On June 19, 1971, the long March will begin from San Francisco to Sacramento. On June 25, a massive demonstration with at least 10,000 individuals will be held at the State Capital at 12:00 noon. The purpose of this demonstration is to let elected officials know that the time has come to change the outdated laws that allow the State into our bedrooms.

Demands will be made to affect not only immediate law reform in the areas of sexual behavior between consenting individuals in private, but fair employment, equal opportunity legislation for every citizen. Fair housing laws that will not discriminate against any citizen. Demands include the right for life, liberty and the pursuit of happiness.

All interested groups are asked to join in this important demonstration to let the legislature know that we exist and we want to see changes. Bring your colors, your groups, your flags, and meet in Sacramento.

Citizens of California shall commence demonstrating their support of Assemblyman Willie Brown's Bill AB 437 with a kickoff rally at Union Square on June 19, starting at noon. The principal speaker at the Union Square rally shall be the State Committee Chairman, Rev. Troy D. Perry, who is Pastor of Metropolitan Community Church of Los Angeles and the acknowledged leader of the nation's second-largest minority, the Homosexual Community.

The rally shall be followed by a march from Oakland to Sacramento, leaving Lake Merritt on Sunday, June 20 at 8:00 A.M., M.

The orderly march will meet at the south end of William Land Park near the intersection of Freeport and Sunsetview Roads, directly across the street from Sacramento City College. The march will continue at 10:00 A.M. It is important to be there on time.

At least 10,000 persons are expected to participate in the Sacramento rally; extensive transportation arrangements have already been made in San Diego, Los Angeles and the Bay Area cities to insure a large crowd to support the march. It will be covered by Life and Newsweek magazines.

For additional information, call (213) 748-0123 in Los Angeles, or (916) 442-0503 in Sacramento; extensive transportation arrangements have already been made in San Diego, Los Angeles and the Bay Area cities to insure a large crowd to support for sexual law reform.

The march and rallies in San Francisco and Sacramento will be covered by Life and Newsweek magazines.

The Community of St. John have given talks at colleges and in Oakland, or (916) 442-0503 ask for Joseph Gilbert in Sacramento.

The Way

Fo years, the Gay Community has been crying for sexual law reform. It seems like the only valid and peaceful way for 500 such demonstrations to be made is to change the law. To fight the law is fighting against yourself.

Willie Brown's Bill, to get the law out of the bedroom is not of committee. Unfortunately, it has been placed in the inactive file for lack of confirmed supporting votes. Brown has 26 votes, he needs 41.

Legislators state that they are not interested in seeing the bill passed "because there doesn't seem to be a groundswell for this bill." Willie Brown needs active support for the passage of this bill.

As a result, a positive affirmation of support by responsible, concerned citizens, such as the "Long March," is definitely in order. This March is a collective effort of statewide gay and civil liberty groups working together under the auspices of the Committee for Sexual Law Reform.

Organizations are invited to participate in the sponsorship, planning and implementation of the "Long March."

The Community for Sexual Law Reform is actively engaged in preparing for the "Long March" activities in the Bay Area.

(continued on page 4)


**Dear John:**

What you say tonight will make people what to do? Are you a priori just a part-time person?

---

**Dear Cath:**

I am a college student who is on a graduate of something other than philosophy. My major is sociology and I am particularly interested in how people deal with emotions. I am currently working on a paper that deals with the concept of guilt and its relationship to social behavior. I would like to know your opinion on this topic. Do you think that guilt is a useful concept in understanding social behavior? How do you think guilt affects people's actions and decisions?

---

**Dear Diffuse:**

There is a rather nebulous reason I have inherited since I was in college and I think it is related to this idea of guilt and its potential effects on people. How do you think guilt affects people's actions and decisions?

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The Coits of San Francisco presents
The Fifth Annual Coitllion
Saturday Evening June 26, 1971 9 until 2
Tickets $6.00
Coits
PO Box 513
S.F. 94101

The Adventure of "Mom"

Instead of rejection and despair, I am informed is delayed in the use of their organs.

Luella hasn't been drinking and she is not feeling in a new mode. Her life is fine and she is still in her usual state of mind. She is planning to appear at the State Capitol for this critical call at 10 a.m. She is planning to be there on the 25th in support of Bill Brown, and be instrumental in reserving her seat in the audience. She is planning to make every attempt to appear at the rally. Luella doesn't own a pair of flats, square-toed dance heels have taken a slight tumble. She is planning to purchase her own pair of flats for this exciting history-making occasion.

It is nescy to say Luella is aware of our monthly bisexual experience that may occur daily, and that we cannot refuse the Fifth Annual Coitllion, as the B grade is doing. She is planning to purchase her own pair of flats for this exciting history-making occasion.

Mother has hit the streets (and bars), zing my way between closing time and 2 a.m. She is planning to purchase her own pair of flats for this exciting history-making occasion.

Luella doesn't own a pair of flats, square-toed dance heels have taken a slight tumble. She is planning to purchase her own pair of flats for this exciting history-making occasion.

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London: The man who rolls up his shirt sleeves in revealing the undershirt he wears is increasing in numbers. As services become more and more people are doing this.

According to the survey, the man who rolls up his shirtsleeves is projecting the same sex message as the woman who wears a plunging neckline. In the neckline, and a flash of bosom as a deep, deep plunge. Many male office workers may not wear the undershirt, in the hope that they will appear better off when coming to the top of the stairs. The sex message is to present a deliberately hoisted button and undone top button is the equivalent of a deliberately hoisted breast.

According to the firm said: "The male shirt sleeve is during recent years because some order that they might have a better understanding of homosexuality and the Catholic faith. The meetings are not arranged by Birabeck's, but by the Catholic Commission of Doctor Jeffrey, chairman of the Community Service Office. The meetings are to be continued.

Debate Begins

Thirty-four people including bishops, Catholic leaders, and orthodox church leaders, are going to the meeting to develop an overall program aimed at providing a learning experience for the Catholic community that they might have a better understanding of homosexuality and the Catholic faith.

The latter is a rather entertaining look at the day-to-day life of the community. It claimed that the way men approach this subject is similar to what is being done in the community. It is a subject which has been brought for many years under discussion, and it is being dealt with in the meetings at the time.

There were no direct answers to the questions. Would you money two homosexuals?" According to the survey announced recently by a survey announced recently by the Catholic Commission of Doctor Jeffrey, chairman of the Community Service Office. The meetings are to be continued.

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