

# VECTOR

DECEMBER 1970

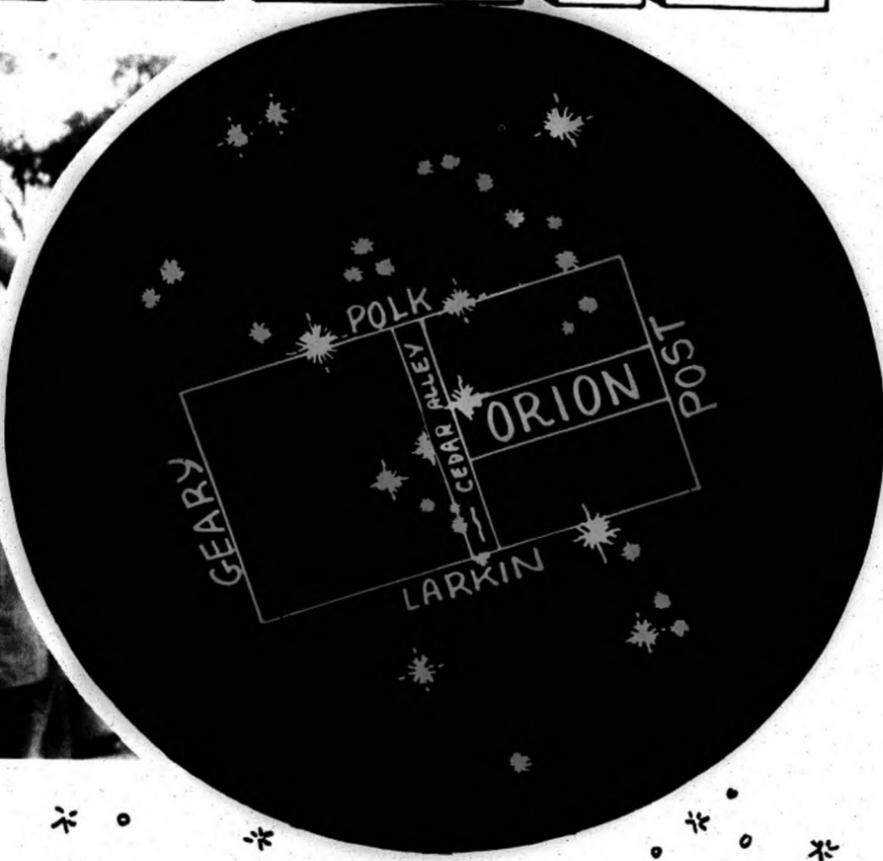
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# Male Genitals

Dr. Stow conducts informal "psychology rap sessions" at S.I.R. Center on Mondays. The first session is at 1 p.m., the second at 8 p.m. There is no charge.

This article was written at the request of Dr. Inderhaus as a psychological companion piece to his article which deals with penis size. It isn't necessary to dwell upon the penis as a most important feature of the male anatomically and physiologically. We may be less aware of

our psychological perception of the penis, particularly as it relates to size.

The male genitals are an evident reality and a certain evidence of male sex, if not male gender. Their very presence makes for a handy male referent immediately available to the individual. In addition, the neural structure makes the genitals a source of physical pleasure. Male children from infancy enjoy fondling themselves, regardless of erection which we often ascribe incorrectly to

# Martin Stow

erotic drive. Males simply enjoy their genitals, whatever their size, much the same way as females enjoy their breasts, quite aside from reference to their sexual or relational functions.

Although we often associate penis size and race there is no indication that a perception of size is culturally determined. We find caricatures of oversized cocks in the art forms of many different and diversified cultures.

Our interest in the penis which transcends its physiological functions is often expressed in terms of size. An indices of this is of importance to the psychotherapist who may ask the individual to estimate the length of his erected penis as contrasted to his estimation of the length of the average male erection. It is the latter estimation, not the reality of the former, that is of significance. Most males correctly estimate (around six inches), but where the estimation is gross we are warranted in assuming that some distorted relevance is being attributed to penis dimensions.

Psychologically, the penis can be a symbol of maleness, masculinity, assertiveness, aggressiveness, independence, identity, strength and erotic pleasure. It is, however, not always viewed positively. As a relational organ it serves as a physical expression of affection, although it may also express a hostile emotion. Nevertheless, as a symbol and expression it does have its limitations. The individual who spends most of his time orally incorporating any piece of erected caveous tissue which appears through or under a T-room partition may be considered as placing too much emphasis on this bodily appendage. This individual has come to regard the penis as the sole representation of self identity and relational object. This tissue, in and of itself, cannot represent totally either personality or emotion. To overestimate its capability to do so is to suggest that the individual does not have recourse to, or is frustrated in, other symbols of identity or modes of expression. He usually has a very low self estimate of both his body and his intellect. With a regression to the all importance of his cock, quantities are confused with

(Continued on Page 34)

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# VECTOR

A VOICE FOR THE HOMOSEXUAL COMMUNITY

Responsible action by responsible people in responsible ways

VOLUME 6

NUMBER 12

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## THE SOCIETY FOR INDIVIDUAL RIGHTS

S.I.R. is now six years old and already the largest active homosexual organization in the United States. S.I.R. is dedicated to giving freedom to the homosexual male and female, freedom from guilt, harassment, and social injustice.

"Believing in our democratic heritage and that ethical values are self-determined and limited only by every person's right to decide his own, we organize for: the reaffirming of individual pride and dignity regardless of orientation; the elimination of the public stigma attached to human self-expression; the accomplishing of effective changes in unjust laws concerning private relationships among consenting adults; the giving of real and substantial aid to members in difficulties; the promoting of better physical, mental and emotional health; the creating of a sense of community; and the establishing of an attractive social atmosphere and constructive outlets for members and their friends."

- Preamble, S.I.R. Constitution

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The Editor Comments

*The Revolution*

"I am a radical in terms of the goals I wish to achieve, and I am a moderate in terms of tactics . . . We need to deal more rationally with the political problems of the day . . . We can be more effective in the political arena — by turning to the courts and taking their message to the public. Basically, I think we all recognize here that society has to be more responsive to current social problems. If it isn't, it will crumble . . . Violence is only going to increase the polarization."

These are the words of Craig French, newly elected president of the University of California, Berkeley, student body. They probably express the feelings of most of our readers, who emphatically see the need for change but who still have faith in our present system of government.

Why not overthrow "this corrupt, fascist pig system" (as the *Berkeley Barb* usually puts it)? Probably the best answer to that is "overthrow it for what alternative?" We hear the answers: For love, for freedom, for Marxist socialism, for justice . . . But we do not hear any *specifics* and we do not hear who will head this new "system." More answers: The "people" will run the government, "power to the people" . . . Are those people to be Abbie Hoffman, Jerry Rubin, and the editor of the *Berkeley Barb*?

Homosexuals who beat the giant drum so that the world will know that they are demanding freedom do a service for the others who are less demonstrative because they make the public aware, aware that the homosexual exists. Possibly, Craig French misses this point because nothing has brought as much public concern about the plight of minorities as those minorities upsetting the armchair comfort of the bigot. The counter-reaction has also been a polarization but wasn't that polarization there anyway?

**TRYING TIMES FOR ALL**

A young attorney that we respect who is active in community service activities, told us recently that he has "had it" with the system. "The system must come down," he said after his exhausting efforts to bring about social change seemed at a complete dead end . . . Del Martin, the former *Vector* columnist, has also been shook by the lack of ethics around her and has re-evaluated her loyalties . . . Leo Laurence, the sensational

(Continued on Page 37)

**"ROYAL PROCLAMATION"**

HER IMPERIAL MAJESTY,  
**The EMPRESS V WILLIS**

BY THE GRACE OF GOD ON THIS DAY,  
JANUARY 2, NINETEEN HUNDRED AND SEVENTY-ONE,  
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●

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Walter Rinder, San Francisco.

# Letters to the Editor

Editor, *Vector*:

My dear mother, who holds the Congressional Medal of Honor for opening and censoring other people's mails has done it again. The October issue of *Vector* she read with interest and then told me I should remove my name from that nasty group's mailing list.

That prompted me to obtain a post office box. However, before I could notify you of the new address, the November issue had been mailed. Well, she read that one too but this time she did it one better. She withheld it from me. (Is she reading it?)

I pray that the December issue will arrive at the P.O. box ... meanwhile, how do you liberate a mother in St. Paul?

Jerry Gilmore  
St. Paul, Minn.

*It looks like your mother is enjoying Vector. Send her a Christmas subscription.*

Dear *Vector* Magazine:

We are taking this opportunity to thank you for all the assistance you gave to us this past year with the Institute for Sex Research's San Francisco study. We also thought you might be interested in the progress of the study at this time.

In July the field office in San Francisco was closed after completion of all 1,500 interviews. A team of research assistants here at the Institute is in the process of coding the questionnaires with a projected completion date of December 1, 1970. Around the first of the year programs will be written for the computers and initial analysis of the data will begin. At this time it appears the book will be published in 1972. Those of you who are familiar with the questionnaire can appreciate the enormous amount of data to be analyzed, and will understand the tremendous job we have ahead of us to meet our projected deadlines.

We especially want to thank *Vector* Magazine for the support you gave to our field office staff in so many aspects of the study. The excellent coverage you gave the study helped us to reach many individuals among your readers who otherwise might not have volunteered. Your staff members were always extremely courteous and helpful in all our dealings with them. Without a doubt, your magazine played an important part in helping us to reach the goal of 5,000 potential respondents. Again, we sincerely thank you. If any of your staff members or readers have any questions regarding any aspect of the project we would be more than happy to hear from them.

Sincerely,  
Alan P. Bell  
Senior Psychologist  
Martin S. Weinberg  
Senior Sociologist  
Paul H. Gebhard  
Director

*These men are the warm, wonderful people at the Indiana University Institute for Sex Research ... better known as the "Kinsey Institute." Their study on Homosexuality will be*

*put in book form in 1972 and will include words and photos about S.I.R.*

Editor, *Vector*:

What Charles McCabe misses (November *Vector*) is that life (gay or straight) is what you make of it. Just being homosexual doesn't spell out your doom ... Sexuality is only a fragment of our total existence. Life ranges from moments of sorrow to moments of joy, no matter who you are.

There are neurotic, unhappy homosexuals. There are also neurotic, unhappy heterosexuals. So what does that prove?

To be free from neurotic sexual attitudes you must understand and accept your sexuality, no matter what it is. When you do ... that is GOOD. So it is proper for homosexuals to overcome the heterosexual estimation that gay is bad by our saying "GAY IS GOOD." That doesn't mean "better."

Columnist McCabe says he hasn't met a happy homosexual. Well, in truth, I am a very happy homosexual and most of my gay friends are. Evidently, Mr. McCabe's contacts are very limited. Somehow we should work to change his attitude.

Walter Sherman  
San Francisco

Dear Editor,

Are you afraid to print any news from Metropolitan Community Church of San Francisco? During August the Political Committee had a turn-out of 450, but the same month, August 13, when Reverend Troy Perry was here at California Hall we had over 850. This shows that more people have an interest in *God* first. *Vector* didn't mention one word about this. Plus the schedule in *Insider* (a "members only" bulletin) does not mention our Sunday, 1 p.m. services at California Hall which have standing-room-only. We are now a full church and have missions in Sacramento and Oakland.

A S.I.R. member and MCC member,  
Richard Barber

*Vector has been somewhat negligent in covering MCC. Being a Christian, we hope that you forgive us our sin ... A major feature on MCC has been in the making for some time and will appear soon.*

Editor;

*Vector* is a "naughtie-nudism" magazine, with "the same jack-off material that porn shops push for five dollars" and is "filled with gaudy ads enticing homosexuals to drink to their death" according to Leo Laurence in a recent *Berkeley Barb*.

What do you think of that?

Louise Kaufman

*He makes Vector sound like it's worth 50 cents!*

Editor, *Vector*:

My lover and I saw your recent stage show, "Revolution."

It was the most exciting thing that has



happened to us in a long time ... So many talented, wildly exciting people! It was like a gay "Hair" at times ... The program, made up like a *Barb* issue, was most inventive. In fact, the whole evening was a ball.

S.I.R. and its "Productions" group is certainly to be congratulated.

We'll be back for your next show.

Mark Deamer  
San Jose

Editor, *Vector*:

I used to buy *Vector* at the Oscar Wilde book store here in New York City. Why don't you send them copies any more?

Jerry Cloriss  
New York City

*When we receive the several hundred dollars they owe to S.I.R. we will gladly send more copies.*

Editor, *Vector*:

I need help in locating an individual who would be willing to allow himself to be plaintiff in a suit to challenge Section 13207 of the State Education Code. This calls for a summary dismissal without a hearing on the issue of fitness to teach, resulting from a conviction on a homosexual charge.

A client of mine was dismissed under this section and he is now working in a private school. He can not afford the additional publicity. He is willing, however, to finance the litigation challenging Section 13207.

The suit will attack the statute on a due process basis. The relief we will seek is an order for a fitness hearing. If successful, a useful precedent will be set.

I have spoken with your attorney, B.J. Beckwith, about this procedure.

Jerome Berg  
Attorney at Law  
Suite 814  
1255 Post Street  
San Francisco 94109

*In the Morrison v. State Board of Education, a hearing was granted because Morrison had not been arrested on a homosexual charge (Section 13202). (Morrison retained his position). In the above case, Section 13207 is applied. It calls for a mandatory dismissal and "precludes teaching in the public schools of California" without a hearing.*

# DR. HIP-POCRATES

## EXCLUSIVE INTERVIEW



Dr. Eugene Schoenfeld, at 35 years, stands alone as the most popular spokesman for sanity in the discussion of drugs and sex. He has answered questions from his readers in a candid, honest style that is free from hypocrisy. His column, DR. HIP-POCRATES, was launched in 1967 by Editor Max Scherr of the Berkeley Barb.

A collection of these question-and-answer columns are available in the pocketbook, Dear Dr. Hip-pocrates (95 cents). He is presently writing an article for Cosmopolitan magazine on the insecurity that some women have sexually. His two new books, now in progress, are Drugs, Sex & Treason which is a second compilation of columns, and a "health book for young adults."

The son of immigrant Jewish-Russian parents, Dr. Hip was born in New York City and raised in Miami where he received his M.D. degree. He also holds a degree in history from U.C. Berkeley, and in between periods of work with Dr. Albert Schweitzer at Lambarene, Africa, he was able to complete his studies at Yale for a degree in Public Health. Before beginning his writing-lecturing career, he worked under Dr. Joel Fort at the famed San Francisco Center for Special Problems.

Dr. Schoenfeld's column is now syndicated in seventeen newspapers and appears locally in Sunday editions of the San Francisco Chronicle. These columns were discontinued briefly over a censorship dispute, but they are now running regularly. The doctor says that the only censorship now is that he cannot use four-letter words. In a recent column, for example, he used the term "cunt hairs," and had to change it to read "the female pubic hairs."

Dr. Hip's controversial columns cover subjects such as masturbation and how to

sustain an erection, a far cry from the days when metropolitan newspapers would not print the word, "damn."

Vector is read regularly by the doctor and he is well aware of the S.I.R. organization. He has mentioned S.I.R. in his columns. We were most warmly received.

This is the complete tape from a 90-minute conversation in his small, modest office-library located in the corner of a huge brick warehouse on the outskirts of Berkeley. He had just returned from an appearance on the local Jim Dunbar ABC-TV program.

Dr. Schoenfeld began by suggesting that we kick off our loafers and relax on the floor in a yoga position with the tape recorder between us. In this atmosphere, with his attractive female assistant listening in quietly, we began our questioning...

**VECTOR:** What is "immorality" to you?

**DR. HIP:** Whatever is not forced upon another person and doesn't harm someone is all right, I would think. Invading people's privacy is a gray area. A man and woman embracing on the streets, two women making love or two men making love in public; most people would say that this should be a private thing and that they should not force this on others.

**VECTOR:** Homosexuality is listed as a "sexual abnormality" in many college courses and in libraries. Is it "abnormal"?

**DR. HIP:** Thinking in terms of a bell-curve, homosexuality would not be in the middle of that curve. It would be somewhere to the side. Even with the Kinsey and Masters-Johnson studies, it is difficult to compile statistics on this. "Normal" to most people is that which is most commonly practiced; however, it is true that the word "abnormal" carries a negative connotation to many people.

**VECTOR:** Is there more "sexual per-

missiveness" today?

**DR. HIP:** Yes, there is a real change. There is a real openness about sex. People are more physically free in their sex.

**VECTOR:** Is the occasional homosexuality practiced by some "straights" more acceptable today?

**DR. HIP:** Yes, I would think so. This is due in part to the work of such organizations as S.I.R.

**VECTOR:** Do you see the day when there will be a national "consensual sex" law in this country?

**DR. HIP:** First, I think what will happen is that the sex laws will just fall into disuse. There will be less hassling of homosexuals. It is still unpopular for legislators to introduce and vote for such bills. They will not do it.

Gradually, these sex laws will become ancient and unenforced; for example, today most sexual activities involving oral sex are prohibited by law but these laws are rarely if ever enforced. The same thing will happen regarding homosexuality. Eventually, of course, such laws will be stricken from the books.

**VECTOR:** Chronicle columnist Charles McCabe calls police officers "ministers in blue" because they aggressively try to protect our morality. Is this so?

**DR. HIP:** Yes. Studies show that policemen have a more conventional morality than the general populace. Thus they tend to take a rather rigid view of any variance from what is supposed to be the standard morality. Conduct that we might, at the most, consider a "variance from the norm with a difference," the police would get up-tight about... Otherwise, how could you get guys to hang around bathrooms for hours looking through peek-holes, trying to catch people in homosexual acts? What a waste of a police officer's time!

**VECTOR:** What do you think of the

"rest room sex" that some homosexuals participate in?

**DR. HIP:** I wonder, if there were "heterosexual" rest rooms, would there be sexual activity there? I doubt it. I haven't read Laud Humphrey's study of rest room sex but I would like to read it.

**VECTOR:** We will send you a copy of our September Vector which gives the meat of his book, *Tearoom Trade*.

**DR. HIP:** The "meat" of it? (Laughter by all).

**VECTOR:** Sorry; a Freudian slip. Continuing... Will there be greater exploration if sex education is taught in our public schools?

**DR. HIP:** I don't think so. "Sex education" should be part of a general education about the body; not singled out separately. It should not be made to seem to be something apart from general information about the body. Possibly, a course in "Human Physiology" should be added, where all of the body functions would be explored, not just sex.

**VECTOR:** Do you see any harm coming from teaching young people about the sex organs and sex acts?

**DR. HIP:** It also depends on how it is done. It should not be taught in such a manner that it would frighten people and make them afraid of their own bodies. It should not turn people off from sex.

**VECTOR:** Is homosexuality more acceptable to youth today?

**DR. HIP:** There is a far greater acceptance and this is seen in many ways... There are fewer jokes where the homosexual is the butt of the story. There is less verbal abuse... Those people today who feel that they may have a homosexual orientation are more open about it. These people are better able to accept it in themselves than they were before.

**VECTOR:** This points up that when a person accepts himself, others are more willing to accept him... Excuse that little bit of Christianity but it is a true statement, right?

**DR. HIP:** Right. There is nothing wrong with Christianity if it is REALLY Christianity.

**VECTOR:** Can any physical harm come from practicing oral or anal copulation?

**DR. HIP:** I recently spoke to a Bay Area proctologist who sees a number of homosexual patients. In our discussion he said that frequent anal sex can result in a relaxing of the muscles around the anus in an earlier age than might be normal. How common this is, I don't know... The comments about people getting hemorrhoids from having anal sex seems to be just a joke... The relaxation of the anal muscles could possibly cause less bowel control later in life. However, there

haven't been many studies on this. (Laughter).

If a syphilis lesion is within the rectum, it is not visible so such a person might not know if he had syphilis unless his sexual contact told him. That is why it is so important that people tell each other if they contact V.D. Syphilis is not the most common but it is certainly the most dangerous venereal disease... Gonorrhea can be contacted by anal sex and also through oral sex, although this is very uncommon.

It is possible to get syphilis through oral or anal sex. A break on the skin surface can also pick up syphilis.

**VECTOR:** Are heterosexuals doing more varied things today sexually?

**DR. HIP:** Yes, I think so. People don't just use the so-called "missionary position." People are buying these sex manuals by the millions and most of them describe all kinds of sexual techniques and positions.

**VECTOR:** Are men in our society still fearful of not being "masculine"?

**DR. HIP:** I think it is still a big problem... but probably not as much. People are further along in this respect than they were five or ten years ago.

**VECTOR:** Why is there a more liberal attitude toward sex today?

**DR. HIP:** It is part of the whole cultural and social revolution... political revolu-

## Advice The Family Doctor Never Gave You

tion; no, I must leave out the political revolution. Many in the political revolution profess a sexual puritanism... Whenever there is any kind of rigid stance, a rigid political view, chances are you are going to be rigid about many things in your life, including sexuality.

**VECTOR:** Let us discuss masturbation. Is masturbation more common among women or men?

**DR. HIP:** Masters-Johnson and the Kinsey studies show that it is more common among men. It is common among both sexes, of course.

**VECTOR:** Can male masturbation be excessive to the point of a person harming himself?

**DR. HIP:** No. Not unless someone damaged his tissues; if he actually wore it out. One man wrote me to ask, "Will I develop callouses on the top of my penis from masturbating?" (Laughter).

**VECTOR:** Maybe callouses on his hand. (More laughter).

**VECTOR:** What about the person who masturbates and it is his only sex outlet?

**DR. HIP:** Most people would prefer to have sex with another person. Masturbation is a different kind of experience all together. Most people would rather share the sexual experience with another. It is not just a matter of sharing the sex but it is the physical closeness... Sex isn't merely the stimulation of the isolated genitals to orgasm... to most people it is more than that; the physical closeness to another person... kissing, touching.

If someone is alone on a desert island, that is another thing.

**VECTOR:** What about "quickie" sex?

**DR. HIP:** It keeps people apart. This is in the grey area of preferences, not morality. Most people prefer a more lengthy sexual encounter... I think most people would be highly dissatisfied with that kind of sexual experience if it was the only outlet. It indicates something about the development of that person... However, it depends upon the person. If he is happy and functioning in life and that kind of sex is part of that active life experience, what can you say? Personally, "quickie" sex is not for me.

There is also the matter of privacy. If a straight guy goes into a public john he is

probably going in to take a leak or a crap; he is probably not going there to have sex. He may not react favorably to a sexual proposal.

**VECTOR:** Homosexuals frequently enjoy giving "blow jobs"... do most women enjoy doing this also?

**DR. HIP:** Yes. I think that it would be unusual if a heterosexual couple today were together and they didn't have oral sex. It is more common than not.

**VECTOR:** When a person says "fuck me, baby," it seems natural to us and not crude or inappropriate. Should a person say instead, "intercourse me, baby"?

**DR. HIP:** Why use a three-syllable word when you can use a one-syllable word?

In January, Vector will present the concluding questions and answers in this interview with Dr. Hip-pocrates.

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Films,  
Dancing**

Eight motorcycle clubs band together on December 5, Saturday, to present the annual "Toy Thing." Last year, six truckloads of toys were gathered for children by the gay community.

The 7 p.m. event will be at Seaman's Hall, 350 Fremont Street, and will feature two bands, bar service and a light show.

Admission is \$5.00 plus one toy.

**"COMEDY TONIGHT!"**

The film libraries of several Bay Area sources have been raided and the best comedy shorts and comedy sequences from the thirties have been gathered together. Now we can see the best of Laurel and Hardy, W.C. Fields, Ben Turbin, Charlie Chaplin, Jean Harlow and others.

There will be more laughs when "Michelle," popular local entertainer, who will give an on-stage cameo appearance. "The Highlighters" will also camp it up.

"Comedy Tonight!" will be on Sunday, December 6, at 8 p.m. at the colorful Avenue Theatre, 2650 San Bruno Avenue, San Francisco. Early arrivals will be treated to a concert on the Avenue's giant Wurlitzer organ (7:30).

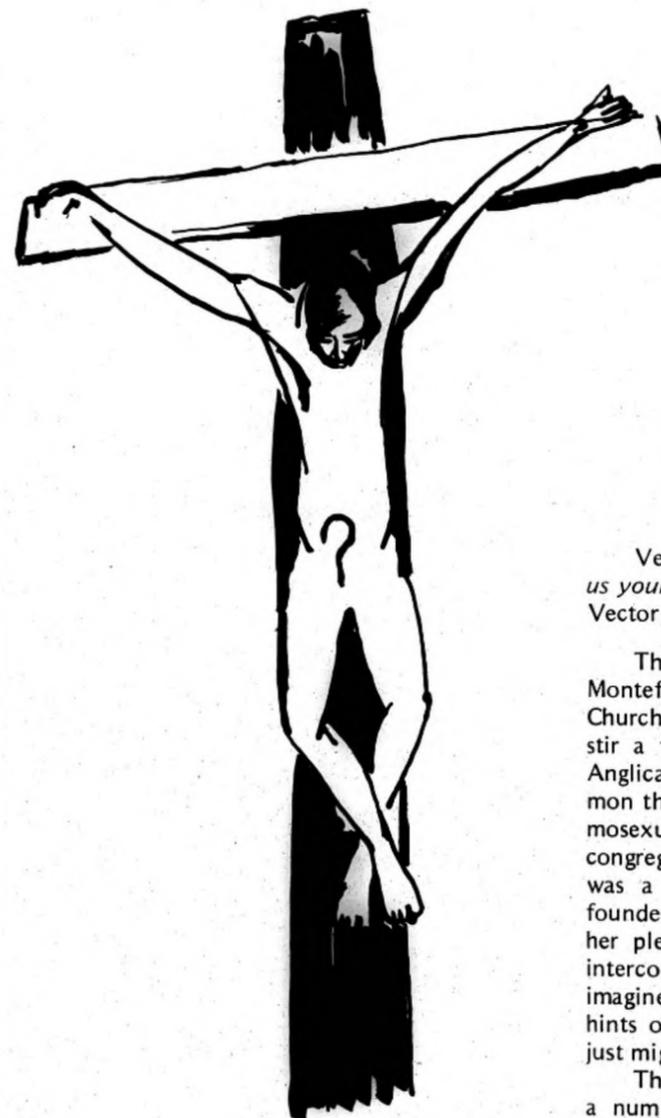
Tickets are now on sale (\$3.00) at S.I.R. Center, 83 Sixth Street, San Francisco or they may be purchased at the door. All tickets are unreserved and the program benefits the legal and political action activities of S.I.R.

The Avenue may be reached by auto by taking the Silver-Bayshore freeway turnoff or via the "25" bus from 5th and Mission streets.

**NEW YEAR'S EVE**

Dancing begins at 9 p.m. on New Year's Eve (Dec. 31) at S.I.R. Community Center. (Several hundred people attended S.I.R.'s all-night Halloween dance in October). A night club atmosphere will be featured along with a catered bar and there will be several surprise door prizes. The admission: Only \$2.00.

A special feature of this dance will be a drawing for a Las Vegas vacation trip for two . . . Chances are 25 cents (5/\$1.).



# JESUS CHRIST A Sexual Person?

*Vector urges you, the reader, to give us your views on this article. Write to us: Vector, 83 Sixth St., San Francisco.*

The recent announcement that Hugh Montefiore has been made a Bishop in the Church of England reminded me of the stir a few years back when that noted Anglican theologian suggested in a sermon that Jesus may well have been a homosexual. I once had a parishioner leave a congregation because I noted that Jesus was a Jew — and the widow of the founder of a major oil company cancelled her pledge because I mentioned "sexual intercourse" in the pulpit — so I can well imagine the reaction of churchmen to the hints of that prominent cleric that Jesus just might have been gay!

The Church has always suffered from a number of hang-ups over the human nature of the God-Man it worships. Every heresy in Christian history has been the result of the more powerful, victorious (and thus "orthodox") party's insistence that the losers were placing too much emphasis on either the humanity or the divinity of Christ. On the whole, those who stress the divine nature of Jesus have won the historical struggle. Thus the liturgical year of the more orthodox churches devotes only about three months to celebrating the Lord's earthly life. Likewise, popular liturgical art tends to surround him with a halo and clad him in glistening garments or ecclesiastical robes.

Jesus as a completely human being has generally proved too embarrassing for Christians to contemplate. Every "reform" movement from Seventeenth Century puritanism to modern Catholicism has tried to rip his naked, human body off the cross. "Proper" congregations avoid discomfort by using a finely-polished, brass cross (preferably engraved with Easter lilies) as the focal point for worship. Even where the crucifix is used, they clad the corpus in a loin cloth. This

latter practice may be a merciful one for, were the Church's official teaching to be believed, his penis would surely have atrophied for lack of use by the age of 33.

Of course, at this season of the year, it is quite acceptable to portray the infant Jesus, penis and all, safely sheltered in his mother's arms. Babies, after all, are thought by all but the most thoroughly jaded Freudians to be sexually innocent creatures. In the years of my parochial ministry, I used to shock people by suggesting that the doctrine of the incarnation necessitated our recognizing that "the God we worship wet his pants, defecated, and had to have his diapers changed." Had I proceeded with the logical extension of this central, Christian doctrine to proclaim that Jesus "jacked off" as a teenager, my active ministry would never have lasted ten years.

**GOD WITH A HARD-ON**

The trouble for Christians is that this doctrine of "the whole and perfect human nature" of Jesus, that he was made "very man," is essential to their teaching. Other religions have gods and holy men — but they don't have a God who was (is) also completely human. That, supposedly, is the point of Christmas, the birth of God in human flesh. The Christian's God, and his human example, are one person.

Such beliefs are easy to mouth — as in the creeds — and even easier to sing in the form of Christmas carols; but their implications are so unpalatable to the pious as to cause all but the most earthy Christians to dilute their religion into unrecognizable pablum. In a delightful book, now out of print, Geddes MacGregor predicted that, by the Twenty-First Century, Christians would have turned to "Narcissistic Shintoism," leaving the practice of incarnational Christianity to a few outcasts left residing in the "underworld." At the time MacGregor wrote *Letters from a Christian Ghetto*, the President still risked running

**LAUD HUMPHREYS**  
*Reverend Laud Humphreys served ten years as an Episcopal minister. Presently, he is Associate Professor of Criminal Justice at the State University of New York. A controversial man, because of his deep convictions about the humanity of man, Dr. Humphreys is presently under indictment by a Federal Grand Jury on the charge of destroying government property (a photograph of President Nixon at a draft board demonstration).*

*When not teaching or lecturing, Dr. Humphreys serves on the Editorial Board of the Archives of Sexual Behavior and writes extensively. Vector readers are aware of his analysis of impersonal sex in public places, Tearoom Trade, which was reviewed in the September Vector.*

*New books "in the works" by this author are: Homosexuality, a volume in the Atherton "Controversy" series; and Gay Libs and Liberals: The Homophile Movements in America.*

into some realistic religion by attending church services. Nixon guards against such dangers by allowing only those like Norman Vincent Peale and Billy Graham, who will be certain to preach only what he wishes to hear, to grace the White House Chapel. Can you imagine Spiro Agnew, standing in the midst of his Episcopal parish, professing belief that Jesus, besides being born of the Virgin Mary, "engaged in sexual expression, was crucified as a criminal, etc. . . .?"

From St. Paul on, the standard Christian cop-out on Christ's sexuality has been to insist that Jesus was "the perfect man" and that perfect men, although tempted, don't entertain lustful thoughts, much less do anything about them. Paul, you remember, was troubled about a certain "thorn in the flesh" and used to beg Jesus to take it away. The Lord's answer was: "My strength is made perfect in weakness." Without entering into an exegetical hassle over that particular series of encounters, permit me to express the opinion that Paul was the closet queen most influential in corrupting what had the beginnings of a perfectly good religion. Paul is the one who urged Christians to put on "the breastplate of righteousness," and I point out in *Tearoom Trade* that closet queens have been doing just that ever since. Since Paul's time, the ideal of Christian perfection has been denied to anyone who failed to keep it in his pants.

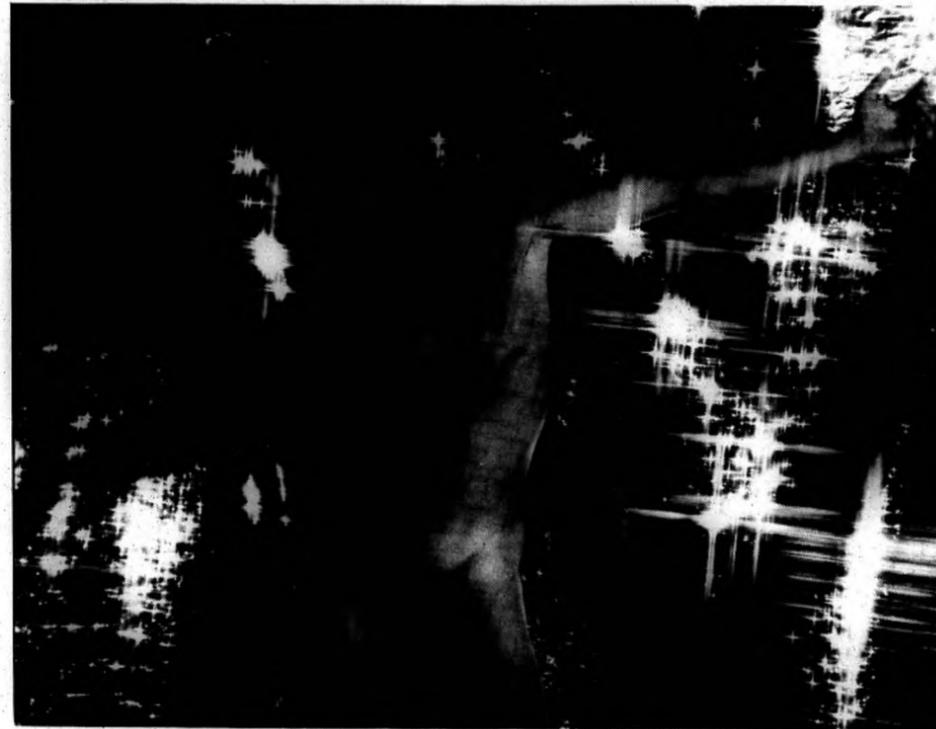
It is beyond my present intention to provide a lengthy account of the bloody history of the Church's treatment of homosexuals. Somewhere in the early Medieval mind, homosexuality, heresy, and witchcraft became linked up (just as today's Middle American mind equates a hip life-style with Communism and free love), so anyone labeled with one of these characteristics was punished for all three. The Albigensians, who taught that gay relationships provided a good way of avoiding reproduction while awaiting the Second Coming (no pun intended), were exterminated. They were supposedly Bulgarians in ethnicity, which is where the British got the word "buggery." Since the writings of such heretics were burned along with their bodies, it is difficult for us to know whether they ever harbored the impression that Jesus was gay.

#### THE GOSPEL EVIDENCE

Unless severely brainwashed by the Church, a student of the Gospels might conclude that Jesus, if not actively gay, at least gave evidence of homosexual feelings. The Fourth Gospel, supposedly written by John, states repeatedly and quite pointedly that John was the disciple "whom Jesus loved" and who sat with his

head resting on Jesus' chest at the Last Supper. This same Gospel reports that, while dying on the cross, Jesus committed his widowed mother to John for safe-keeping. It seems logical that one might well transmit this sort of responsibility to his lover. With no hint of jealousy, but in explicit terms, John also reports that Jesus loved Mary and Martha of Bethany, along with their brother, Lazarus. Indeed, his tearful display at the tomb of Lazarus caused the Jews to remark: "Behold how he loved him!"

In the Gospel according to Mark, it is noted that Jesus, beholding the rich young man, "loved him." Jesus also asked this young man to give up all his wealth and follow him, but that one loved his possessions more than he did Jesus.



The obvious retort to one who places any emphasis on these particular loves of Jesus is, "So what! Christ was an exceptionally loving person. He loved everyone." Yes, but that is precisely the point: the Evangelists agree that he manifested great love toward all sorts of persons; nevertheless, only in regard to those five mentioned above was it made explicit by the authors of the Gospels that Jesus "loved" them.

Now it is possible to claim that Christ's love for these three men and two women was completely chaste. When exposed to them, he may have evoked five quick Hail Marys, run twice around the block, and taken a cold shower. His biographers certainly gave no indication that he reached orgasm with any of the five;

and we may be certain that, had John gone into any greater detail about the thing between him and the Master, the Church's later editors would have censored it. Regarding strictly internal evidence in the New Testament, then, the sexual life of Jesus (along with a number of other aspects of his biography) is left in doubt. It doesn't require a dirty mind, however, for one who approaches the Gospels like any other biographical account to surmise that he may have engaged in some erotic activity with persons of both sexes.

It is precisely because the Church claims to be the official source of scriptural interpretation, that the evidence seems weighted in favor of at least some ambi-sexual activity in the Lord's life.

The Church insists that he was completely human — with a fully human personality. Albert Ellis and a number of other authorities on personality express doubt that full development of personality can be achieved without some sexual expression. In recent criticism of the Report of the President's Commission on Pornography, Dr. Spock insists that some repression and sublimation of sexual instincts is essential to the development of civilization. Few of those who agree with him, however, would recommend total sexual abstinence for those who would enjoy mental health.

In the light of modern social science, it may be concluded that Jesus must have enjoyed some interpersonal, sexual rela-

(Continued on Page 38)

# THE VILLAGE

## COLUMBUS at LOMBARD

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### The DAVID KELSEY ROOM

DAVID KELSEY  
on Piano and Theater Organ  
Appearing 6 Nights a Week  
Wednesday through Monday  
Cocktail Hour, 6 to 9 pm  
Bar Drinks.....50c  
Sundays, Bottle Beer.....35c, 4 to 7 pm

### RON-MAR ROCK ROOM

DANCE TO LIVE ROCK BANDS!!  
Friday and Saturday Nights  
Sunday's Bottle Beer.....35c  
Served from 4 to 7 pm

### The DAVID KELSEY ROOM

GAY FILM FESTIVAL  
December 7, 8, 9, and 10th  
New Film and Slides of the 70's  
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Classics of the 60's and 50's (40's???)  
Bar Drinks.....50c from 6 to 9 pm

### The VILLAGE GRAND SHOW ROOM

IT'S ME-rry Christmas!!!  
Michelle is Back at the Village  
December 13, 2:30 Matinee, 7:30 Evening  
December 20, 2:30 Matinee  
Village Box Office Opens after 5 pm  
Call for Reservations

### The ENTIRE VILLAGE

NEW YEARS EVE PARADE OF STARS  
Costumes Welcomed  
Continuous Entertainment  
ALL NIGHT  
After Hour Food and Coffee  
2 pm till ??

### The ENTIRE VILLAGE

AFTER THE CORONATION BALL.....  
(The Victory Celebration)  
2 am til ??  
Food and Coffee — \$1 Door Charge  
January 2, 1971  
Continuous Entertainment with the  
Ron-Mar Rock Band and  
David Kelsey in the Lounge



*Around Town*  
**Harlequin, Hemlines and Henri**  
*with Lou Greene*

in the basement at 678 Geary Street . . . Also catch the original male paintings at Kort's Studio, 1527 Pine (at Polk) . . . *The San Franciscans* and *The Serpents* had their first Get Together Brunch at the Lions Lair on Brannan off 4th St. Altho a beer-wine joint, the continuous friendliness of John-John, Terry and Chuck make it a worthwhile hangout, especially when you can get lunch plus short-orders served till 2:00 a.m. . . . The deadline on this column was too early to catch the coronation of the Empress in Oakland at the Carnation Club. More about this in January . . . The Ramrod is having its 3rd anniversary celebration all during the month of December. Don't miss all the exciting festivities going on there. (Sorry that the butches at this Bike Bar didn't make Pat Montclair welcome) . . . Don't miss the Highlighters at the Orpheum Circus, appearing weekends. You'll love their act, featuring Lori Shannon, Rick Lane and Lee J. Sommers. They join Michelle (a cameo appearance) at S.I.R.'s big 30's comedy film night at the Avenue Theatre on Sunday, Dec. 6, 8 p.m. For the Drag set, a special feature about Busby Berkeley's girls (on those revolving stages) is included. Tickets at the door: \$3 . . . Good-by Gordon's, Hello Sandy's Saloon. The decorator said "salon"; the decor is black, white & orange, sort of harlaqueenish, anything but a good old fashioned saloon; however, to make up for this misleading decor the Lobster Newberg on the Friday nite special at only \$2.49 is a real taste treat. The seating was prompt, the food excellent and the service fair . . . Shame on you, Bill. You started a lovely Fri and Sat nite dinner at Bradley's Corner and cut it off too soon . . . Yours truly has been publicly announced at Gold Street by both Gary at the Organ and Bob at the Piano as "the Town Gossip," and if any of the patrons didn't want it in print they shouldn't have said it within earshot: apropos of this, I called Jose, the Grand Mammier; and her girl-in-waiting, Toni, answered the phone. I asked for Jose and said that this was "the Town Gossip." Jose came to the phone and said, "Hello, Henri?" . . . Shame, shame — after 5 years of harmony among the past Empresses, they couldn't work

together this year and make their pilgrimage in unison. Hope the New Empress the VI can bring peace between the Royal Queendoms . . . The Orion, in Cedar Alley (between Polk and Larkin, near Post) is a real groovy beer bar. For the mod set and conventional observer visit Dallas and try some of his own concoctions made with wine and stuff. Dallas was formerly lead Go-Go-Boy at the Frolic on Mason. Be sure and pay him a visit . . . I had all intentions of giving you a blow-by-blow of the new Magic Garden at Haight and Stanyan (across from the Lucky Spot). The Magic Garden is just what the name implies. A lovely setting in a garden with Gazebo, Fireplace, Flora and Fauna and, above all, the nicest people at your service. Jose serves his usual brunches on Saturday and Sunday on roller skates yet, and he hasn't dropped a stitch. How DO these ladies do it? After undoing his skates, he performs like Faust and is bringing in the crowds. The dinners, specials and the \$1 Sunday buffet makes it worth driving out for . . . Be sure and visit the Yacht Club's back room; a most charming and intimate cocktail lounge . . . The Beaux Arts Ball was well attended this year at California Hall. Two bands kept everyone happy at their own dancing style, rock-mod or conventional. For the first time in my experience, the bar service was excellent. It does seem as tho the ball was held a week too late. All the goodie costumes were displayed on Halloween and the show of costumes was pretty poor by contrast. There was a better variety of groups this year and Jacksons bosomed and under-slung their rearends but Carmine Mirandas was the real riot and the Hollywood Canteen deservedly won the Group Prize. The best couple was won by Mae West and her Lion Taming mate who have won the prize three times in a row with the same costumes. The costumes should be renewed some time. The judging of the costumes was a little drawn out and I feel that last year's method was far more expedient and less boring to the audience and participants. Each contestant came up to the stage and was judged by the applause meter, being manned by the three contenders for Empress and Yours

Truly. The contest for Best Male was limited to just a handful and only two contenders for Best Comic . . . Voting for Empress is now done by Tavern Guild members and the new Empress will be announced at January's Coronation Ball . . . Please, Tavern Guild, let's have it on Halloween eve next year . . . The following day the CMC had its annual Carnival affair. Such a mob you never saw in all of your life. There was nothing but flesh-to-flesh thruout the entire hall, including the dance area in the basement. These CMC guys really cleaned up. It's too bad, with all of the hard work that S.I.R. does to help the gay community every day and the effort that the Tavern Guild puts forth that they are unable to promote a function that raises as much as CMC did in one afternoon for itself! Something to think about. (Due to some foul-up S.I.R. didn't get a booth). The booths had everything from miniature slot machines to organ developers with live demos and I don't mean a Hammond. Packed as it was, I had a wonderful time and will do it again . . . I have so much more to say, I haven't even written as much about the Ball and the Carnival as I would but space does not permit . . . I'll see you all at the Coronation Ball in January at the Jack Tar Hotel and until then may I take time to thank all of you for reading my column and for feeding me with tid bits from time to time . . . and more than anything I want to wish you all a real Merry Christmas and a Wonderful Healthy and Happy New Year . . . Lou.



PROLOGUE TO A VISIT TO NAPA

I have just come from the bug house

My brains are in a rut  
 The doctors say I am crazy  
 But they are off their nut  
 I am just as sane as they are  
 And I can prove it too  
 You just listen to my story  
 You will know I'm not coo coo

When I was born, the nites were morn  
 And the whistles rang Bam Boom  
 I drank a steak and broiled a cake  
 When the mud pies were in bloom  
 Six and six are nine  
 Ice comes from a mine  
 Old Black Joe is an eskimo,  
 We get pork from porcupine  
 A pig or a cow would bark Meow  
 And gold fish love to sing  
 I saw a frog climb up a log  
 And fall and break his wing  
 Camels swim the seas  
 We get honey from the fleas  
 Horses usually climb the tree's

And now dear reader if you have read this far

Its you thats wacky, Not ME

WW, M D



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 A SAN FRANCISCO LANDMARK  
 FLAMBOYANT-BUT SPORADIC ENTERTAINMENT  
**Orpheum Circus**  
 1188 MARKET  
 DINNERS- 7 NIGHTS A WEEK SUNDAY BRUNCH

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**A beer is a beer is a beer...  
 until you've tasted Hamm's**

# VECTOR VISITS ALPINE COUNTY

*An Analysis*  
By Don Collins



Vector wanted to know just what the "Alpine County invasion" was all about so our correspondent went to the county, near the Nevada border, and talked with the residents. He took these photos of this remote mountain community... He then interviewed the Gay Lib people involved.

Don Collins is the former Editor of Vector. There will be other articles by Mr. Collins in future issues of Vector.

"I do not propose to write an ode to dejection, but to brag as lustily as chanticleer in the morning, standing on his roost, if only to wake my neighbors up."  
— Henry David Thoreau

The Gay Liberation Front of Los Angeles has shattered the isolationist dreams of remote Alpine County, just south of Lake Tahoe on the Nevada border in Northern California. Alpine has sought to maintain a distance from modern America and its attendant problems. But the very things which have made Alpine an enclave from today are promising to make it a forerunner of tomorrow. It has been selected as the location for an experiment in legal civil disobedience because of its undeveloped nature and small population of only 450 with 384 registered voters. GLF envisions fashioning a Gay counter-culture in this mountainous county in the high Sierras.

GLF plans to move a group of Gays into the county and under California's new residency requirement of only 90 days in a county to register as a voter, rapidly gain the majority voting block. A recall of county officials could then be initiated and a special election held to vote into office Gay candidates.

Don Kilhefner, a GLF spokesman, explains, "There are two major objectives. One is that we want to have a county which we control completely in order to establish a Gay counter-culture, the reason being that the society controlled by heterosexuals is too oppressive for us to establish an open homosexual life style."

"The second objective is to establish a refuge for persecuted homosexuals. It would be a place where Gays could go to get their heads together, and then, if they desired, go back to straight society again, strengthened by the heightened consciousness gained from the experience of freedom."

## A GAY UNIVERSITY

There are plans to establish: "the first museum of Gay arts, sciences and history," a Gay university, a center for Gay publishing, a "Gay Mecca" for homosexuals everywhere drawing a large part of its income from tourism. There have also been ideas advanced to use government assistance programs to build public housing and make welfare payments to "refugees from persecution and prejudice."

The target date for the project has been set for Jan. 1. According to Morris Kight, founder of L.A. Gay Lib, there are almost 1,000 homosexuals that have "signed up" to make the move into Alpine County. The group is composed of all types of people, men and women. There are professional people, including two doctors, two lawyers and several certified school teachers. There are business people, with successful operations that want to establish businesses in Alpine. There are people who simply want to leave the city and move to the country.

Charles Thorp, who founded BAG/FUN — a San Francisco group of about 30 persons organized to support the Alpine effort, says, "There's something magical about Alpine. It's brought out a lot of people that weren't able to get into Gay Lib or other organizations." Thorp explains that "Alpine is a soul venture; it's something very deep in people."

Gay Lib has sent two scouting parties into the county. The first disguised as a group of gamblers on their way to Reno, and the second disguised as a group of fishermen. They reported that they encountered hostility without even identifying themselves as homosexuals.

Kight states that there has been a 600-acre ranch north of Markleeville, the Alpine County seat, leased for the project. GLF is also negotiating to lease four houses in Markleeville to use as communes for the Gay emigrants. The Metropolitan Community Church of Los Angeles, the Gay church, has also investigated the possibility of establishing a church in Alpine County.

## QUIET MARKLEEVILLE

Highway 89 going into Alpine County from the north is already blanketed with snow. The frosty pines and uninhabited landscape seem far removed from the troubles and pressures of the twentieth century. But reality is quickly brought back into focus by the first contact with Alpine County. The county line is proclaimed by a green and white snow-covered marker which has been modified to read "Queer County Line."

Most of the attention has been centered on Markleeville (pop. 165). It sits snugly in a valley where the snow has not yet fallen. The Markleeville Creek trickles

softly through the south part of the village. Highway 89 serves as its main street. There are two small grocery stores, each has two gas pumps. There are three tourist courts and a couple of cafes. There is no doctor, no lawyer, no barber, no high school and no church in Markleeville. The houses in Markleeville are all modest dwellings with well kept yards, most with crude wire fences surrounding them. It is the sort of community where everyone knows everyone and strangers are quickly recognized.

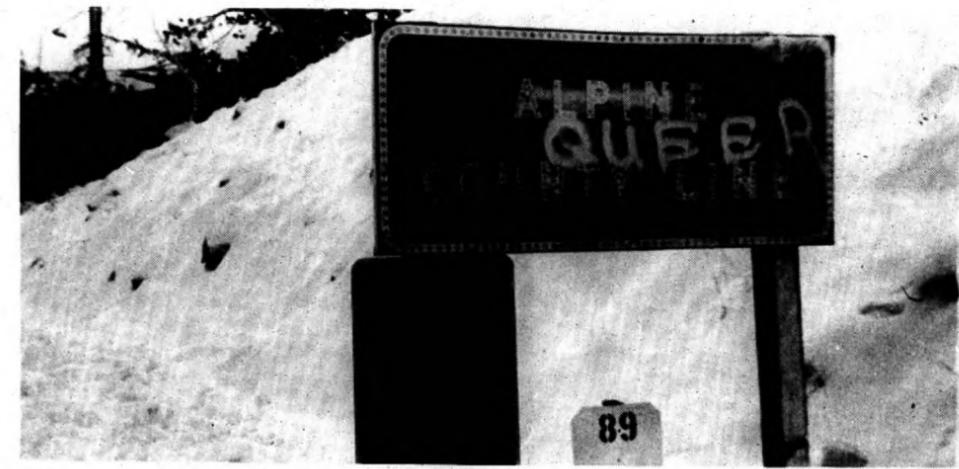
The only outsiders that ordinarily come into Markleeville are hunters, fishermen and campers on their way into the six national forests and several state parks that comprise most of the county's 723 sq. miles. But the past few weeks have seen "lots of reporters — every major network — looking for sensationalism," in the words of one older resident.

At first, the townfolk say that they thought it was "a joke." But they no longer think it is a joke. They are edgy. They feel that Gay Lib has issued them a challenge; to their town, to their way of life that has been going on virtually undisturbed for over 100 years. They are not naturally hostile people. But they are naturally leery of outsiders and now especially so. They are scared. They feel threatened, and they don't understand by whom or why. Markleeville is small-town America. It doesn't understand such matters as Gay oppression. They only know that they like their town, their county, the way it is and they don't like the idea of anyone taking it over or changing it.

But Gay Lib has brought them face to face with Gay Nationalism. With puzzled faces they ask, "Who are these people? What do they want?"

## FRIGHTENED RESIDENTS

Many of the residents are very really threatened. The county government employs approximately 30 of them. A Gay



take-over could mean their jobs. And work is not plentiful in Markleeville. There is very little commerce in this remote valley town. The principal economy of the county collapsed in the early 1860's with the demonitization of silver.

They ask, "What will they do up here? Where will they live?" August Eggers, who owns the Markleeville store, says the ranch that Gay Lib has leased is "... 40 acres, down in the canyon about 10 miles where you can't get to it." It would be hard to lease or buy any houses in Markleeville without the whole town knowing it.

A group of delegates from Markleeville has already been to Sacramento to ask for help from the state in stopping the invasion. But the group was advised that the state can do nothing as long as no laws are broken. But small towns have particular ideas on "right" and "wrong." There are rumors of vigilante action. There is a sign in the bar of the Alpine Hotel which reads "Homo Hunting Licenses Sold Here." The bartender here also doubles as a judge. There is a bridge out of Markleeville called Hangman's Bridge where early citizens dispatched convenient and rapid "justice."

But they hope that the climate in the coldest county in California will be

enough to halt the Gay Lib invasion. The temperatures go as low as 32 degrees below zero in the winter with an average snowfall of 453.6 inches per year. The summers are very short, which makes ranching and farming feasible only a few months a year. The cattle are taken out of the county to winter in warmer pastures. In the winter the mountain passes become clogged with snow and only the main road in Nevada remains open — the only way into and out of Markleeville. Even now, the passes are difficult to get through and "Chains Advisable" signs are posted throughout the county.

## BEAR VALLEY RESORT

GLF plans to take food into Alpine for Thanksgiving with the Washoe Indians as a goodwill effort. The Indians are hard to find. The Federal Forest Ranger stationed in Markleeville says that most of the Indians live back in the hills in shacks under primitive conditions. They apparently live mostly on government subsistences. Some residents claim that half the county is composed of Washoe Indians, but *The Alpine Beacon* reports that there were only 78 on the voter's list for a recent Tribal Council Election.

But there is a sharp contrast in Alpine County between the old and the new, the simple and the sophisticated. Although most maps don't show it, there is a ski resort on the western edge of Alpine County called Bear Valley with a population of 150.

Bear Valley is a 40-mile drive through the snowy Sierra passes from Markleeville. By Thanksgiving Ebbetts Pass will have become snow clogged, leaving Bear Valley and Markleeville virtually worlds apart, as they are culturally. A modern highway is kept open for the resort through historic Calaveras County, which it borders.

Bear Valley is only a few years old. It sits on land mostly owned by the Bear Valley Development Corporation, headed by Bruce Orbis. According to several local



## photo — graphics

quality photography

commercial

portrait

design

(Producer of this month's Cover Boy)  
photos available  
8 x 10 Sets of Six \$10  
specify  
glossy or mat finish

## photo — graphics

1164 Powell Street  
Emeryville, CA

# ALPINE COUNTY

residents, Orbis had a large tract of ranch land located in another part of the county. After six years of negotiations with the Federal Government, he managed a land swap receiving the prize piece of ground, which was once National Forest.

The streets in Bear Valley are all paved and wind through the tall, snow-covered evergreens by large homes. It gives the impression of being an exclusive residential development. There is no business district to Bear Valley. Its economy is based on maintaining a ski trade. The development corporation constantly promotes the area with posters and bumper stickers reading, "Ski Bear."

The hub of activity is the Bear Valley Ski Lodge. Its five stories are easily counted from the large conversation pit in the center of the structure. There are five tiers of open walk-ways leading to the rooms overlooking the conversation pit area with its huge walk-in fireplace.

### VALLEY GROWTH

The residents of Bear Valley are more sophisticated than the mountain folk of Markleeville. They might be described as "budget jet-setters." Asked if the development corporation expects Bear Valley to become another Lake Tahoe, Orbis said, "We hope so; without the problems of Tahoe."

Bear Valley welcomes growth. It likes outsiders, but it wants "the right kind of people."

Practically speaking the Bear Valley Development Corporation runs Bear Valley. The corporation has declined to comment on the Gay Lib invasion plan. The businessmen who have invested large sums of money in the prospect of growth of Bear Valley apparently want to remain a "sleeper" in the factors that Gay Lib will have to confront in this "undeveloped county." But they are there, with offices off the main lobby of the big lodge.

Is the Gay Lib plan to take over Alpine County possible? Yes, it is. But it is not a simple matter of moving 500 Gays into a desolate county and waiting 90 days to register as voters and then taking the county over. It will require broad-based financial and moral support to the group.

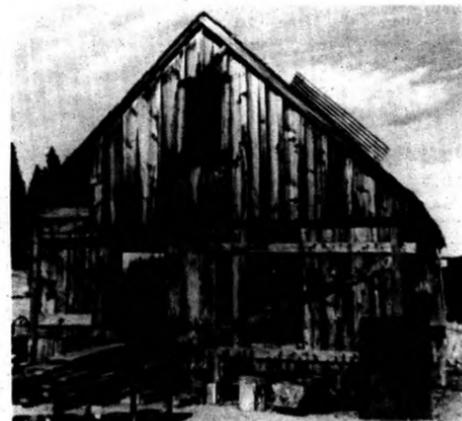
The county is not full of available land. Most of it is owned by the government, either federal or state. This makes much of the county a federal compound, with laws broken possibly becoming federal offenses.

And there are the large economic forces of Bear Valley that have been care-

ful to cultivate the proper image to bring in the maximum in tourist dollars. They have an investment to protect.

### VIGILANTES

The people of Markleeville have already said that they will do whatever they can to resist. They intimate that vigilante action is a possibility, if other means of resistance fail.



Markleeville's uptight citizens might re-open this building — the now deserted jail house.

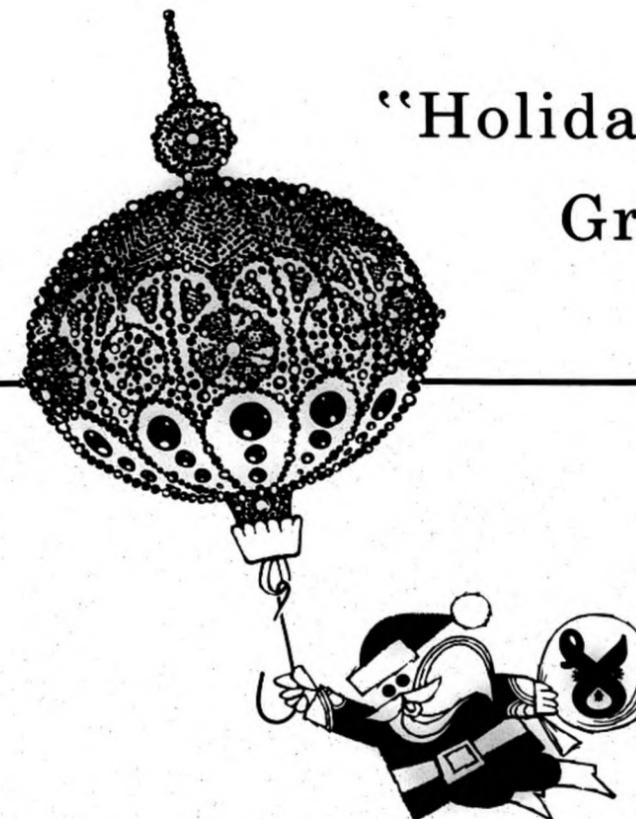
The weather in Alpine County on Jan. 1 is not expected to be "Indian Summer." Just the raw elements will not be easy to conquer.

The journalistic eyes of the entire country have been trained on Alpine County. It is there with its pristine mountain lakes, clear mountain streams, and beautiful scenery. Gay Lib is insisting that it's not "just a media trip, that this is real, with real people involved." And the people of Alpine County are real and determined to resist. Only time will reveal the future of Alpine County. But one thing is certain. Gay Lib has already generated more publicity for a single effort than any other single effort in the entire history of the homosexual revolution has managed to capture. The Alpine Project has already served a purpose, "if only to wake my neighbors up."

### S.I.R. GETS IT DONE!

Publications, legal action, political contacts, speakers bureau, dances, stage shows, information bureau, etc. Have you sent a check lately to S.I.R., 83 Sixth St., San Francisco?

# "Holiday Greetings"



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AND BEST WISHES FOR 1971!

FACE IT.....



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THE HAPPY  
PEOPLE!!



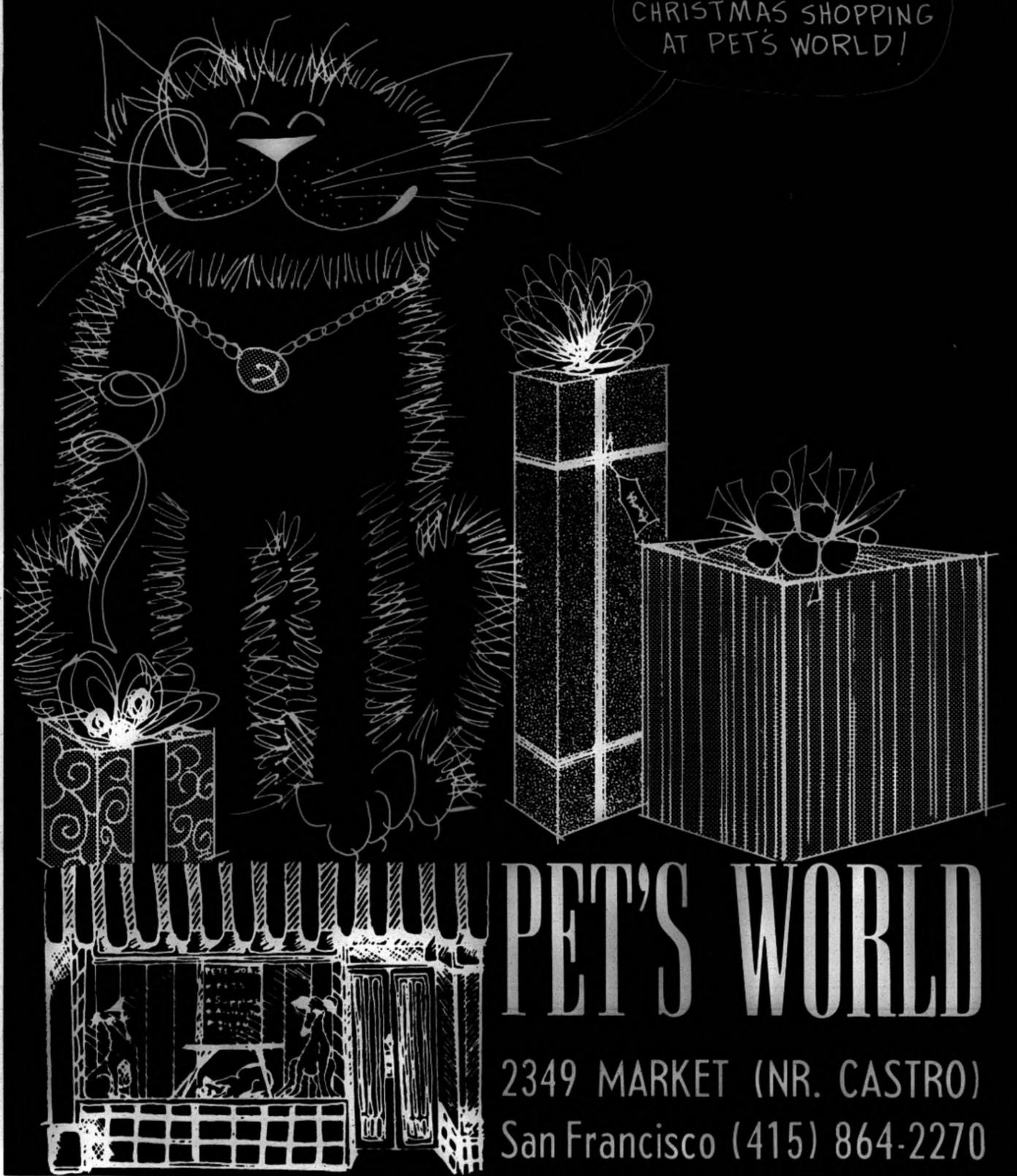
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# PET'S WORLD

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Meet

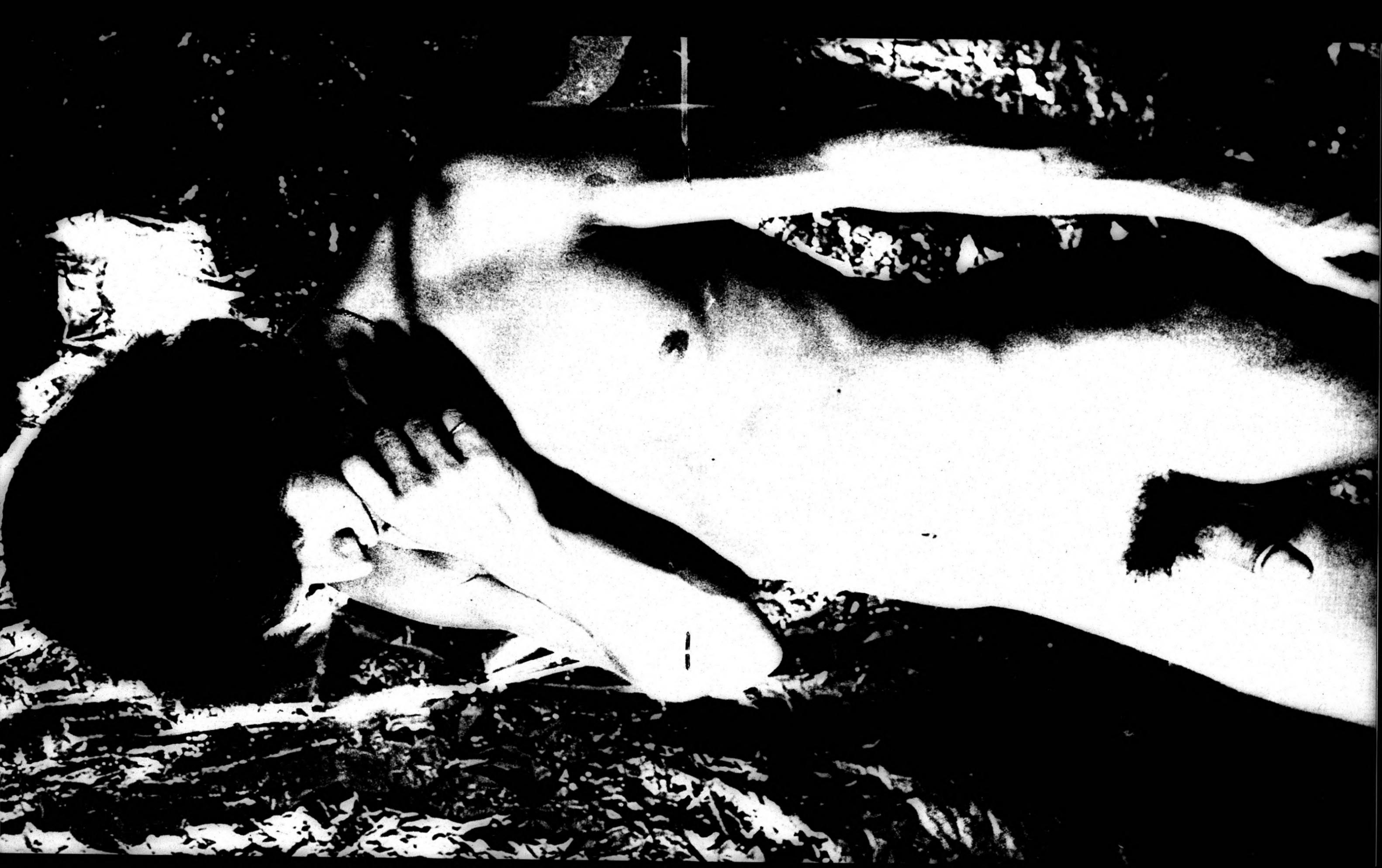
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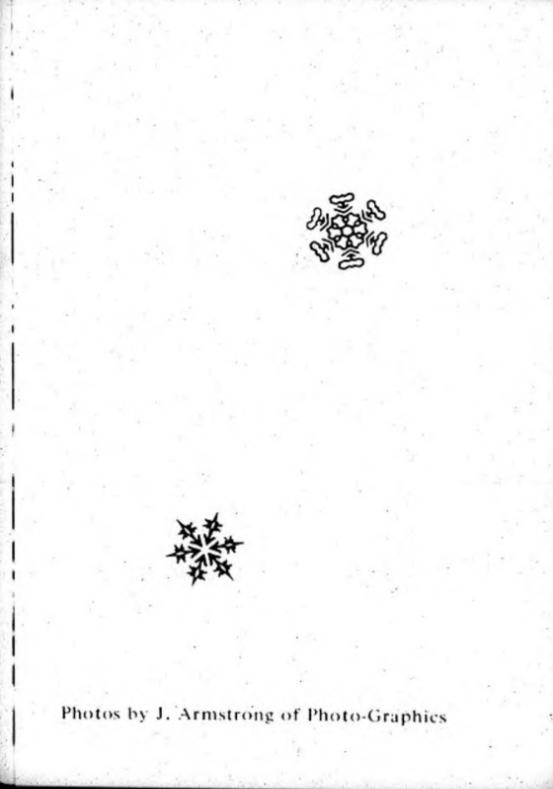
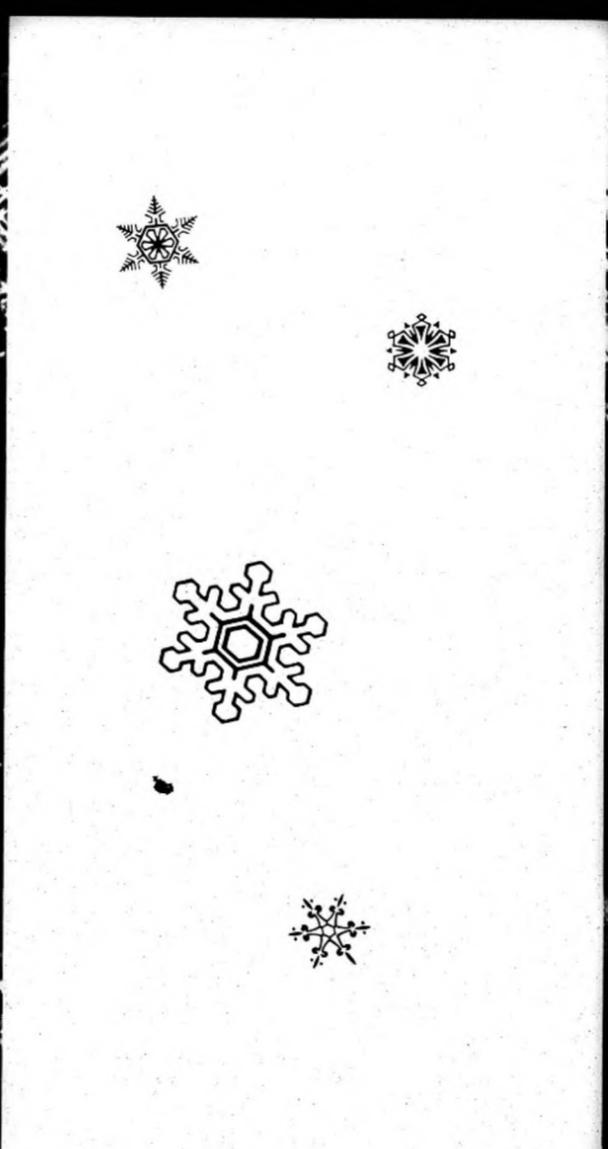
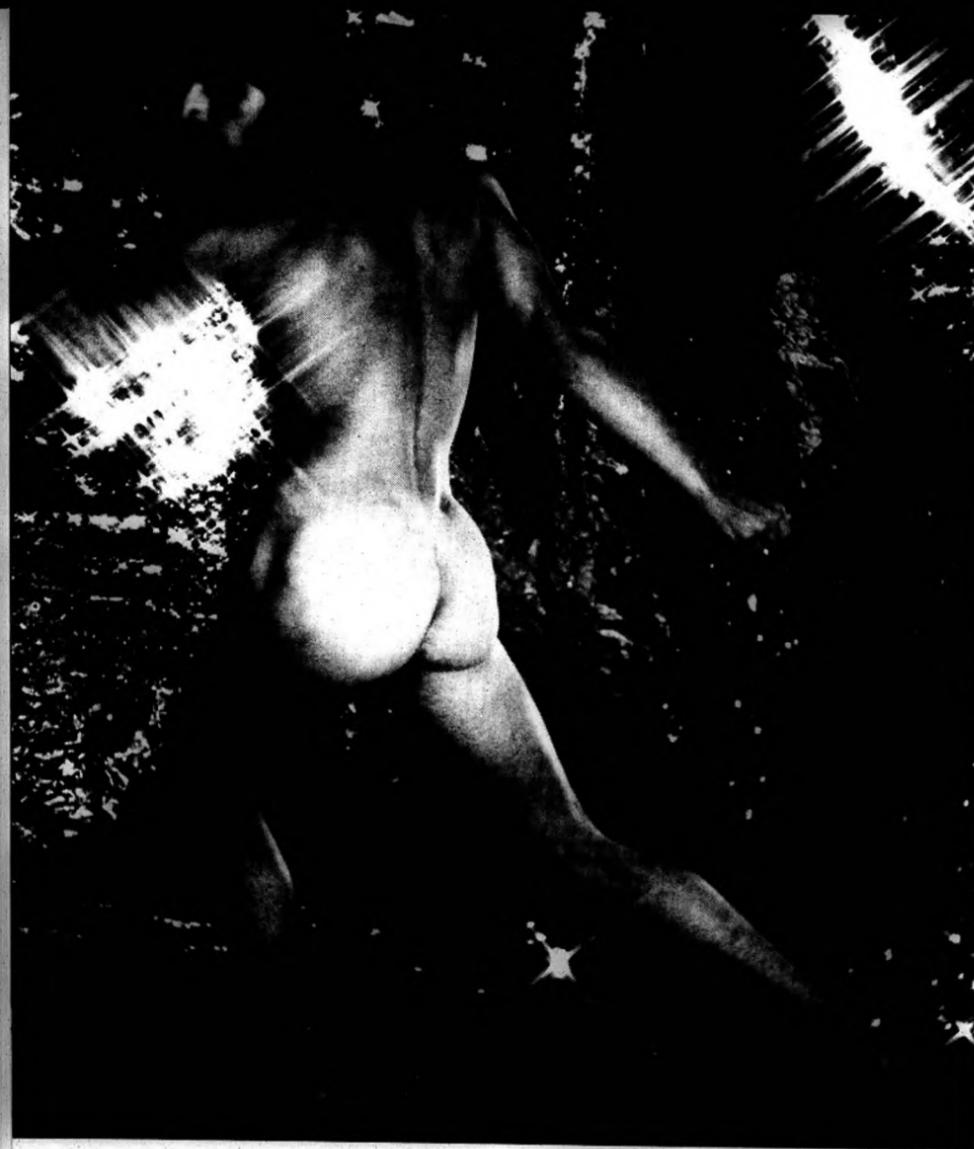


a 20-year-old Gemini from Angels' Camp, a small settlement in the "Mother Lode" gold country of California. This student of modern dance has been captured in some interesting movement by our photographer.

**VECTOR'S MAN OF THE MONTH!**







Photos by J. Armstrong of Photo-Graphics

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# Calif. Sex Law Test - Three Judges to Rule

by Alan Jacobs

United States District Judge Albert C. Wollenberg has ruled for the plaintiffs in the first round of legal maneuvers in the history-making action undertaken by S.I.R. and other plaintiffs to overturn certain of California's sex laws. Judge Wollenberg has notified the Chief Judge of the United States Circuit Court of Appeals that it is necessary to convene a three-judge federal court to determine whether or not the sections of the California Penal Code which make oral and anal intercourse illegal — even between consenting adults — are constitutionally defective.

These laws apply equally to heterosexuals and homosexuals who engage in the proscribed acts; however, they are particularly unfair to homosexuals, who are placed in the dilemma of having to abstain from sex in the only ways in which they find it physically possible and pleasurable or of becoming felons.

The suit challenging the provisions of sections 286 and 288a of the state Penal Code was recently filed by a group of attorneys headed by S.I.R.'s Legal Committee Chairman, B.J. Beckwith, who is serving as chief counsel. The plaintiffs in the action include S.I.R. board member Larry Littlejohn and his lover, Ernest Reed. Other plaintiff organizations are the Sexual Freedom League, which is pan-sexual in orientation, and the Modern Sex Institute, which is primarily engaged in counseling individuals and couples on how to achieve a more satisfactory and complete sex life.

The defendants, consisting of several Bay Area district attorneys, sheriffs and chiefs of police, filed lengthy briefs in support of their motions to have the action dismissed. They were joined by California's Attorney General who filed an *amicus curiae* brief asking that the motions to dismiss be granted. The defendants contend that the action should be dismissed on the grounds that no federal question of substance was involved, that there was not an actual controversy between plaintiffs and defendants and on the ground that there was no evidence that the statutes were ever enforced against consenting adults in private.

Judge Wollenberg, in a three-page

opinion which denied defendants' motions to dismiss, refuted the defendants' contention that the suit is "frivolous" by pointing out that, "In *Buchanan v. Bachelor*, a three-judge court considered a statute almost indistinguishable from the California sections here challenged, and found the law constitutionally defective." The Judge concluded by saying, "When so many questions are open, defendants cannot say that the case is so clear that we may dispense with the three-judge requirement . . ."

Mr. Beckwith is hopeful that the three-judge court will soon be convened and has expressed confidence that the decision rendered by the court will be favorable. He has vowed that an adverse ruling will be appealed to the United States Supreme Court, and states that an appeal from a three-judge court is directly to the highest court of the land. In the event that this case should reach the Supreme Court, a decision is possible from that Court which would have the effect of striking down the discriminatory laws of many states which make oral and anal sex illegal.

## Berkeley Sex Forum

"The Emerging Homosexual" public forums continue at the Lutheran University Chapel, 2425 College Ave., Berkeley. The series, on Wednesday nights at 8 p.m., has included several successful panels discussing homosexual problems. The final three sessions will concern themselves with parental guilt (Dec. 2), the lesbian's life style (Dec. 9), and an open discussion on all aspects of homosexuality (Dec. 16).

The series is sponsored by the Bay Area Council on Catholicism and the Homosexual and The Lutheran Campus Ministry. Admission is \$1 per session, 50 cents for students.

## PHONE COMPANY ADMITS -

*Yes. We Discriminate*

Dick Gayer, S.I.R. Board member, has been attempting to get statements from employers about whether they will hire admitted homosexuals. Usually, the answers are vague, but not with Pacific Telephone and Telegraph. They discriminate and they admit it openly.

The following is the actual exchange of letters between Gayer and the Pacific Tel & Tel, a public utility:

John Fry  
Customer Survey Manager  
Pacific Telephone and Telegraph Co.  
79 New Montgomery Street  
San Francisco, CA 94105

Dear Sir:

I am in receipt of your questionnaire and a follow-up postal card. I hesitate to complete and return it, since I doubt that you would value the opinion of a Homosexual. This is inferred from the efforts of several "homophile organizations" to obtain such a heading in the Yellow Pages. Counsel for these organizations has told me that during the proceedings before the P.U.C. your company put on witnesses that described homosexuality as unrespectable and that suggested that many subscribers would refuse to have a directory in their homes if it contained such headings as "Homophile Organizations."

I am also under the impression that P.T.&T. would prefer all its employees to be heterosexual; and, that if it knew an applicant was homosexual, it probably would not hire him.

However, I have never before taken the time to inquire *directly* of your company about these matters. Upon receiving your reply, I will complete and return the questionnaire.

Sincerely,  
Richard Gayer

Dear Mr. Gayer:

As Mr. John Fry wrote, your letter of September 21 was referred to us for reply.

As you state in your letter, we do have a general policy. It is essentially this: We do not knowingly hire or retain in our employment persons — and this could include homosexuals — whose reputation, performance or behavior would impose a risk to our customers, other employees, or to the reputation of the company.

We are a regulated public utility. We

employ some 100,000 people. We serve nearly six million customers over most of California. Our work requires numerous contacts with these employees and customers. We are not, therefore, in a position to disregard commonly accepted standards of conduct, morality or life styles. That these norms may be incompatible with other points of view is, perhaps, un-

fortunate. But it is the basis for our position.

If you'd still like to fill in the questionnaire, I'm sure we'd appreciate hearing from you as a customer.

Sincerely,  
D. F. McLaughlin  
Assistant Vice President  
Pacific Telephone & Telegraph Co.



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# HOMOSEXUALS ARE SINNERS!



In the "Bible belt" of America, in many fundamentalist churches and in Rome, homosexuality is still a "sin." While the Protestant Christian church is moving toward acceptance of the homosexual, some hard-core groups such as "Teen Challenge" of New York City continue to evangelize with the "homosexuals are sinners" premise.

This article is by Roger Dean of "Teen Challenge" and represents the typical biblical justification for the "sin" argument. It is published unedited, except that its length necessitated our dropping some biblical quotes at the end calling for all "sinners" to "repent."

## DON'T CALL ME QUEER, CALL ME "GAY"!

The word "gay" is a deception. Does gay describe the hours of remorse over being homosexual? Does it convey the agony of rejection that causes one to raise a facade of defiance against society? Does this describe the tears and despair and the unsatisfied longing, desiring . . . lusting? Pity the one called gay. There is nothing gay about being gay.

You may think God doesn't care one way or another what you do with your sex life, but listen to what He has to say:

*You shall not lie with a man as with a woman; it is an abomination.<sup>1</sup>*

Abomination is defined as "anything that excites disgust, hatred, or loathing; any detestable act or practice."<sup>2</sup> God loathes the act of sexual perversion. God hates homosexuality.

In spite of the above statement some would have us believe God is indifferent

to homosexuality. What further does the Bible say?

*Therefore God gave them up in the lusts of their (own) hearts to sexual impurity to the dishonouring of their bodies among themselves, abandoning them to the degrading power of sin. Because they exchanged the truth of God for a lie and worshipped and served the creature rather than the Creator, who is blessed forever! Amen — so be it. For this reason God gave them over and abandoned them to vile affections and degrading passions. For their women exchanged their natural function for an unnatural and abnormal one; and the men also turned from natural relations with women and were set ablaze (burned out, consumed) with lust for one another, men committing shameful acts with men and suffering in their own bodies and personalities the inevitable consequences and penalty of their wrong doing and going astray, which was (their) fitting retribution.<sup>3</sup>*

That does not sound like indifference.

Others would condone homosexuality because they say Jesus was silent on the subject. Did He say anything about it? He said:

*And you, Capernaum, are you to be lifted up to heaven? You shall be brought down to Hades (the region of the dead)! For if the mighty works done in you had been done in Sodom, it would have continued until today. But I tell you, it shall be more endurable for the land of Sodom on the day*



*of judgment than for you.<sup>4</sup>*

Sodom has been destroyed by fire for its evil deeds. It is from this wicked city we derive our words "sodomy" and "sodomite." But Jesus said this city would have repented and would not have been destroyed if He had performed his mighty works in it. Thus Jesus both condemned homosexuality and offered repentance to homosexuals. If the homosexuals of Sodom could have repented, homosexuals may still repent today.

A way has been provided for you to escape. You do not have to continue living in gay life. God is willing to receive you. . . . Some of those cleansed by God during the early Church times were homosexuals. God has not changed. What He did then He will still do today.

You try to convince yourself that the life you are living is right, but you cannot completely quiet the doubts and fears. You know in your heart it is wrong. You are being deluded and misled. You are wrong. You will reap in the future the folly you sow now.

It just doesn't make sense for a man to swish or have long hair and wear make-up, or for a woman to cut her hair and act butch. When you were coming out, was it easy? What about the guilt and fear of being found out? Slowly you hardened yourself until it stopped bothering you so much. You had days when it bothered you, but you made excuses or got drunk in order to forget. At first your body rebelled against the unnatural acts, but you forced it to conform to deeds that made you sick or were painful. Now you tell

*(Continued on Page 35)*

# A REPLY BY REV. TROY PERRY

**"How some churchmen like to pick and choose what they believe"**

*Two years ago a Los Angeles newspaper advertised that there would be Christian worship services for homosexuals and others conducted by a Reverend Troy Perry. Nine people showed up.*

*Today Reverend Perry is the pastor of a church claiming a total membership of over 1,000 with congregations of the Metropolitan Community Church well established in San Francisco, San Diego, Phoenix, Miami and Chicago. When not helping direct the many activities of the Los Angeles church, Reverend Perry is traveling by car and airplane to speak to both religious and secular groups. His message: that homosexuals are not perverts; that they are human beings; that they belong in Christianity.*

*Vector asked Reverend Perry if he would give us a message this Christmas and answer the article from Teen Challenge. We are pleased that he found time to write this article while involved in an exhaustive schedule.*

"The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace."<sup>1</sup>

So spoke the prophesy of Isaiah almost 740 years before the writing of St. Luke when he recorded, "And she (Mary) brought forth her first born son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn . . . and there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And lo, the angel of the Lord came upon them, and the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour which is Christ the Lord."<sup>2</sup>

In most countries December 25 has been set aside as the day when we are to remind ourselves of the coming of Christ. To many homosexuals, it can be a time of anguish and not joy. Anguish, because so

many homosexuals believe the lies that have been perpetrated against his sexuality by so-called "followers" of this Jesus.

If we listen to the prophecy of doom, we would be led to believe that this Christ hates "gay" men, women, boys or girls more than anything else. But it is just not so!

Remember this, there is a difference between what the "Church" says and what the Bible actually says and means.

The Church in America after the Revolutionary War treated the black man as an inferior because, according to the majority of the "Church" people, the Bible plainly stated that fact — or so they reasoned. (One church in America is still that way — the Mormon Church, or the Church of the Lord Jesus Christ of the Latter Day Saints). Most church groups now welcome blacks to their churches and encourage them to join. Very few Americans now believe that blacks are inferior.

## RARE STEAK — A SIN

When it comes to talking about homosexuality, many churchmen gleefully quote Leviticus 20:13 as a condemnation of gay life. Of course, these same individuals have forgotten that the Old Testament discusses in the same breath such sins as eating rabbit (Leviticus 11:6), lobster, clams, shrimp, oysters



(Leviticus 11:10-12), or rare steak (Leviticus 17:10) — or of wearing garments "of divers sort, as of woolen and linen together" (Deuteronomy 22:11, KJV). Yet, because the eating of certain foods were considered sinful by Moses, I'm afraid very few churches today would dismiss a member for breaking these "rules" . . . How some churchmen like to pick and choose what they "believe."

## SODOM & HAIRDOS

The Old Testament story of Sodom has been quoted as an example of how God feels about the homosexual. We have been told "God destroyed Sodom because of its homosexuality." We are

happy to say that this is not true. In Genesis 18:32 we find the reason God destroyed the city. It was because God couldn't find ten righteous men, period. Read God's conversation with Abraham in the entire 18th chapter of Genesis!

We must also keep in mind that even the original Scriptures were recorded by men — men influenced by Mosaic law and the accepted social views of the day as well as by God.

In considering the effect of social pressures on the Church's teaching in modern days, let us look at some of the things forbidden in the New Testament (KJV quoted) but practiced widely in or sanctioned by our Churches at the present time.

In I Corinthians 7:10-11 and 39, St. Paul spells out what he terms as God's law against divorce and remarriage. Here we notice he places priority on this law over many teachings which he clarifies as being his own judgment — and rightly so. Read Christ's own words in Mark 10:11-12. Yet how many ministers today unite divorced persons with new partners in the sacrament of marriage — or accept such couples joyfully into their congregations without so much as a furrowed brow!

What minister would quote I Corinthians 6:1-7 to a parishioner involved in court proceedings against one who had injured him? Or I Timothy 2:9-10 to a woman who wears gold or pearls or a stylish hairdo?

How many ushers would turn the hatless woman from the church door with I Corinthians 11:5-6 and 13? Or the boy with long hair with I Corinthians 11:14? In fact, why do we never question the fact that Christ is always pictured with long hair while St. Paul says "If a man have long hair, it is a shame unto him"?

How many female Sunday School teachers and missionaries, women preachers and evangelists would the church lose if it followed I Corinthians 14:34-35! Even the nuns would find convent life vastly different!

What would happen to our educational system (or the the Church) if the Church began a crusade against women teachers based on I Timothy 2:11-12?

St. Paul was the only writer in the New Testament that made direct refer-

*"Walk tall, unashamed and unafraid into His Church  
as a Christian homosexual"*

ences to homosexuality.<sup>3</sup> He was against homosexuals. He was also against women's rights, men with long hair and the freeing of slaves. He wrote one entire book in the New Testament concerning the conversion of a slave to Christianity... but he didn't concern himself with helping the free man (the book of Colossians)<sup>4</sup>

In observing these discrepancies, I am

not attempting to berate the Bible, but rather to point out that it was originally written by man, its doctrines supplemented by man into the broad base of Christian theology. And man is fallible. Even St. Paul, recognizing this, often states that he is giving his own views rather than commandments of God.

We need the Bible as a source to understanding Christ — but we need to

spend more time observing His spirit as related there rather than the "letter of the law" given by His followers in attempting to spread His message.

Pick up an edition of the Bible with Christ's recorded statements printed in red. Study only His words, comparing His positive approach with the often negative approach found elsewhere throughout the Scriptures. Notice His emphasis on love — His silence on the means of sex but concern only with the motives behind it.

**CELIBACY OR DAMNATION**

Can we actually believe a Christ of such love, a Christ who recognizes the human need for mortal love and its physical fulfillment as well as for His divine love, can ask that legions of homosexuals either live a life of celibacy or else face eternal damnation? Not the Christ I know!

"I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean" (Romans 14:14, KJV). "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure" (Titus 1:15, KJV).

Only when we as individuals accept the fact that we are homosexual can we begin to adjust to ourselves and adjust ourselves to our society.

Only when we accept the fact that we have been conditioned to believe man's laws to be God's can we adjust our lives to His love, walking tall, unashamed and unafraid into His Church as Christian homosexuals.

Surely, at this time of Christmas we homosexuals can call Him "Wonderful, Counsellor, Mighty God, Prince of Peace."

Jesus never said, "Only you heterosexuals, who sex in the 'missionary position' with a number of the opposite sex, can become followers of mine." No! Never! He did say, "I am the bread of life: *he that cometh* to me shall never hunger; and *he that believeth* on me shall never thirst."

Merry Christmas!

- <sup>1</sup> Isaiah 9:2, 6
- <sup>2</sup> Luke 2:7-11
- <sup>3</sup> Romans 1:26-28
- <sup>4</sup> Timothy 1:9-10, Corinthians 6:9

**Sinners**

(Continued from Page 32)

yourself these acts are beautiful and natural to you! Days, weeks and years you have made excuses and refused to face the truth. Admit it — you were lying to yourself.

But don't tell yourself that some day you'll change and go straight. You will change, but only for the worse. Do you want to end up an old auntie sitting in gay bars dishing and becoming alcoholic? Do you want to end up paying for tricks because no one wants you for yourself anymore? ...

God will bring you into judgment for being a homosexual because He has made a way for you. It is not an easy way. It is a way of self-denial. It is painful at times, but it is worth it to be free. God's way of freedom is through His Son Jesus Christ ...

Homosexuality is one of the many sins by which men perish. There is no need to perish in sin without Christ... It is sin that ruins you and you receive sin's reward if you continue in it.

*For the wages which sin pays is death; but the (bountiful) free gift is eternal life through (in union with) Jesus Christ our Lord.<sup>5</sup> ...*

Anyone may come. If you are desperate... if you are willing to turn back on your sin of homosexuality... if you receive Christ as your Saviour today... you will be set free. God's love is being manifested to you through the death of Christ.

*He is long-suffering (extraordinarily patient) toward you, not desiring that any should perish, but that all should turn to repentance.<sup>6</sup> ...*

Others who have spent years in homosexuality are free today. They are no longer gay, but free from the slavery of lust. The sacrifice of Jesus Christ upon the cross freed them. The blood shed on that cross cleanses them. You are not gay, you are miserable. You are not gay, you are polluted and filthy. You are not gay, you are snared in a world of lust and refuse to accept the love of God that can deliver you. You will not be gay in Hell, but tormented far worse than in this life. Will you be free?

- <sup>1</sup> Leviticus 18:22
- <sup>2</sup> Funk & Wagnall Dictionary
- <sup>3</sup> Romans 1:24-27
- <sup>4</sup> Matthew 11:23, 24
- <sup>5</sup> Romans 6:23
- <sup>6</sup> I Peter 3:9

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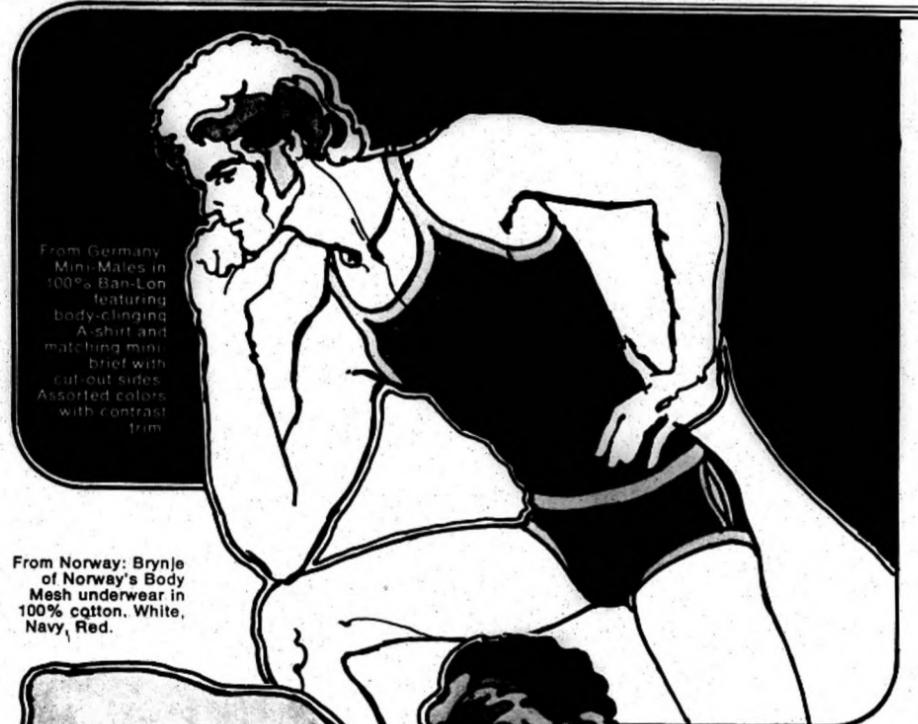
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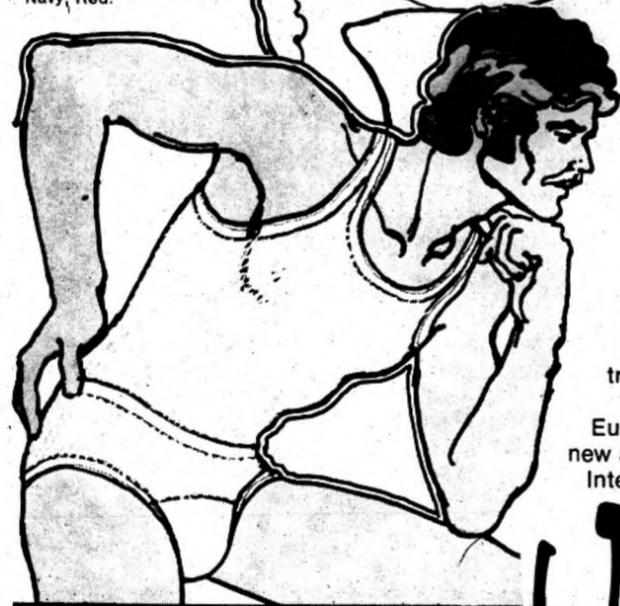
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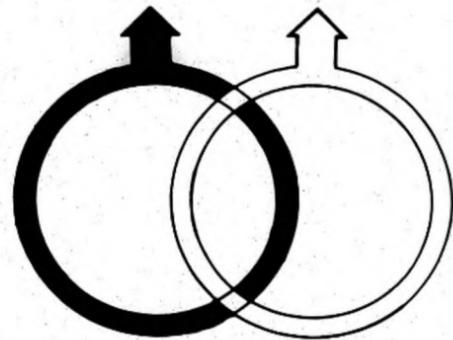
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*(Continued from Page 4)*

qualities; inches are substituted for these other forms of identity and emotional expressions.

The interest in cock size is usually expressed in two different ways: active and passive. The individual with a "big piece of meat" may take every opportunity to display it publicly. In effect he's saying: "I may not have anything else but here is something of mine to be admired." The passive type, regardless of his cock size, desires only to affiliate with a large cock: "If I can constantly see and touch a cock that's large, I'll be significant myself."

The male genitals have always been admired in the past and will continue to be admired in the future; the male with a handsome large cock is envied. The psychological issue centers around the individual's ability to put this admiration and envy in its proper perspective. This requires that first the individual recognize the association of the penis with the body to which it is attached and, secondly, he be cognizant of the personality with which the body is associated. Psychodynamically, the penis is only the symbol of the perceived personality with which one wishes to identify.

There are no known instances of a person either increasing the size of his own penis or modifying his personality solely through incorporating, either orally or anally, a large cock. The fondling or incorporation of another's penis can be a kinesthetic technique for reinforcement of maleness through projection. It is only when the penis becomes disassociated and disproportioned in relation to the total body and personality that the technique loses its validity.

I do not want to sound unduly pessimistic, but the compulsive "Size Queen" whose goal in life is finding the supreme cock has a problem. Not because he appreciates a large cock, but because this initial appreciation has become an obsession which isolates him from significant total interpersonal relationships which are necessary to live happily. One just can't have only large cocks for friends and lovers. If one finds oneself in this situation, it may be time to seek a bit of assistance to modify one's view of self and relationships.

S.I.R. Community Center  
is YOUR Center  
(415) 781-1570  
Office Hours: M-F, 12-8 P.M.

**Macy's  
Answers  
Demands**

Macy's—San Francisco continues to refuse to request *in writing* the reduction of the felony arrests to the District Attorney. It has, however, now made that request orally in the presence of a S.I.R. member.

The entire issue stems from a series of 38 arrests in a Macy's restroom over a period of two weeks, many of the arrests on felony charges. Macy's own "security" guards made the arrests in plain-clothes and using questionable entrapment procedures . . .

An *ad hoc* group of young men picketed Macy's for several weeks and passed out many thousands of leaflets explaining the Macy's injustice of making FELONY arrests when misdemeanor arrests would have been more appropriate. A felony conviction can mean up to 15 years in jail — for one offense.

The Society for Individual Rights entered into the negotiating at the request of the *ad hoc* group. The Board of S.I.R. entered into a campaign to keep homosexuals out of Macy's johns and away from its cash registers. S.I.R.'s line was that the felony arrests were too severe and that Macy's should request, *in writing*, that the D.A. reduce these charges. Neither the D.A. or Macy's would budge.

A number of demands were then made upon Macy's by the S.I.R. Board; that the Security head be reprimanded, that Macy's publicly apologize for the felony arrests, that Macy's announce in *Vector* magazine that it had made a mistake and, of course, that the store request a reduction in the 38 "felony" charges.

As you know, we have since put signs in our restrooms and in the individual cubicles, lowered the doors of the individual cubicles, announced that the restrooms were patrolled by uniformed and non-uniformed guards, met with the president of S.I.R. and the Chief Assistant District Attorney in regard to the cases, and later with a representative from the picket line.

Meanwhile, much of the initial maneuvering now seems immaterial as the cases themselves are now being held up due to a heavy court calendar and other matters. The Assistant District has now indicated that he will not oppose a request for reduction of sentences and Macy's has orally requested that the cases be treated misdemeanors.

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532 Fayette Street  
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(617) 338-8952

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## From the Walls of Montezuma

BY MAGDELENA MONTEZUMA

ANOTHER LONG EXHAUSTING DAY — ANOTHER VODKA STINGER! I'LL DRINK TO THAT, DEPT.: Well, by the time this column is in print I'll either be in a rest home or dead. This past month has been terribly outrageous in trying to pull together many things, both private and public. Numero Uno on the list was the launching of Sirlebrity Capades 1970. In the midst of preparations, just when things were going swell, the fickle finger of fate stuck itself up my you-know-what and things started to get f---ked up. Among the "revolutions" which took place was the replacement of the costume designer (who also was to appear in the show in a couple of numbers). The erstwhile designer/former friend disappeared in a flurry of madness totally without notice or even a "good-bye, Darlings," retreating to his former home in St. Louis (some people just can't cope with Big Time Show Biz). At the last minute we were saved by the joint efforts of many people and since the program was already printed up, they did not receive recognition, I would like to take this column space to publicly thank Pat Campano who supervised and sewed furiously during those last days. Bouquets to Jean, Jim Collins, Gil Lopez and all the other people who came in to help during the last minute rush of preparation. Personally I felt the show went well and I'm pleased at the way the numbers selected were carried out by the performers. Special gracias to Larry who did such a wonderful job in teaching the numbers to the cast and making sure that the sound of the show was as professional as possible. Lastly, I want to give my thanks and my love to a wonderful cast and crew who put up with me in those crucial hours before curtain time when I was held together by strings and spit. Hopefully I will be back in Production work after a slight rest and relaxation period thru the holidays.

THANK GOD IT ONLY HAPPENS ONCE A YEAR DEPT.: Halloween 1970

was another in a long line of evening of madness for San Francisco. This was the first year I went on a bus with a group and I was fortunate enough to be with a gang of the most enjoyable and fun people, "The Hollywood Canteen," led by Vanity Jane Deere and J.J. Van Dyke. These wonderfully crazy queens brought to life many a Hollywood rave star of the 40's such as Shirley Temple, June Allyson, Jane Froman, Anna May Wong, Carmen Miranda, Betty Grable, Kate Smith, and The Andrews Sisters. Our little group from Capades was greatly reduced since inception due to illness and other traumas of the day, and the 2nd unit of the Canteen, The Sirlebrity Canteen, was upheld by two of the stars of the show, Lenette DeLame and Pola DelVecchio introed in each bar by yours truly in my first appearance in costume in public. The entire evening was tons of fun and crazy-mad. The group was awarded first prize



MONTEZUMA

at Gold Street and The Fantasy for their carrying-on. Other Capades stars and starlets who hit the street in various buses and erstwhile caravans included Nancy, Faye, Melanie (Miss American Beauty Rose), Mildred Bush and Sheldon Glickman (who appeared as "Selma" for that evening).

RUMORS, WE GOT RUMORS BUT NO LETTERS DEPT.: I thought things were rough last month in the mail-bag dept., this month no one at all has seen

fit to send any trivia my way, at least not in letter form, but the old earlobes have been kept hot with many a whisper of hot gossip. The only trouble with most of it is that by the time this scandal column comes out, everything may have changed. Anyway, in my best Joyce Haber tradition, I will sallie forth with these tidbits: what well known S.I.R. stagestar recently estranged from a long-time mate (for her it's been longer than most) is undaunted since the French-Canadian fleet has landed? ... Can fate be so fickle as to prevent a certain statuesque "lady of the stage" from landing the man of her dreams because of applause (spelled "clap") ... Is it choreographer elopes with star or choreographer elopes with chorus boy??? ... Can a well-adjusted columnist live in harmony with a certain sophisticated star (as sisters, of course) without one of them going completely insane??? ... Stay tuned to this column next month for the answers to all or some of the above jibberish ... Keep happy during the holidays, put your tinsel up high, may Santa bring you mucho goodies ... Luv and balls of holly, Magda.



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## The Editor Comments

(Continued from Page 6)

"gay reporter" for the Berkeley Barb, has quit that newspaper and is attempting to discover how he can be more effective in bringing about change.

These people — like you and those of us struggling to keep S.I.R. successful — realize that these are trying times. "Keeping cool" is not enough but is "bringing down the system" the answer? ... We still are not convinced.

S.I.R., like you, is trying to re-evaluate where it is going, what it can do

that is more effective to bring about change so that will make life easier for you.

We hope that Vector will assist you and us to re-think where we are in this day of conflict, where there will have to be either a meaningful evolution — or a radical revolution.

— George Mendenhall



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# JESUS.

(Continued from Page 14)

tionships, complete with orgasm, if he can be said to have shared *fully* in human nature. If, as the Church claims, he is the prime example of the healthy, whole, human personality, he cannot have fought off erections all his life. The Gospels, I think, provide fair indication with whom (if not specifically how) he engaged in sexual activity.

## THE TEACHER AND HIS BOYS

For external evidence about the sexual life of Jesus we must look to the historical context of his ministry. The polit-

ical rule of his time was Roman, the religious context was Jewish, but the cultural ethos was a Greek one. A handful of Jewish youth (St. Paul was one) were admitted to education under the great scholars in the Temple of Jerusalem. For most youngsters, however, the only means of education was provided by itinerant teachers who wandered from village to village, picked out the boys who showed greatest promise, and called them to follow, submitting to their educational discipline (thus the word, disciples). Such roving bands of a master and his dozen disciples, living off alms begged from town to town, were common during the centuries of Greek cultural dominance. Always on the move, they were educated

in direct experiences of comparative geography, history, customs, philosophy, architecture, political science, and the finer points of the art of loving. We get some idea of the curriculum from reading of one such school that Socrates ran.

These schools had certain features in common: the teacher was usually a rather articulate and charismatic individual (how else could he have recruited pupils, there being no such devices of legitimation as Ph.D.'s or teaching certificates?); the group always had a scribe to take lecture notes (Matthew probably served that function for Christ's disciples) to which others had access for review and later exercises in writing; there was an alms-keeper (Judas) who kept the group fed and clothed; the pupils were almost always in their early teens, because most older men were tied to the responsibilities of raising a family (Peter was probably the oldest of Jesus' boys); it was not uncommon for a few women to follow the group, attending to some of their "physical needs." Finally, because homosexual love was thought to be a higher form of love than the "merely physical" relationships between men and women (they had yet to learn of Women's Lib), the teacher generally illustrated this philosophical point by selecting a lover from among his disciples. That may well have been John's function.

As Harvey Cox points out in a recent issue of *Playboy*, Jesus was a pretty radical sort of teacher, concentrating on issues of social justice, combined with a liberal education in theology and the healing arts. The closest analogy to his school in our time would be a teenage group of radically-oriented hippies, participating in an itinerant sort of Free School. Like Socrates before him, Jesus was executed for teaching sedition and heresy, along with corrupting the nation's youth. There are always plenty of Martha Mitchells around to point accusing fingers at "those professors who are the source of all our problems."

My advice to the reader who wants a better understanding of Jesus, including his sexual life, would be to reread the Gospels with the above pedagogical context in mind. Then discard everything else (except the Acts of the Apostles) from the New Testament. What the modern gay person, or the ambi-sexual swinger, should find is the story of a man and his disciples with whom it is very easy to identify. You may also conclude that The Rev. Troy Perry and his congregations are about the only Christians left who are free enough to identify with the Lord as did his early followers.

— Laud Humphreys

Dr. Inderhaus, M.D.

## One inch is sufficient to perpetrate

The size of a man's shoe is a good indication of the size of his foot. There is no known relationship between the size of a man's cock and any other anatomic structure. Why it should be important to know this occult measurement is a story rife with colorful folklore. The size of a man's penis has been popularly equated with his virility and masculinity; it is always a great shock to find the muscular, tall, cowboy exhibiting a three-inch peter while the skinny punk is hung like Gargantua. They are both male. They both possess very adequate means of sexual enjoyment. Only when they begin to believe the folklore does the well-hung "queen" feel guilty about rolling over, or the tiny-meat cowboy find himself embarrassed to play his natural role.

"Maleness" is the natural consequence of the gene structure contained in every cell in the body. A hormone, testosterone, is produced by special cells in the testicles, and is responsible for the development of the usual male features: body and facial hair patterns, bone growth, muscle and fat distribution and development. Since less than one inch in length of the penis is quite sufficient to perpetuate the species, the reason for man's relatively enormous organ compared to the other primates (check out the next ape you see at the zoo) is quite unknown.

Throughout recorded history man has searched for ways to enlarge his cock. Authoritative people have come up with convincing but futile ways to attain this particular Nirvana. Various concoctions, spells, and exercises have all proven useless. Gadgets are the latest craze. Rings of plastic, metal, or rubber are being touted to increase the size or duration of erection of the penis. There is a vacuum apparatus which will not only cause a large erection, but, with the proper manipulations, eliminates the need for a sexual partner! These gadgets all work more or less on the basis of blood vessel constriction. The penis is primarily composed of special varieties of blood vessels. The filling of these special blood vessels and their emptying is responsible for the erect and flaccid penis. Normally accomplished by the proper sort of emotional and physical stimuli, this filling with blood can be accomplished in an abnormal (unphysiological) way by the devices mentioned above. Unfortunately, very serious consequences can occur when normal cir-

ulation is interfered with. Painful swelling of the testicle tubules (epididymitis) and penis (causing the inability to lose an erection, especially if associated with a blood clot — "priapism") are the most serious of these consequences.

Recently it was claimed that hypnosis could increase the size of the breast. Several male patients who felt the analogy between breast and peter was physiological as well as psychological, requested immediate hypnotherapy. Unfortunately, anatomy and physiology lead me to believe that while it *might* be possible to enlarge the breast by this means it would not work to enlarge the cock. The breast is composed primarily of stored fat.

Stored fat can be moved to various parts of the body by many mechanisms, some of which involve the nervous system. Under hypnosis, the nervous system could conceivably be programmed to store more fat in the breasts and viola: big boobs.

The penis has less fat than almost any other anatomic structure. As mentioned above, it is composed of specialized blood vessels. Once developed, these vessels do not move or grow in response to any known stimulus. I do not believe that hypnosis or any other method currently available or available in the foreseeable future can or will increase the

(Continued on Page 42)

# Jackson's

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## CHRISTMAS DAY

(In answer to popular demand)

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EIGHTY-THREE SIXTH STREET  
SAN FRANCISCO



**Dr. Inderhaus**  
(Continued from Page 39)

size of the penis — so forget it!

The "sub-involuntary" penis can be enlarged. This is a term used for a penis which literally shrinks in size beyond its "normal" size. It is most commonly seen after swimming in cold water or following prolonged sexual activity without orgasms. It is seen in some men who abstain from sexual activity due to impotence. It is almost invariably transient and can be reversed by sexual stimulation, warming, and time.

In gay life, the size of the cock is certainly no less important than it is in straight life. The anus can accommodate very well to either small or large cocks. Minor problems are occasionally encountered maintaining a small penis in place, and in satisfying some of the more demanding "size-queens." There is certainly no problem accommodating the thickest phallus during oral sex, but length can be a problem and it sometimes requires the diligence of a sword-swallower to take care of the unusually well-endowed male. I have great confidence in the homosexual's ability to overcome all such obstacles to satisfying sex!

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**THE  
president's  
corner**

There is much that we accomplish each month that we take for granted. While some new gay groups are trying to get enough together to get their own phone line, S.I.R. just added its *fourth* phone line. While most gay groups in the country would not even dream of having their own office, S.I.R. has several offices, a large auditorium and other facilities. While some gay groups "hope to get out a newsletter soon," S.I.R. publishes this slick magazine with a 7,000 circulation. While in many cities the gay community is struggling to get organized in an attempt to convince the police that they should recognize the homosexual minority, S.I.R. has been instrumental in having police officers assigned by the Chief of Police to work with (not against) the gay community.

This only scratches the surface as our office secretary, elected officers and committee chairmen and other diligent workers organize the distribution of political brochures or speak at public meetings before the Board of Supervisors, the Police Commission, and at many schools, churches and national conferences. Others work to get out the "Insider" S.I.R.-members-only publication each month while *Vector* mailing and distribution itself is a huge task. Answering phones, running the mimeo machine, mopping the hall — someone has to do it!

Then there are the many social events . . . dances every Saturday, discussion groups on Fridays, the psychology rap sessions and self-defense classes on Mondays plus the fantastic stage shows like the recent "Revolution" Sirlebrity Capades. Then there is the film night coming up at the Avenue Theatre, a "fun" day at the Center with a Mid-Winter fair and a contemplated classical concert. There was the marvelous Thanksgiving Day auction when scores of merchants donated goodies to S.I.R. Now plans are underway for the Christmas-New Years holidays . . . When does it all end? It doesn't! S.I.R. needs these events to financially keep the organization alive. Maintaining a 5,000 sq. ft. center and meeting our endless other expenses requires a constant income. Our phone bill alone is over \$100 a month. ALL S.I.R. income goes back into the organization! There is no such thing as "profit" . . . there are no trips to Reno or Las Vegas for S.I.R. officials.

BILL PLATH



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HOLIDAY GREETINGS FROM THE STAFF  
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S	M	T	W	T	F	S
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## Every Week

- FRIDAYS** **THE DISCUSSION GROUP** ..... 8 p.m.  
Informal discussion of topics of interest to the homosexual community. Public. Refreshments. No meetings Dec. 25, Jan. 1.
- SATURDAYS** **DANCE AT S.I.R. CENTER** ..... 9 pm - 2 am  
Dancing in a Night Club atmosphere. Drawings and a great fun crowd. Members \$1, Non-members \$1.50. No dances Dec. 26 & Jan. 2. New Year's Eve Dance: Dec. 31
- SUNDAYS** **METROPOLITAN CHURCH** ..... 1 pm  
Services and social hour. California Hall, Turk & Polk Sts.
- MONDAYS** **SELF-DEFENSE CLASS** ..... See note  
Will begin again soon. Please call 781-1570 for information.
- PSYCHOLOGY RAP SESSION** ..... 1 & 8  
Informal discussion of psychological problems ... with Dr. Martin Stow.
- SMOKE WATCHERS** ..... 7 pm  
Stop smoking! Learn techniques.
- BOWLING** ..... 9 pm  
S.I.R.'s own bowling team. Join in - Park Lane
- THURSDAYS** **SOCIAL COMMITTEE** ..... 8 pm  
Please call 781-1570 first. One meeting may be cancelled.

## Special Events

- 2 DECEMBER / WEDNESDAY**  
BOARD OF S.I.R. .... 7 pm  
Members may attend.  
MEMBERS MEETING ..... 8 pm  
S.I.R. membership meets to direct corporation's business, set policies and hear reports. Social hour.
- 5 DECEMBER / SATURDAY** ..... 7 pm  
THE TOY THING. Annual Christmas benefit by motorcycle clubs. Dancing. Bar service. \$5 plus a toy. Seaman's Hall, 350 Fremont St.
- 6 DECEMBER / SUNDAY** ..... 8 pm  
COMEDY TONIGHT! Hilarious films of the 1930's comedy greats plus cameo appearances by *Michelle & The Highlighters*. Wurlitzer organ (7:30) for early arrivals. Benefit for S.I.R. Tickets: \$3 at Center now or at door. Avenue Theatre, 2650 San Bruno, San Francisco.
- 7 DECEMBER / MONDAY** ..... 8 pm  
POLITICAL COMMITTEE OF S.I.R. All welcome.
- 8 DECEMBER / TUESDAY** ..... 8 pm  
VECTOR COMMITTEE. All interested persons welcome to attend. Discussion of *Vector* policies.
- 15 DECEMBER / TUESDAY** ..... 8 pm  
BOARD OF S.I.R. Members may attend. Business meeting.
- 16 DECEMBER / WEDNESDAY** ..... 8 pm  
OPEN HOUSE ... SPECIAL PROGRAM ... FREE ... CALL 433-5-433 for taped message about this event.
- 22 DECEMBER / TUESDAY** ..... 9 pm  
PUBLIC RELATIONS COMMITTEE. Meeting at Orion Coffee House (near Music Hall Theatre). Come with ideas.
- 25 DECEMBER / FRIDAY** ..... 4 - 7 pm  
CHRISTMAS COCKTAIL PARTY ... Free. S.I.R. Members Only. No guests.
- 31 DECEMBER / THURSDAY** ..... 9 pm  
NEW YEAR'S DANCE: Catered bar, door prizes, raffle for two Las Vegas vacations. Welcome in 1971 at S.I.R.

## Discussion Topics

- 4 DECEMBER**  
"What do you feel about nudity?"
- 11 DECEMBER**  
"Does drag destroy our image?"
- 18 DECEMBER**  
"Let's get out of the gay ghetto!"

## "HOLIDAY GREETINGS"

..and thank you, to  
all *Vector* readers!



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NOTE: Hundreds of places are listed in "guide books" that are closed or only sometimes gay. This listing is ONLY of strictly gay spots. Each month we will update this listing

- E - Entertainment
- B - Brunch, Sunday
- R - Restaurant also
- D - Dancing
- W - Women

### TAVERNS

#### SAN FRANCISCO DOWNTOWN

Blue & Gold, 136 Turk St. 673-2040  
Campus, 1551 Mission St. 863-1562  
Frolic Room, 141 Mason St. 775-5227, E  
Fantasy, 330 Mason St. 982-7968, E  
Gangway, 841 Larkin St. 885-4441  
Kokpit, 301 Turk St. 775-3260  
Landmark, 45 Turk St. 474-4331, R  
Lonely Bull, 471 Turk St. 673-9891, R  
My Room, 209 Stevenson St. (near 3rd & Market) 392-8840  
Old Crow, 962 Market St. 673-0296  
Orpheum Circus, 1192 Market St. 863-9250, E, R, B  
Rendezvous, 567 Sutter St. 781-3949, D  
Sutter's Mill, 315 Bush St. 397-0121  
Trapp, 72 Eddy St. 362-3838  
U.B.'s Scoreboard, 147 Mason St., 474-3474

#### MISSION-UPPER MARKET, CASTRO AREA

Fickle Fox, 842 Valencia, 826-3373, R, B  
Libra, 1884 Market, 552-0886, R, B  
Miss Muffet, 853 Valencia, 648-9816, W  
Mint, 1942 Market, 861-9373, R, B  
Mistake, 3988 18th St. 626-9614  
Missouri Mule, 2348 Market, 626-1163, R, B  
Pendulum, 4146 18th St. 863-4441  
Riff Raff, 621 Gough St. 921-9736  
Scott's Pitt, 10 Sanches St., 626-9534, W

#### POLK STREET

Cloud 7, 2360 Polk, 474-9960  
Early Bird, 1723 Polk, 776-4162, R, B  
House of Harmony, 1312 Polk, 885-5300  
Maple Leaf, 1548 Polk, 775-8770  
Mr. Lucky's, Polk and Post, 885-2991  
The Orion, 40 Cedar Alley, 775-9925  
P.S., 1121 Polk St., 441-7798, R, B  
Tower Lounge, 1488 Pine St., 771-5040  
Via Vai, 1203 Polk St., 775-6905  
Yacht Club, 2155 Polk St., 441-8381, B

#### COLE-HAIGHT AREA

Bradley's Corner, 900 Cole, 664-7766  
Maude's, 937 Cole, 731-6119, W  
Lucky Club, 1801 Haight, 387-4644  
Magic Garden, 1840 Haight, 752-8051, E, R

#### WATERFRONT

Baj, 131 Bay, 421-1872, R, B  
On The Levee, 987 Embarcadero, 397-2452, R, B  
Waterfront, 128 Embarcadero, 392-1171, D

### AFTER HOURS

(Call for entrance requirements)  
Big Basket, 1031 Kearny, 986-9977  
Covered Wagon, 278 11th St, 826-7220, R  
Varsity Club, 1145 Folsom, 626-9781

Sausalito: The Society of Re, 2330 Marinship Way, 332-9791

### NORTH BEACH

Gold Street, 56 Gold St., 397-5626, R, B, E  
Gordon's: See "Sandy's Saloon" below.  
Greco's, 1335 Grant, 391-7447, D  
Jackson's, 2237 Powell, 362-2696, R, B  
Paper Doll, 524 Union, 421-5765, R, B  
Sandy's Saloon, 840 Sansome, 986-0110

### FOLSOM STREET AREA

Dead End, 582 Folsom, 621-9088  
527 Club, 527 Bryant, 781-9625  
Ramrod, 1225 Folsom, 431-9233  
Ride On, 1010 Bryant, 626-0444  
Round Up, 6th & Folsom, 863-9628  
Speakeasy, 17th & Florida, 621-1911, R, B  
Stud, 1535 Folsom, 863-2980  
The Corner, 15th & Folsom, UN.1-2811

### AROUND TOWN

Club Dori, 427 Presidio, 931-5896, R, B  
Leonarda's, 16 Leland Ave. 585-1796, B  
The Lion, Divisadero & Sacramento, 567-6565  
Paradox, 3041 Geary Blvd., 387-2141, R, B, D  
The Cabin, 2629 Bayshore Blvd., 334-8660, W, E

### MARIN COUNTY

Fairfax: Vi's Club Drake, 1625 Sir Francis Drake, B  
Santa Rosa: Monkey Pod, 616 Mendocino, 546-5070  
Sonoma: Juanita's, Oak & Linden, 996-7010, D, B (semi-gay)

### PENINSULA

Palo Alto: Locker Room, 1951 E. University, 322-8005  
Redwood City:  
Bayou, 1640 Main, 365-9444, D  
Cruiser, 2651 El Camino, 366-4955, B, D  
Hive, 3201 Middleford Road, 365-9568, W  
Le Cabaret, 2821 El Camino, 365-6700  
San Jose: The Galley, 163 W. Alma St., 286-9656, B  
Santa Clara:  
The Tinker's Damn, 46 Saratoga, 243-4595

### EAST BAY

OAKLAND  
Berry's, 352 14th St. 832-9116  
Carnation Club, 1200 13th Ave., 532-9925, R, B  
Chalet, 414 E. 12th, 444-8556, W  
Exit, 3333 Lakeshore Ave., 451-2329, E, D  
Grandma's House, 135 12th, 444-9966, R, B  
Inn-B-Tween, 2325 E. 15th, 532-9873  
Lancer's, 3255 Lakeshore, 832-3242  
Lou & Rae's, 2304 Telegraph, 444-5009  
Manhole, 6534 Foothill, 638-9927, E  
White Horse, 6547 Telegraph, 652-3820, R, B

### HAYWARD

Aloha Club, 58 "A" St. 581-9856, R  
Turf Club, 22517 Mission, 581-9877  
Chances R, Manyon & Tennyson, 783-4426, E

### BATHS

SAN FRANCISCO  
Baths, 3244 21st (at Mission), 285-3000  
Castro, 582 Castro, 861-5995  
Club, 132 Turk, 775-5511  
Dave's, 100 Broadway, 362-6669  
Finnish, 1834 Divisadero, 921-0306  
Jack's, 1143 Post, 673-1919  
Ritch, 330 Ritch, 392-3582  
San Francisco, 229 Ellis, 775-8013

### PENINSULA

Palo Alto: Golden Door Sauna, 1205 Bayshore, 325-9121

happy holidays!

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and the



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S.I.R.  
from

Sonoma  
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Chris, Doris, Gus  
65 SIXTH STREET  
SAN FRANCISCO  
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# CLASSY-FIED ADS

**SAN FRANCISCO ADDRESS** for your private mail. Write HALFWAY, Box 14127C, SF 94114

**SINCERE GAY** male 28 wants same to 33 to share his Portland area home. Write Box 58, Halfway, 2795 - 16th St., San Francisco 94103.

**WANTED** - a young good looking male interested in Aviation. Must be willing to work hard and learn flying business. An excellent opportunity for the right individual wanting an exciting vocation. Relocation necessary. Individual will be required to travel and serve as companion to male 34. Must be under 23, smooth skinned, discreet, uninhibited and straight appearing. Send photo and letter describing interests. K. Williams, 2795 - 16th St., San Francisco, Calif. 94103.

**PIANO TUNING**, action repair & regulating. John Hammett, 282-3170

**S.I.R. MEMBERS** are invited to read the same chapter in the Bible each Sunday, Dec. 6 - Acts 12. Dec. 13 the next chapter and so on.

**FOR 2 LOVERS** - View cottage, beginner house, Excelsior Dist. 2 bdrm, bath, basement garage, enclosed patio room overlooking beautiful easy-care garden. Call 584-3771 for apt.

**DON'S TRUCK** - Call 626-9257 anytime.

**FOR \$150 MONTHLY**, I will SHARE my spacious, close-in Victorian. Large garden patio, beautifully furnished, utensils, but you must be over 35, responsible and presentable. 673-8627

**ROOMMATE WANTED** - Male or female, gay only, twnhse, Mt. View. If male, butch only need reply. Or, have dog & furniture, need place to live in Mt. View, Palo Alto area. Call Eric, 964-0125 eve.

**INVESTMENT OPPORTUNITY** - For information regarding Gay Investment Property in beautiful Auburn Area - riding, golfing, tennis, swimming, fishing, camping and other activities - Contact Russ & Ken - 283-0959

**LEARN PROFESSIONAL DOG GROOMING:** Groomer (10 yrs. exp.) offering complete course in my shop. All breeds or poodle specialty. All equip. supplied, 2 wk. (100 hr.) course - \$150.00. Further info call 697-7230.

**ROOMMATE WANTED** - looking for quiet, conservative party to share modern 1 bdrm, apt. (furn.) in San Mateo. Prefer gay guy, but will consider gay girl - to share w/business gal (26, butch). Must like pets (dog & cat). I'm quiet, responsible, and discreet - looking for same. Exchange refs. Your share \$90. (Ideal set-up for night worker.) 342-9623 6-8 p.m. or Sun., 697-7230 days.

**Soldier in Germany** desires to hear from anyone, Halfway, Box 220, 2327 Market, San Francisco 94114

**SAN FRANCISCO ADDRESS** for your private mail, HALFWAY, 2327 Market, 863-1448 (4-7 pm, M-F)

**IONIC COLUMNS** - (4) 12', wood carved, 673-8627

**WANTED** - Top-notch Young Models for action still photos and movies. Must be outstanding in face, body, and "getting it on" with others like you... and have average meat or better. Call Spectra, (415) 421-2111 or 776-2323, or write P.O. Box 5646, San Francisco 94101. Please call only if you meet our requirements and are interested in photography and film-making.

**INTERESTED IN IMPORTS** - I'll help you get into import & mail order - Clayton - 752-7997

**SHARE COUNTRY HOUSE** and orchard with gay couple - call Joel - 984-7268 (one hour from S.F.)

**BARTENDER AVAILABLE** - private parties - Joe - 986-4396

**WANTED:** Responsible gentlemen to lease my beautiful 3 bedroom Twin Peaks home. Ocean view, newly decorated, 1 1/2 bath, fireplace. Quality w/w carpet throughout, ceiling to floor drapes. Built-in range and dishwasher, double-door frost-free refrigerator. Full basement has storage, 2-car garage and extra room. Completely landscaped, enclosed patio at rear, \$300 per month plus deposit. Please phone 467-3826, ask for Rip.

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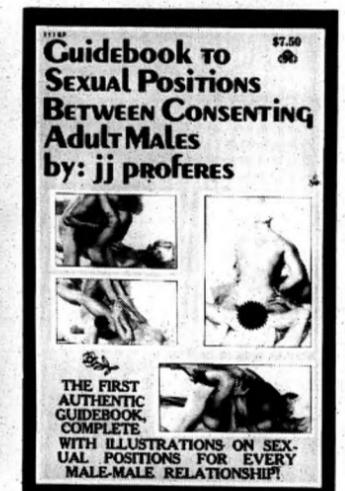
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&  
Happy New Year!*



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