

BIBLIOGRAPHY OF GEORGE M. FOSTER¹

- 1939 "War stories from two enemy tribes." *Journal of American Folklore* 52:141-154 (with Walter Goldschmidt and Frank Essene).
- 1940 *Notes on the Popoluca of Veracruz*. México, D. F.: Instituto Panamericano de Geografía e Historia, Publ. No. 51.
- 1941a "From a Mexican diary." *International Quarterly*, Winter pp. 33-36.
- 1941b "String figure divination." *American Anthropologist* 43:126-127.
- 1942a *A primitive Mexican economy*. Monographs of the American Ethnological Society, V. New York: J. J. Agustin.
- 1942b "Indigenous apiculture among the Popoluca of Veracruz." *American Anthropologist* 44:538-542.
- 1942c "Ordeal by vapor." *Bulletin of the Pan American Union* 76(8):443-446 (August).
- 1942d Review of Stig Ryden, *A study of the Sirionó Indians*. In *Boletín Bibliográfico de Antropología Americana* 6:137-138.
- 1942e Review of Alfred Metraux, *The native tribes of eastern Bolivia and western Matto Grosso*. In *Boletín Bibliográfico de Antropología Americana* 6:138-139.
- 1943a "The geographical, linguistic, and cultural position of the Popoluca of Veracruz." *American Anthropologist* 45:531-546.
- 1943b Review of E. F. Castetter and W. H. Bell, *Pima and Papago Indian Agriculture*. In *Pacific Historical Review* 11:85-86 (March).
- 1944a *A summary of Yuki culture*. University of California Anthropological Records 5(3):155-244. Berkeley: University of California Press.
- 1944b "Primitive and machine-age productivity." *The American Journal of Economics and Sociology* 3:583-598.
- 1944c "Nagualism in Mexico and Guatemala." *Acta Americana* 2:85-103.
- 1945a *Sierra Popoluca folklore and beliefs*. University of California Publications in American Archaeology and Ethnology 42(2):177-250. Berkeley: University of California Press.
- 1945b "Some characteristics of Mexican Indian folklore." *Journal of American Folklore* 58:225-235.
- 1945c Review of Alexander and Dorothea Leighton, *The Navajo door*. In *América Indígena* 5:90-91.

¹For a summary cross-tabulation of Foster's publications by type and period, see table on page 179.

- 1945d Review of Alfonso Villa R., *The Maya of East Central Quintana Roo*. In *América Indígena* 5:334-336.
- 1946a "Expedición etnológica a la región del lago de Pátzcuaro." Morelia, Michoacán: *Anales del Museo Michoacano*, Segunda Época, Núm. 4, pp. 65-67.
- 1946b Review of Ralph L. Beals, *The contemporary culture of the Cáhita Indians*. In *Journal of American Folklore* 59:336-338.
- 1946c Review of Ralph L. Beals, *Ethnology of the Western Mixe*. In *Boletín Bibliográfico de Antropología Americana* 8:166-168.
- 1946d "The Institute of Social Anthropology." *Boletín Bibliográfico de Antropología Americana* 9:22-25.
- 1947a "The Institute of Social Anthropology." *The Record* (Scientific and Cultural Cooperation) 3(6):7-10 (June). Washington, D.C.: The Department of State.
- 1947b "The origin of maize." In Frances Toor, *A treasury of Mexican folkways*, pp. 502-507. New York: Crown Publishers.
- 1948a *Empire's children: the people of Tzintzuntzan*. Washington, D.C.: Smithsonian Institution, Institute of Social Anthropology Publ. No. 6.
- 1948b "The folk economy of Mexico with special reference to marketing." *The Journal of Marketing* 13(2):153-162 (October).
- 1948c "The current status of Mexican Indian folklore studies." *Journal of American Folklore* 61:368-382.
- 1948d "Some implications of modern Mexican mold-made pottery." *Southwestern Journal of Anthropology* 4:356-370.
- 1948e "Museos etnográficos al aire libre para las Américas." *América Indígena* 8:89-94.
- 1948f "Museos etnográficos al aire libre para las Américas." *Revista Geográfica Americana* 29(178):47-48 (Julio). Buenos Aires. [Reprinted from original in *América Indígena*]
- 1948g "La base de la cultura moderna de Tzintzuntzan, Mich." In *El occidente de México* (V Mesa Redonda Compte Rendue), pp. 201-202. Also "Resumen lingüística y etnografía contemporánea," p. 221. México, D. F.: Sociedad Mexicana de Antropología.
- 1948h "The Institute of Social Anthropology 1947-1948." México, D. F.: *Boletín Bibliográfico de Antropología Americana* 11:104-107.
- 1948i "Cultural cautions for personnel going to Latin America." Washington, D.C.: Prepared for the Foreign Service Institute. 12p. (Mimeographed).
- 1948j Review of D. B. Stout, *San Blas acculturation: an introduction*. In *Boletín Bibliográfico de Antropología Americana* 10:201-203.

- 1948k *Sierra Popoluca speech*. Washington, D.C.: Smithsonian Institution, Institute of Social Anthropology, Publ. No. 8.
- 1949a "Sierra Popoluca kinship terminology and its wider implications." *Southwestern Journal of Anthropology* 5:330-344.
- 1949b "The nature of the Indian problem." *Indians of the United States*. Cuzco, Peru, 3 p. (Contributions by members of the delegation and advisers to the policy board of the National Indian Institute for the Second Inter-American Conference on Indian life, convened at Cuzco, Peru, June 24-July 4, 1949. Offset papers given to delegates bound with paper covers.)
- 1949c Review of *Archives Ethnos* (No. 1, Buenos Aires, 1948) and *Revista do Museu Paulista* (Nova Série, Vol. 1, São Paulo, 1947). *Journal of American Folklore* 62:442-443.
- 1949d Review of Ralph Linton, *Most of the world. The peoples of Africa, Latin America, and the East today*. In *American Anthropologist* 51:474-475.
- 1950a "Mexican and Central American Indian folklore." *The Funk and Wagnalls Standard Dictionary of Folklore, Mythology and Legend* 2:711-716. New York: Funk and Wagnalls Co.
- 1950b "La Smithsonian Institution y su labor científica." *Estudios Americanos* 2(6):295-299 (Mayo). Sevilla, Spain.
- 1950c Review of Oliver LaFarge, *Santa Eulalia. The religion of a Cuchumatán Indian town*. In *Journal of American Folklore* 63:485-486.
- 1951a "Report on an ethnological reconnaissance of Spain." *American Anthropologist* 53:311-325.
- 1951b "Some wider implications of soul-loss illness among the Sierra Popoluca." In *Homenaje al Doctor Alfonso Caso*, pp. 167-174. México, D.F: Sociedad Mexicana de Antropología.
- 1951c *A cross-cultural anthropological analysis of a technical aid program* (mimeographed), July 25, 104 p. Washington, D.C.: Smithsonian Institution. (Editor)
- 1951d "The Institute of Social Anthropology, Washington, 1950." *Boletín Bibliográfico de Antropología Americana* 13(Part 1):74-76.
- 1951e "Suggestions for field recording of information on the Hippocratic classification of diseases and remedies." *Kroeber Anthropological Society Papers* 5:1-5. Berkeley, California (with John H. Rowe).
- 1951f "War stories from two enemy tribes." In R. F. Heizer and M. A. Whipple (eds.), *The California Indians*, pp. 383-396. Berkeley: University of California Press. [Reprinted from 1939 JAFI article]
- 1951g Review of Carlo Levi, *Christ stopped at Eboli*. In *Boletín Bibliográfico de Antropología Americana* 13(Part 2):45-47.
- 1952a "The significance to anthropological studies of the places of origin of Spanish emigrants to the New World." In Sol Tax (ed.), *Acculturation in the Americas*, pp. 292-298. Proceedings and Selected Papers of the XXIX International Congress of Americanists. Chicago: University of Chicago Press.

- 1952b "The feixes of Ibiza." *The Geographical Review* 42:222-237.
- 1952c "Relationships between theoretical and applied anthropology: a public health program analysis." *Human Organization* 11(3):5-16.
- 1952d "Report of technical discussions on the methodology of health protection in local areas" (Rapporteur, Group 5), Fifth World Health Assembly. *Chronicle of the World Health Organization* 6(7-8):219-241 (August). Geneva, Switzerland.
- 1952e "Influencia de las costumbres y creencias populares en los servicios de un centro de salud." *Boletín de la Oficina Sanitaria Pan-Americana* 33:283-297. [Spanish condensation of "A cross-cultural anthropological analysis," 1951]
- 1952f "Papel de la antropología en los programas de salud pública." *Boletín de la Oficina Sanitaria Panamericana* 33:345-347.
- 1952g *Análisis antropológico intercultural de un programa de ayuda técnica*. México, D.F.: Instituto Nacional Indigenista. [Translation of "A cross-cultural anthropological analysis of a technical aid program," 1951] Mimeographed. (Editor)
- 1952h "Las 'feixes' de Ibiza." *Estudios Geográficos* 13:559-568. [Translation of "The feixes of Ibiza," 1952]
- 1952i Review of Oscar Lewis, *Life in a Mexican village: Tepoztlán restudied*. In *American Anthropologist* 54:239-240.
- 1952j Review of Sol Tax (ed.), *The civilizations of Ancient America: selected papers of the XXIX International Congress of Americanists*. In *The Americas* 9(2):256-258 (October).
- 1952k Review of John Gillin, *The culture of security in San Carlos: a study of a Guatemalan community of Indians and Ladinos*. In *Boletín Bibliográfico de Antropología Americana* 14(Part 2):119-120.
- 1952l Review of Ruth Matilda Anderson, *Spanish costume: Extremadura*. In *American Anthropologist* 54:420.
- 1953a "Cofradía and compadrazgo in Spain and Spanish America." *Southwestern Journal of Anthropology* 9:1-28.
- 1953b "Relationships between Spanish and Spanish-American folk medicine." *Journal of American Folklore* 66:201-217.
- 1953c "What is folk culture?" *American Anthropologist* 55:159-173.
- 1953d "Use of anthropological methods and data in planning and operation" (10-year evaluation of the bilateral health programs, Institute of Inter-American Affairs). *Public Health Reports* 68(9):841-857 (September).
- 1953e "Cultural aspects." Chapter 2 in *10 years of cooperative health programs in Latin America*, pp. 11-29. Washington, D.C: U. S. Public Health Service.

- 1953f "Qué es la cultura folk?" *Notas e Informaciones, Ciencias Sociales* 4(23):205-213 (October). Washington, D.C.: Pan American Union. [Translation and abridgment of "What is folk culture?" 1953c]
- 1953g "Changing health concepts in Latin America." *The Health Education Journal* 11:94-103. London. [Condensation of "A cross-cultural survey"]
- 1953h "O papel da antropologia nos programas de saúde pública." *Atualidades Médico-Sanitárias* Año 9(No. 44):1572-1574 (Fevereiro). Rio de Janeiro: Servicio Especial de Saúde Pública, Ministerio da Educação e Saúde. [Translated from same article in *Boletín de la Oficina Santaria Panamericana*, October, 1952]
- 1953i Review of Gonzalo Aguirre Beltrán, *Problemas de la población indígena de la cuenca del Tepalcatepec*. In *American Anthropologist* 55:271-272.
- 1953j Review of Woodrow Borah, *New Spain's century of depression*. In *American Anthropologist* 55:128-129.
- 1953k Review of Wilson M. Hudson (ed.), *The healer of Los Olmos and other Mexican lore*. In *Midwest Folklore* 3:120-122.
- 1954a "Aspectos antropológicos de la conquista española de América." *Estudios Americanos, Revista de la Escuela de Estudios Hispano-Americanos*, Sevilla, 8:155-171.
- 1954b "The human factor in public health programs." *Bulletin of Sanitation*, No. 2, April 1, pp. 1-4 (Mimeographed). "The Bulletin is issued by the Northern California Chapter of the California Association of Sanitarians, National Association of Sanitarians, Inc."
- 1954c Review article "The 'Programa de Historia de América,' of the Pan American Institute of Geography and History." In *Revista Interamericana de Bibliografía* 4:301-304.
- 1954d Review of Fernando Cámara Barbachano, *Chacaltianguis: comunidad rural en la ribera del Papaloapan*. In *American Anthropologist* 56:313-314.
- 1954e Review of Juan Comas, *Bibliografía selectiva de las culturas indígenas de América*. In *América Indígena* 14:93-95.
- 1954f Review of Pedro Carrasco, *Tarascan folk religion: an analysis of economic, social, and religious interactions*. In *American Anthropologist* 56:131.
- 1955a *Contemporary pottery techniques in southern and central Mexico*. New Orleans: Tulane University, Middle American Research Institute, Publ. 22:1-48.
- 1955b "The fire walkers of San Pedro Manrique, Soria, Spain." *Journal of American Folklore* 68:325-332.
- 1955c "Guide lines to community development programs." *Public Health Reports* 70(1):19-24 (January).
- 1955d "Salt production in the Balaerics" [Abstract of Juan Vila Valentí "Ibiza y Formentera, islas de la sal," *Estudios Geograficos* 14:363-408, 1953]. *Geographical Review* 45:117.

- 1955e *Report on community development programs in India, Pakistan and the Philippines*. Washington, D.C.: U.S. Dept. of State, International Cooperation Administration (with Harold S. Adams and Paul Taylor).
- 1955f "Diretrizes para programas de desenvolvimento de comunidade." *Atualidades Médico-Sanitárias* Año 11 (No. 55):2132-2144 (July-December). Rio de Janeiro: Servicio Especial de Saúde Publica, Ministerio de Saúde. [Translation of "Guide lines to community development programs," 1955]
- 1955g Review of Alfonso Caso et al., *Métodos y resultados de la política indigenista en México*. In *América Indígena* 15:234-236.
- 1955h Review of Lyle Saunders, *Cultural difference and medical care*. In *Economic Development and Cultural Change* 4:94-96.
- 1955i Review of Ignacio Bernal and Eusebios Dávalos Hurtado (eds.), *Huastecos, Tontonacos y sus vecinos*. In *Ciencias Sociales* 6(32):104-106.
- 1955j Review of Elman R. and Helen S. Service, *Tobatí: Paraguayan town.*. In *American Anthropologist* 57:635-636.
- 1955k Review of J. A. Pitt-Rivers, *The people of the sierra*. In *American Anthropologist* 57:642-643.
- 1955l Review of Gonzalo Aguirre Beltrán, *Formas de gobierno indígena*. In *Boletín Bibliográfico de Antropología Americana* 17(PartII):137-138.
- 1956a "Working with people of different cultural backgrounds." *California's Health* 13(14):107-110 (January 15).
- 1956b "Applied anthropology and modern life." In *Estudios antropológicos publicados en homenaje al doctor Manuel Gamio*, pp.333-341. México, D. F: Universidad Nacional Autonoma de México, Sociedad Mexicana de Antropología.
- 1956c "Pottery-making in Bengal." *Southwestern Journal of Anthropology* 12:395-405.
- 1956d "Resin-coated pottery in the Philippines." *American Anthropologist* 58:732-733.
- 1956e "Comentario" (on "Los Indios en la economía de Guatemala," by Sol Tax). In *Integración Social en Guatemala* (Jorge Luís Arriola, ed.), pp. 129-136. Guatemala City.
- 1957a "Guidelines to community development programs." *Community Development Bulletin* 8(2):32-38 (March). [Reprinted from *Public Health Reports*, 1955]
- 1957b "Working with people of different cultural backgrounds." *The Health Education Journal* 15(2):63-71 (May). London. [Reprinted from *California's Health*, January 15, 1956]
- 1957c "Some social factors related to the success of a public health program." In Lyle W. Shannon (ed.), *Underdeveloped areas. A book of readings*. New York: Harper and Bros. [Adapted from "Relationships between theoretical and applied anthropology," *Human Organization* 11(3):5-16, 1952]

- 1957d Review of Roberto de la Cerda Silva, *Los indígenas mexicanos de Tuxpan, Jal.* In *Hispanic American Historical Review* 37:112.
- 1958a *Problems in intercultural health programs*. New York: Social Science Research Council, Pamphlet No. 12.
- 1958b "Pautas para programas de desarrollo de la comunidad." Buenos Aires: Ministerio de Asistencia Social y Salud Pública, Dirección de Educación Sanitaria y Social. Mimeographed, 7 pp. [Translation of "Guide lines to community development programs," 1955]
- 1958c Review of Ralph L. Beals and Norman D. Humphrey, *No frontiers to learning. The Mexican student in the United States*. In *Science* 127(3291):192.
- 1959a "The Coyotepec *molde* and some associated problems of the potter's wheel." *Southwestern Journal of Anthropology* 15:53-63.
- 1959b "The potter's wheel: an analysis of idea and artifact in invention." *Southwestern Journal of Anthropology* 15(2):99-119.
- 1959c "Cofradía y compadrazgo en España e Hispano America." *Revista del Museo Nacional* 28:248-275. Lima [Translation of "Cofradía and Compadrazgo in Spain and Spanish-America," 1953]
- 1959d "Influencia de las costumbres y creencias populares en los servicios de un centro de salud." México, D.F.: Impreso Técnico, Academia Mexicana de Pediatría 7:3-9 and 8:3-13. [Translation, with some modification, of *A cross-cultural anthropological analysis of a technical aid program*, 1951]
- 1959e Review of Raymond H. Thompson, *Modern Yucatecan Maya pottery making*. In *American Antiquity* 25:287.
- 1960a *Culture and conquest: America's Spanish heritage*. New York: Wenner-Gren Foundation for Anthropological Research, Viking Fund Publications in Anthropology No. 27.
- 1960b "Edward Winslow Gifford 1887-1959." *American Anthropologist* 62:327-329.
- 1960c "Life-expectancy of utilitarian pottery in Tzintzuntzan, Michoacán, Mexico." *American Antiquity* 25:606-609.
- 1960d "Archaeological implications of the modern pottery of Acatlán, Puebla, Mexico." *American Antiquity* 26:205-214.
- 1960e "Nationalism in Africa: an attempt at prediction." *Kroeber Anthropological Society Papers* 23:1-6. Berkeley, California.
- 1960f "Algunos procesos de los cambios socio-culturales." *Boletín informativo* Nos. 29-30:6-9 (Abril-Septiembre). Pátzcuaro, México: Centro Regional de Educación Fundamental para la América Latina (CREFAL).

- 1960g *Problemas en los programas sanitarios interculturales*. México, D.F: Centro Regional de Ayuda Técnica, Administración de Cooperación Internacional (ICA). [Translation of *Problems in intercultural health programs*, 1958]
- 1960h Review of Georgette Soustelle, *Tequila: un village nahuatl du Mexique oriental*. In *The Hispanic American Historical Review* (May), 40:324-325.
- 1960- "Interpersonal relations in peasant society," and "Rejoinder." *Human Organization* 19:174-178;
1961 183-184.
- 1961a "The dyadic contract: a mode for social structure of a Mexican peasant village." *American Anthropologist* 63:1173-1192.
- 1961b "Public health and behavioral science: the problems of teamwork." *American Journal of Public Health and the Nation's Health* 51:1286-1293.
- 1961c "Community development and the image of the static economy." *Community Development Bulletin* 12:124-128.
- 1961d "Cofradía y compadrazgo en España e Hispano-Americana." *Guatemala Indígena* 1:107-147. [Translation of "Cofradía and Compadrazgo in Spain and Spanish America," 1953; Guatemalan version is that first published in the *Revista del Museo Nacional* de Lima, Peru, 28:248-275, 1959. Translation by Raquel Chocano]
- 1962a *Traditional cultures: and the impact of technological change*. New York: Harper & Bros.
- 1962b *Cultura y conquista: la herencia española de América*. Xalapa, México: Universidad Veracruzana (Biblioteca de la Facultad de Filosofía y Letras, 14). [Translation by Carlo Antonio Castro of *Culture and Conquest*, 1960]
- 1962c "What is folk culture?" The Bobbs-Merrill Reprint Series in the Social Sciences, No A-71. [Reprinted from *American Anthropologist* 55:159-173, 1953]
- 1963 "The dyadic contract, II: patron-client relationship." *American Anthropologist* 65:1280-1294.
- 1964a "Speech forms and perception of social distance in a Spanish-speaking Mexican village." *Southwestern Journal of Anthropology* 20:107-122.
- 1964b "Treasure tales, and the image of the static economy in a Mexican peasant community." *Journal of American Folklore* 77:39-44.
- 1964c "El desarrollo de la comunidad en pequeñas poblaciones: un punto de vista antropológico." In *Los aportes de la sociología y de la antropología para el desarrollo de la comunidad*, pp. 41-53. Guatemala City: Publicaciones de la Secretaría de Bienestar Social del Gobierno de la República de Guatemala, No. 5.
- 1964d *Las culturas tradicionales y los cambios técnicos*. México—Buenos Aires: Fondo de Cultura Económica. [Translation of *Traditional cultures: and the impact of technological change*, 1962]

- 1964e *As culturas tradicionais e o impacto da tecnologia*. Sao Paulo: Editora Fundo de Cultura. [Translation of *Traditional cultures*, 1962]
- 1964f Review of Bert F. Hoselitz and Wilbert E. Moore (eds.), *Industrialization and society*. In *American Anthropologist* 66:667-669.
- 1965a "Peasant society and the image of limited good." *American Anthropologist* 67:293-315.
- 1965b "El carácter del campesino." *Revista de Psicoanálisis, Psiquiatría y Psicología* 1:83-106. [Spanish version of "Peasant society and the image of limited good"]
- 1965c "Cultural responses to expressions of envy in Tzintzuntzan." *Southwestern Journal of Anthropology* 21:24-35.
- 1965d "The sociology of pottery: questions and hypotheses arising from contemporary Mexican work." In F. R. Matson (ed.), *Ceramics and man*. New York: Wenner-Gren Foundation for Anthropological Research, Viking Fund Publications in Anthropology No. 41:42-61.
- 1965e "The new National Museum of Anthropology in Mexico City." *American Anthropologist* 67:734-736.
- 1966a "Social anthropology and nutrition of the pre-school child, especially as related to Latin America." Chapter 25 in *Pre-school child malnutrition: primary deterrent to human progress*. Washington, D.C.: National Academy of Sciences-National Research Council, Publication 1282, pp. 258-266. [An International Conference on Prevention of Malnutrition in the Pre-School Child, Washington, D.C., December 7-11, 1964]
- 1966b "Cross-cultural medical education: some social and cultural factors." *The Journal of Medical Education* 41(9) Part 2, pp. 166-174. [Part 2 is titled *Manpower for the world's health* (Henry van Zile Hyde, ed.), and is the "Report of the Institute of International Medical Education" convened in Washington, D.C., March 27-30, 1966—by the Association of American Medical Colleges]
- 1966c "Euphemisms and cultural sensitivity in Tzintzuntzan." *Anthropological Quarterly* 39:53-59.
- 1966d *Contemporary Latin American culture: an anthropological sourcebook*. New York: Selected Academic Readings, Inc. (Editor)
- 1966e "Foster's reply to Kaplan, Saler, and Bennett" [On "Image of limited good"]. *American Anthropologist* 68:210-214.
- 1966f *Oude Culturen in Een Technische Wereld*. Utrecht, Antwerpen: Aula-Boeken, No. 248. [Translation of *Traditional cultures: and the impact of technological changes*]
- 1966g "Interpersonal relations in peasant society." Bobbs-Merrill Reprint Series A292. [Reprinted from *Human Organization*, 1960-1961]
- 1966h "World view in Tzintzuntzan: Reexamination of a concept." In *Summa anthropologica en homenaje a Roberto J. Weitlaner*. México, D.F: Instituto Nacional de Antropología e Historia. pp. 385-393.
- 1966i Review of Edward W. Gifford, *The Coast Yuki*. In *American Anthropologist* 68:783-784.

- 1966j Review of William McCord, *The springtime of freedom: evolution of developing societies*. In *Man* 1:262.
- 1967a *Tzintzuntzan: Mexican peasants in a changing world*. Boston: Little, Brown & Co. 372p.
- 1967b *Peasant society: a reader*. Boston: Little, Brown & Co. [with Jack M. Potter and May N. Diaz]
- 1967c "Introduction: what is a peasant?" In Jack M. Potter; May N. Diaz; and George M. Foster (eds.), *Peasant society: a reader*, pp. 2-14. Boston: Little, Brown & Co.
- 1967d "Introduction: peasant character and personality." in Jack M. Potter; May N. Diaz; and George M. Foster (eds.), *Peasant society: a reader*, pp. 296-300. Boston: Little, Brown & Co.
- 1967e "Contemporary pottery and basketry." In Manning Nash (ed.), *Handbook of Middle American Indians*, vol. 6, pp. 103-124. Austin: University of Texas Press.
- 1967f "The Institute of Social Anthropology of the Smithsonian Institution 1943-1952." *Anuario Indigenista* 27:173-192. México: Instituto Indigenista Interamericano.
- 1967g "Pautas para programas de desarrollo de la comunidad." in Gonzalo Aguirre Beltrán (ed.), *Medicina y antropología*. México, D.F.: Instituto Indigenista Interamericano, Documentos de Trabajo AM. 1-11, Cuadernos No. 1. (AM-9, 12pp.). [Translation of "Guide lines to community development programs," *Public Health Reports* 70(1):19-24 (Jan.) 1955]
- 1967h "Análisis antropológico intercultural de un programa de ayuda técnica." In Gonzalo Aguirre Beltrán (ed.), *Medicina y antropología*. México, D.F.: Instituto Indigenista Interamericano, Documentos de Trabajo AM. 1-11, Cuaderno No. 1. (AM-3, 70 pp.). [Translation of "A cross-cultural anthropological analysis of a technical aid program." Washington, D.C.: Smithsonian Institution, 1951c.]
- 1967i "El trabajo con gente de distintos trasfondos culturales." In Gonzalo Aguirre Beltrán (ed.), *Medicina y antropología*. México, D.F.: Instituto Indigenista Interamericano, Documentos de Trabajo AM. 1-11, Cuadernos No. 1. (AM-5, 10pp.). [Translation of "Working with people of different cultural backgrounds," *California's Health* 13(14):107-110, Jan. 15, 1956]
- 1967j "The dyadic contract: a model for the social structure of a Mexican peasant village." In Jack M. Potter; May N. Diaz; and George M. Foster (eds.), *Peasant society: a reader*, pp. 213-230. Boston: Little, Brown & Co. [Adapted from Chapter 11, *Tzintzuntzan: Mexican Peasants in a Changing World*. Boston: Little, Brown, & Co., 1967]
- 1967k "Peasant society and the image of limited good." In Jack M. Potter; May N. Diaz; and George M. Foster (eds.), *Peasant society: a reader*, pp.300-323. Boston: Little, Brown, & Co. [Reprinted from *American Anthropologist* 67:293-315, 1965]
- 1967l Review of Arthur J. Rubel, *Across the tracks: Mexican-Americans in a Texas city*. In *American Anthropologist* 69:238.
- 1968a "Commentary" on "Illness and health services" (Chapter III, *Social science and health planning: culture, disease and health services in Colombia*, R. F. Badgley, ed.). In *The Milbank Memorial Fund Quarterly* 46(2), Part 2:171-176.

- 1968b "The social anthropological field experience." *Kroeber Anthropological Society Papers* 39:1-19.
- 1968c "El cambio cultural planificado y la irrigación en la Cuenca del Lago de Pátzcuaro." México, D.F.: *Anuario Indigenista* 28:45-51.
- 1968d "The sociology of pottery." In Yehudi A. Cohen (ed.), *Man in adaptation: the bio-social background*, pp. 317-328. Chicago: Aldine Publishing Co. [Originally published as "The sociology of pottery: questions and hypotheses arising from contemporary Mexican work," In F. R. Matson (ed.), *Ceramics and man*, pp. 43-61. Viking Fund Publications in Anthropology No. 41, 1965]
- 1968e "The folk economy of rural Mexico with special reference to marketing." In M. S. Sommers and J. B. Kernan (eds.), *Comparative marketing systems*, pp. 433-446. New York: Appleton-Century-Crofts. [Originally published in *The Journal of Marketing* 13:153-162, 1948]
- 1968f Review of Michael Belshaw, *A village economy: land and people of Huecorio*. In *Hispanic American Historical Review* 48:714-715.
- 1969a *Applied anthropology*. Boston: Little, Brown & Co.
- 1969b Review of R. A. M. van Zantwijk, *Servants of the saints: the social and cultural identity of a Tarascan community in Mexico*. In *Anales de Antropología* 6:295-298. [Review in Spanish]
- 1969c "The Mixe, Zoque, and Popoluca." In Evon Vogt (ed.), *Handbook of Middle American Indians*, Vol. 7, Pt. 1, pp. 448-477. Austin: University of Texas Press.
- 1969d "Godparents and social networks in Tzintzuntzan." *Southwestern Journal of Anthropology* 25:261-278.
- 1969e Review of André Corten and Andrée Corten, *Cambio social en Santo Domingo*. In *Man* 4:674.
- 1970a "Character and personal relationships seen through proverbs in Tzintzuntzan, Mexico." *Journal of American Folklore* 83:304-317.
- 1970b "Anthropology and the problems of society." [unsigned]. In Allen H. Smith and John L. Fischer (eds.), *Anthropology*, pp. 78-93. The Behavioral and Social Science Survey [BASS]. Englewood Cliffs, NJ: Prentice-Hall.
- 1970c "Comments on Gerrit Huizer, "'Resistance to change' and radical peasant mobilization: Foster and Erasmus reconsidered." *Human Organization* 29:313-314.
- 1970d "Robert J. Weitlaner 1883-1968." *American Anthropologist* 72:343-348.
- 1970e Review of June Nash, *In the eyes of the ancestors*. In *The Hispanic American Historical Review* 50:785-786.
- 1970f "Methods of studying Mexican peasant personality: Rorschach, TAT and dreams." *Anthropological Quarterly* 43:225-242. (with Michael Maccoby)

- 1970g "Culture and conquest: the concept of cultural crystallization." In Robert Wauchope (ed.), *The Indian background of Latin American history*, pp. 189-201. New York: Alfred A. Knopf. [Chapter 17 of *Culture and conquest*, 1960]
- 1970h "Interpersonal relations in peasant society." In Monte Palmer (ed.), *The human factor in political development*, pp. 18-29. Waltham, Mass.: Ginn and Co. [Reprint of 1960 *Human Organization* article]
- 1970i "How cultures change." In Richard G. Emerick (ed.), *Readings in introductory anthropology*, pp. 294-303, vol. 2. Berkeley: McCutchan Publishing Corp. [Reprint of Chapter 2 of *Traditional cultures*, 1962]
- 1971a Letter to the Editor: "Anthropology on the warpath: an exchange." *The New York Review* April 8, pp. 43-44.
- 1971b "Comentario sobre 'Antropología en pos de guerra.'" *América Indígena* 31:1049-1054.
- 1971c "Peasant society and the image of limited good." In Y. A. Cohen (ed.), *Man in adaptation: the institutional framework*, pp. 298-311. Chicago: Aldine.
- 1971d Review of Maurice Boyd, *Tarascan myths and legends*. In *Hispanic American Historical Review* 51:186-187.
- 1971e Review of Robert F. G. Spier, *From the hand of man: primitive and preindustrial technologies*. In *Man* 6:300-301.
- 1971f Review of Erich Fromm and Michael Maccoby, *Social character in a Mexican village*. In *The American Journal of Sociology* 77:336-338.
- 1972a "The anatomy of envy: a study in symbolic behavior," and "Reply" [to commentators]. *Current Anthropology* 13:165-186, 198-202.
- 1972b "A second look at limited good." *Anthropological Quarterly* 45:57-64.
- 1972c "Foreword" to David C. Korten, *Planned change in traditional society: psychological problems of modernization in Ethiopia*, pp. v-viii. New York: Praeger.
- 1972d *Tzintzuntzan: los campesinos mexicanos en un mundo en cambio*. México, D.F.: Fondo de Cultura Económica. [Translation of *Tzintzuntzan: Mexican peasants in a changing world*, 1967]
- 1972e "Peasant society and the image of limited good." In J. D. Jennings, and E. A. Hoebel, (eds.), *Readings in anthropology*, pp. 324-334. New York: McGraw-Hill.
- 1973a *Traditional societies and technological change*. New York: Harper & Row. [2nd. ed. of *Traditional Cultures*, 1962].
- 1973b "Dreams, character, and cognitive orientation in Tzintzuntzan." *Ethos* 1:106-121.

- 1973c "The dyadic contract in Tzintzuntzan II: patron-client relationship." In Dwight B. Heath, (ed.), *Contemporary Culture and Societies of Latin America*, 2nd. ed., pp. 271-285. New York: Random House. [Reprint of 1963 *American Anthropologist* article]
- 1974a *Anthropologists in cities*. Boston: Little, Brown & Co. (with R. V. Kemper, co-editor).
- 1974b "Limited good or limited goods: observation of Acheson." *American Anthropologist* 76:53-57.
- 1974c "Medical anthropology: some contrasts with medical sociology." *Medical Anthropology Newsletter* 6(1):1-6.
- 1974d "Technical assistance methodology: an anthropologist's view." *Development Digest* [Prepared by the National Planning Association for A. I. D.] 12(3):87-94.
- 1974e "Kalervo Overg 1901-1973." *American Anthropologist* 76:357-360 (with Marlin R. McComb).
- 1974f *Antropología aplicada*. México: Fondo de Cultura Económica. [Translation of *Applied anthropology*, 1969.]
- 1974g "La sociedad campesina y la imagen del bien limitado." In L. J. Bartolomé and E. E. Gorostiaga (eds.), *Estudios sobre el campesinado latino-americano*, pp. 57-90. Buenos Aires: Ediciones Periferia S.R.L. [Translation of "Peasant society and the image of limited good," 1965.]
- 1974h "El contrato diádico: un modelo para la estructura social de una aldea de campesinos mexicanos." In L. J. Bartolomé and E. E. Gorostiaga (eds.), *Estudios sobre el campesinado latino-americano*, pp. 129-158. Buenos Aires: Ediciones Periferia S. R. L. [Translation of "The dyadic contract, etc.," 1961]
- 1975a "'Comments' on J. R. Gregory, 'Image of limited good, or expectation of reciprocity?'" *Current Anthropology* 16:86-87.
- 1975b "Urbanization in Mexico: the view from Tzintzuntzan." *Latin American urban research* 5:53-75. Beverly Hills: SAGE Publications. (with R. V. Kemper).
- 1975c "Medical anthropology: some contrasts with medical sociology." *Social Science and Medicine* 9:427-432. [Reprint of 1974c]
- 1975d "The concept of culture." In M.R. Hollnsteiner (ed.), *Society, culture, and the Filipino* 1:69-76. Quezon City: Ateneo de Manila, Institute of Philippine Culture. [Excerpted from *Traditional cultures* 1962, pp. 11-21]
- 1976a "Disease etiologies in non-western medical systems." *American Anthropologist* 78:773-782.
- 1976b "Medical anthropology and international health planning." *Medical Anthropology Newsletter* 7(3):12-18.
- 1976c "Graduate study at Berkeley 1935-1941." In J. P. Loucky and J. R. Jones (eds.), *Paths to the symbolic self: essays in honor of Walter Goldschmidt*. *Anthropology UCLA* 8(1-2):9-18.
- 1976d "Reply" to Frans J. Schryer, "A reinterpretation of treasure tales and the Image of Limited Good." *Current Anthropology* 17:710-713.

- 1976e "Peasant society and the image of limited good." In R. F. Murphy (ed.), *Selected papers from The American Anthropologist 1946-1970*, pp. 382-404. Washington, D.C.: American Anthropological Association. [Reprint of AA 67, 1965]
- 1976f "A model for applied anthropology." In Pamela J. Brink (ed.), *Transcultural nursing: a book of readings*, pp. 16-30. Englewood Cliffs, NJ: Prentice-Hall. [Reprint of Chapter 2 of *Applied anthropology*, 1969]
- 1976g Review of B. L. Margolies, *Princes of the earth: subcultural diversity in a Mexican municipality*, and Irwin Press, *Tradition and Adaptation: Life in a Modern Yucatan Maya Village*. In *Hispanic American Historical Review* 56(4):678-680.
- 1976h "Long-term field research in social anthropology," *Current Anthropology* 17(3):494-496 (with Elizabeth Colson, Thayer Scudder, and Robert V. Kemper).
- 1977a "Medical anthropology and international health planning." *Social Science & Medicine* 11:527-534. [Slight revision of 1976b]
- 1977b "The dyadic contract: a model for the social structure of a Mexican peasant village." In S. W. Schmidt; L. Guasti; C. H. Lande; and J. C. Scott (eds.), *Friends, followers, and factions: a reader in political clientelism*, pp. 15-28. Berkeley: University of California Press. [Reprinted from 1961a]
- 1977c "Comment on Aceves' review of Brandes' *Migration, kinship, and community*." *American Anthropologist* 79(2): 442-443.
- 1978a *Medical anthropology*. New York: Wiley & Sons. (co-authored with Barbara Gallatin Anderson).
- 1978b "Hippocrates' Latin American legacy: 'hot' and 'cold' in contemporary folk medicine." *Colloquia in Anthropology* 2:3-19. Dallas, Texas: Southern Methodist University, Fort Burgwin Research Center.
- 1978c "The role of medical anthropology in primary health care." *Bulletin of the Pan American Health Organization* 12:335-340. [From the "Preface" of *Modern medicine and medical anthropology in the US-Mexican border population*, PAHO Scientific Publication No. 359. Washington, D.C., 1978]
- 1978d "Humoral pathology in Spain and Spanish America." In *Homenaje a Julio Caro Baroja*, pp. 357-370. Madrid: Centro de Investigaciones Sociologicas.
- 1978e "Relationships between Spanish and Spanish-American folk medicine." In Ricardo A. Martinez (ed.), *Hispanic culture and health care*, pp. 183-204. St. Louis: C. V. Mosby. [Reprint of 1953b]
- 1978f "Medical anthropology: some contrasts with medical sociology." in Michael H. Logan and Edward E. Hunt, Jr. (eds.), *Health and the human condition*, pp. 2-11. North Scituate, MA: Duxbury Press. [Reprint of 1974c]
- 1978g "Medical anthropology and international health planning." In Michael H. Logan and Edward E. Hunt, Jr. (eds.), *Health and the human condition*, pp. 301-313. North Scituate, MA: Duxbury Press. [Reprint of 1976b]
- 1978h "Foreword" to Richard Critchfield, *Shahhat: an Egyptian*. Syracuse: Syracuse University Press. pp. ix-xii.

- 1979a *Long-term field research in social anthropology*. New York: Academic Press. (co-edited with Thayer Scudder; Elizabeth Colson; and Robert V. Kemper).
- 1979b "Fieldwork in Tzintzuntzan: the first thirty years." In George M. Foster; Thayer Scudder; Elizabeth Colson; and Robert V. Kemper (eds.), *Long-term field research in social anthropology*, pp. 165-184. New York: Academic Press.
- 1979c *Tzintzuntzan: mexican peasants in a changing world*. Second Edition. New York: Elsevier Scientific Publishing Co. [Reprint of 1967a; with a new "Preface" and with an "Epilogue" describing recent changes in Tzintzuntzan]
- 1979d "The institute of social anthropology." In Walter Goldschmidt (ed.), *The uses of anthropology*, pp. 205-216. Special Publication No. 11. Washington, D.C.: American Anthropological Association.
- 1979e "Humoral traces in United States folk medicine." *Medical Anthropology Newsletter* 10(2):17-20.

The Publications of George M. Foster through 1979

Type of Publication	Period of Publication				Total
	1939–1949 ¹	1950–1959	1960–1969	1970–1979	
Books and Monographs	6	4	6	5	21
Articles	14	22	27	19	82
Commentaries, Obituaries, and Miscellaneous	8	5	4	11	28
Reviews	10	22	8	5	45
Reprinted Works	1	5	6	15	27
Translated Works	0	10	10	4	24
Total	39	68	61	59	227

¹ This period has only a single item for 1939, Foster's first publication.