# PAPAGO NOMINAL STEMS 

JUAN DOLORES

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Edited byं J. Alden Mason

## INTRODUCTION

BY

## J. ALDEN MASON

The Papago nouns here given have been gathered mainly from the texts of Juan Dolores written for the University of California in the years 1911-1913 and 1918-1919. This considerable body of material was typewritten by the editor and all nouns excised from the carbon copy, arranged, and compared. To these nouns was then added the large number of nominal stems published as a part of the author's Papago Verb Stems ${ }^{1}$ and, to make the list as complete as possible, the nouns collected by the editor, in text and grammatical notes, in the winter of 1918-1919, were added. The various renderings were then compared, the standardized stems divided into natural groupings, and the manuscript typed.

The seven general groups of animals, body parts, botanical terms, natural phenomena, artifacts and manufactures, personal categories, and abstract terms have been observed, and within each the stems have been arranged in the phonetic order a, e, i, o, u, m, n, l, s, c, h, $\mathrm{v}, \mathrm{w}, \mathrm{b}, \mathrm{p}, \mathrm{d}, \mathrm{t}, \mathrm{dj}, \mathrm{tc}, \mathrm{g}, \mathrm{k}$. Words of doubtful form or meaning and all hapax legomena have been starred with an initial asterisk and words derived from Spanish or other languages put in italics.

A brief key to orthography and pronunciation is all that can be attempted here. The phonetics of Papago have been described by A. L. Kroeber in his explanatory note to the author's abovementioned contribution, and the orthographic system there developed has been here adopted with slight variations. They also differ in very slight degree from those of Tepecano described more fully by the editor. ${ }^{2}$

[^0]The symbol $e$ has been used in place of the $\ddot{u}$ written by the author and the $\ddot{o}$ preferred by the editor. This has been done primarily for typographic reasons, but the substitution is not a random one, inasmuch as the $\ddot{o}$ of the Piman group of languages relates to the $e$ of the other Sonoran and Uto-Aztekan languages.
$l$ as an initial sound is found solely in words of Spanish origin. The writer frequently heard and wrote it as $r$.

The question of the sonant stops and affricatives is a most difficult one. As in Tepecano, the difference is very slight and confusion certain. The editor was frequently at fault in his renderings while the author was never fully convinced of the existence of sonant stops. Taught at first to write all as surds, he was never able accurately to distinguish between them. However, the surd stop is always preceded by a voiceless sound, generally either the aspirate $h$ or a voiceless vowel, while the sonant stop is as invariably preceded by a voiced sound or a glottal stop. This then is a certain criterion when the determining factors have been correctly noted. Unfortunately this was frequently not the case. The criterion, moreover, was useless in the case of initial stops since, in the author's texts at least, words were written with their phonetic values when isolated. Consequently it has been impossible in many cases to determine whether a given stop is surd or sonant. Only when the testimony was overwhelming -uniform phonetic rendering, or sonant rendering by the editor together with a sonant correspondent in Tepecano-was the author's surd changed to a sonant. In all doubtful cases, the stop has been left written as a surd, though generally the preceding sound is sufficient to identify its nature.

An effort has been made to give each noun in its simplest form. It will be noted that the orthography frequently differs somewhat from the form given in the author's Verb Stems. There the stems were given in the phonetic forms they take when isolated; in this case all ehanges due to phonetic laws have, as far as possible, been eliminated.

The editor must plead guilty to numerous inconsistencies in the preparation of this article. While most of the nouns given are true stems, a few cannot qualify under this title and are given merely because they are important and occur in texts or notes. In this class are words, usually pertaining to artifacts and manufactures, ending in the instrumental suffix $-k u h t$, and others ending in the suffixes
-kam or -tam. Occasionally two stems are united to form a noun, and, less frequently, prefixes are found. In all such cases of certain complexity, the integral parts have been separated by hyphens and, in the case of prefixes, the noun tabulated under the alphabetical order of its stem. Probably other cases of combination have passed unnoted. In general however, nouns formed by regular means from verbs or other parts of speech have not been considered in the present list.

## NOMINAL STEMS

## BY <br> JUAN DOLORES

```
                                    ANIMALS
    a'ahto, peacock
    ahṭo, sing
*o'ocoht, tigers
    ohkohkoi, wild pigeon
    u'uhi'k, birds
    uhimali, a kind of bug
*maiho'ki, centipede
    mavi't, panther, lion
    muvali, mu varum, fly
    mu\cdotra, mule, mula
*nan-ahkamal, bat
    nahkEceli, nahkcerem, scorpion
    neboht,, whippoorwill
    nyuvi, buzzard
*sihki, white-tailed deer (?)
*s·uam-muaram, butterfly
*cacani, blackbirds
    coi'ka, pet animal
*co'o, grasshopper
    culike, ground squirrel
    cu\cdot'k, mocking bird
    haivani, cow
*hauhpali, a kind of hawk
*hiohpetci, louse
    hiwehtcu, belly
    hiwehtcuwe'ki, small black and red spider, poisonous
    hikivitci, woodpecker
*hohohkimali, butterfly
    huavi, deer
    huh'u'ṭaki, bumble bee
*va·ma't, any non-poisonous snake
    vahpekya'i'k, ducks
    vahtohp, fish
    visa'ke, hawk
    vihpe, vi}\cdot\textrm{hpecum, wasps, hornets
vipisemali, humming bird
wopco, rats
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    wu\cdotlu\cdot, donkey, burro
    ba'a'k, eagle
    ban, coyote
    baba't, frog
*pihsin, bear
    ta}\cdott\mathbf{tai,}\mathrm{ road runner
    toah-kam, animal (alive, whole)
    to\cdotlo, bull, toro
    to - va, turkey
    tohtoni, ants
    tohki'tuhṭ, spider
    djuw, hare, jackrabbit
    djuṭumi, bear
    tcemama'ki, horned toad
*tcehe-kam, woodpecker
    tcehwo, gopher; pl. tce'tcehwo
*tcivihtcuhte, killdeer
*tcuavi, fox
*tcuhtculi, hen
    tcuhkuht!, owl
    tcuku'kcevah', cricket
    gaw, badger
*gehwo, wild cat
    gohtci, wild boar, peccary
    go'ks, dog
    kaso, fox
    kaviyu, horse, caballo
    kakaihtcu, topknot quail
    kisuhpi, small bird
    ko'oi, snake, rattlesnake
    komehktcet, turtle
    kohson, wood rat
*kohkovah, ground owl
    kokoht, geese, crane
    kuata'k, ant
    kulivitci-kam, a brown singing bird
*kuvi't, large yellow deer
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    BODY \({ }_{-}^{*}\) PARTS
    a'an, feathers, wings
    aht, anus, bottom
    eli-ta'k, skin, bark
    e'eht!, blood
    ibe'ta'ke, heart, spirit
o, back
o'o, bones
o'o'ke, tears
um, thigh
*mahte'k, palm of hand
*mahtcevita'k, large feathers
mo'o, head, hair
mo'oh-tek, scalp
$\mathrm{mu} \cdot \mathrm{hs}$, vagina
*muh, wound
nahk, ear
nowha, egg
novi, hand
sih-se-vata'k, saliva
sic, elbow
sihpuhṭ, rump, buttocks
coh-ca, nasal mucus
*coco'pah, wrist guard
hi's, urine
hiwehtcu, groin
hiwe-'tak, hiwo-'k, sore
hon, body
ho'ki, hide, buckskin
huhuli-ka, menstruation
hu-tci, finger or toenails
viha, penis
vi $\cdot \mathrm{hpe}$ 'to, testicles
viki, down
wohpo, body hair, fur
wo $\cdot h k$, belly, abdomen
wui, eye
wuhroh-cah, face
bahi, bai, tail
baco, breast, chest
bi't, excrement
da•hk, nose
ta $\cdot$ htami, teeth
tahtai, sinew
taht, foot
ton, knee
tcini, mouth
tcini-wo, beard
tcu•li, hip
tcu $\cdot h u$ 'k, flesh, meat
kahyo, leg
*kai-ca'ki, crotch
$\mathrm{ka} \cdot \mathrm{m}$, cheek
ke•tca, semen
koa, forehead
komi, back, shell
koc, nest
*koceva, skull
*kohki, footprint
kuhco, back of the neck

## BOTANICAL TERMS

```
a}\cdot\textrm{n},\mathrm{ desert willow
i
ihu, gathered cactus fruit
ihu'k, devil's claw, martynia
iva'ki, weeds, greens
ibahi, ibai, leaf cactus, tuna
i
i}\cdothkuli, a medicinal plant (peyote?
ohpon, a food plant
u
us, stick, tree
u'u'se-bavi, alimana (tree bean)
uhtko, stalk of soapweed
uhtko-tce tci, soapweed
u'teva'k, tule
mi\cdotranyu, miLin, muskmelon
mu noi, beans
*muḍata'k, corntassel
nahw, nauv, leaf cactus
na}\cdot\textrm{ka
lantcehki, lentil, lenteja
ca'i, underbrush, rubbish
ca\cdott, wild potato
cekoi, greasewood
*cu'uvahṭe, chia
ha}\cdotli, ha\cdotr, squash, pumpkin
hacani, giant cactus, sahuaro
haha'k, leaves
ha't, a food plant
heosi'k, flower
ho'i, thorn
*ho'ite-kam, palo fierro
    hovi'tci, Spanish bayonet
    hunNI, corn
    hulikata'k, first stage of mesquite bean before blossoming
    va'u'k, stalks, vines, chaff
    vacai, grass, hay
    vahpk, reeds, cane, cactus-ribs
    viho'k, mesquite beans
    viw, tobacco
    vi}\cdot\mathrm{ bam, milkweed (chewing gum)
    bahidak, sahuaro fruit
    bavi, white bean
*pawui, species of wild bean
pilihkani, pirkanyim, wheat
*pu li, clover
    tai'kah, sprouts of vas plant for basketry
    tahpk, seeds of a small plant
    tahtk, roots
    tahkewei, tree yucca
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tohawes, species of brush
*tua, whole oak
    djiawul, devil cactus, bisnaga
    tceolim, DJiorim, species of cactus, choya
    tce \(\cdot \mathrm{mi}\), species of cactus
    tcuni, dried cactus fruit
    tcuhtcuis, pitahaya
    kaitc, seeds
    kalivac, species of pea (garbanzos?)
*ka'kahte, cut and burn brush to clear land
    kehpi, watermelon
    kisohki, species of cactus
    koawul, berry brush
    kohte'ṭohpi, toloache
*kokemahṭ, palo verde
ku'a'ki, wood
kuhi, kui, mesquite
ku'kia, kaitc'kah, seed corn
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NATURAL PHENOMENA
ahki, river bed; arroyo
e'ehs, anything planted
oyit, oit, farm
o'oht, sand
on, salt
o •la, gold, oro
uca'pi, pitch
mai, food cooked in ground
maca't, moon, month
mahtai, ashes
lantcu, rancho
*sehpi-djehṭe-kam, winter
seva'ahsike, dew
siwuli'k, whirlwind
*cacka'tci, morning mirage
ca•gi'k, cañon, gulch
cu $\cdot d a$ 'ki, water
heweli, wind
heht, red paint
hi'kuc'pi, mist
ho'dai, stone, rock
hu'u, star
huteni'ke, evening, sunset
vainomi, iron, metal
va'i'ki, water in a jar
va-muli, marsh
vahya, well
vaw, solid rock
*vahkola, water-gathered rubbish
va'ṭa'k, juice
*vahtcrki, artificial pond
va'k, hole
*vi $\cdot$ o'ohya'k, fine sand

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wo'o, natural pond
*wo'ocani, valley
    wo ''k, road, trail
*wehpe'ki, lightning
we'ki, red pottery paint
bi, food in a dish
bi't, mud, clay, dirt
pelomo, lead, plombo
tai, fire
tac, sun, day
tohono, desert
to - nehk, hill
to'a'k, mountain
djuhki, rain
tceho, cave
tceva'ki, clouds
tceweht, earth, land, dirt, soil, world
tce'k, prairie, hole, opening
tcuhu'k, night, darkness
tcuta'ki, charcoal, coals
giohohț, rainbow
*kahtcim, ocean
kev, snow, ice
*komaiwua'k, fog
kowohṭk, hollow
*kohkohteki, shells
ku
ku'ku'tcuihki, mirage, heat waves
*kutcki, firebrand
ku'ki, a rumbling noise
ARTIFACTS AND MANUFACTURES
ahtoli, atole
ahtoca, loin cloth
enyi'ka, clothes, property
et'pa, grass door
i}\cdotn\mp@code{n'ki, ancient skirt
i \cdotvi'tah-kuht!, fire drill
ihpuht!, modern skirt
*o'ohana, painting
ola, women's double ball
ovi'tci, awl
u'u, war arrow
u'u-mhata'k, arrow feathers
u}\cdot\textrm{c}\mathrm{ , arrow point, insect's sting
u'keca, windbreak
mayin, main, woven mat
*maihkuht!, earth oven no longer in use
manata'k, hobbling-rope
mantcehki, lard, manteca
mahtcuht,, grindstone, metate
mahkota'k, coupling implement
mihtpia, cinch stirrup
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navai't, sahuaro wine
ne'ih-kuht, singing-ground
liali, money, reales
li \(\cdot a h t\), lariat, reata
lomiata'k, grass saddle
*sisedoih-kuht, sticks for toasting corn
si • wo'ta, feather tassels
sihtoli, syrup
ca'ali'ki, brace for carrying-basket
ca \(\cdot\) livi, trousers
cavih-kuht, rattle
ca•hkim, nose halter
celina, straight stick for arrow
coni'kiwuli, racing-ball
contcki, war-club
co'piahṭ, doll
cu•ck, shoes
ha'a, jar, olla
ha'u, gourd cup, jicara
hace'ta, woven basket
hahpoht, arrow
ha'ko, cushion for head load
*hewosi, decoration
    hihi'ani, cemetery
    hinevali, grass mat
    hi'totah-kuhț, cooking-jar
    hi'toht, cooked food
    hoa, sewed basket
    hoasa'a, plate, dish, saucer
    ho'oma, best shooting arrow
    hua-comi, buckskin sack
*va'ahki, house
    va'i'k-kuhț, water jar
    va•'o, cactus-tongs
    vaca, basket with cover
    vacomi, storage basket
    vawenaṭa'k, ridgepole
    vahtciho, large wooden dish
    vahko, water jar, canteen
    vahkus, mat, carpet, blanket
    vinoi, mescal, vino
    vite'-kuhṭ, pestle for grinding
    vi'tcina, twisted rope
    weuh-kuht, sling
    wegita, bull roarer
    wonami, hat
*wosun 'ah-kuht, broom, sweeper
    woca'k, pocket, bolsillo
    wo \(\cdot \mathrm{ht}\), foreshaft of arrow
    wo'kca, quiver
    wuliwe'ka, grass bundle target
*wu \({ }^{\text {lih-kuhṭ, cradle }}\)
    bayohka, bayuhka, necklace, beads
*pilisa, blanket
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    pocoli, posole, hominy
*daih-kuht, chair
    talivin, rope-twister
    tceoh-kuhṭ, cane
*tcemait, bread
    djenyib-kuht!, smoking-place, cigarette stub
*tcehtcemaihtah-kuht,, griddle, comal
    tcehpa, mortar
    tce -pite-kuht, pestle for pounding
    tceh'to, fireplace-stone
    tcehtoneta'k, center pole of house
    tce.'k, mesquite-bean flour
    tce'ke'ṭa, race track
*tcehtcekoceta'h, ankle rattles
    tcuakia, saddle-net
    tcu'i, flour
    ga}\cdot\textrm{ht}\mathrm{ , bow
    kaikia, sandal string
    kalicani, trousers, drawers, calzones
    ki}\cdot\mathrm{ , house, home
    ki'ata'k, handle
    ki\cdotco, cheese, queso
*kicumehk, knitted handle
    kiho, carrying basket
    ki}\cdot\mathrm{ wuht!, belt
ki}\cdotdje'k, door
ki'k, tallow
ki}\cdothki, plow
kolai, corral
kohtoni, shirt, cotones
kulani, medicine (curar)
ku}\cdot\textrm{keta},\mathrm{ hanging shelf
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PERSONAL CATEGORIES
$a \cdot m o$, boss, master, amo
ali, baby, little one
ahpahp, name of clan
ahpeki, name of clan
stcu-es-kam, thief
imi'k, relation
o'o'tam, person, people, natives
$o \cdot v i$, opponent
o'k, father
o'goli, name of clan
$o \cdot ' p$, tribal name
ohks, old woman
ohkesi, father's elder sister
us-a'gah-kam, judge
uvi, woman, female
ma'i, niece, nephew
mam, name of clan
maht, child of woman
stcu-ma $\cdot$ htci, shaman, wise man
ma $\cdot$ hkai, shaman, medicine man
mo'o'-betam, hunter
mo $\cdot \mathrm{s}$, daughter's child (woman speaking)
$\mathrm{mu} \cdot \mathrm{hki}$, corpse, death
*mumuhku'tam, invalid
navi'tcu, clown at ceremony
nawo'tci, friend
*nye'ohki'-ka'ke'ṭa-tam, interpreter
neholi, slave
si $\cdot$ s, elder brother, elder sister
sulitci, baby boy
cehpitci, younger brother or sister
contali, soldiers, soldados
ha'djuni, relations
ha'kimaht, nephew or niece
ha'kimatce'e, sister-in-law
*ha'kiht, father's younger brother
hema'tckam, people
he'k, co-wife
ho'ohk, semi-human monster
honi'k, wife
hu'uli, maternal grandmother
$\mathrm{va} \cdot \mathrm{vi}$, name of clan
viahpo'o'ge'eli, young man
vicaht, great-grandparents
vihpia-me'dam, hunter
vihpiohp, young-men, boys
vikoli, great-grandchild
wemeh-kam, companion, partner
wemeh-kali, leader in relationship
wena'k, assistant
*wowoiht, father's younger sister
wose-maht, son's child (man speaking)
wosk, paternal grandfather
ba'a-mahṭ, daughter's child (man speaking)
ba'a-me'ḍ-o'k, father-in-law
ba•'p, maternal grandfather
pima, Pima
da't, mother's elder sister
tahtali, mother's younger brother
topetam, one who calls hunters or racers
dje', mother
*dje'es, mother's elder brother
djisk, mother's younger sister.
djüawuli, devil, diablo
djioc, God, Dios
dju'djih-kam, Mexicans
tceo'te, man
tcehya, girl
tcehpa'ahvi, wanderer
*stcu-tcehtce'gia'de'-kam, great warrior
ge'e, adult, elder
ge'e'dji'k, chief

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    ge}\cdot\textrm{li}\mathrm{ , old man, father's elder brother
    gowenale, governor, gobernador
    ka'a-maht, son's child (woman speaking)
    ka}\cdot\mathbf{k},\mathrm{ paternal grandmother
    kihe, brother- or sister-in-law
    kitahyo-kam, war-party
    kohkoi, ghosts
    kun, husband
        ABSTRACT TERMS
    ahhita'k, year
    abam-tak, luck
    *eli'ta, plan, guess
    ebenyi, fear
    eda, interior, center
    ehkata'k, shadow
*iah'to'ki, a lie
    ibe'ta'k, spirit, heart
    ma
    matci'k, knowledge
*mumehkita'k, sickness
    ne'i, song
    si'ali, east, dawn, morning
    sihkoli, circle
    co'i'ge'ta'k, poverty
    con, bottom, beginning, trunk
    hime'ta'k, ways, actions, life
    hu'k, ends
    hu'ki'tci, edge, side, shore, bank
*vaka, mixture, dough
    vahkoliwe, south
*vi'ihkam, remnant
    weho-kam, truth
*woki'ta, fate
    wuaka, girl's puberty ceremony
*wuyihkam, fate
    pihu'ki'k, hunger
    toneli'k, light
    tonome'ta'k, thirst
    tculi, corner
    tcupin, north
*tcuhhu'u'tculi, zigzag
    tce'kia'ṭa'k, war, battles
    tce'tcki, dream
    gewehke'ta'k, strength
*giwulihk, bend
*kaitam, sound
*kaitcim, saying
kewekohkik, tiresomeness
s-kekatc, beauty
kita'k, life, living
s-ko'ohk, pain
kosi'k, sleep
hohsi'tah-kuht, sleep-producer
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[^0]:    ${ }^{1}$ Present series, x, 241-263, 1913.
    ${ }_{2}$ Tepecano, A Piman Language of Western Mexico, Ann. N. Y. Acad. Sciences, xxv, 1917.

