Gay Pride in 1972

May 11... Meeting of SFPD Officials and Gay activists at Castro-Victoria Bar discussing arrest problems. A first, which S.I.R. boycotted.

May 12... Gay Alliance picket of radio station, KVAP, protesting playing "The Legendary Chicken Fairy" as being degrading to Gay peoples, ended in the station taking record off air and issuing GA an apology.

June 8... Gay Alliance "Zaps" the American Medical Association convention being held at Hilton Hotel.

June 23, Gay PArade, over fifty thousand people lined the streets of downtown San Francisco to see the first ever, major Gay Parade, which was staged by the Christopher Street West/SF Parade Committee. That night, 600 persons attended the Gay Liberation Dance held at the Family Dog on the Great Highway.

July 1, 2, 3... The Southwest Conference of Gay Organizations, an arm of the near defunct National Coalition of Gay Organizations, held their conference at Bakersfield California, Gay Alliance-SF and the Radical Gay Christians protested against them by the S.W.P. to co-opt Gay organizations.

July 9... The S.I.R. Center at 83 Sixth Street was thanked by an angry S.I.R. member, who later turned himself into the SFPD. He is now at Vacaville prison.

July 25... The Gay Alliance announced the beginning of the Gay Legal Advocates project of the Alliance.

SEPTEMBER... S.I.R., the Alice B. Toklas Memorial Democratic Club, and the Council on Religion and the Homosexual held a candidate forum and a Sunday afternoon meeting at the Law Office of B.J. Beckwith.

October 1... William E. Beaudernais reorganized the GAY VOTERS LEAGUE of San Francisco, and became the moderator of the League.

October 15... Over 150 people turned out for the first GAY VOTERS LEAGUE of San Francisco, Candidates Night.

October 23... Opening of the Emmaus House Switchboard and Drop-in Center at 618 Shrader Street in the Haight-Ashbury.

October 28... San Francisco Tavern Guild's, Beaux Arts Ball not picketed by Gay Alliance and militants for first time in four years. G.A. Chairman was special guest of SFTP president, Bob Ross.

October 31... Halloween saw the birth of a new Liberation paper called the Gayly Planet.

November 22... Protest and Rally by Gay Alliance at City Hall regarding SFPD harassment and brutality. Attorney Terry Hallinan was featured speaker along with Bill Beaudernais and Reverend Ray Brohers. This was the first for San Francisco.

December 1... The Gay Alliances' GAY PRIDE published.

In Bed With The Law

That title is one used by famed Gay attorney, B.J. Beckwith in his lectures. And after being hauled in the courts all day long, day after day, it is obvious that people are indeed "going to bed with the law" or else they would have little need of his counsel. Beckwith has a court record that most any attorney could envy, for in many years of practicing law, B.J. Beckwith has had his client to prison in a sex case. Beckwith is the attorney for the Society for Individual Rights, and has been in that post for four years now, during which, he has won on behalf of the homosexual community, many legal victories. He first filed suit against the City of Oakland's Police Department for their entrapment of Gays in that City. It was victory without litigation, as the City Attorney promised an end to such acts, and the Chief of Police shook up the Vice Squad, transferring officers involved. Today, cases of entrapment by Oakland Police organizations are extremely rare...

Late Beckwith won fame for his courtroom defense of Al Alvarez, who was arrested in a Gay Liberation demonstration at the 'Examiner' in what is now known as the "Purple Hand Incident." The prosecuting attorney in that case, was William Bierne, who is now involved on behalf of the SFPD Police Officers Association in litigation against another Gay militant. Alvarez was acquitted in that case.

Beckwith then filed suit against Pacific Telephone for refusing to allow S.I.R. to place an advertisement in the Yellow Pages. This case, which went to the California Supreme Court was won by Pacific Telephone capitulating before a decision was rendered.

He next filed suit in Federal Court to declare 286a and 286b unconstitutional. A Federal three judge panel dismissed the case, after Bay Area District Attorney agreed to no longer prosecute cases of 286a and 286b when conducted in private.

The latest B.J. Beckwith victory, was over the SFPD, in that he notified the SFPD Legal Council of impending suit concerning the violation of the rights of Gays concerning V.D. Quarantine holds, and that he declared the defendant to bed for 72 hours.

In another negotiated session, victory went to Beckwith and the Gay community. The police changed their actions.

Gay Pride is a quarterly happening of the GAY ALLIANсе of San Francisco. This is not a matter of profit. All funds solicited for advertisements about the cocktails involved in submitting GAY PRIDE, have gone to the senior citizens and disabled peoples project called the OLD FOLKS DEFENSE LEAGUE, which holds functions for the elderly of the Tenderloin, and to hold free suppers for the young as well. During 1972, the sponsoring, CHRIST ORTHODOX EPISCOPAL CHURCH OF GOD, held numerous educational functions at 20 Seventh Street for young and old alike. And, as well, fed 2,000, TWO THOUSAND, during the year 1972. Advertisement of GAY PRIDE does not mean approval of contents therein, nor of the activities of the GAY ALLIANCE, Old Folks Defense League, nor of the Orthodox Episcopal Church of God.
I

The Gay Alliance is looking forward to doing another year of broadcasts on KPFA, and we urge your support of radio KPFA, which is a listener-supported station. If you wish to make a donation to Pacifica Radio, to keep KPFA on the air, please send us all your money. For more information, contact your friends at KPFA, the Pacifica Foundation, 2207 Shattuck, Berkeley, California, 94704. This is a pre-recorded, not straight Gay, but a real gay person, giving Gay people the opportunity to reach so many more people.

Renewed: a Gay Alliance

San Francisco, Calif.

5:30 p.m.

For the month of December, the Gay Alliance is presenting a broadcast. And they asked what other groups the Gay Alliance felt would hit all spectrums of Gay life in the Bay Area. The Alliance picked the three others, with whom we share the weekly 30-minute broadcasts on a rotating basis.

The Gay peoples of the Bay Area should be thankful to the sisters and brethren of KPFA Pacifica Radio for the assistance they have given us in opening up the airwaves, when such situations as KSAN blow hot and cold on Gay Liberation.

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5:30 p.m.
The Orthodox Episcopal Church of God, founded in its present form in the year of Our Lord Jesus Christ 645, is a body of believers who hold to the true teachings of Christ, the LIGHT, as our Saviour. They believe that the teachings of Jesus the Christ, the LIGHT, are the highest form of life on the planet. We believe in the divinely given gifts of the Holy Spirit, laying on of hands, an act of faith. We believe in the direct revelation of truth through the intuitive and spiritual nature of the Church. We believe in the spiritually given gifts of the Holy Spirit, laying on of hands, an act of faith. We believe in the divinely given gifts of the Holy Spirit, laying on of hands, an act of faith. We believe in the direct revelation of truth through the intuitive and spiritual nature of the Church.

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most of it at the community buying cigarettes and supplies. I never had a few cents left over. So, I bought three Christmas cards. One for Walker.

The next day was bath. In the morning between rain and sleet I cove my car in an off-white asphalt required to take a bath. I dipped down the galley after the bath and his car, tossed in his cell on the small metal bench.

Later that same morning, I was shaving, the laundry, he came over and put his arms around him, I held him for a long time. Tears formed in his eyes and the salt crystals speckled against his black cheeks as they ran down his quiet laughter was his face to the floor. He looked at me and said: "Thank you for rescuing me. It is the only Christmas card I will get. You are the only one on the whole world who remembers me this Christmas." His Christmas consisted in receiving one Christmas card, from another convict. His tears against my cheeks, and his body unable to move.

That bulk of a black macon has held me for five minutes or more, and that was all he could say, and all that he could have said. He tied his arms around me. His body and body unable to move.

"All day we'll be royally priests and we'll get back to work," he said. "Somebody, the laundry, I left him at his post at the door. Walker and I disinfected. We returned to sorting the laundry, he came over and put his arms around me, and I breathed his breath, and his body unable to move.

That is only one Christmas. There are so many others, and so many more. His Christmas consisted in remembering to like this? The River remembers like this? The River remembers this?"

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Big Gay Parade '72

is over,... and a good many lessons were learned out of it.
Thus is, that, if you rant and rave, and other things, you can bring a
bunch of people from the various lifestyles within the Gay scene of San Francisco, into
working unit for a single project.
Sure, many objected to some of the tactics used, but, as the months have gone by,
those deeply involved, now know that it could not have been any other way. For the "mouths" were all around, but it was the "screamers and shouters" who did the work, for the "mouths" could only work their mouths.
The deposed editor of Vector, now Advocate reporter, George Mendenhall, denounced
the Parade then, as he denounces the prospect of another. Just as he says that "there is
no police oppression of Gays in San Francisco".
S.R. did endorse and work in the Parade, along with the EMMAUS HOUSE, the GAY ALLIANCE,
METROPOLITAN COMMUNITY CHURCH, TAVERN GUILD, and the HOT MOON COMMUNE.
Three that were who would keep the "72 Parade the "exclusive property" of the Gay elites and keep out anyone who did not want to be in the Parade on "their terms, the elitists." Prospects for a Parade worthy as good as last year are quite dim.
But, there will be one, and I predict that it will be more of a March, ending with a
GayFair. This edition of GAY PRIDE, is to let you know that there is going to be a
GAY PARADE '73, on Sunday, June 24th, 1973. The fourth anniversary of the Christopher
Street March-Parade in New York, which was for GAY LIBERATION and was militant. So
look for the announcements, they will be forth coming. Reverend Bob Humphries, Deacon Dick Price,
and Reverend Ray Broshears still stand for an OPEN PARADE, for ALL PEOPLE, with EQUAL
PARTICIPATION. A non-exclusionary policy is a MUST if it is to be a GAY LIBERATION DAY
Parade!
Reverend Ray Brothers
Tenderloin Chaplain

Joan Irwin and Perry George dating?

A real "potted head" in the Ball.
WHERE HAVE ALL THE FLOWERS GONE?

"Pansy-power! The pansy is a beautiful flower, yet, the word "pansy" is the word that is usually tied to a Gay person by an older generation. We would like to ask now, indicating that Gay people are sissies, that is usually tied to a Gay person by an older generation."

"An active way, the cause of Gay Liberation, to do with the shaping of many people's memories. Such a person, you may remember. Bartley. The latter two having passed on."

"The American Medical Association, of the straight world in San Francisco. Leo did a tremendous job almost forced them to become a part of his CHF (Committee for Homosexual Freedom) in many ways."

"These people all served in a most important capacity, are; Raymond Rule, Andrew Langley-Porter Clinic. After further tests, my parents of several hundred dollars. My desires were discovered via counseling with our minister in a relationship's son. My desires were discovered via counseling with our minister in a relationship."

"This incident occurred when I was 17 years of age and was in love with a man named Leo. My desires were discovered via counseling with our minister in a relationship."

"One thing I think you would like to know about a month. A statement is enclosed. Take the supplements as directed:"

"A.M.A. STRIKES AGAIN!

"When we think about the average person's misconceptions, we usually think of the fact that the profession are loaded with strange person who want to interfere with the lives of their displeasure of unusual professional practices."

"These are people who are interested in science and music and the arts."

"These are people who are interested in science and music and the arts."

"Realizing your problem is why I am writing you because after F is 15 years up the bat. There is no way to help him if you don't try to help him."

"To help in bringing home the fact that we have a real problem existence in a man."

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I am convinced that social change is a kind of war. It is a kind of war in which we are fighting against the walls pushing up against their backs that oppress them. It is with this perception that we respond to the social forces which create the confrontation which is social change.

It is a war in which we must either the movement of the walls or the growth of the capacity to feel them. Many gays have little or no political consciousness, they experience the feelings of guilt and self-doubt, making them easy targets for oppression and anger, and in their confusion, hide behind the masks of the "gay community" rather than manifest the barricades of the larger battle for social justice. They have been taught by their oppressors to attribute the injustice they experience to themselves, or more often, to their sexuality. That the gay movement has been so successful in its task is undoubtedly its most serious mistake.

Gay publications should be a useful tool in this raising of consciousness. What should they do? Open themselves to all the experiences and thought. Encourage gays to talk frankly and honestly about what they feel. Let the contradictions explode on the pages, not the walls and issues, and allow them to be theorized and debated there.

Gay publications should be the battleground for the ideas of a full cultural revolution for the gay movement. Until such a revolution materializes, all talk of unity among gays is futile, most gays haven't "come out" because they don't want to. They can't blame them, but we won't excuse it to them. We need to explode out of the confusion and fake ideas that pervade our non-gay oppressors. And perhaps when we do go to battle in a movement, it will not be as gays but as oppressed people, and our politics will not be social, but concerned with freedom and justice.
demonstrations do no good." Well, in
looking back to that January 1972
demonstration, at the S.I.R. that existed
then and the one that exists on December
1st, we would have to say the
DEMONSTRATIONS DO HAVE
EFFECTS. In this case, it was good all
the way around. The results are as
follows:

1. That S.I.R. today has a job
placement service, with greater emphasis
on community services than at anytime in
its history.
2. That the City of San Francisco and
the Gay people of America learned for
the first time that there are OTHER Gay
voices in San Francisco, and that S.I.R.
was not as big and strong as they claimed
to be.
3. It called to the attention of Gay
people in San Francisco, that S.I.R. was
NOT in actual operation a democratic
operation, that it was "drifting towards a
fascist type control" and that it was using
liberal façades to bring this off.

Those are three of the results, the
most important being the first one. So
that the cartoon does no longer apply to
S.I.R., and it is hoped that it will never
again.

(This article was written in lieu of the
above article by the Public Relations
man of S.I.R.)

On June 3rd, 1972, four young men
sat huddled together in a fast light
watching TV. Their surroundings
formed a block of surrounding bars. The guard
turned the key and escorted this reporter
down the catwalk toward the young men.
The guard explained that this was the
"Queens' Block" where homosexuals
were kept. As my group walked down the
hall, men were asleep or sitting in their
cells. The ons swears gone up with an
apathetic look which implied that people
had been brought through before to look
at the "Queens."

"This place is pure hell," stated one
inmate, meeting with cries of approval
from the others. I asked him to speak for
the others about what life on the
"Queens' Block" was like. He began by
saying that if you are an admitted or
suspected gay, you are sent to this cell
block. Upon getting in it, you were there
as one. They don't think maybe you just
want a friendly conversation," stated
another inmate at this point.

It was suggested that the gays are kept
away to protect both themselves and
the general inmate population. Everyone
protested this and explained that it was
an effort to bring out the best in a gay
man. Not one gay had raped anyone, but
on the contrary it was the "straight"s cut off from sexual
protection that jumped others and
forced sex on them.

One inmate stated that up until
recently, they had to even eat in their cell
block. Now they eat in the cafeteria with
college, yet they were not allowed to take
part in the school or training programs.
Even in school, they could not go out of
your assigned area and talk to any other
inmate. If you did you could be locked
up in the punishment cells. "They always
think you're putting the make on some
one. They don't think maybe you just
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