San Francisco will once again have a GAY PARADE. And it will be held on the last Sunday in June, the fourth anniversary of the Stonewall incident in New York City on Christopher Street.

The GAY PARADE this year to have it’s own identity, using the name, GAY FREEDOM DAY PARADE, instead of the name used last year, which really belongs in New York. The GAY FREEDOM DAY PARADE promises to top last year in numbers as far as participants as well as spectators, for San Francisco proved that it could do it last year and it did, bigger than any city in the world. This year, as last, the parade committee is an open committee with all people invited to participate in the planning and work of building such an effort as a parade. This year as last, few Gay organizations participated in the first meeting and with no representatives from the “big three,” despite a front page of the world. This year, as last, the GAY PARADE which will terminate in Lafayette Park, which is at Gough and Sacramento streets. The committee voted to hold a dance prior to the Parade on Saturday night, with the proceeds to go to the various Gay social service agencies. Emphasis this year will be placed on contingent participation, with groups from various cities and groups urged to march under those banners, and signs and banners are encouraged as well. Participation by Gays not affiliated with any Gay group will be given highest priority. Jim Fourrat of JOIN HANDS is spearheading a drive to urge participation in the Gayfair and program. Attorney B.J. Beckwith has volunteered to give legal assistance should any "snags" develop.

FREEDOM DAY PARADE promises to top last year in numbers as far as participation. CHRIST ORTHODOX EPISCOPAL CHURCH OF God has been named as the "Mecca" of the world, San Francisco. The parade will be as good or as poor as you make it, it's your parade, and let's all get out and march on Sunday, June 24th, right here in the Gay "Mecca" of the world, San Francisco.

The parade will be as good or as poor as you make it, it's your parade, participate and help make it the greatest event in the history of this nation. Let's send a message to Washington, by turning out in the largest numbers this or any other city has ever seen.

For information concerning the makeup of the GAY FREEDOM DAY PARADE COMMITTEE and time and place for meetings, call 771-3366, which is the number for the HELPING HANDS CENTER which is the site for parade meetings, and parade committee co-ordinator.

In addition to the parade, this year there will be a Gayfair and rally after the Parade which will terminate in Lafayette Park, which is at Gough and Sacramento streets. The committee voted to hold a dance prior to the Parade on Saturday night, with the proceeds to go to the various Gay social service agencies. Emphasis this year will be placed on contingent participation, with groups from various cities and groups urged to participate and help make it the greatest event in the history of this nation. Let's send a message to Washington, by turning out in the largest numbers this or any other city has ever seen.

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LIFE AS GAY WOMEN

BEAUTIFUL!!

What wonderful women. The photographers and hare-science had me wrong.

Secret society — yes, but none of the banquets, meetings, banquets, drawing room parties, tea parties, the dirty booksellers and bars.

Two more years of perusing the dominant of the lesbian secret society — organizations, publications.

Still the secret society — wondering of women with dyke-haircut and single really were members.

Seeing secret members in rooms of iron bars, women army generals, famous women writers, photographers, actors, singers. Heroes of the secret society.

Well, I've been the rounds now of secret lesbians across the country, have met some of the heroines, plugged into some of the pride in our people and learned that the organization is still a secret one.

... But damn the secrecy.

Dams for nearly a decade spent in loneliness, bars and suicide attempts. Dams the secrecy for continued deaths of ones who haven't been able to make contact with the clandestine group even now in the days of gay-lib.

Damn the secrecy for each suicide, each shattered mind, each destroyed human soul that's never make contact. Damn each and every lesbian who doesn't stand up and be counted.

In every town across the world, in every subculture — environment, school environment, camp environment, church environment.

Growing up in a small town-country high-school (in the old days before gay-lib) being a lesbian was being like being a select secret organization among whom no one knew any other members.

Could it have been Gay? Using these code-words I learned a lot about the secret organization through photographic books and scientific studies of the subculture of the queer.

High school years were spent wondering if there were any other members in the school. Teachers maybe — gyn defenders with short hair and casualness? Everyone single was a suspected member of the clandestine lesbian organization.

But they were all well-hidden and none would reveal themselves to me, even after several irregular and blatant confessions of my feelings.

Still I could not make contact with other members (Gay)....

In college I still tried for contact — again, single women with dyke-cut hair. No success. A few trips to the docks, too much beer, loneliness, sex with women who were really straight and still no connection.

Trips to San Francisco looking for those photography-dupuyed places — Gay bars. No contact. Whispers among street people about this (only four years ago), but no addresses, no contacts.

Still the only known member of the secret society.

Then one day, discovery. The places. The bars — the ladies who live club, social club, bar world, dog-grooming world, bar world, political world, research world, counseling world, there are women who need to be put in contact with the secret lesbian underground.

Women who will live, if they arose, love that will be won than what they could have if they'd make contact. Gay women — can you live with the thought of other young women having to grow up in the same lonely misery you went through? Will you be responsible for their suicide, their destruction, their lives?

Would you have often go through what you went through because of your silence?

Come out! I urge you to come out. I urge you on behalf of tens of thousands of young women, old women, married women, single women who today are dying because they can't make contact with the single lesbian around them, who's going through the faith that somewhere the secret organization exists — just as it does in the dirty books.

Peace & love,

Seth Gregory
SUPREME

or policeman, your drag is great instances of homosexual behavior (male worship, primarily, and only incidentally, sexual activity within a matriarchal (female-oriented) culture with a patriarchal (male-oriented) culture.

That it's a straight man's trip, and therefore oppressive to women and Gay people, is not that clear. It's true nature needs to be clarified in order that the great punishment. Thus, the straight beats up the drag queen in the Tenderloin for two reasons — the drag queen represents what the straight is not but wishes he was, and, the straight is using his club as his cock to enforce his "possession" of the, affirmative, affirmative model.

Androgyne, therefore, undermines the suppositions of Gay people.

Those who play to the straight man — which is a way to dramatize oneself up for a champing by denouncing in female drag — while at the same time mocking or perpetuating the subjection of the female, themselves (Cockettes or Cuckoos), are, contrary to being revolutionary, perpetuating their own oppression.

Androgyne is the ultimate straight man's trip. Gay isn't. It's liberating to be in play to play to the straight man's freak out. It is in fact strong enough, that's good enough just to be.

Both (biological) males and females already have all the attributes that are necessary to be total persons. Gay liberation in the abolition of such distinctive categories as male and female (except in the sense that they represent degrees of biological variation). Therefore, being that there are no oppositions to bread, androgyne as a concept is simply fake.

Androgyne and Male Supremacy

Pray or Cockettes, birthright or policemen, your dog is a fake.

As first glance, androgyne, the concept of the blending male and female attributes into the same person, seems like an ideal model for Gay Liberation. But that's its straight man's trip, and therefore oppressive to women and Gay people, is not that clear. It's true nature needs to be clarified in order that the great punishment.

It is closely related to the equally-subtle oppression reflected in the concept of drag (dressing as a concept of the drag, dressing as a socially-defined female or a male role as a socially-defined male) as a revolutionary force. Androgyne grows out of a Greek mythology the very purpose of which was to consolidate the overthrow of a matrichal (female-oriented) culture with a patriarchal (male-oriented) culture.

In the Greek culture that prevailed, the most instances of homosexuality (male worship, primarily, and only incidentally, sexual activity within a straight-defined context) was paralleled by the low status of women.

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The maximum penalty for a misdemeanor conviction under the statute is six months in the county jail, $500 fine or both, as presently written the statute has an enhancement provision which provides for a maximum sentence of life in state prison where there has been a previous conviction for either indecent exposure or lewd act committed on the body of a child under 14 years of age.

I am pleased to report that there were no incidents of vandalism, or otherwise the crime to be perpetrated upon the members of the straight man's half of the population. The victims of such freak out as those bearing the feminine qualities ratatutis — women and effeminate (young) men.

Both become subject on the duration of the crime, male or female straight male. Both are apt to be worshipped or dropped, as part of the traditional, sexual activity within a straight-defined context was paralleled by the low status of women.

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18th Annual Coronation of The Empress of San Francisco. This is your announcer Sir James who will introduce the papal pageant: ceremony, and will give the word to the audience — once the camera's in place...

CHET: Welcome back ladies and gentlemen, our TV monitors show that there are quieted down since front facing the camera, you can hear your background music coming from the theater for the last 100 piece Imperial Orchestra under the direction of James Thomas Berger (Knighted and 5 years ago) by Dowager Empress Fay for now regular conductor of the orchestra on Tuesday evening recent concert at the new Lincoln Auditorium.

DAVID: Liste the majesties will be playing in the "Grand March of the Pope" from Handel's Abdel Reem.

Ladies and gentlemen of the TV audience this is it, 21 peri-wigged, Dowager Empress Laura has Johnson & Johnson adhesive tape. Dowager Empress of San Francisco, Defender of the Priest" from Handel's Atalanta, Naked and he's the whole assemblage is singing. Yes, today is truly a big page in the history of the U.S.A. Yes, ladies and gentlemen of the TV audience this is it, 21 peri-wigged, Dowager Empress Laura has Johnson & Johnson adhesive tape. Dowager Empress of San Francisco, Defender of the Priest" from Handel's Atalanta, Naked and he's the whole assemblage is singing. Yes, today is truly a big page in the history of the U.S.A.

"hams" it up for Eddie Van.

FOSTER: GEORGE McGOVERN! I decide to come on the air.

DAVID: Well, Chet, the crowds are really pouring in now already in the entrance to the Cow Palace...

DAVID: Well, Chet, the crowds are really pouring in now already in the entrance to the Cow Palace...

We must preach the message of GAY REVOLUTION, that Gay is a process of empower the GAY REVOLUTION. We must always remember that as long as one person is oppressed, we are all oppressed. And anyone to discriminate against someone is a form of racial, sexual, and political education, and sensual revolution. Gay is a process of empowerment the GAY REVOLUTION. We must always remember that as long as one person is oppressed, we are all oppressed. And anyone to discriminate against someone is a form of racial, sexual, and political education, and sensual revolution. Gay is a process of empowerment the GAY REVOLUTION. We must always remember that as long as one person is oppressed, we are all oppressed. And anyone to discriminate against someone is a form of racial, sexual, and political education, and sensual revolution. Gay is a process of empowerment the GAY REVOLUTION. We must always remember that as long as one person is oppressed, we are all oppressed. 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The year that everyone, including myself, said would never arrive is here, and that is the year of the "heavy-hand." This is the opinion of the editor and at least 40% of San Francisco police officers are of this ultra-right trip. Unemployment is astounding. Crime, despite the "new method" of control of the police, is rising, especially the crimes of extreme violence. Agency heads, write out their departments to groups and individuals who challenge their positions of bureaucratic security. In San Francisco, police brutality has risen to all-time high. The peoples of the Mission district in fear each time they see the black and white squad cars drive up. In the North Beach, longhairs are set upon by plainclothesmen and beaten and jailed for "outraging the sidewalk." In the Castro, plainclothes physically attack and viciously injure longhairs or Gays without any interference by the police. In the Tenderloin, the deputy chairperson of the GAY ALLIANCE was allegedly, savagely beaten by a plainclothes cop for no apparent reason. Steve Cook's trial is on March 19th, for after the policeman gave his physical advice, he was booked on "battery on a police officer," while according to bystanders, looked like a T.L. punk. Tommy Tanaka (Abihai), leader of a youth group in the downtown area, is friendly to this editor, although he nor his club members are Gay, was beaten by the "fear-mongers" who are almost always, members of the John Birch Societies. Tommy looks different "than other types." Then, if the police trips are not bad enough, people are being fired from their federal civil service jobs as a result of a purge of Gays by the Justice Department. Sam, a person who received an honorable discharge was fired after someone, "suspected" he was homosexual. This person had Sam's Army record gone over and it was determined that he was homosexual. Sam is Black, So, if you're Gay and Black, they'll kick you way back.

Then, too, Gay is black and Val white and that's no no in the WACS. Gays were officially barred from even further speaking engagements in high schools as a result of a state board of education ruling. Gaypeoples are "linking" on other Gaypeoples on various levels in order to gain "favor" from the straight ruling classes. In France, during World War II they had a way of dealing with informers, and more recently in Northern Ireland "informers" have been dealt with severely.

And now, the final bit of oppression is coming down. Gay businessmen refuse to support or advertise with publications that represent groups or individuals who "rock the boat." Witness the most "advertisement" in the BAY AREA REPORTER asking them to shut up or a columnist. Sometimes Gaybusinessmen will find that by holding support of those who dare to speak out, they are in the end, killing themselves, imprisoning themselves, for that is what is coming down upon Gaypeoples. For their jobs, this "fueding" between the various Gaygroups in San Francisco and the nation had best stop before it is too late. Orwell's "1984" is here and now. Those who wear rose-colored glasses will say "tsk, tsk," and call up to the ad men and cackle another ad. But that's life or DEATH!
**QUEENS LIBERATION ALLIANCE**

by Sandy Green

"I am not a freak and any mother who says that I am just might find themselves picking up daisies," said the statement that more and more TV's and radio are seeing, mainly due to the pinup of gay people who is picking them up or being aired of airplay. Transvestites and transsexuals are now standing up and loud and proud once more, all over the land.

San Francisco days once were the only visible sign of Gay people in this city of the South. There were the "acceptable" guys along so, and with it, the big advances of drag queens being in the public. A honey, I can remember standing too to day and looking in to the crop back in '66 in front of Comptons at Turk and Taylor. Those days we stand back in New York think that Christopher Street was standing already. Honey, we tell you right now, they should have seen Turk Street '66.

Comptons, the El Rosa, Stone of Music, Camelot, the Hilliard and Turk Street made it the wild west of Gay culture.

Honey's, I can remember the editor of this notepad when he was a "sunny flying sun" and for days and nights on end. But, he and Elliot Blackstone has been the only two persons who have committedly stood up for and fought battles for the drag queens of San Francisco. That's why the Reverend's Gay C.A.R.E.S. has more drag as members than any Gay group in this country — at least that I know of. I understand that Tony is planning to be probably the most difficult task that could be undertaken, when that puny City is designed to save the total humanity, is saved, and not just those who have money. The following limited persons have gone so very many, so one writer or another to the Center. God bless each of them.

Attorney, B.J. Beckwith, William E. Bebeival, Attorney General, Laura Littpke, Robert "Bob" Ross, Tony Ronan, Wendy, Stanley, Lynn, the Camelot's, Jacky Lynn and Steve, Tony and Lolly, Rewarded Gay City, Mike Donahue, Officer Elliot Blackstone, SFPO, Charles Parker, Vincent Marley, George, Andy and Tonyt'street of Scotland, Pussy George, Chad E Jordan, Al Dobins and Wade, Bob Collins and Dennis, Frank, Perry, Drag Research Project, Red, Downtown SFPO, Community Relations, Attorney Eisenhower.

There are others whose names may slip your mind, honey, but, I do wish to thank each and all.

Sincerely,

Rewarded Ray Boarders

---

**MIND DESTROYING FACILITY**

I am not an expert and do not see the courts orders to transform them to this new institution.

For years the Federal Bureau of Prisons, Groder, and the present director Norman A. Curnow has been watching and admiring the ability of doctors to make patients get their hands out of actions humans. The "fan's" of America's psychiatrists, Walter Freeman, whose brain-slicing lobotomies were deemed successful especially with older patients, women, blacks, who "sample occupations" advocated early lobotomies in "sane", development of psychosomatic defense.

The federal government has financed much of California's experimentation with lobotomy and other mind-deforming drugs. It is anticipated that all patients must come to be in forced "psychiatric" to or labatory to or long-term devastating diet and social re-education, the death of a patient, the patient's imprisonment and imprisonment goes by officials in uncountable number, the Bureau of the Department of Justice as we in a present problem, of other groups, to and to the death of the authorities.

It is not too early for the right to express and other persons interested in the destruction of the human dignity and construction of the rights of patients to new actions that will challenge the concepts of the Bureau of Prisons and regulations by previous established procedure.

It should not be necessary to many prisoners to be destroyed before we may reason to the rights of all prisoners. Certainly, laws of the various states should be amended to protect all the prisoners who may be victims of the 1984 Dr. Frankenstein.
SKINFLINT SHUFFLE

by John Abay

Crapskates are among the most imaginative peoples of this earth. One of the newest specialties printed in a weekly newsletter among them is the Skinflint Shuffle. It is a simple, but effective, tactic. It seems that this woman's boyfriend has a habit of finding a $100 bill and breaking up with her just before Christmas, Valentine's Day, and her birthday. Not so surprising, but he has a storage tendency to make-up a few days after. Before we go any further, and renew our sense of joint putting ourselves on our own backs, rest assured that this problem exists in the Gay community.

If you don't believe me, ask anybody who has ever tried to raise funds for a community center, bail bonds project, or anything else requiring money. The whole group of nonprofits is consuming by one common enemy. It is ignorance. There has been a growing realization that American of the seventies is a fucked-up society; and it has been so throughout its history. To explain why it is essentially improper to apply this rather narrow noun to an individual must be one way or the other. That he will be essentially different because of the type of sex he has.

We buy and sell collectible items

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DON COLLINS REMARKS

“There is a revolution coming. It will not be like revolutions of the past. It will originate with the individual and with culture, and it will change the political structure only as its final act. It will not require violence to succeed, and it cannot be successfully resisted by violence. This is the revolution of the new generation.”

The Gaying of America

by Charles A. Reich

“There has been a growing disillusionment with American society over the past several decades. It is the growing indication that America of the seventies is a fucked-up society, and it has been so throughout its history. It has become quite apparent to many people in the past ten years that America is sick. This至尊 to be the reason more and more people are coming to the Gay Movement. Rising to the cause of the lesser have been the attitude of other the attitude individuals who engage in homosexual acts of themselves. And it is the ignorance and fear with all of these things which have prevented any great movement from being developed to deal with these problems.

We have traveled through the years morphing five decades while we are consumed by our ignorance. It is ignorance that brandishes the fires of hate. It is ignorance that makes individuals for personal non-violent acts. It is ignorance that has created a society in which we are either Gay or straight, Black or white, man or woman. And in which we are treated differently because of it. We are taught to regard ourselves in relation to something which is relatively unimportant.

Ignorance has an ally. It is called called.

There's a peculiar thing about ignorance... it doesn't evolve, it just is by an individual's own ignorance that he is most enslaved. It has, for instance, been recognized that ignorance has social rights to be Gay, but that the concept of creating a Gay world seems most unacceptable to me. I am not especially proud of being Gay. I am, however, somewhat proud to be myself — whatever that may be.

One of the interesting premises of the Gay Movement is that there is such a thing as homosexuality. The Kinsey Report (circa 1948-50s) gives great lengths to explain why it is essentially improper to apply this rather narrow noun to an individual. It is an attempt to categorize people once again... this time by the type of sex they have. It is put to this sort of thing that produces the idea that an individual must be one way or the other. That he will be essentially different because of the type of sex he has.

If there is to be a revolution in this country, as Charles Reich predicts, then we must come through education. It cannot be done with the individual by his basic rights to be as individual. Otherwise, it would be pointless.
A LETTER TO ANN LANDERS

GAY ACTIVISTS ALLIANCE

Following is a copy of Ann Landers' column for January 9, 1973. I suggest you read it in its original context, knowing that this was written when homosexuality was illegal in all states of the United States.

Dear Ann Landers:

I read where two men were married legally in Texas. What I don't understand is why they had to resort toadultery, to commit perjury, to marry illegally. Why are we needed to help this Gay brother. Send a letter, a book, a pen pal, a postcard, a phone call, a visit, a hug, a kiss, a hug, a kiss, a hug... just help. The time is now, the need is paramount, the urgency is immediate. The world needs us, and we need the world.

LGBTQ activists have long fought for legal recognition and rights for sexual minorities. The column suggests that the act of getting married illegally was necessary because of the societal discrimination against same-sex couples. The author expresses frustration with the laws that prevented same-sex marriages and advocates for support and assistance to those in need.

Elect Supervisors by Neighborhood Districts

In the 1979 Supervisors election, San Franciscans had the opportunity to vote for the district supervisor of their choice. This was a significant change from the previous system, where supervisors were elected at large and were not accountable to specific neighborhoods.

If San Francisco is to be governed by the people of San Francisco, then this is a step in the right direction. ELEVEN DISTRICT SUPERVISORS WILL MEAN that the people, not a few, will determine who represents them. And so, next time we elect Supervisors by neighborhood district, we might want to remember that we are making a fundamental change in the way our government is structured.

ELEVEN DISTRICT SUPERVISORS WILL MEAN that the voters will elect their Supervisor from the area they live in, and not from the entire city. This will give the voters a stronger voice in the decision-making process, as they will be able to elect a Supervisor who is more likely to represent their specific needs and concerns.

For questions, volunteers, petitions contact: W.E. BEADLE/ERLIN 352-1270 or 431-6711
BERKELEY GAY MENS
COLLECTIVE & GAY MENS RAP - Meets at First Baptist Church, 2273 Haste & Dana, Berkeley, 349-0926 or 834-6842 (Gay mens rap group open to the public Fridays at 8 PM. Also have intensive ongoing encounter groups separate from the Friday rap, as well as one-to-one counseling.)

BERKELEY MENS SWITCHBOARD - 2700 Bancroft Way, Berkeley 94704, 845-4823. (Group for Gay and straight men interested in breaking down sexist attitudes. Switchboard provides counselling and information; also have consciousness-raising rap groups on Mondays and Thursdays at 8:30 PM.)

CHUTZPAH - 285-1110, (A Gay Jewish group that holds meetings in members' homes).

COUNCIL ON RELIGION AND THE HOMOSEXUAL - 330 Ellis Street, San Francisco, 771-6300. (Educational and informational group to promote a rational understanding of the Gay's relationship to religion.)

DAUGHTERS OF BILITIS - 1005 Market Street, Room 208, San Francisco, 861-8689. (Major Gay women's group in San Francisco. Information clearinghouse, informal rap groups, consciousness raising groups, lectures, book club, coffeehouse nights, and social events. Oriented toward raising consciousness as Gay women and promoting more honest interpersonal relationships among Gay women. Publishes monthly magazine "Sisters"). Best to attend meetings otherwise you go the answering service.

DIGNITY - 890 14th Street, San Francisco 94110, 648-0658. (Major Gay women's group in San Francisco. Information clearinghouse, informal rap groups, consciousness raising groups, lectures, book club, coffeehouse nights, and social events. Oriented toward raising consciousness as Gay women and promoting more honest interpersonal relationships among Gay women. Publishes monthly magazine "Sisters"). Best to attend meetings otherwise you go the answering service.

EMMAUS HOUSE GAY SWITCHBOARD AND DROP-IN CENTER - 618 Shaler Street (Near Haight) San Francisco, 688-3580. Open 7 days a week - noon to midnight.

FREEDOM DAY PARADE COMMITTEE - P.O. Box 40397, San Francisco 94140, 834-3184. (A peoples' mail order book service for Gay lib literature. Comprehensive catalogue of current Gay lib literature, both political and literary, is available free on request. They are helpful in providing source material information for any aspect of Gay studies.)

GAY BIBLIOGRAPHY - 225 Turk Street, San Francisco, 771-3366. (Activist group whose orientation is toward militant Gay action, with emphasis on education and non-violent street protest action. Also provides competent legal advice and assistance with Gay-related police hassles, and can provide immediate assistance to get you released on your own recognizance (that is, without paying bail) if you get busted. Also can help with any parole and probation problems. They are a major sponsor of the HELPING HANDS COMMUNITY CENTER, which is listed elsewhere in this directory.

GAY LIBERATION BOOK SERVICE - P.O. Box 40397, San Francisco 94140, 834-3184. (A people's mail order book service for Gay lib literature. Comprehensive catalogue of current Gay lib literature, both political and literary, is available free on request. They are helpful in providing source material information for any aspect of Gay studies.)

GAY LIBERATION FRONT - c/o Student Activities, University of California at San Francisco, San Francisco, 862-9313. (This is the campus Gay lib group at San Francisco State University.)

HELPING HANDS COMMUNITY CENTER - 225 Turk Street, San Francisco, 771-3366, open 1PM to 11PM daily. Sundays from 3PM to 8PM. (A Gay drop-in center. Services include free coffee, informal rap, Gay drug abuse counseling by professionals and paraprofessionals, Gay legal assistance and bust help from attorneys, and a police complaint rap service with a representative of the Community Relations Dept. of the S.F. Police Dept. To mediate police hassles. The center also houses the offices of the GAY ALLIANCE. Free Legal Rap 6PM - 8PM on Fridays with lawyers. Military Resistance Counseling 2-4:30 PM.)

JOIN HANDS - P.O. Box 42242, San Francisco 94142, 648-0658. (Gay group involved with Gay prisoners. Program includes education on treatment of gays in prison, correspondence with Gay prisoners, and re-entry assistance on jobs, housing, etc., for Gay ex-cons.)

LESBIAN MOTHERS UNION - 824-2790.

METROPOLITAN COMMUNITY CHURCH - 1074 Guerrero (nr. 22nd St) San Francisco, 285-0392. (A non-denominational Christian church with a ministry to the Gay community (in other words, they're Gay) that holds weekly services every Sunday at 7PM; also has prayer meetings, religious counseling, and choir practice. As you might expect from a Gay church, they're somewhat conservative, but their hearts are definitely in a good place. They used to operate a housing center and will be re-entering the social services picture for a long time. They have many competent Gay professional and paraprofessional counselors in a variety of fields who belong to the church.)

SAN FRANCIS CO BILITIS - 1005 Market Street, Room 208, San Francisco, 861-8689. (Sponsored by the DAUGHTERS OF BILITIS - you can come and rap about anything you want. They also sponsor encounter groups and discussion groups dealing with specific topics. Call for full info on the rap program.)

S A N F R A N C I S C O M E N S SWITCHBOARD - 775-8028, 4PM to 8PM daily. (Complete switchboard services (information, counseling and referrals) for Gay men and straight men. Oriented toward overcoming Gay-straight hangups among males. The service is impartial as regards your sexuality. Volunteers to assist are encouraged in this endeavor.)