myself.

The night feels so cool and calm,

But I'm numb, and alone

The air is brisk, and I just

Keep walking by myself,

Alone without you now.

In the night I am wondering

Where you are

I look up, and see a star

And I wish you and I were back again

I wonder when, I don't know when.

Ob, strange thoughts rush

Through my mind

And I don't know which way to

Turn

But this I know,

I'll never stop to yearn just for

Your love

That's all I'll ever want

My theme

My theme

My night theme!

-Randy Johnson

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GAY THEATRE

Rev. Ray Speaks up!

COMMENTS: We at the Gay Pride CRUSADER deplore the tactics being used by the "legal director" of S.I.R. These are the tactics of a person who seems bent on the destruction of Gaypeoples who for one reason or another, do not agree with him and his klik. His recent letters to the Bar Association about the practice of another Gaybrother, who is a most respected attorney, one whose credentials are without question, the finest of most any attorney in our City and State, are the acts of a person who seemingly wishes to control the legal end of San Francisco. He himself is not allowed to practice law in California, even though it appears that he does so as the "legal director" for S.I.R. He has never been admitted to the BAR ASSOCIATION in California, that's a fact. He and his klik have, in the opinion of many former S.I.R. members, hurt that group, and now these latest tactics give S.I.R. the blackest mark against it ever. He, along with a few other politically minded Gays, who desire to be elected to the Board of Supervisors, should join together, and come to some of the Gay consciousness raising classes at the HELPING HANDS COMMUNITY CENTER, which they both have vowed to close.

editor..... R. Brochard

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Friday May 18
9:00 pm Buffet Included

The Helping Hands Center is helping the Emmaus House Gay Switchboard and Drop-In Center in their drive to raise funds. A two-day auction is being held at the MANHANDLER bar, which is located on Haight Street between Stan-yan and Shrader Streets.

The benefit will be a doubleheader event, with an auction hosted by EMPEROR MARCUS on Friday May 18th (9:00 pm) and a nostalgia dance hosted by PERRY on Saturday May 19th (10:00 pm). There is no admission to Friday's auction (which will include a buffet), and there is a \$1.00 donation for the Saturday dance. All proceeds will support the Emmaus House's Gay Switchboard and Community Center.

Since the Emmaus House Community Center is right around the corner from the MANHANDLER, there will be an open house both nights at the Center for people to come by and see what Emmaus House is doing.

Auction

Friday May 18
9:00 pm

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REVOLUTION

GAY REVOLUTION shall bring about the overthrow of the "straight-male" caste and destroy forever all systems of caste and class. It must be so, for they are anchored in sexism. Thus by GAY REVOLUTION shall we all create the conditions leading to the total destruction of the gender-caste system, bringing about complete GAY LIBERATION OF ALL PEOPLES. The change shall be so total, that it shall reach Amerika's present social order and completely destroy all of its aspects which restrain freedom.

Each person who professes to be "gay" must be completely G-A-Y. For it is when you are GAY that you have reached the mind-consciousness of GAYNESS, which means that you shall work for a society in which all sensual and social relationships will be GAY and in which homo-hetero-sexuality shall be incomprehensible terms.

Gay Sisters and Brothers in GAYNESS work for mutuality, in which we accept each other as equals on all levels.

The need for GAYNESS was never greater, for in GAYNESS we have a GAYVOICE. In this now oppressive society, Gay Peoples cannot have free-

dom unless we join together in recognition of whom our oppressors really are. Our oppressors are the so-called homophile communities which are but tools of the straight society, for they try to become a part of the current oppressive system, asking only to be a part of it, not changing it.

Thus the "homophile community" is the enemy of the GAY PEOPLES, for they are not "gay" but are merely another form of "straight!" The "homophile-community" is NOT liberated, and most involved as activists in the homophile community seek to keep their sisters and brothers "in line", so that it is easier for the oppressors to rule. Your homophile leaders are the oppressors of Gay Peoples everywhere.

Despite the homophile-leaders' oppression of us Gay Peoples, we continue to discover ourselves more and more each day. And we are able to awaken the consciousness of the enslaved homophiles daily, to a point that some day they too shall be liberated and have GAYNESS.

In GAYNESS we have discovered the capability of loving each other as complete people outside the roles of straightness. We who have reached the GAYNESS level have found that we are capable of

GAYLY BACKWARDS



A letter in the April 4th issue of B.A.R. would not have attracted my attention, had it not been indicative of a larger issue: growing conservatism in the gay community. The letter was penned by Clay (in-your-heart-you-know-he's-extremely-right) Wing. Mr. Wing wrote that he had only two objectives:

"First-To get rid of the laws that make us criminals for what we do in privacy.

"Second-To gain the respect of the American community so that we won't be fired for being Gay, and so that our loved ones won't be ashamed of us."

tremendous creativity, imagination, and are forever changing. All of these qualities are suppressed by the homophiles/straights.

In GAYNESS we see the evils of straightness and homophileness, and see the beauty and loving splendor of GAYNESS. Join with us now...in G-A-Y R-E-V-O-L-U-T-I-O-N!

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homosexual subculture that pervaded it; before his sexual identity proved of interest to friends and co-workers; in short, before he was forced to decide whether he would lead a double life or come out of the closet. He indicated that he chose to lead the double life that he had always led, that he had preserved the status quo, because he was afraid. He was afraid that his work would be judged not only on its own merit, but also on his merit as a person whose sexual preference was considered a liability. The conversation left me with an aftertaste of regret...The situation he described outraged me, and moved me to revolt against oppressive working situations; but for him, it was merely an inconvenience he suffered for the sake of being accepted.

This mentality, it seems to me, is the most destructive force in the gay world today. It encourages the non-acceptance of oneself, encourages closetism, encourages suicide. It feeds the oppressive forces in society today with the very lifeblood of gay people. Those who will not loose the freedom of their spirits, and who prostitute themselves to the standards of inhumane institutions for the sake of their material well-being, will not survive as complete human beings. For they are tied to a dying animal.

My dear, have I ever told you that you are extraordinarily dull? You are extraordinarily dull. Let's assume that a "Consenting adults" law and a fair employment law will be passed when it is politically expedient to do so (but we are not assured of this). All that we can be sure of is that when other pressures come to bear, expedience will again prevail and these laws will be rescinded. If, by any stretch of a Quixotic imagination, the laws were not repealed, then their chances of being fairly enforced would be dimmer than a burnt out light bulb.

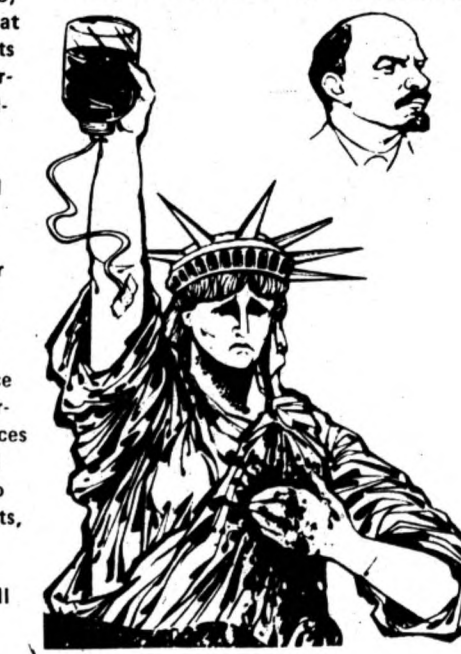
Example: In states where consenting adult laws have been passed, harassment continues against other aspects of gay life, such as cross-dressing. Clay Wing does not take this into consideration, of course, since he is a leather queen. Many conservative gay males abhor femme drag, but seem not to have had the healthy experience of looking in the mirror and laughing at their own butch drag. Another case of discriminatory prosecution in such states is the harassment of those who cruise the streets. These gays are sometimes charged with loitering.

Example: The Civil Rights Act of 1964 prohibited discriminatory employment practices on the basis of sex. Needless to say, employers have not "rushed" to comply with this law; and a recent law review comments that women still have "a long and litigious" road to follow. For the vast majority of women, the law did nothing at all; and Women's Liberation as it exists today had to be born despite the passage of the act. Those women freed from their stultifying roles as housewives and receptionists are, as a rule, much more qualified than the men with whom they share their positions of rank. In a Cambridge debate with William Buckley, Germaine Greer pointed out that she is an "escapee from her own sex", by virtue of her impeccable education. But she is not complacent about being a prestigious writer, and argues for the betterment of women who are not in her privileged position.

Conservatism is mounting, even though it is highly improbable that the limited goals of conservatives can be attained through the present system. This all seems paradoxical, until one inspects the root motivations of the conservative.

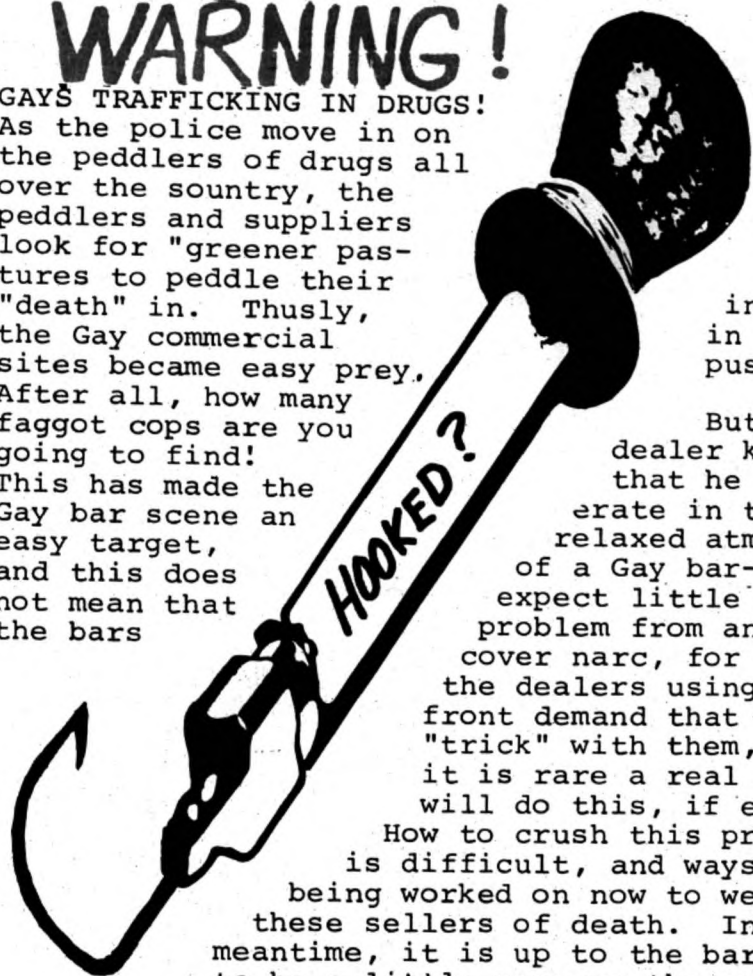
In our fragmented gay community, it is almost a matter of form for the right wing to imply or proclaim that members of the left wing are mentally unbalanced. But if we listen closely enough to members of the right wing, we often find behind the veneer of well-adjustment just enough fear, insecurity, desperate compensation and self-loathing to make a paranoid schizophrenic seem healthy by comparison.

In a discussion with a highly-placed professional in New York about a year ago, I was put in touch with both the conservative gay mentality and this individual's underlying trepidations. He said that he felt much more comfortable before the days of gay liberation; before society had opened its eyes and seen the



WARNING!

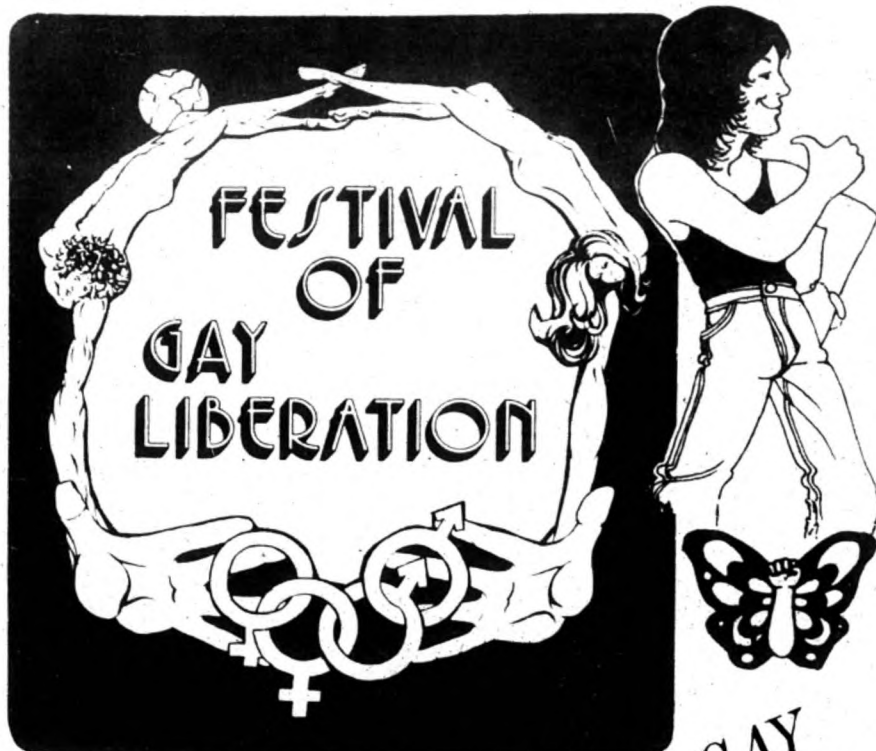
GAYS TRAFFICKING IN DRUGS!
As the police move in on the peddlers of drugs all over the sountry, the peddlers and suppliers look for "greener pastures to peddle their "death" in. Thusly, the Gay commercial sites became easy prey. After all, how many faggot cops are you going to find! This has made the Gay bar scene an easy target, and this does not mean that the bars



are involved in the pushing, no way.

But the dealer knows that he can operate in the easy relaxed atmosphere of a Gay bar-biz and expect little or no problem from an undercover narc, for most of the dealers using this front demand that the buy-"trick" with them, thusly it is rare a real narc will do this, if ever.

How to crush this problem is difficult, and ways are being worked on now to weed out these sellers of death. In the meantime, it is up to the bartenders to be a little more on the aware side when new faces start spending a good deal of time at the bar. Checkem out!



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