We Were There

Full Review of Tuesday Club Lecture

See Page 3

In Sacramento

New Homophile Organization Grows

Association for Responsible Citizenship is an Organization dedicated to promote and protect the collective rights and interests of its members through responsible action.

To further this main purpose, it is our aim to: a. Provide varied and enriching social, recreational and intellectual activities and opportunities for its members. b. To educate individuals in their rights and responsibilities, and to help individuals achieve understanding and acceptance of themselves. c. To provide an organization to which individuals with similar philosophies may relate and through which they may engage in collective activity. d. To provide an organization within which members may relate more fully and freely to the community at large. e. To provide facilities, services and activities designed to promote and protect the civil rights and liberties of the membership, individually and collectively. f. To cooperate with other groups in the promotion of these goals.

Just six people, on August 30, 1965, that is how ARC began. It was to be a local, self-controlled homophile organization, devoted to improvement of the status of our community within the community at large.

Then there were ten people on September 7th, and 33 on September 14th. Committees were set up, and the acting Board of Directors was voted in to continue. Work was begun on the Constitution and By-Laws. The official name of the organization was selected. Eighteen people on October 6, and 14 people on October 15 hashed out the problems involved in attempting to associate ourselves with a larger homophile organization, such as 'Society for Individual Rights' (S.I.R.) of San Francisco. The decision was to remain autonomous.

A cocktail-buffet party was held October 29th with 94 people in attendance and was very successful in furthering interest in ARC. There were 22 people at the November 2nd meeting; the Constitution and by-laws were ratified. There was $98 in the treasury, and a bank account was begun. Interested parties made arrangements to be 'hosts' or 'guests' for Thanksgiving Day Dinners according to whether they had anyone to be with for the holiday. Dancing instructions began weekly, with three members who were ex-dance teachers leading the instruction parties. A small 'White Elephant' table was set up at each meeting, to create ripples of interest and add to our meager revenues. A pot-luck dinner was held in a private home. Up to this time, many of the meetings had been held in the homes of different members, but the groups were becoming increasingly large, and so we turned the hall offered by a local church more and more.

By the December first meeting with 26 people in attendance, many small activity groups were going strong. There was bowling every Saturday evening at one of the local bowling alleys. Diner Club card-holders met in groups to eat dinner out. Bridge games started on Sunday afternoons and informal discussion groups were meeting several times a month. A dialogue was begun between our organization and leaders of the religious community on discussions of 'Religion and the Homosexual.'

Throughout December, a lot of people worked and planned on the great party of the season... the New Year's Eve Ball. This was held at the local hall, and a lot of fun. The party without a stage show. There was a stage show... two female impersonators from San Francisco who really entertained the whole house at both of their performances. There was a grand march of those in costume, and prizes awarded. Old Father Time and Baby New Year strolled across the stage at Midnight, Auld Lang Syne and much kissing all the way around. It was sure fun! The profits from the ball swelled the treasury by $322; a nice bonus on top of all the interest created in ARC, and the great pride in bringing off such a large party without an incident. They used to say, "It can't be done in Sacramento!"

Let us know if you are interested in us. A nice way to meet nice people. A chance to grow and expand into a more meaningful and healthy social fabric for the well-being of all of us.
"Time' Essay" on 'The Homosexual in America' Regarded as DoubleTalk by ARC

Time magazine recently devoted its "Time Essay" to homosexuality in America. This article is of importance to most of ARC's members, because of the role that magazine plays as the mirror, or devoted follower, of American opinion. It is probably true that a considerable proportion of our "normal" friends have views on that subject, closest to our hearts, which are generally along the line of the Time essay. That article makes much the same omissions, and evasions of basic issues that one would expect people to have on any subject that has never been deeply considered.

The most gross omission occurs in the rousing close, where the moral aspects are considered. Time doesn't consider the fact that moral codes exist for individual action, and are adopted by them for the specific purposes of lending happiness, stability, and richness to their own lives. The American revolutionaries rallied around the idea that individuals, groups, organizations, states, and nations have the right to engage in, or refrain from, activities freely in the pursuit of life, liberty, and happiness, to the extent that they don't infringe upon the efforts of others to do the same. The laws of our nation have no business coercing individuals to conformity in any area that involves only those individuals. In a similar vein, Time observes that Christian writings generally come out firmly on when homosexuality is discussed. Hopefully, this should have exactly zero effect on our citizens when public discussions of legislating morality arise. The U.S. Supreme Court has received general approval from both Time and religious leaders in its recent efforts to take the federal and state governments out of the business of making Christians. This is a delicate job which should be left to the experts in the Churches and homes.

Some other points of interest:

---Homosexual instability: How many heterosexuals would be stable, if heterosexuals were illegal, and discovery meant loss of job, or jail for a majority of heterosexuals? Even with the full efforts of God, government, and nosy neighbors, almost a third of all heterosexual marriages end within a few years.

---Generalities about what "homoosexuals" are: Who knows? Ministers, psychologists, and social workers probably can talk most meaningfully on this topic, but their view has an important limitation. They see only homosexuals whose difficulties were serious enough to lead them to seek help. The well-adjusted homosexual (probably at least as rare as the well-adjusted heterosexual) comes to their attention only by chance acquaintance.

---Good news, folks -- psychiatrists can convert almost 2/3 of their homosexual patients to heterosexual patterns: Have they tried the reverse? In other sciences, "mirror image" experiments are common, and expected of a serious investigator. There is a strong point of hope here for people of all inclinations -- some day it may be feasible for individuals to adopt the mode of life most suited to them, in particular, regardless of their early development.

---It's probably good that it's illegal: The important consideration here is that the laws on the books attempt to deny a considerable segment of our citizens some very basic constitutional guarantees of freedom from discrimination.

---Homosexuality as a "pernicious sickness": A sickness attacks either the mind or body. The accent, of course, is on the mental aspects. Do gay people have a harder time adjusting to life? Being productive? Taking it when the going gets rough on the job? Perhaps yes -- but why? In taking of sickness, medical science goes as directly as possible to necessary and sufficient causes. There has yet to be enough research in this field to disprove the assumption that the legal, economic, and social sanctions imposed upon known homosexuals are such a necessary and sufficient cause of such troubles to all of them.

We recommend this article to you, since it will be valuable to us all to have done some thinking on topics which will be coming up from time to time as chance remarks by the people around us. These times are valuable ones for individuals to adopt the mode of life most suited to them, in particular, regardless of their early development.
After two introductory non-structured sessions of general discussion at which the primary goal was to get people to talk about themselves and their problems, the ARC Religion and the Homosexual Discussion Group moves into the next phase of its program aimed at promoting a dialogue between the church and the homosexual. Sunday, February 6, promptly at 8:00 p.m. at the Oak Knoll Methodist Church at 36th and Broadway, a speaker will give the first of a series of addresses.

Father Gregory, Gather Superior of the Christ the King Retreat House in Carmichael, will present the Catholic viewpoint to the discussion group. The presentation will last approximately 45 minutes and will be followed by an opportunity for those present to ask questions.

The ARC telephone number is 456-0601.

Join the ARC members who are planning to attend the SIR Sweethearts Ball in S.F. on Saturday, February 12th. The admission price is $4.00 each. Reservations are required. Free Beer and Mix plus live music and entertainment. No costumes. Call the ARC number before Monday to make your reservation in pool to be arranged.
Marmor Lecture on Deviates: Good

Dr. Judd Marmor, clinical professor of psychiatry at UCLA School of Medicine, lectured to a full audience at the Tuesday Club Auditorium, Friday, January 21 on the subject: "New Approaches to the Problem of Sexual Deviation." The lecture, first in a series sponsored by the Sacramento Area Mental Health Association, dealt fairly with the definition, cause, and probable cure of homosexuality.

Marmor's viewpoints were well received by the more than 500 in attendance, many of whom may have never been exposed to such in-depth treatment on the subject of sexual deviation.

Sexual deviates," Dr. Marmor stated, "are no more than people blocked in their capacity for normal sexual compatibility." He declined to use the word 'pervert' in that it carries a low moral connotation. He described Homosexuality as "A Habitual, preferential, and erotic use of extra-genital expression." He further described it as a "Disturbance of the total personality," as opposed to a disturbance of sexual desires.

He categorised homosexuals into two types: 1. Genuine, and 2. Incidental. The latter being a brief exposure to homosexuality, such as 1- Adolescent; b- Situational; such as with prisoners or sailors, and c- Opportunity; or 2- with juvenile delinquents whose careless attitudes lure them into homosexual play.

He organised homosexuals into three definite areas: 1- Biological; a person born with poor coordination may be termed 'unmasculine' and thereby identify himself with homosexuals. 2- Dominant mother Detached father; impairs child's identity with his opposite sex. 3- Experience; even the experience can prove enjoyable to the point of manifesting itself permanently.

Some of the more common myths about Homosexuality were explained away by Marmor. The Inheritance Myth carries no evidence to support the fact that Homosexuality is a product of inheritance. & Theory that "Every one has homosexual tendencies", was labeled a myth on the grounds that biological studies have never proved this to be correct. Generally accepted as a myth is the Impression, "You can always recognize a homosexual." Lastly, the fallacy that there exists in homosexuals a "definite personality" was reworded to mean "there exists in homosexuals, all types of personality behavior."

Marmor pointed out that the very culture we live in dictates many masculine-feminine roles, thereby placing a stereotype on those who do not act accordingly. With this in mind, he pointed out that we live in a hypocritical society which makes life uneasy for the homosexual.

As to the cause of homosexuality, Dr. Marmor blamed three definite areas: 1- Biologic; a person born with poor coordination may be termed 'unmasculine' and thereby identify himself with homosexuals. 2- Dominant mother Detached father; impairs child's identity with his opposite sex. 3- Experience; even the experience can prove enjoyable to the point of manifesting itself permanently.

Marmor described homosexual abnormalities as being the impairment of gender identification and a fear of the opposite sex due to an inadequacy or failure to properly place identity in the love role.

As to the cure rate among homosexuals, Dr. Marmor said, "25% to 50% of those seeking treatment can become heterosexuals depending on their motivation, age, and willingness. He also stated that homosexuals who don't visit psychiatrists are usually well-adjusted people.

His view of the law presented the more popular views shared by behaviorists. "They are turning to the belief of what one does behind closed doors is his own business as long as it does not interfere with or damage anyone else." He referred to the Wolfenden Report as a basic guide, and further stated that in due time, the laws will adopt his mode of thinking in dealing with homosexuals.

As a special message to parents in the group, he stressed the importance of a masculine role in terms of shaping the personality structure of the male child. Sex should be taught with understanding and properly pictured as good or bad depending upon its relation to love.
Religion’ Discussions Inspiring

Two Sunday night meetings between the ARC and ministers of local Protestant churches have provided inspiration and insight into the role of the homosexual and the church. Discussions have led to interesting results on subject matter such as, Salvation, Resurrection, sin, and Communion. Individual inquiries into personal religious attitudes and questions have given those present a more meaningful outlook and a clearer religious view of their role in life.

The ministers have their opinions open-minded, keeping in mind the great diversity of religious faiths present. One of the most enlightening statements and probably the most liberal idea expressed in direct reference to religion came about as the group discussed Salvation.

In order to secure some form of salvation for ourselves, 'each one of us, in our own lifetime must seek to find and make use of a form of adjustment or adaptation of our goals.' This should be done without hesitation, the minister suggested.

Our next meeting will include a Catholic Priest, because of the nature of the Catholic religion and doctrines, he may well expose us to a totally new form of ideas when has been expressed at the previous meetings.

Do You Know No Hu Hu?

Outside of the Mark Twain, Log Cabin, and Gene's, Sacramento beer drinkers had no bars where they could feel welcome as a group. It has been this reporter's experience to run across what has slowly become a fourth gay bar in the Sacramento area—the NO HU HU HUT, on West Capitol Ave. Resembling a cozy South Pacific recluse, the HUT is always filled with a casual, happy-go-lucky crowd of characters.

Primarily responsible for this "kicky" atmosphere, which prevails at the HUT, is Electra, a bosomy, one time stripper who has an incredible memory for names and jokes. If you are a first time visitor to the HUT, Electra makes sure you will feel at home! Her warm, friendly nature is filled with overtones of sensuous gestures and campy remarks.

Be sure to try her personal and exotic mixtures, which range from a potent Vicious Virgin to a Mei Lei Cooler.

Oh! and don't forget the 14th of February. Electra is giving a Ship Wreck Party which promises to be a riot. Come in costume! But, do experience a change in atmosphere any ole time at the HUT—if you can find it!

Who's good at art work?
Got ideas for humour?
Any reactions or comments on articles?
Any poems?
Can you type?
Call ARC

Let us Hear from You!

ARC
P.O. Box 895
Sacramento
We All Love 'Roy the Boy', Bartender at Mark Twain

The name of Roy Brinson is familiar to the crowds who gather nightly at the Mark Twain. Roy has become an institution with these steadfast followers who remember him from the days of gaiety which made the old "Topper Club" famous.

His popularity is a combination of several rare traits which form to complete a picture of one person dedicated to the fun and game life we all enjoy. At times, Roy takes on a pensive mood when the crowd is small and he has time to sit and be a part of the conversation - sometimes serious - sometimes personal - sometimes light.

When the crowd picks up, Roy quickens his pace, meeting and greet- ing the flow of friends; always cordial. The night wears on but Roy doesn't show it outwardly. He keeps the mood happy and gay. His personal touch lingers to the dying moments of 2 am., when all must leave Roy to the end of another eight hours of hard work and pleasant memories.

To all who know him, Roy is more than a bartender. He is someone to confide in; someone to look to for conversation. A favorite of many, and a friend of more... Roy Brinson!


Membership in ARC Benefits All

Social and Service Advantages of ARC
Form Complete Unit

Our Association for Responsible Citizenship among the gay people of Sacramento is fast becoming the service organization this old town has long needed. Last month caught the action for plans on fun and games, yet with service to all our goal.

Wolfenden Bill Passes

The House of Com- mons voted last month to legalize homosexuality between consenting male adults in private. The vote was 164-107, approving the bill in principle.

Basis for this reform stems from the Wolfenden Report of 1954, which clearly states: "Unless a deliberate attempt is to be made by society acting through the agency of the law, to equate the sphere of crime with that of sin, there must remain a realm of private morality and immorality which is, in brief and crude terms, not the law's business."

Call Bailbond Via ARC Phone

One of the first services initiated by ARC has been bailbond help. If you ever need a bailbondsmen, merely call the ARC number (456-0651) and you will be put through directly to ARC's bailbondsmen. All you need do is show your membership card when you meet the bailbondsmen and he will render fast and efficient service. If you do not have the money immediately available to pay the bailbond premium, the bailbondsmen will accept your word that you will pay him. If payment is not made within 48 hours, ARC will pay the premium and you may repay ARC. The bailbond premium is $10 per $100 of bail set. The maximum bail that ARC will cover at the present time is $500. (The maximum for which is $575.) That bail amount covers most of the offenses for which the average citizen might be arrested. This service is not limited to offenses peculiar to our community, but covers everything in the book under the specified amount.

Remember the ARC number and call when you have a need. Whether you need information or help, call ARC. A member who was a victim of foul play found immediate assistance by calling ARC recently. Others have called to privately discuss membership and participation. If you need a sympathetic doctor, lawyer, or Indian chief, the number to call is 456-0651.

The ARC newsletter, our F.O. Box and the telephone exchange are the means of presenting information and our views on what's happening. We believe that ARC membership has many social and service advantages to offer Sacramento.

The members of ARC are dedicated to promote and protect the collective rights and interests of its members through responsible action. This statement from our constitution can best be understood when we develop the enriching social and intellectual activity needed here as our numbers grow.

How does ARC offer to meet the growing needs of gay life here in the Sacramento Valley? We have many things in common here which we can share together to make our all-too-brief lives more rewarding. At this point of interest the big question shows up! Are we as individual people ready to share our efforts in union?

ARC can be built into as fine a group as we are willing to commit ourselves. How...
**MEMBERSHIP**

(Continued from P. 1)

much so we wish to become involved in community affairs. It would seem to us that one way to involve the involvement of all of us, is the preservation of our phones and to develop and maintain.

ARC is ideal for fathers and mothers and women to work together and establish a better way of life for each other. Many thanks to all of you girls of the girls’ view. And to all of us who have in ARC with the ARC, may we be as strong and is perhaps a new and meaningful lesson within our own community.

ARC members will be present at the convention counts on all tickets at ten dollars a year I was sold at a five.

The mailing list is kept by the ARC under direct control of our attorney.

Post Office Box 895 is our open address, nobody don’t you pick up or mail something to us sometime? A few people.

**Father Gregory Advises ARC**

On Sunday evening, February 6th, at 8:00 p.m. at the Unitarian Church, 15 members of the ARC were addressed by Father Gregory, the Father Superior to Christ the King Retreat House in Superior at Christ the King Retreat House in Superior.

He explained that while the Unitarian Church does not come to church, those who ordain are based upon the degree of responsibility of which an individual’s welfare in a given situation. In turn, is to be determined by the extent to which the person’s act is compulsive. It is a work that has been stressed in the area by his vocational behavior. A single must strive to resist and redirect it.

**TO SEND ADVERTISEMENTS**

Advertising Carried by ARC

With the issue of ARC News, advertising will be possible. Those who are interested may write to ARC to reserve space. A page of advertising is 125 words for $125.00.

**YOLO SAUNA**

-Sauna Room - $1.00
-Private Rooms - $2.00
-Open 24 Hours - $1.00

2170 California St.
Sacramento, Calif.

**ARc joins SIR Sweethearts Ball in SF**

The joint was jumping, rocking, rolling, and all but collapsing (in one place), the last time the occasion was the SIR Sweethearts Ball in San Francisco. The seventeen members of ARC were on hand at the_piace to participate in the festivities. The two groups walked hand in hand, and many people, mostly everyone was in the midst of the fun and dancing was free and abandoned. While we were busy dancing, and the music was playing, we were going to the Empress of San Francisco. The ARC delegation extended an invitation to the girls to visit us out here in San Francisco. The Empress was most gracious, and later in the evening, both groups appeared in the Park. The ARC members had an enjoyable trip and appeared in the crowd.

On Saturday night, the girls took a quick trip out for air at the wrong time.

From Delma's Park, we ventured on down the street to the Lover's (Sisterhood) Garden, one of San Francisco's most famous balconies. Each went their separate way back to Sacramento. We had been not heard from by Monday night, but located through the love-making service—another service of ARC—last loved!

Another weekend may be perfect by an experience of fellowship and sharing and an opportunity to see if you couldn’t make it to the city for the weekend.??

Some of those who were still on their feet by the next morning (at least one member of the SIR membership course) were to be seen pursuing the delights of the pick up scene. In fact, the dance at the Oasis, another ARC, was so well attended that the girls had Pussies Casa experienced such a rush, that the ball was going 24 hours a day.

A large literature was displayed and the printed handout of SIR, and ARC, information and other material (copies of the Rosaries) were to be seen on the bulletin board. As the dance started, the ARC contingent moved to a more intimate place in San Francisco to its membership list and the absence of the activities on the floor at one time or another. One of the most successful numbers of the evening was a cocktail hour (12 cents), with a more staid group was absolute service—a number of the evening was a success. The evening was also successful numbers of the evening was a success. The evening was also a very successful service and the girls were entertained to participate in the festivities.

**Father Gregory Advises ARC**

On Sunday evening, February 6th, at 8:00 p.m. at the Unitarian Church, 15 members of the ARC were addressed by Father Gregory, the Father Superior to Christ the King Retreat House in Superior at Christ the King Retreat House in Superior. He explained that the moral laws were written in the law, he stated. The reason for the администрация of discriminatory laws on homosexuality. Why, no member of the ARC News staff could write more concisely and, of course, Father Gregory will be published every month for public subscription to the ARC.

**Sex and the Law**

- **Vidal**
- **Poetry And prose**
- **ONLY THE LONELY**

Once again the lowered jalouise door of gold swung open. Alice purposely made my way to a car stall at the far end of the car. The lighting was very soft and the bar is almost ce-

Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock. Alice automatically serves, 8 o'clock.

From this point on, Father Gregory’s words are best to quote every word:

"Theoretically the morality of church and state is the same. The church founded by Jesus Christ is the state, and the state as a crucifying refor-

As many of the laws of the United States are a direct result of the Puritan ethics, it is, that is enlightening. He pointed out that the Puritans left England for New World not because they were persecuted for their beliefs but because they wished to persecute others for their beliefs. They were on one another as for a public order, witchcraft, heterodoxy, or, they forced that ugly polygamy show descendents we are."

"What are "public morals" in this sense? It is assumed to be based upon what people says its morals. But as Vidal says point out, there is a considerable gap between what people says its morals. And all states still classify homosexuality as a crime which is not the case in France."

"To this day, despite the efforts of many others, in 21 states still classify it as a crime, even though the state has been established as "an arm of the Church Militant."

"And what is it in society, that fact compels and precludes us from saying, "That a certain group of people is engaged in a criminal offense."

"From this point on, Father Gregory’s words are best to quote every word:"
The Single Man
by Christopher Isherwood

Once in a while, a book comes out which is pure in its newness, yet manages to digest all the thoughts that spring off each page. Many books of many are thought-provoking, many more are a moral concern of Enlish, many in some classical form, and one or two are simply a pink. A Single Man, by Christopher Isherwood, New York, 1948. This is a novel that makes it fun to read. We write of day in the life of a basiclly happy man who has, it seems, gotten that way life made by the "super-sophisticate." This book moves rapidly. It is taken from his middle age (58), and many are thought-provoking, many appearing as some classical form, as well as a novel. The cerebral machinery grinding to dust, to the American motel, Carl Jung felt that this skill makes the critic the way Ar­­ge­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­�...
EDITORIAL

ARC is well on its way to becoming a powerful spokesman for the homosexual community in Sacramento. As more and more citizens of this area learn the purpose and meaning of ARC, our goals will be met. In time we will stand high on the list of community organizations, and our influence will be felt by all. But then, this is possible only with the concerted effort of ARC members.

This newspaper, as a chronicle of goodwill and truth serves this purpose. As editor of ARC News, it is imperative to make an appeal and at the same time, express within this editorial our long-range image. This can best be accomplished only if ARC members can honestly, without disgrace or inhibition, willingly and with the concerted effort of ARC members, identify and involve themselves as crusaders for homosexual rights as expressed in the ARC constitution.

We hope this appeal will be fulfilled by all interested members or members-to-be, for it remains impossible to hide behind a mask and at the same time actively perform for a homosexual organization.

It is my responsibility to stand among the first of those to testify and campaign for ARC. If our goal is to create public and legal understanding, we cannot fully utilize members showing only limited interest. However, from the time ARC's conception, experience has shown that most ARC members have automatically and almost unconsciously committed themselves to a more aggressive role. May this be the rule as the marches on.

Jerry LeSuer, Editor

DINNER MEETING SUCCESS

ARC's answer to Julia Childs put on a splendid banquet for our February meeting. The food was superb, and we are deeply indebted to "Julia" for all the hard work. It evidenced the kind of spirit and dedication we need. Our speaker of the evening was forced to cancel at the last moment because of the flu, and several members were also bitten by the same bug. We none-the-less had a lively meeting and enjoyable time together. We missed our female members and hope more of them will be out next time. The dinner showed a profit, and was in every way a happy evening for the organization and for all those who attended.

Electra Gives Party for Victims of Wrecked Ship

A luxury liner in route to Hawaii from San Francisco ran aground in dense fog near the Sacramento Port late Monday, February 14. All victims of the tragedy were welcomed to a "ship-wreck party" by the top entertainer on board ship, Electra, who announced that shelter could be found at the No-Hu-Hu-Hut.

The 'disaster' turned into a fantasy of fun and frolic for the more than 50 passengers who stumbled and mumbled sighs of relief and joy throughout the evening.

ARC News was present to record comments from those in serious condition: Howard: "I grabbed what I could and swam." He was dressed in an Air Force drag which included mismatched earrings... one motorcycle boot and marshmallow pump.

Terri: "Outfitted in her new, well fit bra and loose coat. Wow!"

Vaughn: "I heard of the party from my cab driver." She was dressed in a blouse made from a scarf cut in half. She must have known they needed something to fly for half mast.

Christie: "I was in bed at the time. She was beautifully dressed in a Grecian style nightgown of shocking pink... together with a sleepy hairdo and bedroom slippers."

Linda: "I was sitting in my cabin at the time the ship wrecked." She wore a beautiful Polynesian block print.

Barry: "I was half asleep when the ship wrecked." He appeared in pajamas, and sea-weed.

Electra: "I was half-way between decisions... undecided whether to recline or recline." She survived the wreck wearing an underskirt and very little under.

Everyone had a marvelous time at what was the most spectacular disaster in Sacramento history.

COMING EVENTS

March 2nd
WEDNESDAY
Discussion Group Meeting
3140 2nd Ave. 7:45pm
Topic: U.S. Foreign Policy
Emphasis: Viet Nam

March 6th
SUNDAY
Small Snow group to Soda Springs
Via Volkswagen Bus
Share Expenses
Call 456-0551 for Reservations

March 8th
TUESDAY
Monthly Business Meeting
Oak Park Methodist Church
35th and Broadway 7:45pm
Agenda to include Spring Party
Remember - White Elephant Sale

SATURDAY'S
Come to North Sacramento to Bowl 7 to 9pm

Gourmet Cooking Group
Oak Park Methodist Church
35th and Broadway 7:45pm
Like exotic tastes?
Have favorite recipes?
Come and exchange and sample.
Call 456-0551 for dates.
The excuse most commonly given for not joining ARC runs as follows: "I could not afford to have my name on the membership list of a nameless organization. It just isn't safe." The fear expressed is that some unknown person or power at some unspecified time and for some unknown reason is going to demand ARC's membership list. For some individuals this is an expression of a real fear (often bordering on paranoia). For others it is a convenient cover-up for the narrow self-centeredness which is a way of life for many homosexuals. No reasonable explanation can be found in the context for the homophile movement does the foregoing self-orientedness which is a way of life for many homosexuals. No reasonable explanation can be found in the context for the homophile movement does the foregoing. There have been several radio and television appearances in Southern California and two appearances on national radio from New York are planned. The resolution was aimed directly at abolishing legal restrictions on sexual relations between consenting adults, as long as the rights of others are not violated.

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Wisconsin Young Democrats Vote to Abolish Sex Laws

Young Democrats in Wisconsin voted overwhelmingly to legalize private homosexual acts between consenting adults at their annual convention... about the time the last issue of ARC News went to press. News of this importance deserves headline attention in this issue because of its widespread impact and bearing on the goals which homophile organizations such as ARC have established.

The resolution was aimed directly at abolishing legal restrictions on sexual relations between consenting adults, as long as the rights of others are not violated.

Reaction from Democratic leaders in Wisconsin was surprisingly scant, but as to be expected, unfavorable.

It is rewarding to see the younger generation of responsible citizens expressing and sharing our own ideas and virtues which need so badly to be pushed into the foreground of publicity. This action, in time, could very well point the way for similar action from other civic and political organizations throughout the country.

ARC is impressed with this trend in thinking and the Young Democrats of Wisconsin have the right idea.
In PRISON LIFE OF A HOMOSEXUAL

A person cannot begin to realize what it is like to live in a prison unless he himself has served time for any number of reasons... murder, theft, rape, and so on. If he has been, in her, rubbing shoulders with the rest of the inmates for five years or even life imprisonment.

This is made apparent in quarantine, where all new inmates are first taken for their physical distribution. There is an attempt to segregate homosexuals as the records of new inmates are handed over to the inmates on the basis of this cited case. A convict telling a homosexual in quarantine, where a few who had not been known as such before, that he himself has served time for any number of reasons... murder, theft, rape, and so on.

Inmates who may have ordinarily of this list probably have a great deal more at stake than those who express concern over the safety of these homosexuals who are not known as such before.

Justice Douglas in a concurring opinion stated bluntly that '...the virus or AIDS does not discriminate on the basis of race, creed, national origin, religion, or sex.'

The demand by the Committee was subsequently dropped on the basis of this cited case. The individual who may have ordinarily of this list probably has a great deal more at stake than those who express concern over the safety of these homosexuals who are not known as such before.

Here are some rules to remember in situations where trouble should develop: If trouble should develop, call the police.
The Occasional Man, by James Barr (N.Y., 1966, The Paperback Library, Inc.), is an account of one man's return to life, two years after being jilted by his lover of fifteen years. The central character, David, has just moved from luxurious surroundings to lower Manhattan. There he finds many friends, and discovers that for him, the heart knits best between the sheets. Despite his main character's well-worn as unbelievable sexual supermen—my one bone of contention with the author. On the other hand, he makes excellent use of details to etch out the characters. This makes the reader feel that he is getting to know well some people who are particularly wonderful, each in his own way.

The Occasional Man drew two principal responses from me, firstly, the contrast between David and the characters he meets reminded me sharply of how much one's opportunities for love and prosperity in our society of equal opportunity still depend upon accident of where one is raised. Secondly, since three of the four principal supermen were over forty, I can hardly wait for my chance to see what real prevalence of life is, a few years hence.

One of the undercurrents in this book might have led to the subtitle, Morality in the Grey Zone.

That gray area is on the fringes of the book, and centers around David's emotional reactions to the attitudes of Gus, a simple-minded mover whom David befriended. Gus was raised in a New York City slum, and none of his family's square meals were financed by money given him by older men, in return for sex. The thought of children, male or female (contrary to what David enjoyed the latter, himself), engaging in constitution-scorched business, and Gus accepted it as a matter of course. David believes our society that would have sent young Gus off to reform school (never mind what is in the unofficial curriculum there), Gus represents, because he was on the periphery and not the poverty issue, those who would rather do what he did to live than starve decently as they are supposed to. Gus does not even work, he earns an adequate wage, but still he is glad that this world had seen, who pay young boys for such services.

Greed and that sort of employment is deplorable and has profound effects upon the children involved. However, before society condemns those who live by corruption (if any sort), it should ensure that it is possible for them to live without corruption. For young Gus, his mother, and others, this was not so. Nor was it as well for the young girls the adult Gus hired.

The Occasional Man is a well-written novel that reads easily, and deals with other fascinating topics beyond those mentioned above. It is full of insight and wit, and that magic touchstone that makes a great work—yes.

**Sauna Room**
- TV Lounge
- Private Rooms with Beds
- Open 24 Hours
- Men Only
- Sun Bath

**YOLO SAUNA**

**Topper Opens**

**ARC No Influence on Bars**

ARC deals closely with taverns and wishes to have a public relations and advertising job to fulfill with this particular phase of business. This important task is currently being misrepresented to some people in this city who feel that we are directly concerned with influencing, in any certain extent, controlling the business matters of five local bars.

Our duty with the local bars is not to do anything in any way consistent with any attempt to alter the procedures of a private business, unless the opinion of the workers of the business is asked for by any one business owner. In short, we are not in the tavern business. If you have questions about local bar operations, please contact the owners.

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What Constitutes Proper ID for Bar Admittance

As of late, there has been a great deal of controversy over what constitutes proper identification for entrance into local clubs. This was especially true of the new Hide & Seek, where the door checker went beyond the required procedures for checking ID. However, she was merely following orders.

In talking with the owners of the Hide & Seek, it was decided to contact the Alcoholic Beverage Commission in order to find out just what proper ID involves.

Any picture ID carrying with it a date of birth; a state or federal ID that has a description which has not been altered. For example, draft cards; every male 18 or older must carry his draft card at all times. This places girls who do not drive in a peculiar position. It must be realized, however, that a bar can be forced to close if a minor is caught drinking, and more than a few people would be hurt because of this.

Armed Forces Protest

Continued from Page One

Many thousands of these have been dishonorably discharged after loyal service for no other reason than being discovered to be homosexual.

Write to the President, and to your Congressman, to protest this waste of needed manpower and the unjustified denial of the right of a loyal citizen to serve his country in war; and close this loophole for draft evaders. End the rule which excludes a man or woman from military service for the sole reason of homosexuality.

This will be our first nationwide unified effort in behalf of the homosexual and the homophile movement. We must give it our full support. We hope to print a copy of the above statement in the local newspapers, and thereby reach thousands of persons we could not otherwise hope to reach. You can help us greatly by sending a contribution to help pay the cost of publishing this statement. Send your contribution to P.O. Box 895, Sacramento. The ad will be run in the name of the organization. No individual names will be used and the source and amount of all contributions will be held confidential. DO YOUR PART NOW.
EMPRESS JOSÉ ARRIVES
Royalty Visits Sacramento

Empress José de San Francisco paid a royal visit to Sacramento, Wednesday, May 11, to work out details of a memorial brunch. After having dinner at the Hide and Seek, she and her supporting cast joined a press conference of ARC News. Later in the evening, the Empress was led on a brief tour of the local taverns.

The Supreme Entourage will make a formal debut in this Province on the Sunday evening preceding the May 30th brunch for a gracious reception at the Hide & Seek. The Empress was invited to this preliminary event of the gala weekend.

The Royal Carriage Service, provided by Greyline Transportation, will deliver José along with dozens of San Franciscans to the reception.

The Brunch will be held Memorial Day, May 30th at a popular Sacramento nightclub. Location is listed on the ticket.

This will be José's second official visit here. He was driven to Sacramento on the back of a motorcycle several years ago en route to a function at the once-famous Pixie Palace.

As for the title "Empress", it was bestowed on José as the result of an election by the Tavern Guild at their Halloween Ball last year. At that time, José was no longer with the Black Cat club in San Francisco. Halloween became tradition at this spot where for 15 years José presented his famous Sunday Opera's. Never once did he repeat an opera in succession.

José works closely with homophile organisations in San Francisco, providing many worthwhile suggestions and ideas for combined support. ARC is extremely proud to have José for their Brunch, as he is an immeasurable value for the event.

ARC Brunch Big Event on Yearly List

ARC has planned a series of events this year. We welcomed in the New Year with our first big shindig. A Fourth of July outing is in the offing, and a festive Halloween Ball is on its way. Next week's brunch is the fourth ARC event this year. We have spent many days planning the Brunch with YOU in mind all the time.

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' My Fair Laddie' Gayest Event in Sacramento History

The tremendously successful production of "My Fair Laddie" made its debut at Salina's Pavillion in San Francisco on April 10, 1966. It was staged again one week later by popular demand; an occurrence which broke José's long-time rule never to repeat a show in succession. The play, written by Judy Outcomb, remained off-stage for some time, simply because the right man couldn't be found for the leading role. It was finally given a boost when the name 'José' was mentioned, and after approval, it was decided to fashion it after his type of operas. Now, Empress José is bringing her entire cast to Sacramento for ARC's May 30th brunch so that Sacramentans can enjoy this happy show.

Supporting José in 'My Fair Laddie', is Joe Campenelli as Eliza DoNothing. Joe played in "Guys & Dolls" for nine weeks with the Opera Ring in San Francisco. He also helped organize the Children's Theatre in Denver.

Charles Kay is cast as Colonel Snickering for the show. Charles worked for Warner Brothers as publicity agent for 44 years.

The show is a take-off on "My Fair Lady", and presented in the same pygmalion-type fashion. It begins with the discovery of Eliza departing a Greyhound bus in the 7th & Market station, by Professor Higgins and DoNothing. They take immediate notice of Eliza's poor condition and decide to transfer him from a country bumpkin to a city gentleman. What happens beyond this point is for one to imagine... but guaranteed to bring laughs and sheer enjoyment. See y'all at the brunch!

Tickets Moving Fast

This EARLY BIRD EDITION of ARC News was designed to inform you completely on the Brunch. A survey of ticket sales in this area shows advance sales going strong. Dozens of tickets have been sold in San Francisco, where a full bus-load of brunchers plan to be here for the reception, the evening before the Brunch. Posters in the various bars around town are advertising the event. Pay your ticket now. Non-members, $4.00. No tickets will be sold at the door. Avoid the last minute rush which occurred at our New Year's Eve Ball. Check local bars for tickets or call ARC at 456-0651.
How Much Should Employer Know

It should now be the concern of every American citizen when every day's newspaper tells of a new infringement on individual rights by government and are yielding their power through the power that employers have over employees.

The threat to ruin a career is a serious one. Because too often led people to extreme unhappiness and despair, suicide, or big business employee who is dismissed for "lame-hearted and vitally be barred from any responsible position for life... without a trial or public hearing of any kind.

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First: The accused must must née to lower his life to a state of anxiety, guilt feelings, and acceptance of his judgment. He must steadfastly maintain that he has a right to his own private life and its morals and conduct in private has nothing to do with his occupational ability.

Second: Public opinion must back you up. As long as public opinion co-operates with the police who are underhanded tactics by ostracizing the person who has been exposed, there is no hope.

There are a number of organizations active today in combating public ignorance. We must co-operate with those organizations in educating the public. We must stress the fact that the justiciary system speaks of ca happen to innocent people, too.

But this young man had the courage and intelligence to stand up to the press power structure, exposed their tactics to the press (seems more embarrassment to GM and threatened a lawsuit. After having their underhanded tactics exposed, GM ended up apologizing for this "misunderstanding".

Would this young man have had the nerve to stand up and expose General Motors' tactics if he had been discovered in a compromising situation of some sort? What would have been his defense? Could he appeal to the court for help? Would a lawsuit do more harm to GM than to himself? Up to now, it has been unnecessary to make a run to the courthouse for latest styles, but GM will take care of your new and gay trend in shopping habits. Only they should have heard most of their inventory run.

Bud COLIN is also in the air. It is the 'dry' spot in the southeast. A for years the gay crowd drinks. Bud wears TV and radio repair, and the street from the social stigma, makes a dependable business managing this firm.

Don does not perform, but wishes to mention that the new 1100 dollars for the Kentucky State Fair, and put in a reservation for a specific booth area (10x15 ft) in the social and political area. The rental cost of the booth is only $15 and has far exceeded a bit in the booth, for this will be the staffing of the booth, getting a staff of all the various active today in combating public ignorance. We must co-operate with those organizations in educating the public. We must stress the fact that the justiciary system speaks of ca happen to innocent people, too.

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Dear Budz, show you that I want to thank all the people who have been so kind to me. I broke up with this girl a few weeks ago and it has been tough for me. I still love her and I wish she would come back to me. I have had a lot of sleeping pills because I have been so depressed. I wish you were my sister. You would have been a lot of help to me.

Then again, not so sure I could have been a lot of help to you.

Dear Budz, I'm not sure I could have been a lot of help to you. I have been having a lot of trouble with my new job. I have been feeling really down and I don't know what to do. I have been drinking a lot and I don't know if it's helping or hurting.

I love you, Sister.
The ARC Community Service Committee has endorsed the $12 million general obligation bond issue for a Community Center to be voted upon here on June 7th. The Committee is currently dealing with the proponents of this issue in an effort to inform Sacramento's homosexual population of the nature of this important vote.

At ARC's last general meeting, the committee stated their aims and won approval of a meeting with the Community Center. It was brought out that many persons of the homosexual population regularly attend local cultural programs, but Sacramento is often passed up for lack of proper facilities to house them.

ARC, as a civic organization, is interested in furthering the needs of this city, and seeing it mature into a fine cultural center. Without proper facilities to handle money-making conventions and cultural events and exhibits, Sacramento is losing pace with competition in other cities, as well as additional revenue and business.

Information describing in detail the issue at stake will be distributed to as many Sacramento-City homosexuals as possible in an effort to influence their final decision on June 7th. This will be our second campaign for the upcoming election. Earlier this month ARC displayed public service posters stating, 'Do your duty as a Responsible Citizen, Register and Vote.' These were placed in our newspaper distribution points as a stimulus for those persons who may have neglected to register.

It is our hope that this column will alert the community to the long-range

DID YOU KNOW THAT A NON-VOTING MEMBERSHIP IN ARC COSTS ONLY FIVE DOLLARS, AND THAT WITH THE MEMBERSHIP YOU GET A SUBSCRIPTION TO ARC NEWS FREE (A SAVING OF $2.00), AND A $1.00 REDUCTION IN THE PRICE OF TICKETS TO OUR MAJOR SOCIAL EVENTS (A SAVING OF AT LEAST $3.00 PER YEAR), SO THAT YOU ACTUALLY SAVE MONEY BY BECOMING A MEMBER!?
'CITY OF NIGHT'

The novel, CITY OF NIGHT, by John Rechy, has recently appeared going in its favor but technique. Reading the book gave me the same impression that I have gotten from other recent novels, where two weeks after beginning their scales, announce that they are going to leave the North-cliff Second Concerto, and then by God, proceed to do it, despite the fact that it is perhaps ten years ahead of their knowledge, and twenty years ahead of their membership.

‘personal’ feeling (And what, if nothing else, is most critical, except personal feeling?) is that Mr. Rechy was attempting a sort of emotional odyssey through the world of homosexual prostitution, beginning with El Paso, hitting New York, Chicago, San Francisco, Los Angeles, New Orleans, and back to El Paso. (El Paso?) I thought all they had in El Paso was Cuidad Juarez, across the river.) At any rate, what could have become a tremendous emotional experience, simply becomes a kind of gay sobriquet.

Rather like reading ‘Where to find 1000 thieves’ and then to realize that your style might not quite make up its mind whether you are looking for the old ‘Quick dollar’ or the new ‘Legal job’. I had no idea that prostitution in El Paso was so popular, particularly when they are words that amount to- and then and end up with no rhythm whatever, quite unlike some of the messages from O’neill’s Odyssey, where the words run together and are for a lyric effect. His sentences are quite marvellously subordinate characters, leaving the main character as a sort of pontificating sponge who is always acted upon, never acts. Fe are assured by the character somewhere after the beginning of the novel, that he is not completely homosexual, but then neither is he completely heterosexual, and, in some scenes, particularly with the roommates of a lesbian, I'm not sure that he is completely bisexual. To be quite frank, he's really not much of anything, although he is usually found in the novel with his pants around his knees for everybody to see from a 'leather boy' nut to a trucker's husband who is cut out for whatever kicks life has to offer.

The offering that life has in this novel, is mostly sleazy, and I couldn't get the smell of urine and cheap hotel rooms out of my brain for several weeks after reading it, and this is not Rechy's strong point. Whatever faults are in the novel, and they are legion, it is his atmosphere that really works. His descriptions of labyrinths and overcrowded beds are without the doubt the most virulent I have ever read, but six hundred pages worth? It is rather like taking the last sip of a mouth after a smile. But descriptions of things and events are a strong point of this novel, and a few of his characters and episodes, particularly an episode called 'Miss Beauty': The Fabulous Wedding, dealing with a drag Queen who operates in Pershing Square, and is forever hoping to meet with a perfect husband so that she can stage the greatest Wedding (in this novel, and a few of his characters must be admitted that episodes, no matter how strong, do not make a novel). I'm not sure that he is completely homosexual, but there is forever a lack of punctuation and lets face it these can never be admitad that episodes, no matter how strong, do not make a novel, unless the episodes flow and blend together. Mr. Rechy's episodes simply appear and stop, restarting what I said at the beginning of this review, the fact that there is no real development, no real odyssey, just a travelogue, & could have published a short story called 'Miss Beauty': The Fabulous Wedding' and come up with a masterpiece. Instead he published a novel and came up with a curiosity, a sort of back-bedroom travel guide for hustlers. A pity, too. One gets the feeling that he should have spent a few years practicing more, and then he could have turned out a real gem of a concert.
AN ARC SHORT REPORT

THE HOMOSEXUAL IN PRISON

COPYRIGHT 1966, ARC NEWS

ARC News has gathered detailed information dealing with the homosexual culture which exists in our state penal institutions. The second report in this series deals with employment. Prisoners have a payroll or monetary merit system, whereby productive prisoners with good records toward their release. This ensures that a start in life. Also, a school-type system exists wherein time for some education and trade which, at their release, they may pursue. This is a true report of what has actually happened. Statements in this article do not necessarily represent all state penal institutions.

PART TWO

A very important phase in a homosexual's life is his first employment. This is often his first major financial responsibility. He learns about government, money, and the demands of outside society. His job depends to a great extent on his Daddy rather than his own qualifications. Most girls are willing to stay in their jobs freely, and particularly if they like their Daddy, and will go along with his wishes.

ARC News, a well-known political and liberal film, has been described as the second major feature of its kind to be offered for sale in this year's new-wide release. The film was produced by a group of high school students in the city of Los Angeles.

An extension from the ARC cafe, Mamie was concerned with her stint at the mountains. We'll camp out there just a few days. Our 'Si There' advertiser of past issues called the other night. She's living with a talented roomate in the la area. We all miss him an awful lot, especially the 'Si There,' who's my friendly neighborhood a d one-half.

ARC News, a very important phase in the homosexual's life, is his first employment. This is often his first major financial responsibility. He learns about government, money, and the demands of outside society. His job depends to a great extent on his Daddy rather than his own qualifications. Most girls are willing to stay in their jobs freely, and particularly if they like their Daddy, and will go along with his wishes. Mamie was a very good place for her first Daddy. She was in the hospital...a very good place for her first Daddy...at the hospital...a very good place for her first Daddy...at the hospital...a very good place for her first Daddy...at the hospital...a very good place for her first Daddy...at the hospital...a very good place for her first Daddy...at the hospital...

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**ARC NEWS NOTES**

ARC has purchased its own headline type for use in forthcoming issues of ARC News. Up to now all headlines have been set by a local printer. The same type font will be used.

Additional copies of this newspaper will be printed in the future to handle heavy demand in local distribution points. The last issue was a complete sellout.

A free Classified Bulletin Board for advertisers will begin in the next issue. This advertising space will be reserved for individuals who have personal items and services to sell. Limit: three lines. Advertising Deadline: 15th of each month.

**IN THE NEXT ISSUE**

From the Mattachine Society of Florida:
A complete report on the most active and controversial homophile leader in the nation today, Richard A. Immon, President of the Miami-based organization.

Full review of the Armed Forces Day Protest both locally and nationally.


The third in a series dealing with homosexuals in prison.

Pictures of our May 30th Brunch.

Plus our regular features:
The popular Chatterbox of events and happenings in Sacramento
Prose & Poetry
Your Political Committee
Book Review
A Girls' Viewpoint
Recipes with Ralph
Relationships
Barrel Advice
Business Review

**VD Problem Topic at ARC Dinner**

"The V.D. Problem and How it Concerns Homosexuals" was the after-dinner topic delivered by Sacramento County Health Supervisor Andy Agla Friday, May 6 to 26 ARC members and guests.

The informal discussion centered mainly around the question of how safe one is in dealing with a public agency in the treatment of V.D. Mr. Agla pointed out that in Sacramento, one has absolutely no fear of exposure. All information is held in the strictest confidence, inaccessible even to the police department. He stated, "We are used to the situation... it is our sole purpose only to treat the disease and prevent the spread of it".

**V.D. CYCLE**

Mr. Agla pointed out that every three months or so, there is an outbreak of V.D. In this area among three general groups classified as V.D. prone: Homosexual, Skid-Row, and Negro. Unable to point out why this natural cycle occurs, he further stated, "We are due soon for another outbreak among homosexuals. The occurrence of V.D. among homosexuals provides a fairly accurate picture of the general situation in this area".

**CHANGE FOR BETTER**

The largest increase of V.D. locally was between 1964 and 1965. However, the problem has leveled off and has not been as great. This is due largely to the fact that the public has become educated to the problem, and is in a more responsive position to help.

**RECIPES WITH RALPH**

**CHICKEN LIVERS ALA JOSE**

One of your main dishes at the ARC Brunch will be an immensely delightful dish prepared by our experienced chef, Ralph. Here are the ingredients:

1-lb. chicken livers
4-T. butter or margarine
2-T. chopped onion
2-T. flour
1-(10 ¼) can of chicken gravy or consomme
1/4-C. California Sherry wine
1-T. canned tomato paste
Salt and pepper
2-T. chopped parsley

Cut chicken livers in halves. Melt butter in a large heavy skillet. Sauté' onion until golden. Add chicken livers; sauté' gently about five minutes, or until lightly browned, turning frequently. Remove livers from pan. Add flour to drippings and blend well; add gravy or consomme' and wine; cook, stirring until mixture thickens. Blend in tomato paste; season with salt and pepper. Just before serving, add livers, mushrooms and parsley to sauce; heat gently but thoroughly. Serve on brunch buffet in chafing dish, on toast, or as main dish on rice or noodles.
ARC Plans Forum in February

As one step in the community education campaign, a February forum is planned, to be held in a prominent local church. The panel of speakers will consist of 6 to 8 persons, each an authority in his field. Present plans include a sociology professor, a psychology professor, an attorney, a minister, a female homosexual, a male homosexual, and a prominent author. The selection of these people poses the problem: Do we bring in outside authorities who are readily available, or do we attempt to cultivate local authorities who, after the forum, will be available resource people in this community?

ARC Community Center Postponed; Police Chief Rooney Threatens Arrest

Progress towards a community center for ARC has come to an abrupt halt. The decision to temporarily postpone the project came as the result of a meeting with Sacramento’s Chief of Police, Rooney, whose hostile attitude has put ARC in a cautious mood over the center. It is felt that at this time further attempts should wait at least six months. Meanwhile, ARC will continue to investigate the feasibility of such a project during the interim. The only reason for the delay is concern for the security of members and guests should a police raid occur during a dance or a party.

We are not afraid to stand up for our rights, or even go to the extreme of having several willing members subject themselves to an arrest for the sake of suing the Sacramento Police Department. However, such an incident would hamper public relations with our members and jeopardize the organization.

Earlier last month, 37 ballots were mailed to members and subscribers in the form of a ‘yes’ or ‘no’ vote on the center. Of those returned, almost all favored it. ARC will not be forced to open a center outside of Sacramento; the center will be located in our own city, and within a year!

Office space is being considered as a means of handling the increasing amount of paperwork and business matters of ARC. Even without a community center, the need for a central point of operations has become apparent. The office would serve as a meeting room for ARC’s various committees, and the Board of Directors.

Rooney: “We’ll Take All of You to Jail”

On Thursday, September 7, ARC’s Chairman and news editor met with the Chief of Police of Sacramento to discuss the attitude of the Police in regard to ARC’s community center. Here is a summary of his remarks:

The Sacramento Police Department can utilize their entire force at any time to be at any specified area where needed. They would keep constant surveillance on the ARC community center at all times. Any violation of the law would result in the arrest of all persons present within the center. A license to operate as a public establishment would have to be purchased, which, in effect, would permit police entrance at any time, despite the fact that the organization would operate privately.

ARC Proposes Community Education Campaign

The need for a goal of community education was our cause, who are authorities in change in current sex law, as a major obstacle to such change is lack of information on the subject. Undoubtedly, each clergyman knows some liberal church members who may be contacted by ARC to ascertain if they may be of help to us. Because of the religious element in most arguments against accepting the homosexual, the clergy has been selected as the focal point of the first phase of community education about homosexuals.

The first steps have already been taken in the area of religious education about homosexuals. The Fair. Everyone contacted is a potential vote for a new goal of community education.
Homosexual Pamphlets Are in Local Taverns

The popular pamphlets which were handed out by the thousands at the California State Fair are available now in some of the local bars and taverns. The pamphlets, titled "Every Ten Person is a Homosexual," explain some of the myths and superstitions regarding homosexuality, and attempt to desensitize the reader to the idea of homosexuality and other sexual orientations.

Late in August ARC lost a booth through which the program was distributed by a Sacramento County Superior Court ruling which was based on public forum presentations, presentations to civic groups, and articles to local newspapers. The ruling was based on the California Constitution and the Free Press Clause, which states that the government shall not abridge the freedom of the press, or the right of the people to assemble and petition the government for a redress of grievances. The ruling was based on the idea that the distribution of the pamphlets was a form of speech protected by the First Amendment.

The program will, among other things, include the distribution of pamphlets, public forums, and articles to local newspapers. The ruling was based on the idea that the distribution of the pamphlets was a form of speech protected by the First Amendment.

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AN ARC SHORT REPORT

THE HOMOSEXUAL IN PRISON

This is the fifth of a series dealing with the homosexual in prison. This is a true report. All direct references to specific penal institutions have been omitted. Contents of this article do not necessarily represent all penal institutions.

PART FIVE

Of all the convicts I am personally acquainted with, and they number in the thousands, I know about a dozen who committed their crime out of need instead of greed. So the trial, vital reasons.

We find ourselves in a culture totally oriented toward the individual and yet attempting to use a religion and code of ethics derived from a culture totally oriented towards the group, family, or clan. Particularly is this true in the story of Sodom and Gomorrah.

...and out how you stand with society, and ex-con is certain to steal to exist until a break comes their way.

When you are released from prison, the people close to you turn their back on you. Many times, your own family wants nothing to do with you any more. But, to escape prosecution for the crime would only put him in a position to fight a more serious offense.

No one except an ex-convict knows what it is to be an unemployed convict.

Once out, and having made a start, and having found out how you stand with society, and ex-convict is certain to give a great deal of thought to an act, which, if he were caught, would put him back in the "joint."

We need to see sexual orientation as ways of relating to people. We need to examine past theologians in the light of who they are and how they lived.

There is an increase present need for the homosexual to be in the church to help the theologians reevaluate their positions, as we need to examine past theologians in the light of who they are and how they lived.

If you are a homosexual, you are picked up when a parent cries that their 18 year old child has been molested. When you are released from prison, the people close to you turn their back on you. Many times, your own family wants nothing to do with you any more. But, to escape prosecution for the crime would only put him in a position to fight a more serious offense.

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The next issue of ARC News will carry the conclusion to this series. If any reader has questions of comment, please write care of the ARC News, and we will do our best to cover everything in the next paper.

RECIPE'S

CHICKEN TROPICAL

2 disjointed fry­ ers; salt, pepper; paprika and flour; a little onion, juice and tops; 1/2 cup Sherry or dry white wine; 3 cup diced blanched almonds; 3 cup melted but­ ter; can (1/2 sm.) pineapple slices; 3 cup green pepper strips; 1 temp. bran sugar.

Sprinkle chicken with salt and pepper. Add generous scant. of paprika to flour in a paper bag. Shake chicken in flour. Shake off excess. Melt butter in a shallow glass baking dish big enough to lay chicken flat in a single layer. Turn chicken until coated in butter and oil. Place in a single layer, skin side down. Bake in a hot oven (375°) 30 min.

Turn chicken out half of pineapple into bite­ size bits; other half into half cres­ cenes. Combine pineapple with its syrup, onion, green pepper, wine, and sugar. Add dash of salt and pepper. Pour over chicken. Cook at 350° until chicken is tender and brown (about 45 min). Taste occasionally, serve on hot white rice. (serves 6 to 8).

Notes from Theology Conference

We find ourselves in a culture totally oriented toward the individual and yet attempting to use a religion and code of ethics derived from a culture totally oriented towards the group, family, or clan. Particularly is this true in the story of Sodom and Gomorrah.

As we need to see sexual orientation as ways of relating to people. Don't waste time arguing. With Christ the Church got out of the kitchen, and now it maybe should get out of the bedroom.

The ARC Halloween Ball promises to be the greatest event of the weekend. Bring your own liquor to this gala event, held in a secluded hall. Tickets available from ARC members or call 456-0651.

STAFF DANCING SATURDAY OCTOBER 29

TROPICALE

PART TIIEE

No one under 21 admitted
No tickets sold at door
Location revealed upon purchase

PRESIS

LIVE MUSIC
CLOSE DANCING
LIVE ENTERTAINMENT
YOUR FAVORITE RECORDS

The ARC Halloween Ball promises to be the greatest event of the weekend. Bring your own liquor to this gala event, held in a secluded hall. Tickets available from ARC members or call 456-0651.

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Location revealed upon purchase
Voltaire is reported to have said to an opponent, "I will discuss anything with you, Sir; but first define your terms."

This could appear to be one of the problems of the homosexual community — the general anxiety seems to want to discuss homosexuality, but has so very little idea of what is a homosexual. On the other hand, a great many homosexuals give the impression of suffering from this same difficulty. Before a dialogue can be undertaken constructively, both parties to it must understand at least the terms of what is to be discussed.

In the broad sense the homosexual is simply a person who prefers to have sexual relations with another person of his own gender. This means that there are men who would rather have sex with women than with men, and who would rather have sex with men than with women. That's all there is to it.

On the other hand, is a person who likes to have sex with either male or female—indeed, enjoys such relationships in equal degree. Thus the bisexual is part homosexual, part heterosexual (hence, "bi"—being of two).

The matter of basic identity, in-and-of-itself, therefore, is quite simple. But definition has become complicated in many minds by the unhappy logic of "post hoc, ergo propter hoc."

And even this convenient (but often highly inaccurate) reasoning, is, in the case of the homosexual, most frequently inconsistently applied. For example, let us take the case of the person who makes an oaf of himself by dressing in feminine clothing, using ladylike gestures, and encouraging others to use a feminine nickname in talking to him.

The usual question is that he does this "because he's a homosexual." Now, let's take the fellow who makes an ass of himself by growing a beard, wearing dirty clothing, building up lots of muscle, and making it a point to sleep with every girl he can get his hands on. Could it be intelligent to assume that he does this "because he's a heterosexual, obviously not.

All too many examples of both types are all too visible on almost any street, at least any time. In each case, there is a common denominator. This shared quality is not one of sexual preference—but of sensuality. Each of these men is a "nerd," and he'd do just as much for women as for men be asexual (having no sexual desires). Indeed, we are all, more or less, enough to use the same logic with regard to the second as it is often used with regard to the first example. Any number of people would be quick to point out the fallacy. There would undoubtedly use as their major argument the perfectly valid point that they were heterosexuals, and that they did not act in a different way—disregarding the behavior confers. For the homosexual, however, things are not so easy. It is a fact of modern life that the notion of the "queer" homosexual runs on largely because homosexuals of responsible and exemplary character do not care (for fear of loss of economic and/or social position) admit to being what they are. Since only the mentally unbalanced will draw rain on themselves in other than a note cause (and then in a constructive effort), homosexuality has become identified in the public mind with virtual mental aberration. The replaces of average thinking has simply complicated and confirmed the problem.

Let us now, then, attempt to interject into the general discussion of this often-thorny topic an attempt to look at it with a public mind by relating the events of our society. Let us ask—and answer—What is the homosexual? And let us also ask (for we must know the meaning of both terms in order to have a dialogue), what is the heterosexual?

The homosexual is that "nervy" character on the corner that creates a public nuisance by relaying obscene calls. The heterosexual is that rising new Senator whose pronouncements on foreign affairs has attracted so much favorable comment recently? Oh, sure, the one.

Is the homosexual that kid that knocked over a gas-station and killed the owner? Right you are! That's the boy! The homosexual, in short, is just about anybody, doing anything. Sometimes he's a crook, sometimes he's a nobody, sometimes he's a distinguished General or Statesman. Well... but what about the heterosexual? Is the heterosexual that Minister who almost lost his life trying to save a child that, with his own life, would have drowned in that old flooded out his? That's the one! Is the heterosexual that rising new Senator who has chosen his profession? Oh, sure, the one.

Is the heterosexual that fellow who shot up the bank the other day and killed the teller and three of the customers? Certainly! He's the one.

The point is that homosexuals, heterosexuals, bisexuals, and asexuals are people. The only difference (in this context) is that in their sexual preferences. Beyond that, they are all simply "men"—the same vices. They have the same strengths, and the same weaknesses. The homosexual, in short, is just about anybody, doing anything. Sometimes he's a crook, sometimes he's a nobody, sometimes he's a distinguished General or Statesman.

The point is that homosexuals, heterosexuals, bisexuals, and asexuals are people. The only difference (in this context) is that in their sexual preferences. Beyond that, they are all simply "men"—the same vices. They have the same strengths, and the same weaknesses.

Tolerance" does not imply internalization of the other fellow's point of view; it implies merely an acceptance of it— for him.
BOOK REVIEW
TOTEMPOLE

Were it not for the total and compelling artistry with which this novel is executed, one might almost mistake it for a case history drafted from a sociologist's notebook. For this remarkable novel traces the development of an individual from pre-adolescence to manhood purely in the terms of erotic experience. This is not to imply that the novel is in any way sensational or shocking. Far from it. It is exquisitely written, often hilariously funny, and at times beautifully poignant.

We follow Stephen Wolfe's story that begins in infancy as it reveals his relationship with his loving but tyrannical father and his long-suffering mother, and author Friedman draws a fascinating portrait of a man when he places the child's spontaneous and unbridled eroticism in disturbing contrast to his embattled parents.

Moving to pre-adolescence in some unseemly sequence at a boy's camp in Maine, we encounter Stephen's first homosexual encounter and the ensuing confusion. One of his commanders designates the child for arrest, and when Stephen's spontaneous and unbridled eroticism is aroused and brought to full flower by a roommate, an incident that suddenly cuts Stephen utterly off from himself, the world, and reality. It is not until the climax of this novel, when he is an MP in a Korean prison camp, not until he falls in love with a prisoner, a North Korean doctor, that Stephen comes to terms with his own individuality and accepts it with an exhilarating sense of joy and freedom.

This is a truly rare novel. Although it explores the sexual growth of a homosexual, it does not exploit the so-called homosexual society. Author Friedman treats homosexuality as a form of erotic release, rather than as the entire way of life with defensive rules. And because of this treatment, the novel becomes positive rather than negative. We have for the first time in homosexual literature, at least the first time that I can remember, a protagonist who comes about almost jubilantly to a new freedom through a homosexual affair. Would that other authors writing about the same theme could crawl out of their restrooms and darkness and write about this subject in the bright light that obviously must suround author Friedman.

Our professional status of the homosexual

As its role in the national protest to be staged October 1, as planned at the August Convention, ARC is planning a mass mailing to cover Sacramento minsters, educators and others.

WITCHES WHICH?

Halloween Gay La!

- LIVE Music by STUDS
- Dancing!
- Costume Parade!
- Fun!
- Prizes!
  - Most Elegant
  - Most Original
  - "Campiest"
- Free Passes to YOLO SAUNA

An advertisement in the ARC news

- Did you know that a non-voting member in 16th district is a delinquent, and that if you get a ticket for anything in LA in the next 60 days, you will save 10% by admitting that you were a member of the 16th district?
- The club is sponsored by the ARC and operates 11:00 to 1:00; your club membership card will be honored there!
- Did you know that a non-voting member can save 10% on all drugs in LA, and that if you are a member of the 16th district, you will save 10% on all drugs in LA?
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Dear Barrel,

I met someone who told me that he wasn't sure he wanted to marry... then he told me he loved me and that the answer was yes. Then shortly after he said he wasn't sure and then he told me he loved me again. All this is very confusing. I have the feeling the reason. Since then, I found out he was carrying the torch for someone else...who told me that they didn't care for him. This was before he met me. I have seen him since, and I have the feeling that he might still want to know me but is fighting his pay off. How can I let him know that I still care and will wait for him... no matter what.

-Lost

Dear Lost,

It sounds that there might be outside influence such as home life interference or may be guilt for being happy with you. So for letting him know that he is welcome in your heart anytime, why not send him a copy of this, circled.

Tell him not to feel a stranger.

-Barrel Advice

BOBBY IN HOSPITAL

Little Bobby is seriously ill at Kaiser Hospital in Sacramento. He was admitted late in September to undergo extensive cobalt treatments.

The fight for homosexual rights is a hard one. At present, there are about two dozen homophile organizations in America, each in their own way trying to rid homosexuals of their "second-class" citizenship. Yet, for reasons not all-too-obvious, many homosexuals prefer to remain second-class citizens. Some, in fact, rather enjoy it. A willingness to live two roles, or to live and let live, appears to be the choice for the average homosexual.

For many years homosexuals have been forced to hide their homosexual- ity merely because of social pressure and tradition. Only in the past several years has the subject become one of widespread interest among the general public. And only recently has a movement for homosexual rights become a reality.

A recent front page news article in the Sacramento Union claimed 50,000 of Sacramento's citizens to be homosexual. Despite the fact that this figure may be exaggerated, the thousands of homosexual residents of this county are inactive homophile workers -- that is, they are part of the live and let live group; they stand merely as a "one-in-ten" statistic. Their voice will never be heard; ARC cannot speak for them.

Sacramento is not a gay center. It doesn't attract homosexuals, for it has nothing to offer them. Those who live here are probably forced to for employment purposes, or for family or personal reasons. Many are employed by the government. Because of these reasons, it is more difficult for resident homosexuals to engage in a full social life here. Many are forced to satisfy their homosexual desires outside of Sacramento, or probably seek them in local cruising spots regarded as dangerous and off-limits. This unhealthy "double-role" has become a way of life for many.

Despite the tendency for a more relaxed attitude towards homosexuality in general, persons living in a double-role existence are too well ingrained in their own seclusion to be of any help to their own local homophile organization. They are, for all practical purposes, afraid to support an organization which, in the long run, could be responsible for their own security and stability.

It stands to reason that a great deal of resource is going to waste in this pool of manpower. What are the answers to this problem? How should ARC approach this situation? One very good possibility would be for everyone reading this article to take a closer look at himself... call our telephone number (456-0651) and speak with one of our members. You can do plenty to improve the situation, and remain anonymous if you wish. Show this newspaper to a friend and talk it over. We need the help of all Sacramentoans... especially those who have lived here most of their lives. If you want you to feel a part of this growing city and its growing homosexual organization, ARC.

Next Business Meeting

The next general business meeting of ARC will be on Tuesday, October 11 at 8pm in the Oak Park Methodist Church. Everyone is invited to this regular monthly meeting, held the second Tuesday of each month.

Be there a man who thinks he learns of life when he but learns of himself.

-Jess Anque
**LOG CABIN, HIDE & SEEK STAGE EVENTS ALSO**

**ARC Plans Huge Halloween Ball**

Halloween is just around the corner, and Sacramento is the place to be this year. Better get your dresses hemmed and your 'him' dressed, 'cause there's action galore. On Saturday, October 29, ARC will sponsor a blast of a ball... close dancing, a lavish revue, contests, and live music. The ball will be held in a secluded hall with ample parking. We're not letting too many secrets out of the bag now, but here's a sneak preview of what's to come.

A complete revue titled, "Those Wonderful Gay Nineties", will bring to Sacramento an entertainment specialty never offered before. The two prior performances were both sellouts. In addition to top-flight entertainers, the ball will see the first live music at an ARC function (members of the community, of course). The name alone would be enough to insure the quality of the performance. For those who prefer, current records will also be heard.

The program will begin at 8pm with general dancing. At 9:30 the revue will begin and will last about 45 minutes. General dancing will continue until 2am to round out the evening. Prizes for the best costumes, too. If present efforts are successful, there is a prize in store for our female guests.

Consistent with past practices of letting the heavy drinker pay his fair share and of not penalizing the light drinker or non-drinker, the Ball will be a BYOB party. Ice and mix will be provided. No one under twenty-one will be admitted, and if there is any question as to age, ID will be requested. Absolutely no tickets will be sold at the door.

Attendance will be limited. As prior ARC events have seen last minute scrambles for tickets, it is suggested that you decide to go early and get your ticket early. ARC members will be given first chance at tickets. News subscribers next, and ARC participants will follow, with general public last in line.

The Ball proceeds will go to support the current Community Education Campaign, thus providing not only a first rate night of entertainment, but the knowledge that the cost of your night out will go to help promote changes in community attitudes toward YOU!

The Log Cabin and the Hide and Seek will complete the festive Halloween weekend with events of their own. At the Hide and Seek, a local show and parade with prizes will be featured on Monday night. No admission will be charged. A prize will be given to each of the three categories: best all-around, most original, and the campiest.

Down the street at the LC the same evening, a festive drag show is in the offing. Prizes for costumes range as follows: $15 for the most beautiful, $10 for the funniest, and a booby prize of $5. An admission of $1 will be charged.

So, stick around this Halloween and live it up. You have three wonderful events to prepare for.
Happy Holidays
Local Clergymen Respond to First ARC Education Meeting

As a part of the ARC Community Education Program, the first in a series of meetings with local clergymen was held last Wednesday evening. A group of Lutheran, Presbyterian, Unitarian, and other clergy persons in the area were convened before the rainbow flag motif of Christ ministers heard informally by Rev. Clay Colwell, Rev. Duane Kavel, Dr. James Long, Dr. Jack Schubert, and Dr. Student Chaplain, UDL.

Prior to the meeting, a panel, titled "Homosexuality—A Biblical Perspective" (L. Moore, Green), was held at the school of Theology. It was held to teach clergymen. Originally prepared for and presented at the conference last August, the panel was used as an overall statement that revealed the clergymen's roles in the homosexual community.

Rev. Clay and John spoke frankly of the classification of homosexuals in the church. They believed that some homosexuals were being mistreated by ministers and that the clergymen were needed to help change that. The panel was held to educate the clergymen on the issue of homosexuality and to help them better understand the needs of the homosexual community.

Emory University of Atlanta, Ga., has asked the assistance of ARC to aid it with interviews. The purpose of the research is to study in detail 500 trying to change sex role in Emory's homosexuels. A minimum of fifty interviews will be conducted in each of the following cities: Chicago, San Francisco, and New York. The study is already underway.

Emory and ARC have been working closely to ensure that the study is conducted in a way that is respectful and inclusive. The research team is made up of people from different backgrounds and is committed to conducting research that is free from bias and that respects the dignity of all participants.

Federal Civil Service Commission Rules on Five Years of G.L. Rockwell's Encroachment

The Federal Civil Service Commission has ruled that G.L. Rockwell's encroachment on public rights, including freedom of speech and association, has been successful for the past five years. The commission has determined that Rockwell has used his position as a public official to restrict the freedom of speech and association of others. The commission has also ruled that Rockwell has used his position to restrict the freedom of speech and association of others.

The commission's decision was based on the following considerations:

1. The commission found that Rockwell has used his position as a public official to restrict the freedom of speech and association of others. The commission has determined that Rockwell has used his position to restrict the freedom of speech and association of others.

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You've Many Benefits with ARC Membership

What can an association with ARC offer you that other associations can not? Why align yourself with a group whose members are reaching out to the larger community for acceptance and understanding? Why become involved?

The merest fact is, that we are already involved and bound together in the fraternity and ideals of ARC simply because "we are." The support that we lend to ARC can be neither more nor less damaging to reputations than the self-exposure we court by patronizing certain business establishments. Furthermore, the support we lend to ARC will be returned to us with fringe benefits.

Anyone who deviates in any way from the alleged norm can be pigeonholed, categorized, and relegated to second-class citizenship. There are two common reactions to this inequity. Either one can wear a mask and go into hiding, or one can allow the grotesqueries of his one-man rebellion to show. The private recording of one's self; while the second produces dishonesty with everyone, including oneself. Each produces dishonour which we seek. Each casts queries of his one-man rebellion to the great human rights movement. There are two common deviations to offer. No human personality can be that one-sided. The total personality bears acquaintance with ARC Membership, whose members are reaching out to the larger community for acceptance and understanding? Why become involved?

Why be involved in a movement which is under current news coverage? Why align yourself with a group whose members are reaching out to the larger community for acceptance and understanding? Why become involved?

The first reaction demands complete failure. The advancement toward acceptance and understanding by the large community is of immeasurable benefit financially to ARC. The support we lend to ARC must be the only foundation for building lasting friendship and an acceptable image. ARC offers you the opportunity to work, plan, and play under circumstances in which songs, apologies, and grotesqueries are not necessary. Your own little hiding place or one-man demonstration must not only be a futile one, but lonely too.

The fate of ARC, with its contributions to the great human rights movement, must be of vital concern to you since you share in its success or its failure. The advancement toward acceptance and understanding by the large community is of immeasurable benefit to all of us, the free-loader and the active worker. A collaboration with ARC could well be the effective framework for your pursuit of exclusive and personal goals...goals with which one was in no way involved. We ex-extend a sincere apology.

For this year, plenty of pizza and beer will be in Yolo County. The private record hop is just a built up to ARC's six New Year's Fests and must be the only foundation for building lasting friendship and an acceptable image. ARC offers you the opportunity to work, plan, and play under circumstances in which songs, apologies, and grotesqueries are not necessary. Your own little hiding place or one-man demonstration must not only be a futile one, but lonely too.

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The thought of creativity emerges in man as a desire. It undoubtedly occurs in nearly all men regardless of talent, ambition, education or privilege. In some, the thought perverts, permeates the life of the individual in such a way that his concerns are limited to that man the possibility of substitute satisfaction... a demand so urgent and undeniable that life itself must be sacrificed in preference to the quest of the goal. The creator in this sense is not a compulsory deviate for the sake of being different, but a man whose very existence cannot gain fruition through any other course than that which demands his total involvement in his personal expansion to himself. This creative man, this man thinking, has made an irreversible decision: he has committed himself to a pursuit which must, if it is to be intimately meaningful, deny to that man the possibility of existence out of the rude composition of the world its privilege of foreknowledge and, in so doing, remake his world according to his new, enlightened consciousness of being.

Man thinking must live in perpetual deceit of the manufactured world of his environment. He must know at what odds to society he has positioned himself and practice the art of allaying its fears by causing the slightest of his most provocative eruptions. His first duty is to exist so that he may create, and, finding a means of existence out of the rude composition of the world its privilege of foreknowledge and, in so doing, remake his world according to his new, enlightened consciousness of being.

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On the Conditions of Creativity

The event everyone has waited for: the BIGGEST + GRANDIEST + GREATEST! Don't delay... but your tickets now for reservations call ABC 456-0651.

Members: $2.50
Non Members: $3.50

NEW YEAR'S EVE
COMES THE BALLOON
TO THE BALL

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DECEMBER, 1966

FROM A COLLECTION OF ESCHAR
SUBMITTED TO ABC NEWS ANONYMOUSLY

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The term "Black Power," originated by Stokely Carmichael, is presaging a profound change in the face of society. It is a clarion call to the world. The black man must accept unto himself the white suggestion, white direction, and white control. It is imperative for the black man to turn over completely. The black man must divest himself of his rights movement role in the very evident deprivation of the blacks. Powerful and self this here-to-fore unknown responsibility of power in his own struggle, in quest of control and the black man apart from himself. Then will anew dawn the day when all men of earth shall stand equal in the sight of God.

The civil rights movement has, until now, been dominated by white money, white agenda, white direction, and white control. The powerless white has found a parallel to his own existentially crippling role in the very evident deprivation of the blacks. Powerful and powerless whites alike have contributed to and against the black man so that many blacks shy away, protesting any involvement in civil rights. The white man apart from himself. Then will anew dawn the day when all men of earth shall stand equal in the sight of God.

In Defense of Black Power

The white man wants to be the Man and the other brother in the year three thousand. The black man wants to be the man apart from himself. Then will anew dawn the day when all men of earth shall stand equal in the sight of God.

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I suppose that if one in the present day is interested in continually historic fiction, he will begin to like it or become immersed in it, and I refer to this as "Exit to Brooklyn," author Hubert Selby, Jr. The book, like the author, is a knockout, with faces filled with black, and blood running down his characters and the face of the book, with the tip of his nose picking up the bloody, black drain. Selby has taken the best of the best of the dictionary of obscenity and piled it into the story, with the result that there are no new words, only new combinations. There is nothing in the history of fiction to populate the book, with the exception of the work of John Fowles, The French Lieutenant's Woman. Selby has reached into the severest of the aesthetic schools and the brutalist aesthetic, and he has built in a novel that is incredibly pleasurable to gather up with feces and filled with orick, and filled with nasty and violent physical violence.

Selby's characters are hilarious, such as Gynoeye, the ex-Chicago police detective, and his/her sangster boyfriend Vincent "Vino" Vincenzo. There is no one like that character anywhere on earth. Selby has reached into the severest of the aesthetic schools and the brutalist aesthetic, and he has built in a novel that is incredibly pleasurable to gather up with feces and filled with orick, and filled with nasty and violent physical violence.

From my point of view, the best of Selby's characters are those that are most overactive libido to gather up with feces and filled with orick, and filled with nasty and violent physical violence. Some of these characters are tragic, such as Harry, the wife-hating Union soldier, and others are more important, such as Katrine apologist in an act of挪性, the wife of the husband, and some of them are simply tragic, as the character of Trialsa, a teenage nymphomaniac who is finally given a score in a brothel at least a hundred men in the back seat of an abandoned car. In some cases, the women are happy, or even particularly so, but there is always the threat of physical violence.

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LETTERS TO THE EDITOR

Dear Editor:

I was somewhat disappointed in the ARC Halloween Ball. For one thing, the turnout was not quite what I had expected. Secondly, those who did attend dressed as though they were going to a regular bar instead of a ball. It is discouraging to me, after having to spend many hours and dollars creating a gown, to see people in tee-shirts and levis. It ruins the entire atmosphere. Thirdly, the entertainment was a bit let down. Fourthly, the distance I traveled to the ball was quite a bit more than necessary.

I would also like to suggest something more rewarding as prizes than was offered at the ball. Give Sacramentens a real classic ball next Halloween.

-Norbert

List of Homophile Organizations

ASSOCIATION FOR RESPONSIBLE CITIZENSHIP (ARC)
I.O. Box 895, Sacramento, California 95804

CITIZENS NEWS
22 Russ Street, San Francisco, California 94103

COMMITTEE ON RELIGION AND THE HOMOPHILE
813 S. Hope Street, Los Angeles, California

COUNCIL ON RELIGION AND THE HOMOSEXUAL
530 Ellis Street, San Francisco, California 94102

DAUGHTERS OF BILGIS
3470 Mission Street, San Francisco, California 94110
I.O. Box 4497, Chicago, Illinois
I.O. Box 3629, Grand Central Station, New York, NY

DEPARTMENT OF WITH
15 Lindall Place, Boston, Massachusetts, 02114

EAST COAST HOMOPHILE ORGANIZATIONS (ECHO)
I.O. Box 6036, Mid City Station, Washington D.C.

JANUS SOCIETY OF AMERICA
34 S. 17th Street, Room 229, Philadelphia, Penna.

MATTACHINE SOCIETY, INC.
659 Mission Street, Suite 311, Williams Building, San Francisco, California 94105

MATTACHINE SOCIETY OF NEW YORK, INC.
1153 Broadway, New York, NY 10010

MATTACHINE SOCIETY OF WASHINGTON
I.O. Box 1032, Washington, D.C. 20015

MATTACHINE SOCIETY OF FLORIDA, INC.
I.O. Box 301, Miami, Florida 33101

MATTACHINE MIDWEST
4753 N. Broadway, Chicago, Illinois 60640

NATIONAL LEAGUE FOR SOCIAL UNDERSTANDING
9201 Sunset Boulevard, Los Angeles, Calif. 90069

ONE, INC.
2256 Venice Blvd., Los Angeles, California 90066

PHOENIX SOCIETY FOR INDIVIDUAL RIGHTS
I.O. Box 1191, Kansas City, Missouri 64141

TIDE
I.O. Box 46422, Los Angeles, California 90046

SOCIETY FOR INDIVIDUAL RIGHTS (SIR)
85 Sixth Street, San Francisco, California 94103

TANGENTS
3473 S. Cahuenga Blvd., Los Angeles, California 90046
EDITORIAL: To Support ARC News is to Sell Homosexuality

It's a good bet you can run down to the corner drug store to pick up your favorite daily newspaper. The proprietor knows if you stop by for a paper, you may also pick up some toiletries or other goods. He doesn't intend to make a profit on newspaper sales. They're simply a customer convenience.

The bars which carry ARC News are using quite the same principle involved. They are aware of the fact that by handling the newspaper, they are offering a service for which their only income is customer satisfaction. They sell pretzels and potato chips for the same reason.

By using the bars as distribution points, ARC is able to reach persons unwilling to have their name on a mailing list. It is important that these people purchase over-the-counter instead of through the mail. On the other side of the fence, ARC does not need any one bar to sell its papers. The bar which claims the highest sales each month, alone accounts for only one-eighth of our total sales. Of course their regular customers would be done a great dis-service by not having the ARC News available to them.

The advertising side of the story presents a unique situation. It is to be found in the case of the local bar advertiser, a non-effect form of advertising known as institutional. Turn to pg. Four

Reagan Would Attack Homosexual Growth

As we go to press, there is a strong possibility that Ronald Reagan may be the next governor of California. To the homosexuals of this State, such a prospect ought to be, in the words of Professor Higgins, "Absolutely frightening." And yet we encounter many homosexuals expressing indifference to the outcome of the election and others avidly supporting the candidacy of Mr. Reagan. Those who are indifferent can only be classified as ignorant and unenlightened. They constitute the real weakness of democratic government, and they deserve what ever gets elected.

Those who support Mr. Reagan do so generally for one of two reasons; he comes from Hollywood and the film industry and must therefore be tolerant of homosexuality; or the Republican party stands for non-interference in the life of the people and would be more inclined to live and let live as regards the homosexual.

As to the first "reason", we merely point out that the editor of the Hollywood Citizens News is also from Hollywood and moves in the artistic-industry social world, and yet he is one of the most rabid and reactionary opponents of the very existence of homosexual persons that can be found. Mr. Reagan does not claim that "some of his best friends are homosexuals" and no one else claims it for him. To the contrary, he has made very pointed remarks about homosexuals at the University of California.

The next issue of ARC News will cost you a dime more. It has been the result of increased printing costs. Right now newspaper sales account for only 1/3 of newspaper income.

The ARC Halloween Ball finally made it! So did 75 of the most happy, fun-loving people you ever drank and danced with. Pumpkins, orange and black crepe paper, skeletons, and corn cobs hung ever so artistically... Hilda... fantastic organ music... Hilda... go-go dancing and nite club entertainers from San Francisco... Hilda... Log Cabin readers... several glamorous costumes... and Hilda, bless her!

Everyone felt a part of the ARC ball, which resembled a large record hop more than anything else. Police Chief, Rooney wasn't even there. Of course, he wasn't invited.

Only five days earlier the event was almost voted down when it became evident that no entertainment could be found. And when it was they backed out the very day of the ball. Thanks to Guy Strait and Bill Plath, entertainers from San Francisco,... Hilda... Log Cabin readers... several glamorous costumes... and Hilda, bless her!

But above all our featured organist provided a full night of dancing music. It turned the ball into the most intimate event ARC has ever had. Far fewer people showed up than tickets sold.

Very few costumes were evident in the crowd, Robbin and Randy won top honors. And... you guessed it...Hilda won third place.

Ilans are already underway for a second New Year's Ball. An earlier start with more attempt at organization will assure a success to match last year's ball.

BULLETIN

A liquor license has been issued to the Hide & Seek.

The ARC Halloween Ball Proved Fun for All

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Bar Competition Grows

Glover

For the first time in the history of the Sacramento area, there are some festivities marking the now unusual event of the month when two or more homosexuals are held at the same time so that it is impossible for an individual to participate in. The result then is the destruction of competition and the gay community is right back where it was before, at one single bar owner.

That this is happening is evidenced by our two bars both having major events on the same evening at the same time. If I were the customers' benefit had been in for special nights, or at least at different hours. Had enough customers said something about it, either of the bar owners, something would have been done about it. One of the two establishments will fail altogether, competition is ended and we as the gay community are the owners. By using our collective influence and buying power wisely, we can assure that things will continue to improve still more.

And so "Glover" examines the particularly Anglo-American preoccupation with the most moronic of any of these philosophies is suddenly gargantually clear.

and we of the gay community are the judges. By using our collective influence and buying power wisely, we can assure that things will continue to improve still more.

In the 'elder' bar has dropped its interest in shows altogether, competition is ended and we as the gay community are the owners. By using our collective influence and buying power wisely, we can assure that things will continue to improve still more.

This is not a problem to abandon the coat, and a form of art. It is, rather a plea that we support both shows and programs and demand that the shows and programs will be scheduled for different nights, or at least at different hours. Had enough customers said something about it, one of the two establishments will fail altogether, competition is ended and we as the gay community are the owners. By using our collective influence and buying power wisely, we can assure that things will continue to improve still more.

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To Support ARC News is to Sell Homosexuality

Continued from Face One

It's purpose is to keep the bar name in front of the public and at the same time make known the progress that ARC has made. It is not intended for promotional purposes, that is unless there is the desire to take the bar and make it a permanent part of the city. You can't be locked out of a bar just because they don't like you. The bar is not the place to advertise the merits of local beer drinkers. Out of town advertising or other businesses does not fit into this unique classification.

Every ARC member. Else. Who will she recommend next? Glad to see you with us. Anonymous ad in this issue but wondering who "Glamorous Mae" is. It bears a San Francisco postmark.

Leather Circuit Expands

If you like the leather crowd, you're with a thirty-swinging bunch of guys. Some of the bars in town are specializing in leather. A few years ago leather circuit was just a bar with a drive-in bike entrance. Now there are whole bars set aside for the leather crowd. The bars, like the Leather bar and Uncle Sam's, are quite pleased with their leather patrons.

We've received word that Arsenic and Alice have caught up with each other over this one. Take a trip to Woodlawn Inn and find out

We shudder to think that the leather crowd is just a fad. The leather crowd has become a way of life for some. ARC is not out to make a financial killing on ARC News. Even the idea of a bar owner suggesting that he make a percent-take on the paper must be considered as ludicrous. ARC is not out to make a financial killing on ARC News, it is done only in a constructive manner, so that some good will be derived and all will hopefully benefit. We shudder to think that the ARC News would ever lose one of its present status in the bars. We are enjoying a healthy relationship and believe that you, the reader, will probably enjoy this as well.

Fun people meet...at the AND SEEK

Delicious Food & Fine Wines

HAPPY HOUR

Sunday thru Friday

Dine In or Take Out

Dine In 5:30pm to 7:30pm

Take Out 5:30pm to 7:30pm

Phone 719-5956

1620 N. Atlantic Blvd.

Open Daily

Closed Monday
Next ARC Business Meeting

The next business meeting of ARC will be held on Tuesday, November 8th at 8 p.m. in the Oak Park Methodist Church. Everyone is invited to attend the open meeting, held the second Tuesday of each month.

May an important part in deciding ARC's course of action. Become involved in major decisions. Your involvement is our investment to a better homophile community.

Note to members of the ARC Board of Directors: Meet Monday, Nov. 7 at Ralph's house 7:30 p.m. Thank you.

ELECT BROWN

You Should Vote

Continued from Page One

City of California and has given every positive indication (witness his com-
ful reaction to the state Fair booth controversy and his support of the Clean
ment) that if elected he would be
active in the persecution and suppres-
ion of homosexuals and the homophile

As to the second "reason": Mr. Reagan represents the ultra conserva-
tive wing of the Republican party. This group does stand for government
non-interference of a sort in the busi-
ness and economic affairs of the community. However, those who believe in
"economic individuality and freedom" do not necessarily believe in ethical
and moral individuality and freedom. In fact, they tend by and large to de-
mand adherence to a strict moral code
one of the absolute and unalterable
ments of which is that homosexuality
in thought, work, or deed is absolute-
ly forbidden. Also the avid suppor-
ter of Proposition 16 (the Clean amendment)
one of the obvious purposes of which
would be to remove all literature with
sex as its subject matter from the
book stores and newstands, and most assuredly any literature that per-
tained to homosexuality, including such publications as this newspaper.

This is an election in which every
vote is crucial. You may not like Gov-
ernor Brown, but the election is close
enough that to fail to vote for Brown
is to support Reagan by default. It
is essential to the dignity and sur-
vival of every homosexual (and this
means you) that Mr. Reagan be defeated. There are enough of us to make this dif-
ference in such a close election. Our
choice is clear. Will we be concerned
enough to act... or are we the spine-
less seekers after self-punishment that
several of the more vocal and sensa-
tional psychiatrists have pictured us to be. You are homosexual; Mr. Reagan
is anti-homosexual. That ignorance or
prejudice, in a matter so personal and
crucial to you, could possibly be strong
enough to permit you to support or to
vote for him. No homosexual who be-
lieves in his own individual worth or
who has any sense of personal dignity
could possibly vote for Mr. Reagan.
Every homosexual who accepts himself
and who has also accepted his sexual-
ity as a part of that self and who be-
lieves that there is a place for him
in our democracy and who believes that
the rights and guarantees of the con-
stitution are his also, can do nothing
else under the circumstances than vote
for Edmund G. Brown for Governor.
March 31st marks the date when ARC will sponsor a public forum titled simply, "The Homosexual." The forum will be held in the Terrace Room of the First Methodist Church at 22nd and Jay Streets, 7:45 pm.

At the moment, thousands of programs are being printed for the forum and will be mailed to civic organizations, libraries, colleges, all forms of local news media, and public opinion leaders. It is hoped a turnout of 500 will take advantage of the special free meeting, a phase of the ARC Community Education Program which began late last year.

The forum marks the first of its kind in the Sacramento area, and comes at a time when public attitude should be optimistically in favor of an open discussion on the topic. The forum is being presented in an effort to educate the public as to the nature of homosexuality and to promote mutual understanding and acceptance between the homosexual and the heterosexual communities.

An impressive list of panelists has been compiled from the Sacramento area and covers every important phase in which homosexuality is generally considered. Among those represented, and the areas covered are: 1-Reverend John Moore, D.D., United Protestant Ministry, University of California at Davis. Rev. Moore will act as moderator. 2-Dr. Harry Aron, Ph.D., Psychology, Associate Professor of Psychology, Sacramento State College. 3-Frank B. Baldwin, III, L.L.M., Acting Associate Professor of Law, University of California at Davis. 4-Gordon Halberg, M.D., Vice-president, Institute for Transactional Analysis. 5-Larry Malmgren, M.A., History, Instructor of Sociology, Sacramento City College. 6-Miss Diane Fraser, Student, Daughters of Bilitis (a female homophile organization).

Currently, a fund has been established to pay for advertising in the Sacramento Bee. It is hoped you will donate to help pay for the ad.

The forum will be open to local news media for coverage on radio, TV, and the newspapers.

CBS Reports to Telecast Study on Homosexuality

In a nationally televised documentary, CBS will air a special hour-long study of homosexuality on its CBS Reports program, Tuesday, March 7 at 10 pm. Viewers in Sacramento may see the telecast on KXTV - channel ten.

The broadcast, produced by Harry Morgan, will include results of a national sampling of the public's attitude toward homosexuality conducted by Opinion Research Corp., Princeton, N.J.

CBS News Correspondent Mike Wallace is the reporter for the broadcast, written by Morgan and Wallace. Peter Davis is Associate Producer.

"The Homosexuals" is a study of a condition that, according to the broadcast, affects people who may not be as far removed or different from the majority as is commonly thought. Through individual interviews, the broadcast will introduce a cross-section of male homosexuals whose words will challenge common opinions and stereotypes.

A last-ditch effort to save the Log Cabin has failed. Don of the Yolo Sauna will not obligate himself to a ten-year lease on the bar as he had planned. The longest operating tavern in this area has consistently lost revenue in the past six months, and no amount of publicity of improvement would probably bring it back to life.

ARC is pleased, however, with the amount of confidence Don has expressed with his interest in the gay community. From a business standpoint, he is genuinely concerned with providing a successful outlet for social-conscious Sacramentan's; to fall party to a white elephant would not fulfill this desire.

From the short time Don has operated the Yolo Sauna, it has become apparent that he has adapted a sincere feeling of friendliness towards his clientele. He's the type of person who'll sit 'ya down with a cup of coffee and talk for a leisurely fifteen minutes. But he keeps a busy pace, too. There are times when he's impossible to locate. Nevertheless, he puts more into a business than that which is automatically expected from the most knowledgeable of today's businessmen. He makes you feel wanted.

IN MEMORIAM
DEAN C. McMURRAY

It's Official: Don Won't Purchase Lease to L. C.
Psycho Annie is Proud
She Voted for Reagan

The following article was written by one who finds the new administration Viewed positively, under the leadership of Governor Reagan.

Unfortunately in the prohibitive and freezing economic climate which we find ourselves in, our thoughts and actions today, Governor Reagan must consider the point: to partisans party politics. It is inconceivable that the negative philosophy and apathy in State, County, and City government as expressed by so many public officials and professional politicians will permit this man to be over-shadowed by anyone.

The image of a positive government philosophy is the actual revenues, sensible programs to return responsibility for government to the people, and actual facts presented to the public are all in direct conflict with the philosophy of government which rigidly defines Republican and Democratic party politics.

Governor Reagan's philosophy is not only dangerous, but the last thing that would disrupt the public stability towards government and account for him with a word, new positive political idea which few self-respecting officials of government can afford to

Conform, Governor Reagan... you start with great organization, bureaucratic, and political policies.

During the second national Plan- ning Conference last August in San Francisco, it was decided that there would be a series of five regional conferences in the East, Midwest, and West. The last of which is the Western Division of Homophile Or- ganizations.

ARC will be among the 20 groups to meet April 21-23. A package plan for the conference was introduced by Dr. James Spofford, a Boise minister; Dr. Dale Bieber, professor of clinical psychiatry at the Albert Ein- stein School of Medicine, and Dr. Ir- eene Kinyon, head of GSA.

The conference will address the following topics:

1. The problem of young people trying to find a product of "no more's": the open spaces: the gay men, the women, the Drag queens, the girls who are not gay... the girls "sorority" of the in's and out's.

2. How to deal with "gay" and "straight" problems.

3. The problem of young people trying to find a product of "no more's": the open spaces: the gay men, the women, the Drag queens, the girls who are not gay... the girls "sorority" of the in's and out's.

4. The problem of young people trying to find a product of "no more's": the open spaces: the gay men, the women, the Drag queens, the girls who are not gay... the girls "sorority" of the in's and out's.

5. The problem of young people trying to find a product of "no more's": the open spaces: the gay men, the women, the Drag queens, the girls who are not gay... the girls "sorority" of the in's and out's.
ARC'er Panelist on Berkeley Seminar for N. California Protestant Ministers

On Tuesday, February 2nd, one of our members appeared on a panel at the University of California at Berkeley. The panel was part of a seminar sponsored by the Pacific School of Religion in Berkeley. The panel was the third in a series on "The Church and Contemporary Issues." The previous day's presentation had been on LSD.

The speaker for the ARC was the Rev. Harold Moore, former pastor of the Glide Methodist Church in San Francisco and now serving in an interdenominational capacity at the University of California. His presentation was a forthright statement on how he, as a minister, serves the district of his church and of that congregation and to the church at large. He drew upon his experience from the support of the GLC's tenderloin district, his work and association with homosexuals and others in the gay scene.

Following his presentation, our representative and a member of a DGB (Daughters of Bilitis) in San Francisco gave a reaction to what Rev. Moore had had to say. Then the three of them made themselves available for questions from the audience. The first thing that questions revealed (even from an educated public such as was present) is how little accurate information people have about homosexuality and how little personal direct acquaintance with known homosexuals the public has had. Such a state of affairs is disturbing when the audience is composed of ministers who provide perhaps one of the rarest services of counselling in our society. This might provide a partial explanation of the need for such forums for counselling will consider a minister.

Although the panelists think about an encounter such as this one at Berkeley, is the obvious desire on the part of the GLC to help society understand and appreciate the problems that one who is homosexual must face. One of our members present gave our representative: "I agree with Paul St. I'aul that all those homosexuals who are able to contribute to society should do so. (This was said, incidentally, knowing that the person to whom the statement was made is a person who has entered many other people who asked a question or expressed himself personally for the problems of the GLC, well-being and quality of life."

A well-stocked literature table had been completely sold out.

One again the need for education was pointed out and also the fact that homosexuals themselves, living as ordinary people, are in a very unique position to take advantage of the very best position to do just this job of educating everyone. However, when the book comes out of his closet (closed) and engages in face-to-face confrontation with it the heterosexual community becomes more difficult. This is true, whether the homosexual speaks before a crowd of people in an evening with one or the other selected heterosexuals in an evening of conversation in a private setting.

ARC will continue in its efforts to educate. In some instances it may suffice for the members of our organization to talk with people, they will get the message. But once seize, we will have to have the courage to speak for ourselves and there are many of us who feel that this time is already here.

**Join ACLU**

American Civil Liberties Union

Jacquette's Offers New Girl-Alive Atmosphere

One of the most congenial crowds to be found anywhere are those who gather at Jacquette's, a popular San Francisco coffee shop. Every evening it is crowded with people of all ages and backgrounds. The atmosphere is lively and friendly, and it is a great place to meet new people and relax.

The homophile movement was recently broadened with the addition of a university-based student homophile organization. Known as Student Homophile League, the new-type group is operating on the University of California campus. They hope to be recognized soon, and their presence will no doubt bring greater visibility to the cause of gay rights.

Jacquette's, however, is providing an important platform for these young people to voice their opinions and express their grievances. The bar has become a sort of refuge for those who feel isolated and alone, and it is helping to create a sense of community among the GLBTQ+ population.

The New GUILDED CAGE

420 Tyler St. Monterey, Calif.
From the Malebag Comes...

Dear Editor:

In a recent issue, ARC News appealed for help in carrying out a research project on homosexuality being conducted by Emory University of Georgia. Could not ARC even more profitably seek ways and means of co-operating with the University of California, University of the Pacific, and Stanford University in a Northern California research project? (All the more appropriate if the one hundred miles or so around and behind the Golden Gate does indeed constitute a kind of 'Capital Region' of gay North America — as some have claimed). Surely, the world's largest noble university, California's oldest chartered higher education institution, and one of the Western world's most distinguished community of scholars could at least match the quality of research and inspiration emanating from any institution in anyhandle Georgia.

-an ARC member

Dear Member,

Should ARC be called upon to assist in a research project by one of the universities mentioned, we would do our all to help. Meanwhile, it is enlightening to notice ANY institution of higher education ANYWHERE conducting a research on homosexuality. California is rather "axhandle" in many respects, also!

Dear Editor:

It will be a free-for-all in our condemnation and destruction if the extreme rightist radicals are able to repeal California's liberalism and change this into a John Birch Society type "Police State" with sadistic "Minutemen" in charge.

The "Gastapo" actions that the police are doing against the homosexuals in Southern California cleverly distracts the homosexual from his even worse fate of reactionary laws they are trying to get passed at the State Capitol in Sacramento of allowing each community to have the pleasure of enforcing whatever sex-crime laws that they can put over. "After all, the morality of our American youth must be safeguarded at all cost."

A few years back, such laws were declared unconstitutional by the majority of the Justices on our California State Supreme Court, so that no community could add their own narrow-minded sex regulations and penalties as they had been doing. But now, since these Reactionaries have already won most of this last election, they are spending millions more on their propaganda to get such liberal Judges out——and "Hate" laws in.

-D.S., San Francisco

Dear D.S.,

We tried to get the message across in a pre-election issue of ARC News, but to no avail. Meanwhile, you and I better pack our bags.

THE SACRAMENTO COUNTY HEALTH CLINIC IS TRAINED TO OFFER PROFESSIONAL AND COMPLETE TREATMENT OF V.D. IN THE STRICTEST OF CONFIDENCE
PUBLIC FORUM MAKES ITS DEBUT

Welcome to the ARC March Forum on Homosexuality. You are witnessing the first major event of ARC's Community Education Program... an attempt to openly and accurately confront you with the subject of homosexuality.

Many of you have already received written information on the subject in a special 4-part series of mailings to a cross-section of the community. More forums are planned; more mailings are due.

Rick Stokes, chairman of the Association for Responsible Citizenship, began the special educational program to, as he says, "create a dialogue between the homosexual and heterosexual." It is our hope that you will respond. We're ready!

The ARCh NEWS

APRIL, 1967
VOL. II NO. 3

THE FIGURE BEHIND THE FORUM

ARC's March Forum didn't just happen. The splendid list of speakers were selected after many weeks of hard work, by ARC Chairman Rick Stokes. Back when the forum was only a suggestion for the ARC Community Education Program, it was Rick who picked up on it and gave it the impetus it needed. Where to hold it... what local authorities can comprise the panel... meetings and more meetings... a few setbacks... how to finance it... draw up a program... mail invitations... spread the word, and visit opinion leaders personally. Rick did all of this. And like the go-getter he is, once more his enthusiasm and energy brought to ARC members a reminder that he is the success story behind their organization.

Rick could easily devote his life to the growing homophile movement. His devotion pushes him to campaign almost every moment he is able, whether it be on a person-to-person basis or to a gathering. When an answer is needed, Rick responds like a champ. When a personal problem needs attention, Rick approaches it with genuine interest and concern. No

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Journal Views

Glide Methodist

The March 13th issue of the Wall Street Journal carried a lengthy article describing the ministry of San Francisco's Glide Memorial Methodist Church.

What makes the church a subject for controversy is its extreme leaning to a secular profile in ministry. This movement away from strict religious codes has brought Glide into the role of 'big brother' in its dealings with social 'mis-fits'. As the Journal's staff reporter Howard Merry points out:

"Finally, its pink Spanish-style building is strategically situated at the edge of San Francisco's Tenderloin district, a neighborhood notorious for prostitution, drunkenness, drug addiction, and violent misbehavior. The Tenderloin's 20-odd blocks, gluttoned with dowdy hotels and apartments, musty stores, "gay" bars, sailors' hangouts and cheap diners, offer an ample supply of human misery for Glide to deal with.

The Council on Reli-

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Journal Views
Glode Methodist

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- Region and the Homosexual is a product of Glide Methodist Church, and has proved its ability to bring the church closer to the needs of the homosexuals' needs and wants.

Glide's ministers are especially concerned about homosexuality. It is widespread in San Francisco. Police estimate that 80,000 to 90,000 of young male prostitutes, to have a dance night on New Years Eve.

While most of the defendants were charged under Penal Code 647-a, which followed brought attention to Penal Code 647-a.

The case of police brutality in Los Angeles and the court decision which followed brought attention to Penal Code 647-a.

Most of the defendants were natural and anxious to obtain an attorney. Rather than calling the National Lawyers Guild for Social Justice, which is their 'home'.

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RELIGION: An Unused Efficacy

At a recent meeting of some concerned Sacramento ministers, the following questions were asked:
1. What does the homosexual community expect the clergy to do?
2. If a minister goes out on a limb with his congregation to support the homosexual movement, who will be behind him? the same few who have been back and the entire program... or is the homosexual community ready to back people who are standing up for them?

The following indicates the degree of involvement of the homosexual community:

ARC used the Oak Park Methodist Church facilities for a year. The minister in that congregation took a great leap of faith on the use of the facilities by ARC. In that year, not one additional homosexual came to a church service or any other church function. Is the homosexual so totally devoid of responsibility, and is he so self-centered that he sees no world but his own with himself and sex in that world? As some of you know, the minister of the Oak Park Methodist Church received a political appointment and was required to close the doors of the church to the homosexual community. His decision must have been affected by the seeming apathy on the part of the homosexual. Some of the members of the church have attended ARC meetings (when invited) and otherwise expressed an interest in the homosexual. But the interest that has been shown has been influenced by lack of interest of the homosexual. Four or five homosexuals attending the church even infrequently might have been enough to bring some of the congregation out in half.

A continued dialogue between clergy and homosexual is sorely needed if the clergy is to know enough about homosexuals and their differences to bring help and able to take a decisive role in changing community attitudes.

The excuses for not getting involved flow readily: "I have a sensitive job. (Do you really think that there is anyone who can do a job that is not sensitive at this point, at least in his own eyes?)"
"I wouldn't dare go to an ARC meeting; it's not safe. (And there's still a year and a half left for anyone who has not experienced trouble, and don't expect any.)"
"Your job is such that you can take no active role, that is easily understood... but your unwillingness to contribute from your beer fund or clothes fund can only be attributed to selfishness and an unwillingness to extend a helping hand even to those who labor in your behalf.

One of Sacramento's former beer guzzlers is now a Guy Strait's little pet copy-boy. He tells us that Straits upcoming (and Guy Strait's little pet copy-boy). He tells us that Straits upcoming

Forget the mail-in and Branch to San Francisco. We gave up taking an express to San Francisco, and our driving was so slow that we had to arrive in Berkeley on the 25th with Mel hosting.

Jacquette's become

Tower #2, at 5. Capitol Avenue in West Sacramento
Here lies Mary Beth Grace:
May she roast in that hot place;
Her contributions to life were few;
In the local bar, she found her pew.
As, yes, we knew her very well,
With her cutting tongue and shallow mind.
Each day to some poor listener she would tell
As, yes, we knew her very well,
For all the effect she made on the world
Poor Uary, she's gone and no one mourned.
VJas she; No, Mary was a real queen or so she said.
But Mary had a sensitive job.
Though not very well read. Play?
Twas always fate that gave her a raw deal.
Twas never any failure of her own, no deed
I don't think so, she would say. Books?
If you don't want to end up like Mary, reach out
by. Be a person to another on some level other
than sex. Don't say your life is full of closed
out of your talk and replace it with "you". Worry
can open them. Just for one week, take the I
about someone else and see how quickly others will
look out for you. No matter what your problem,
there is always someone who will find it less than
his. "...I went because I had no shoes, until I
met the man who had no feet."
This very minute is YOUR life passing by; don't
wait for a rerun; there isn't any, not even an
encore.

If you don't want to end up like Mary, reach out
To the people who tarry there in life as you pass
by. Be a person to another on some level other
Than sex. Don't say your life is full of closed
doors... for if it is, you closed them and you
can open them. Just for one week, take the "I"
out of your talk and replace it with "you". Worry
about someone else and see how quickly others will
look out for you. No matter what your problem,
there is always someone who will find it less than
his. "...I went because I had no shoes, until I
met the man who had no feet."

The Society for Individual Rights, otherwise
known as SIR, is San Francisco's big homophile organization. In
fact, by acreage alone SIR is the largest club in the country with over
600 members. Less than three years old, SIR possesses all the require-
ments necessary for a dynastic and positive future, and has demonstra-
ted its abilities time and time again.

But SIR isn't simply an organization... it's a body. The moment one enters the SIR Community Center, the lifeblood of this body is apparent with all the hustle of people engaged in various duties and responsibilities.
The Center, now a year old, covers all of 5,500 sq. ft. It can accommodate up to 500 people.

Within the center are business offices, a library, a lounge-Tea area, an auditorium and ballroom with stage, a kitchen, and a conference room. Ebb thousands of persons have witnessed the many plays and events held here which includes the yearly Celebrity Capsades.

SIR members can take their pick of activities which range from skiing to square dancing. On the serious side, a community services board provides referrals for employment, housing, legal counsel, and other needs. SIR co-operates and encourages participation with the many fellow groups with the Police Department, including the American Civil Liberties Union, the AGLL Tavern Guild, and others.

It publishes a monthly magazine known simply as Vector, in which it is itself a journalistic masterpiece. The first issue of Vector appeared in December of 1964 as a 4-page sheet. The most recent issue runs 24 pages of interesting news, tasteful advertising.

SIR is proving its effectiveness with the homophile cause, and has brought into existence a unique relationship with the Police Community Relations Unit of which Officer Elliot Blackstone is their primary liaison. Recently elected as SIR President is Dorr Jones, who succeeded the former William Bearse, now heading Vector.

And so goes SIR, continuing in a moving course to greater things. Truly a workable and democratic way of reaching us and imprinted on our lives.

You're Invited to the "Be-in"

This issue of ARC News is not the usual 5 column width. It is also made to exact scale instead of being reduced down from the standard 11x14 size.

The changes were made to accommodate an unforeseen shortage of publication time. You may therefore, find a larger than usual type-face and wider columns with, unfortunately, less lineage.

The next issue is 24 pages of interesting news, and tasteful advertising.

SIR holds its regular open monthly business meetings every second Tuesday of the month.
The April get-together falls on the 11th, and will be held at Barry's house.

WATER COOLER FOR SALE
A good chance and time to buy that water cooler you need. It's in good condition and was donated to us by one of our members. It's yours for only $85.00.
The following excerpts from a letter were written by a Sacramento mother of two and addressed to ARC News:

We all know and agree that the subject of homosexuality is a very confusing one. Few of us are willing to openly discuss it, possibly because most people know so little about it and don't want to. It is now considered to be a social problem, and will become more so if people continue to have such closed minds and victorian attitudes regarding homosexuality.

I don't feel pity or contempt towards homosexuals, but it confuses me as much as anyone. It even depresses me to a degree because I, like so many others, know so little about it. We all would like to know how and why this happens; when the deciding factor occurs between heterosexual and homosexual; and what motivates any of us to be the way we are?

The answers to these questions and many others can only be achieved with one trying to understand the other and help, if help is needed or wanted.