ARC Plans Forum in February

As one step in the community education campaign, a February forum is planned, to be held in a prominent local church. The panel of speakers will consist of 6 to 8 persons, each an authority in his field. Present plans include a sociology professor, a psychology professor, an attorney, a minister, a female homosexual, a male homosexual, and a prominent author. The selection of these people poses the problem: Do we bring in outside authorities who are readily available, or do we attempt to cultivate local authorities who, after the forum, will be available resource people in this community?

ARC Community Center Postponed; Police Chief Rooney Threatens Arrest

Progress towards a community center for ARC has come to an abrupt halt. The decision to temporarily postpone the project came as the result of a meeting with Sacramento's Chief of Police, Rooney, whose hostile attitude has put ARC in a cautious mood over the center. It is felt that at this time further attempts should wait at least six months. Meanwhile, ARC will continue to investigate the feasibility of such a project during the interim. The only reason for the delay is concern for the security of members and guests should a police raid occur during a dance or a party.

We are not afraid to stand up for our rights, or even go to the extreme of having several willing members subject themselves to an arrest for the sake of suing the Sacramento Police Department. However, such an incident would hamper public relations with our members and jeopardize the organization.

Earlier last month, 37 ballots were mailed to members and subscribers in the form of a 'yes' or 'no' vote on the center. Of those returned, almost all favored it. ARC will not be forced to open a center outside of Sacramento; the center will be located in our own city, and within a year.

Office space is being considered as a means of handling the increasing amount of paper work and business matters of ARC. Even without a community center, the need for a central point of operations has become apparent. The office would serve as a meeting room for ARC's various committees, and the Board of Directors.

ARC Proposes Community Education Campaign

The need for a goal of concern. Two clergy sympathetic to continuing community education was our cause, who are authorities in change in current sex law, as a hostile reception of ARC representatives by Police Chief Rooney. Sacramento to speak to an inter- ARC wishes to open a community faith group of clergymen. Prior to the meeting, ARC workers will mail a copy of the first phase of the Fair. Every person contacted is a potential vote for a community education about homosexuals, have agreed to come to the expressed views of the police have mailed to each participating point out that the greatest good clergymen copies of pertinent ma-

The first steps have already publication distributed in front been taken in the area of reli- of the Fair. Every person con-

Turn to pg. 6, col. 1
Homosexual Pamphlets Are in Local Taverns

The popular pamphlets which were handed out by the thousands at the California State Fair are available now in some local taverns. The pamphlets, titled, "Every Tenth Person Is a Homosexual" attempt to disqualify homosexuality, and attempt to disqualify the same-sex attraction and its laws concerning the homophile movement.

Late in August ARC lost a booth at the state fair when they were caught out of favor with the Sacramento County Superior Court. Through a Sacramento County Superior Court decision ruling against a booth of Bilitis, Society for Individual Rights, the aerials in the wings --- an understanding in the winning just before opening chorus.

"Dom Amendment defeated." "AIDS Amendment defeated." If you are in favor of the "Clean Amendment," vote yes on this proposition. It is trying to rid our libraries of books of pornography. If you are a fan of the "Clean Amendment" and it is an outgrowth of thePorn Amendment No. 16. Whether you are in favor of pornog- raphy, or un- alterably opposed to it, you must vote no on proposition 16. If in favor of pornography, you wish to give the moral right to local businesses to determine what is obscene.

While we are here, let's take the 10th Amendment. It is being used up by the government. Even though the government would be no regulation, this Bill is being fraudulently presented as a 'Clean Amendment.' The California state fair is coming up again, and we are suggesting that people to know the homosexual. The popular pamphlets which were distributed through a Sacramento County Superior Court decision ruling against a booth of Bilitis, Society for Individual Rights, just before opening chorus.

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This is the fifth of a series dealing with the homosexual in prison. This is a true report. All direct references to specific penal institutions have been omitted.

PART FIVE

Of all the convicts I am personally acquainted with, and they number in the thousands, I know about a dozen who committed their crime out of need instead of greed. So the percentage is very small of people in prison for substantial, vital reasons.

I know personally of only one convict in prison, and completely innocent of the crime charged to him. But, to escape prosecution for the crime would only put him in a position to fight a more serious offense.

The point here is, if a person were really concerned with their future, they would not commit an offense which would affect them adversely for the rest of their lives.

No one except an ex-convict knows what it is to be an ex-convict. When you are released from prison, the people close to you turn their back on you. Many times, your own family wants nothing to do with you, and it may take years to get a job, to do anything.

Being an ex-convict is something that haunts you for the rest of your life. You have to live a constant lie, fearing that your employer and your friends will find out that you once "did time." You lose certain of your civil rights. If you are ever accused of a sex crime, it is necessary to register with the police department in any city you may happen to visit or reside in. If you are a thief, you are picked up every time a theft is committed. If you are a sexual offender, you are picked up when a parent cries that their 18 year old child has been molested.

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We find ourselves in a culture totally oriented toward the individual and yet attempting to use a religion and code of ethics derived from a culture totally oriented towards the group, family, or clan. Particularly is this true in the story of Sodom and Gomorrah.

As we need to see a soul as a whole, working against not only expecting a momentary world end, but in this light can his attitudes toward sexual relations and other interpersonal relationships be explicable.

There is an immense present need for the homosexual be in the church to help the theologians reevaluate their positions. We need to examine past theologians in the light of how they were when they lived. In this discussion of homosexual acts; he also condemn some acts which today are viewed quite differently.

We must reject rejection and ostracism as ways of relating to people. Don't waste time and energy building defenses. Acceptance doesn't equal approval or disapproval.

With Christ the Church got out of the kitchen, and out it maybe should get out of the bedroom.

No one under 21 admitted
No tickets sold at door
Location revealed upon purchase

The ARC Halloween Ball promises to be the greatest event of the weekend. Bring your own liquor to this gala event, held in a secluded hall. Tickets available from ARC members or call 456-0651.

TROPICAL

CHICKEN

2 disjointed fryers; salt, pepper, paprika and flour; a dish of dark brown, and white; 1/2 cup Sherry, dry white wine; 1/2 cup sliced blanched almonds; 1/2 cup melted butter; 1 can (8 oz.) pineapple slices; 1 cup green pepper strips; 1 tsp. brown sugar.

Sprinkle chicken with salt and pepper. Add generous amt. of paprika to flour in a paper bag. Shake chicken in flour. Shake off excess. Heat 1/2 cup melted butter in a shallow glass baking dish big enough to lay chicken flat in a single layer.

Turn chicken until coated in butter and oil. Place in single layer, skin side down. Bake in hot oven (350°) 30 min.

Turn chicken. Cut half of pineapple into bite size bits; other half into 1/4 inch circles. Combine pineapple with its syrup, onion, green pepper, wine, and sugar. Add dash of salt and pepper. Pour over chicken. Bake, covered at 350° until chicken is tender and brown (about 4 1/2 min.). Baste occasionally, serve on hot white rice. (serves 6 to 8).
Essay: 'What is Homosexuality?'

Voltaire is reported to have said to an opponent, 'I will discuss anything with you, Sir; but first define your terms.'

This problem appears to be one of the problems of the homosexual community — the general anxiety seems to want to discuss homosexuality, but has no very clear idea of what is a homosexual. On the other hand, a great many homosexuals give the impression of suffering from some same difficulty. Before a dialogue can be undertaken constructively, both parties to it must understand at least the terms of what is to be discussed.

In the broad sense, therefore, homosexuality is simply a person who prefers to have sexual relations with another person of his or her own gender. This means that there are men who would rather have sex with men than with women. That's all there is to it. The term heterosexual, on the other hand, is a person who likes to have sex with either male or female — or both, occasionally, enjoys such relationships in equal degree. Thus the bisexual is part homosexual, part heterosexual (hence, "bi"—being of two).

The matter of basic identity, in-and-of-itself, therefore, is quite simple. But definitions have been complicated in many minds by the unfortunate logic of "post hoc, ergo propter hoc." And even this convenient (but often highly inaccurate) reasoning is, in the case of the homosexuals, most frequently inconsistently applied.

For example, let's take the case of the person who makes an ass of himself by dressing in feminine attire, using feminine gestures, and encouraging others to use a feminine nickname in talking to him. The usual question is that he does this "because he's a homosexual."

Now, let's take the fellow who makes an ass of himself by growing a beard, wearing dirty clothing, building up lots of muscle, and making it a point to sleep with every girl he can get his hands on. Could it be intelligent to assume that he does this "because he's a heterosexual."

All too many examples of both types are all too visible on almost every street, at least any time. In each case, there is a common denominator. This shared quality is not one of sexual preference — but of assinity. Each of these men is an ass, and he'd rather be as much of one as possible, having no sexual desires. Indeed, warfare among ill-advised enough to use the same logic with regard to the second as is often used with regard to the first example, any number of people would be quick to point out the fallacy. They would unhesitatingly use their major argument the perfectly valid point that they were heterosexuals, and they not only acted far differently, but disapproved the behavior confrere.

For the homosexual, however, things are not so easy. It is a fact of modern life that the myth of the "queer" homosexual runs on largely because homosexuals of responsible and exemplary character do not care (for fear of loss of economic and/or social position) admit to being what they are. Since only the mentally unbalanced will drawrun on themselves in other than a notice cause (and then in a constructive effort), homosexuality has become identified in the public mind with vir¬

tual mental derangement. The sloppiness of average thinking has simply complicated and confused the problem.

Let us now, though, attempt to interject into the general discussion of this rather thorny topic the correct logic with regard to the first as is often used with regard to the second example, any number of people would be quick to point out the fallacy. They would unhesitatingly use their major argument the perfectly valid point that they were heterosexuals, and they not only acted far differently, but disapproved the behavior confrere.

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The following article was submitted to ARS News anonymously. It is our policy to print material from our contributors, as long as it will draw reader interest.

If you are an author of the preceding article, you are strongly encouraged to submit for publication an expanded version of it, with the same letterhead, and the same argument, but with the arguments presented in a clear and concise manner.

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BOOK REVIEW

TOTEMPOLE

Here is not for the total and compelling artistry with which this novel is executed, for this sexologist's notebook for this remarkable novel traces the development of an individual from pre-adolescence to manhood purely in the terms of erotic experience. This is not to imply that the novel is in any way sensational or shocking. Far from it. It is exhilarating, often hilariously funny, and sometimes beautifully poignant. We follow Stephen Wolfe's story that begins in infancy as it reveals his relationship with his loving but tyrannical father and his long-suffering mother, and author Friedman draws the first few years of a marriage when he places the child's spontaneous an unusually tender, imaginative, and disturbing contrast to his embattled parents.

Moving to pre-adolescence in some honorable sequences at a boy's camp in Maine, we encounter Stephen's first romantic crush on or perhaps on the boy next door, a phallic symbol to the camp counselor, a phallic symbol of the camp counselor, a phallic symbol whom the counselor recognizes in him and who returns Stephen's innocent passion, is always straddling as he works on the carving.

During college, Stephen's homosexual nature is aroused and brought to him by dreams of a romance, an incident that suddenly cuts Stephen utterly off from himself, the world, and reality. It is not until the climax of this novel, when he is an MP in a Korean prison camp, not until he falls in love with the so-called homosexual society. Author Friedman treats homosexuality as a form of erotic release, rather than as the entire way of life with defensive roles. And because of this treatment of the novel becomes positive rather than negative, we have for the first time in homosexual literature—at least the first time that I can remember—a protagonist who comes almost jubilantly to a new freedom through a homosexual affair. Would that other authors writing about the same thing could crawl out of their restrooms and darkness and write about this subject in the bright light that obviously must surround author Friedman.

Halloween Gay la!

- LIVE Music by STUDS
- Dancing!
- Costume Parade!
- Fun!
- Prizes!
  * Most Elegant
  * Most Original
  * "Campiest"
- Free Passes to YOLO SAUNA

Nextest nite-spot in San Francisco is the Searchlite, featuring SP's favorite female impersonators. Look for the big searchlight in front. You'll find it on Jackson Street.

Are you one of those fortunate 50 to receive an engraved invitation to the only first-class last-wedding anniversary dance ever held? Those two BC primadonna's in their ivory tower may never make it earth in time to rent a tuxedo unless made sure to it.

Beware of girls who propose while intoxicated.... They may forget it all by morning. As did Miss B when she called her insurance company to place a claim on her diamond ring which, the evening before, she gratuitously dropped on her future husband's head. The ring is back in rightful owners again.

Happy Birthday to Jackson at the LC. By the way, here you can get their latest wine mix. It's called "Propi-cane" and has caught on like mad.

The

HIDE & SEEK

WITCHES WHICH?

Coming Nov. 14: Charles Pierce, Rio Dante & Sabu
Dear Barrel,
I set someone who told me that he wasn't sure he wanted to marry... that he would think it over... then he told me he loved me and that the answer was yes. Then abruptly after he said he wasn't sure, then he said yes... again. Although, the answer was yes. Later in September, he said he wasn't sure, then he said he wouldn't give a reason. Since then, I found out that he was caring for me, and will wait for him... no matter what.

Dear Lost,
It sounds that there might be outside influence such as home life interference or may be guilt for being happy with you. As for letting him know that he is welcome in your heart anytime, may not send him a copy of this. Circled: 'Barrel Advice'

BOBBY IN HOSPITAL
Little Bobby is seriously ill at Kaiser Hospital in Sacramento. He was admitted late in September and is undergoing extensive cobalt treatments.

Second-class Citizenship Your Business

The fight for homosexual rights is a hard one. At present, there are about two dozen homophile organizations in America, each in their own way trying to rid homosexuals of their "second-class" citizenship. Yet, for reasons not all-too-obvious, many homosexuals prefer to remain as second-class citizens. Some, in fact, rather enjoy it. A willingness to live two roles, or to live and let live, appears to be the choice for the average homosexual.

For many years homosexuals have been forced to hide their homosexual identity merely because of social pressure and tradition. Only in the past several years has the subject become one of widespread interest among the general public. And only recently has a movement for homosexual rights become a reality.

A recent front page news article in the Sacramento Union claimed 50,000 of Sacramento's citizens to be homosexual. Despite the fact that this figure may be exaggerated, the thousands of homosexual residents of this county are inactive homophile workers... that is, they are part of the live and let live group; they stand merely as a "one-in-ten" statistic. Their voices will never be heard; ARC cannot speak for them.

Sacramento is not a gay center. It doesn't attract homosexuals, for it has nothing to offer them. Those who live here are probably forced to for employment purposes, or for family or personal reasons. Many are employed by the government. Because of these reasons, it is more difficult for resident homosexuals to engage in a full social life here. They are forced to satisfy their homosexual desires outside of Sacramento, or probably seek them in local cruising spots regarded as dangerous and off-limits. This unhealthy "double-role" has become a way of life for many.

Despite the tendency for a more relaxed attitude towards homosexuality in general, persons living in a double-role existence are too well ingrained in their own seclusion to be of any help to their own local homophile organization. They are, for all practical purposes, afraid to support an organization which, in the long run, could be responsible for their own security and stability.

It stands to reason that a great deal of resource is going to waste in this pool of manpower. What are the answers to this problem? How should ARC approach this situation? One very good approach this situation? One very weak response would be for everyone reading this article to take a closer look at himself:... call our telephone number (456-0661) and speak with one of our members. You can do plenty to improve the situation, and remain anonymous if you wish. Show this newspaper to a friend and talk it over. We need the help of all Sacramento's citizens to be homosexual. It doesn't have to be a reality. Many are employed by the government. Because of these reasons, it is more difficult for resident homosexuals to engage in a full social life here. They are forced to satisfy their homosexual desires outside of Sacramento, or probably seek them in local cruising spots regarded as dangerous and off-limits. This unhealthy "double-role" has become a way of life for many.

Next Business Meeting

The next general business meeting of ARC will be on Tuesday, October 11 at 8pm in the Oak Park Methodist Church. Everyone is invited to this regular monthly meeting, held the second Tuesday of each month.

Be there a man who thinks he learns of life when he but learns of himself. -Jean Anque

Fun people meet... at the
**LOG CABIN, HIDE & SEEK STAGE EVENTS ALSO**

**ARC Plans Huge Halloween Ball**

Halloween is just around the corner, and Sacramento is the place to be this year. Better get your dresses hemmed and your 'him' dressed, 'cause there's action galore.

On Saturday, October 29, ARC will sponsor a blast of a ball... close dancing, a lavish revue, contests, and live music. The ball will be held in a secluded hall with ample parking. We're not letting too many secrets out of the bag now, but here's a sneak preview of what's to come.

A complete revue titled, "Those Wonderful Gay Nineties," will bring to Sacramento an entertainment specialty never offered before. The two prior performances were both sellouts. In addition to top-flight entertainers, the ball will see the first live music at an ARC function (members of the community, of course). The name alone would be enough to insure the quality of the performance. For those who prefer, current records will also be heard.

The program will begin at 8pm with general dancing. At 9:30 the revue will begin and will last about 45 minutes. General dancing will continue until 2am to round out the evening. Prizes for the best costumes, too. If present efforts are successful, there's a prize in store for our female guests.

Consistent with past practices of letting the heavy drinker pay his fair share and of not penalizing the light drinker or non-drinker, the Ball will be a BYOB party. Ice and mix will be provided. No one under twenty-one will be admitted, and if there is any question as to age, ID will be requested. Absolutely no tickets will be sold at the door.

Attendance will be limited. As prior ARC events have seen last minute scrambles for tickets, it is suggested that you decide to go early and get your ticket early. ARC members will be given first chance at tickets, News subscribers next, and ARC participants will follow, with general public last in line. The Ball proceeds will go to support the current Community Education Campaign, thus providing not only a first rate night of entertainment, but the knowledge that the cost of your night out will go to help promote changes in community attitudes toward YOU!

The Log Cabin and the Hide and Seek will complete the festive Halloween weekend with events of their own. At the Hide and Seek, a local show and parade with prizes will be featured on Monday night. No admission will be charged. A prize will be given to each of the three categories: best all-around, most original, and the campiest.

Down the street at the LC the same evening, a festive drag show is in the offing. Prizes for costumes range as follows: $25 for the most beautiful, $15 for the most original, $10 for the funniest, and a booby prize of $5. An admission of $1 will be charged.

So, stick around this Halloween and live it up. You have three wonderful events to prepare for.

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**Public Display of Affection: Wrong?**

There is no valid reason why homosexuals can not express gestures of tenderness to each other in public, as do heterosexuals. It can demonstrate to the public, as in no other manner, the futility of its laws and perhaps its attitudes. It can demonstrate that there is no more to homosexuality than sex. This is not recommending exhibitionism or intentionally issue-provoking situations.

The preceding are excerpts from a speech given by Foster Gunnison of MSF.