Full Review of Tuesday Club Lecture



MEWS

VOL. 1 NO. 1

FEBRUARY 1966

FUBLISHED MONTHLY

From The ARC Constitution

Association for Responsible Citizenship is an Organization dedicated to promote and protect the collective rights and interests of its members through responsible action.

To further this main purpose, it is our aim to: a. Provide varied and enriching social, recreational and intellectual activities and opportunities for its members. b. To educate individual members in their rights and responsibilities, and to help individuals to achieve understanding and acceptance of themselves. c. To provide an organization to which individuals with similar philosophies may relate and through which they may engage in collective activity. d. T o provide an organi zation within which members may relate more fully and freely to the community at large. e. lo provide facilities, services and activities designed to promote and protect the civil rights and liberties of the membership, individually and collectively. f. 10 cooperate with other groups in the promotion of these coals.

————In Sacramento

New Homophile Organization Grows

Just six people, on August 30, 1965.... that is how A.R.C. began. It was to be a local, self-controlled homophile organization, devoted to improvement of the status of our community within the community at large.

Then there were ten people on September 7th, and 33 on September 14th Committees were set up, and the acting Board of Directors was voted in to continue. Work was begun on the Constitution and Bylaws. The official name of the organization was selected. Eighteen people on October 6, and 14 peo-ple on October 15 hashed out the problems involved in attempting to associate ourselves with a larger homophile organization, such as 'Society for In-dividual Rights' (S.I.R.) of San Francisco. The cecision was to remain autonomous.

A cocktailbuffet party was held October 29th with 34 people in attendance and was very sucessful in furthering interest in ARC. There were 22 people at the November 3rd meeting; the Constitution and bylaws were ratified. There was \$98 in the treasury, and a bank account w a s begun. Interested parties made arrangements to be 'hosts' or 'guests' for Thenksgiving Day Dinner, according to whether they had anyone to be with for the holiday. Dancing instructions began weekly, with three members who were ex - dance teachers leading the instruction parties. A small hhite Elephant' table was set up at each meeting, t o create ripples of interest and and to our meager revenues. A pot-luck dinner was held in private home. Up to this time, many of the meetings had been held in the homes of different members, but the groups were becoming incresingly large, and so we turned the hall offered by a local church more and more.

By the Lecember

first meeting with 26 people in attendance, many small activity groups were going strong. There was bowling every Saturday evening at one of the local bowling Diner alleys. Club card-holders met in groups to eat dinner out. Bridge games started on Sunday af -ternoons and informal discussion groups were meeting several times a month. A dia logue was begun between our organization and leaders of the religious community on discussions of 'Religion and the Homosexual. '

Throughout December, a lot of people worked and planned on the great party of the season... the New Year's Eve Ball. This was held at the local hall, and what a wonder ful party it was; 180 gay people were there. Some were in costume. There was a b ar set-up with BYOB. There was a loud

juke-box with the

best selections

of dance music,

and an encrmous

dance floor to go with it. There was a stage show ... two female impersonators from San Francisco who really entertained the whole house at both of their performances. There was a grand march of those in costume, and prizes awarded. Old Father Time and Baby New Year strolled accross the stage at Midnight, Auld Lang Syne and much kissing all the way around. It was The sure fun! profits from the ball swelled the treasury by \$322; a nice bonus on top of all the interest created in ARC, and the great pride in bringing off such a large party without an incident. They used to say, "It can't be done in Sacramento!

Let us know if you are interested in us. A nice way to meet nice people. A chance to grow and expand into a more meaningful and healthy social fabric for the well-being of all of us.

BOOK - REVIEW

"Time' Essay" on 'The Homosexual in America' Regarded as DoubleTalk by ARC

Time magazine recently devoted its "Time Essay" to homosexuality in America. This article is of importance to most of ARC's members, because of the role that magazine plays as the mirror, or devoted follower, of American opinion. It is probably true that a considerable proportion of our "normal" friends have views on that subject, dearest to our nearts, which are generally along the line of the Time essay. That article makes much the same omissions, and evasions of basic issues that one would expect people to have on any subject that has never been deeply considered.

The most gross omission occurs in the rousing close, where the moral aspects are considered. Time doesn't consider the fact that morel codes exist for individual action, and are adopted by them for the specific purposes of lending happiness, stability, and richness to their own lives. The American revolutionaries rallied around the idea that individuals, groups, organizations, states, and nations have the right to engage in, or refrain from, activities freely in the pursuit of life, liberty, and happiness, to the extent that they don't infringe upon the efforts of others to do the same. The laws of our nation have no business coercing individuals to conformity in any area that involves only those individuals. In a similar vein, Time observes that Christian writings generally come out firmly con when homosexuality is discussed. Hopefully, this should have exactly zero effect on our citizens when public discussions of legislating morality arise. The U.S. Supreme Court has received general approval from both Time and religious leaders in its recent efforts to take the federal and state governments out of the business of making Christians. This is a delicate job which should be left to the experts in the Churches and

Some other points of interest:

heterosexuals would be stable, if heterosexuals would be stable, if heterosex were illegal, and discovery meant loss of job, or jail for a majority of heterosexuals? Even with the full efforts of God, government, and now neighbors, almost a third of all heterosexual marriages, and within a few years.

----Good news. folks--psychiatrists can convert almost a third of their homosexual patients to heterosexual patterns: Have they tried the reverse? In other sciences, "mirror image" experiments are common, and expected of a serious investigator. There is a strong point of hope here for people of all inclinations--some day it may be feasable for individuals to adopt the mode of life most suited to them, in particular, regardless of their early development.

----It's probably good that it's illegal: The important consideration here is that the laws on the books attempt to deny a considerable segment of our citizens some very basic constitutional guarantees of freedom from discrimination.

----Homosexuality as a permicious sickness": A sickness attacks either the
mind or body. The accent, of course is
on the mental ampects. Do gay people
have a harder time adjusting to life?
Being productive? Taking it when the
going gets rough on the job? Perhaps
yes--but why? In talking of sickness,
medical science goes as directly a s
possible to necessary and sufficient
causes. There as yet has not been enough
research in this field to disprove the
assumption that the legal, economic,
and social sanctions imposed upon known
homosexuals are such a necessary and
sufficient cause of such troubles to
all of them.

----Generalities about what "homosexuals" are: Who knows? Ministers, psychologists, and social workers probably centalk most meaningfully on this topic, but their view has an important limitation. They see only homosexuals whose difficulties were serious enough to lead them to seek help. The well-adjusted homosexual (probably at least as rare as the well-adjusted het erosexual) comes to their attention only by chance acquaintance.

We recommend this article to you, since it will be valuable to us all to have done some specific thinking on topics which will be coming up from time to time as chance remarks by the people around us. These times are valuable ones to start people thinking about the basic morality of kicking others who are different.

A Girls' Viewpoint

By L. & M.

From talking to other gals & guys I find that on the whole the idea, in fact, the reality, of a gay association such as ARC, with both men and women is good. Good for many reasons which are becoming more evident with each new meeting.

It seems to me that many gay fellows have taken a rather dim view of the gay female and vice versa. I think we are finding out through our new associations that what once was solely tolerance for the opposite sex is turning into something called friendship or kinship.

We, after all , both belong to a r a t her different society, and being different we lack solidarity. A feeling of community and belonging, to feel more comfortable in society in general I feel we need one another and the exchange of ideas that can come thru such an association. Although I have met only a few gay persons of the opposite sex, already I can more readily understand some of the problems which can and do occur in their daily lives. Some of the things I had heard before I now discount as untrue. I'm sure this works both ways. I find that I am losing a word called tolerance but am gaining in my o w n feelings of acceptance.

which the primary goal was to get people to talk about themselves and their problems. The ARC Religion and the Homosemual Discussion Group soves into the next phase of its program aimed at promoting a dialogue between the member and the homosemual. Sunday, February 6, promptly at 8:00 p.m. at the orbit is Methodist Church at 36th and Broadway, a speaker will give the first of a sin of addresses.

Father Gregory, Gather Superior of the Christ the King detreat days in Carmichsel, will present the Catholic viewpoint to the discussion graps. To presentation will last approximately 45 minutes and will be calleded by an opportunity for those present to ask questions.

... 2 ...

The ARC telephone number is 456-06:1.

- 3 -

Join the ARC members who are planning to attend the SIR Sweethers as in S.F. on Saturday, February 12th. The admission price is 4.00 each. Reservations are required. Free Beer and Mix plus lave music and entered No costumes. Call the ARC number before Monday to make your reservation pool to be arranged.

You Can Now Call A R C

ARC now has an Answering Service for information regarding upcoming activities, meetings, discussion groups, and bail bond service. The answering service will connect the caller with the appropriate number.

If a bail bondsman is required, call the ARC number and tell the operator that a bondsman is the person with whom you wish to speak. She will connect you with the bondsman of ARC's choice.

If information regarding activities, membership, etc. is wanted, ask the service to connect you with the number on the board for that day.

The operator answering your call does not have any information but will connect you with a member of ARC whose number is available for that particular day or evening.

For general information, call between 4 pm and 10 pm. Emergency calls for bondsmen, 24 hours.

SURRY

ARC's phone number is not available at press time.

Ask "Information" for the Association for Responsible Citizenship.

CHATTERBOX

Memories of New Year's Eve

The social event of the year, for ARC, happened January 1st. to the delight and pleasure of all. Our fabulous New Year's Eve party saw the old year welcomed out by young, old disguised Father Time. The hit though, was our darling, cute, bouncing, smiling daby New Year.

There were many strangers hidden be-hind masks of delight. Court Jesters, Clowns, beautiful, wobbling, high-heeled ladies, and bumpy-chested gentlemen. No matter where one turned and looked, a laughing face was seen.

Imported from outer San Francisco, were two spectacular female impersonators. During their hilarious performances, the sums of pockets seemed to spread themselves upon the stage, adding to the color of the whole scene... mainly green and silver.

There were two worries: one had to remember a number for access to one's joy and happiness from the bar. The other was to apply enough soap and scrubbing power to remove 'ARC' from his wrist the next day. Of course it was free advertisement for ARC.

Sad to say, the party ended too, to o soon, expecially for one helpless soul who was found 'napping' on the reception couch, with his arms tightly clasping an empty 'Vat 69' bottle. But memories like the grand march san go on and on and on.

Marmor Lecture on Deviates: Good

Dr. Judd Marmor, clinical professor of psychiatry at UCLA School of Medicine, lectured to a full audience at the Tuesday Club Auditorium, Friday, January 21 on the subject: "New Approaches to the Problem of Sexual Deviation." The lecture, first in a series sponsored by the Sacramento Area Mental Health Association, dealt fairly with the definition, cause, and probable cure of homosexuality.

harmow's viewpoints were well
received by the
more than 500 in
attendance, many
of whom may have
never been exposed
to such in-depth
treatment on the
subject of sexual
deviation.

Sexual deviates," Dr. Marmor stated, "are no more than people blocked in their capacity for mature sexual compatability." He declined to use the word 'pervert' in that it carries a low moral connotation. He described Homosexuality as "A Habitual, preferential, and erotic use of extra genital expression." He further described it as a "Disturbance of the total personality," as opposed to a disturbance of sexual desires

He categorised homosexuals into two types: 1, Genuine, and 2, Incidental. The latter being a brief exposure to homosexuality, such as a- Adolescent; b-Situational; such as with prisoners or sailors; and c-Opportunistic; as with juvenile delinquents whose careless attidudes lure them into homosexual play.

Some of the more common myths about Homosexuality were explained away by Marmor. The 'In - heritant Myth' carries no evidence to support the fact that Homosexuality is a product of inheritance. The theory that 'Every

one has homosexual tendencies', was labeled a myth on the grounds that biological studies have never proved this to be correct. Generally accepted as a myth is the impression, 'You can always recognize a homosexual. Lastly, the fallacy that there exists in homosexuals "A definite personality," was re-worded to mean "there exists i n homosexuals, a 11 types of personality behavior."

Marmon pointed out that the very culture we live in dictates many masculine - feminine roles, thereby placing a stereotype on those who do not act accordingly. With this in mind, he pointed out that w e live in a hypocritical so ciety which makes life uneasy for the homosexual.

As to the cause of homosexuality, Dr. Marmor blamed three de finite areas: 1- Biological; a person born with poor coordination may be termed 'unmasculin' and thereby identify himself with homosexuals 2- Dominant mother Detached father; impairs childs identity with his own sex. 3- Experience; an early experience c a n prove enjoyable to the point of manifesting itself permanently.

Marmor described homosexual abnormalities as being the impairment of gender identification and a fear of the opposite sex due to an inadequacy or failure to properly place intimacy in the love role.

As to the cure rate among homo sexuals, Dr. Marmor said, "25% to 50% of those seeking treatment can become heterosexuals depending on their motivation, age, and willingness. He also stated that homosexuals who don t visit psychiatrists are usually welladjusted people.

His view of the law presented the more popular views shared by behaviorists "They are turning to the belief of what one does behind closed doors is his own busi ness as long as it does not interefere with or damage anyone else." He referred to the Wolfenden Report as a basic guide, and further stated that in due time, the laws will adopt this mode of thinking in deal-ing with homosexuals.

As a special message to parents in the group, he stressed the importance of a masculine role in terms of shaping the personality structure of the male child. Sex should be taught with understanding and properly pictured as good or bad depending upon its relation to love.

'Religion' Discussions Inspiring

Two Sunday night meetings between the ARC and ministers of local Protestant courches have provided inspiration and insight into the role of the homosexual and the church.

Discussions have led to interesting results on subject matter such as, Salvation, Resurrection, sin, and Communion. Individual inquiries into personal religious atti-

tudes and questions have given those present a more meaningful outlook and a clearer religious view of ...eir role in life.

the ministers made their opinions open-winded, keeping in mind the great diversity of religious faiths present.

One of the most enlighten in g statements and probably the most liberal idea expressed in direct reference to religion came about as the group discussed Salvation.

In order to secure some form of

salvation for ourselves, 'each one of us, in our own lifetime must seek to find and make use of a form of adjustment or adapt ation of our coals. This should be done without hesitation, the minister suggested.

Our next meeting will include a Connolic Priest. pecause of the nature of the Catholic religion and Doctrines, he may well expose us to a totally new form of ideas than has been expressed at the previous meetings.

Do You Know No Hu Hu?

Outside of the Mark Twain, Log Cabin, and Gene's, Sacramento beer drinkers had no bars where they could feel welcome as a group. It has been this reporter's experience to run across what has slowly become a fourth gay bar in the Sacramento area-the NO HU HUT, on West Capitol Ave. Resentations bling a cozy South Pacific recluse, the HUT is always filled with a casual, hapry-go-lucky crowd of characters.

Frimarily responsible for this "kicky" atmosphere, which prevails at the HUT, is Electra, a bosomy, one time stripper who has an incredible memory for names and jokes. If you are a first time wisitor to the HUT, Electra makes sure you will feel at home! Her warm, friendly nature is filled with overtones of sensuous gestures and campy remarks.

Be sure to try her personal and exotic mixtures, which range from a potent Vicious Virgin to a Mei Lei Cooler.

Oh: and don't forget the 14th of February. Electra is grving a Ship Wreck Party which promises to be a riot. Come in costume: But, do experience a change in atmosphere any ole time at the HUT-if you can find it!

Who's good at art work?

Got ideas for humour?

Any reactions or comments

Any poems?

Can you type? Call ARC

on articles?

Let us Hear from You! P.O. Box 895 Sacramento

DINNER MEETING FEBRUARY 18th 7 PM.

\$1.50 PER PERSON

CALL ARC FOR RESERVATIONS COME AND BRING FRIENDS

- GUEST SPEAKER -

OAK PARK METHODIST CHURCH 36th AND BROADWAY

White Elephant Sale to ce held at this ainner. If you have resaleable items, oring them slong ... such as books.

"RELIGION AND THE HOMOSEXUAL" SUNDAY, FEBRUARY 6

OAK PARK METHODIST CHURCH 36th AND BROADWAY

SIR SOCIETY FOR INDIVIDUAL RIGHTS OF SAN FRANCISCO

CORDIALLY INVITES SACRAMENTO GAY WORLD TO THEIR SWEETHEART BALL

FEBRUARY 12th, 1966 ADMISSION PRICE \$4.00

CALL ARC FOR TIME AND PLACE

This is our first chance to get ac-quainted, so let's try to pass the word and ALL be there.

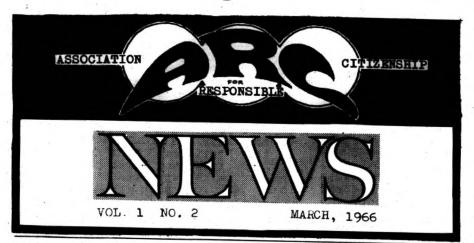
WEEKLY DUPLICATE BRIDGE CLASSES AND SESSIONS FOR INFORMATION CALL ARC

ARC SNOW TRIP SUNDAY, JANUARY 30th 3.50 PER PERSON

CALL ARC FOR TIME AND PLACE HURRY! HURRY! HURRY!

Snow trips for February and March to be announced later

Membership in ARC Benefits All



Social and Service Advantages of ARC Form Complete Unit

Our Association for Responsible Citizenship among the gay people of Sacramento is fast becoming the service organization this old town has long needed. Last month caught the action for plans on fun and games, yet with service to all our goal.

Wolfenden Bill Passes

The House of Commons voted last month to legalize homosexuality between consenting male adults in private. The vote was 164 -107, approving the bill in principle.

Basis for this reform stems from the Wolfenden Report of 1954, which clearly states: "Unless a 4eliberate attempt is to be made by society, acting through the agency of the law, to equate the sphere of crime with that of sin, there must remain a realm of private morality and immorality which is, in brief and crude terms, not the law's business."

Call Bailbond Via ARC Phone

One of the first services initiated by ARC has been bailbond help. If you ever need a bailbondsman, merely call the ARC number (456-0651) and you will be put through directly to ARC's bailbondsman. All you need do is show your me mbe rship card when you meet the bailbondsman and he will render fast and efficient service. If you do not have the money immediately available to pay the bailbond premium, the bailbondsman will accept

your word that you will pay him. If payment is not made within 48 hours, ARC will pay the pre miu m and you may repay ARC. The bailbond pre mium is \$10 per \$100 of bail set. The maximum bail that ARC will cover at the present time is \$500. (The premium for which is \$57.) That bail amount covers most of the offenses for which the average citizen might be arrested. This service is not limited to offenses peculiar to our community, but co

vers everything in the book under the specified amount.

Remember the ARC number and call when you have a need. Whether you need information or help, call ARC. A member who was a victim of foul play found immediate assistance by calling ARC recently. Others have called to privately discuss membership and participation. If you need a sympathetic doctor, lawyer, or Indian chief, the number to call is 456-0651. The ARC news sheet, our F.O. Box and the telephone exchange are the means of presenting information and our views on what's happening. We believe that ARC membership has many social and service advantages to offer Sacramento.

The members of ARC are dedicated to promote and protect the collective rights and interests of its members through responsible action. This statement from our constitution can best be understood when we develop the enriching social and intellectual activity needed here as our numbers grow.

How does ARC offer to meet the growing needs of gay life here in the Sacramento Valley? We have many things in common here which we can share together to make our all too orief lives more rewarding. At this point of interest the big question shows up! Are we as individual people ready to share our efforts in union?

ARC can be built into as fine a group as we are willing to commit ourselves. How

ourselves. Ho of the color of t

We All Love 'Roy the Boy', Bartender at Mark Twain

The name of Roy Brinson is familiar to the crowds who gather nightly at the Mark Twain. Roy has become an institution with these steadfast followers who remember him from the days of gaiety which made the old "Topper Club" famous.

His popularity is a combination of several rare

craits which form to complete a picture of one person dedicated to the fun and game life we all enjoy. At times, Roy takes on a pensive mood when the crowd is small and he has time to sit and be a part of the conversation - sometimes serious sometimes personal - sometimes light.

When the crowd

picks up, Roy quickens his pace, meeting and greeting the flow of friends; always cordial. The night wears on but Roy doesn't show it outwardly. He keeps the mood happy and gay. His personal touch lingers to the dying moments of 2 am., when all must leave Roy to the end of another eight hours of hard work and pleasant memories.

To all who know him, Roy is more than a bartender. He is someone to confide in; someone to look to for conversation. A favorite of many, and a friend of more... Roy Brinson!

NEW Fords, used cars, trucks. Buy, lease, rent. Bud, 925-4054.

(Continued from P. 1)

much do we wish to become involved? It would seem to many of us that the involvement of each, and finally, all of us, is the key to what services we may be able to develop and maintain.

ARC is ideal for both gay men and women to work together and estaolish a better understanding of each other. Many thanks to all of you for a look at the girls' viewpoint! The kinship we have in ARC with the opposite sex is perhaps a new but meaningful lesson within our own gay society.

ARC members will be extended discounts on all tickets to coming events. Voting membership is set at ten dollars a year. Non-voting at five.

The ARC mailing list is kept by the officers and under direct control of our attornev.

Fost Office Box 895 is our open door to you. Why don't you pick up your phone and call us sometime? 456-0651.

ARC Joins SIR Sweethearts Ball in SF

The joint was jumping, rocking, rolling, and all but collapsing (in fact as well as figuratively!). The occasion was the SIR Sweetheart Ball in San Francisco on Saturday, Feb 12th. Seventeen members of ARC were on hand to participate in the festivities. The beer was free and abundant, the dancing was free and abandoned. While some chose to view the scene from the balcony, most everyone was in the midst of the activity on the floor at one time or another. One of the most successful numbers of the evening was a waltz -- played as only a swinging combo can--and out there on the floor, the picture of grace, was our own "Big Joe." The latter was also our champ ion Frugger--Surfer--and Watusier. On stage that evening were all the favorite Go-Go boys (and girls) from the top Gay Clubs of San Francisco -- and did they go-go-go!

The Ball was held on the main floor of the Fugazi Casa Building. A frantic plea was sent up from the basement, where a more staid group was fox trotting -- that the ceiling was giving way and the glass chandellier shattering. Not since the earthquake had Fugazi Casa experienced such a

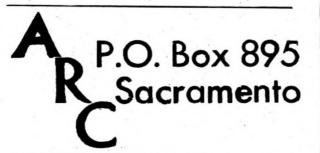
A large literature table displayed the printed handiwork of SIR, and SIR solicitors (for memberships, of course) were to be seen pursuing the reluctant all over the hall. Never missing a trick, the ARC contingent managed to add two more names from San Francisco to its membership list and to make contacts with people up and down the central valley.

Some of those who were still or their feet by the next sunrise (or back on their feet), appeared at the morning. service at Glide Methodist Church, where many of the San Francisco crowd now make regular appearances at 11:00

on Suscey. A little later a few more were present at a cocktail hour (12 noon), hosted by "Big Joe." From here the ARC crew adjourned to Selma's Parlour (Battery at Union), where we were graciously received in a private audience (in her boudoir) by Her Imperial Majesty, The Empress Jose de San Francisco. The ARC delegation extended Sacramento's official invitation to the Empress to visit us out here in the Provinces. The Empress was most gracious, and later in the evening during her appearance in The Parlour, put in a plug for ARC. One of our members had an opportunity to appear in Jose's production of Carmen. but -- much to his regret -- he had taken a quick trip out for air at the wrong time.

From Selma's Parlour we ventured on down the street to the Levee (Battery at the Embarcadero), one of San Francisco's most colorful locales. Thereafter each went his separate way back to Sacramento. (One member had not been heard from by Monday night. but was located through the ARC answering service -- a n o t her service of ARC -- locating lost lovers!)

Another weekend made perfect by an experience of fellowship and sharing within the gay community. If you couldn't make it to the city for the occasion, start preparing now to share in an equally great experience coming up in our own community May 1st.



Father Gregory Advises ARC

On Sunday evening February 6th, at 8pm in the Oak Park Methodist Church, 15 members and guests of ARC were addressed by Father Gregory, Father Superior at Christ the King Retreat House in Carmichael.

He explained that while the Roman Catnolic Church does not condone homosexuality, its condemnation is based upon the degree

of responsibility of which an individual is capable in a given situation.

Responsibility, in turn, is to be determined by the extent to which the person's acts are compulsive.

Father Gregory stressed the idea that one should not accept' his homosexual behavior, but perpetually strive to resist and redirect it.

TO SELECT AUDIENCE

Advertising Carried by ARC

With this issue of ARC News, advertising will be published. Any interested sponsors may write ARC to reserve space. Cost of advertising is 1.25 per column inch. You will be shown a proof of your ad before publication. Advertising deadline is the 15th of every month for publication on the 1st of

the following month . ARC News is mailed to its list of members or anyone wishing a mailed copy. A limiced number of copies are distributed to:

Genes Club Mark I'wain No-Hu-Hu-Hut Yolo paths Reserve now for next onths edition. This saula is your voice to

a select sudience.

THIS space donated by anonymous supporter of ARC and future member

YOLO SAUNA

- -Sauna Room -TV Lounge -Private Rooms with Beds
- -Open 24 Hours -Men Only
- 1537 Sacramento Ave. Bryte - 371-9949

'Sex and the Law' - Vidal-

It may surprise you that many intelligent and famous people in this country are espousing the same kind of views that form the wry four dation of ARC. One such person is Gore Vidal, author of the recent best seller, <u>Julian</u>.

ARC NEWS

In an article he wrote for the winter 1964 issue of Partisan nevies, entitled, "Sex and the Law," he states the case for the elimination of discriminatory laws on homosexuality. Certainly no member of the ARC News staff could state this more concisely and forcefully.

Vidal points out in convincing fashion how innocuous are the laws governing moral behavior in this country. He abhors the forming of laws which prohibit "Corruption of public morals" because it is impossible to define what the morals of the public are at any one time.

What are "public morals?" Of course it is assumed to be based upon what the public says its morals are. But as Vidal points out, "there is always a considerable gap between what is officially recognized as good behavior

and what is in actual fact countenanced and practiced. It may be possible to take an opinion poll. but not a personal behavior poll."

He also emphasizes

that "public morals" have vastly changed since most of these laws were written, but the laws remain on the books, perhaps mostly overlooked. but always lurking there ready to be invoked by some cru sading reformer.

As many of the

laws of the United

States are a dir-

ect result of the Puritan influence, it is most enlightening to have pointed out that the Puritans left England for the New World "not because they were persecuted for their religious beliefs but because they were forbidden to persecute others for their beliefs. ... Rigorousy persecuting one another for religious heresies. witchcraft. sexual misbehavior, they formed that ugly polity whose descendants we are."

"To this day, 43 states will punish a single act of adulterous intersourse, while 21 states will punish fornication between unmarried

ntry is fornication a criminal offense."

other Western cou-

From this point on, Mr. Vidal's ideas are so concise it is best to quote every word:

"Theoretically the American separation of church and state should have left the individual's private life to his conscience. But ... the states promptly took it upon themselves to regulate the private lives of the citizens. flouting, many lawyers believe, the spirit if not the letter of the Constitution."

Vidal feels that one of the steps needed for a more realistic approaca to morality is a test case before the Supreme Court which would establish in a single decision that 'sin,' where it does not disturb the public order, is not the concern of the state.

he writes, "is implicit in our Constitution. But since it has never been tested, on laws continue to punish the sinfu. as though the state were still an arm of the Church Militant."

"This conception."

Poetry And Prose

'ONLY THE LONELY'

Once again the louvered jalousie door closes slowly behind me as I purposely make my way to a par stool at the far end of the bar. The lighting is very soft and the bar is almost deserted since it is only a little past 8 o'clock. Alice automatically serves me a glass and a Bud... we exchange brief greetings and I'm soon lost in my reflections about all manner of meaningless things. As time goes by, more of the gang begin to filter in ... by 9:30 there are several of us a n d the never ending game is on in full

The cov manner is somewhat amusing. Each of us in his heart and mind is there for basically the same reason. Yet the air of indifference each skillfully maintains is quite an art to observe. Occasionally, a subtle glance and a gracefully cocked eyebrow will begin a chain reaction between two people that is almost predictable. The evening wears on and couples leave quietly through the jalousie door.

Soon last call is made and those few who remain observe each other carefully for a chance to salvage the evening ... some do...!

Now the evening has ended and as I irive toward home, I ponder on how often I have done this and many more times I will still be doing this. For even though I am often by myself, I've found great pleasure. Just being with so many who are as I am has a great comforting influence ... Then there are those magic times when just the right person crosses my path and we also leave quietly through the jalousie

Though the place changes little, the air of expectation is ever present and retains its constant appeal..... so it will likely remain.... a special place..... where only the lonely go.

As days go by and we grow old Silver takes the place of gold Let memories fly, because today's gone by When we were friends ... You and I

ARC will be glad to publish any poems or interesting bits of material. Simply mail it to: ARC, PO Box 895, Sacramento

Chicken

A Favorite

1-41b. Chicken

1 - Tablespoon ea.

sherry and

white wine

lemon juice

salt and pepper

½ - cup butter

1-lg. lemon

1 - sm. orange

2 - teaspoons,

1 - cup, thin

grated cheese

Brown chicken

cream

MARCH, 1966

'The Single Man'

Once in a while, a book comes out which is pure fun to read, yet starts the cerebral machinery grinding to digest all of the thoughts that spring un off each page. Many books are fun. many are thought-provoking, many are written with a superb command of Englisk, many in some classical form, and many are "classics." A Single Man, b. Christopher Isherwood, (Simon & Schus ter, New York 1964, \$4.00) is a short novel that manages to be all of these. Mr. Isherwood wrote this book with a constant light, gentle humor--which makes it fun to read. He writes of one day in the life of a basicly happy man. who has, it seems, gotten that way through thought and insights into the basics of his life. This makes it interesting to read.

The particular day of the story is taken from his middle age (58), shortly after the death of his lover of seventeen years. In the course of the novel, we see George, the principal character, adjusting to this loss by means of his life-long habit of looking with clear eyes -- and accepting what is seen.

Space prohibits a reasonable analysis of the many currents of thought that Mr. Isherwood has threaded through his book. I'll give you some samples of his style.

First, during lunch, George gets bored by the complaints on American life made by the "super-sophisticate" wife of a colleague. The diatribe had gotten around to the subject of American motels, and their lack of any air of being distinctive or real, when George comes up with:

"... Are you out of your mind? ... Unreal! American motels...are deliberately designed to be unreal, if you must use that idiotic jargon, for the very simple reason that an American motel room isn't a room in an hotel, it's the room, definitively, period. There is only one: The Room. And it's a symbol -- an advertisement in three dimensions, if you like -- for our way of life. ... Our life is all in the mind. That's why we're completely at home with symbols like the American motel room. Whereas the

by Christopher Isherwood

Duropean has a horror of symbols because he's such a groveling little materialist.

George came up with this just to avoid a boring turn of conversation, according to Isherwood, and yet, under the seemingly superficial facade the reader sees lurking much food for thought

George applies to himself the same willingness to see the good and bad possibilities that he applied, in jest, to the American motel. Carl Jung felt that this skill makes the critical difference between psychological health and the reverse. Throughout the book, the reader sees this philosophy in constant, daily use by a superbly well-balanced (and gay!) individual. (Jung's Modern Man in Search of a Soul is a highly readable exposition of this idea.) The more significant instances are too entwined in their contexts for presentation here. Let's again turn to a

In the afternoon, George goes to the hospital to visit Doris. Years before, she had tried to lure Jim away from George, to no avail. Doris is in the prolonged death-throes of some chronic, unspecified, disease. During the course of this interview. with its stark contrasts between the now-dead Jim, the dying Doris, and the very much slive George, he makes more progress in coping with his grief. Then, in the manner of Shakespeare's drama, Isherwood takes us out of the deep drama into a light scene--merry. but still filled with more insights -as George goes to the gym for a workout in confirmation of his commitment to life.

This book moves rapidly. chronicles the every-day activities of one day, as Ibsen did in his plays. But Ibsen concentrated on the dull, banal life of his characters. Isherwood shows the healthy optimism and interest which a healthy person can find when each moment serves his as a stimulus for seeing deeper and thinking. This book shows the rich reward what accrues to anyone, male, female, bright, or dull, who has the guts to stand right up and think like a man!

Hi folks! Arsenic is back again. Understand at least six happy couples and a few loners showed up in "The California Happy Capitol" to attend the Sweethearts Ball. Yeah Sweethearts.... crepe paper and red hearts. Your drinks were given to you in the most romantic glasses of the year ... "Falstaff" beer paper cups. But no matter, understand everyone had a ball.

In this old world it's good to know there is one brave courageous soul who will ski down the hills of Soda Springs, and another who is a cliff-dropper (Will chis replace name aropping?) The rest spent their time behind the comforts of tavern walls. Sad to say ARC lost, lost, lost on this trip. Maybe next time more wonderful reople will go.

Arsenic has news for you.... living the good life does not make you immune to Asian Flu. In fact, the ARC dinner speaker could not appear due to this little virus. You will be glad to know that eating produces all types of fun.

Friends, you do not have have a free will; at leas t that comes to our ears. You are driven by desires that are beyond your control... that's what was heard from the Catholic Church. But anyway, dear people, you are definitely not sinning. The way Arsenic sees it this sure shuts down on a heck of a lot of

(See Page 6, Col. 4)

At the time the ARC News goes to press, delegates will be returning armed services.

to the West Coast from the first National meeting of homophile organizations held in kansas City, February 19th and 20th.

Every homophile organization in the nation was entitled to be represented by three individuals. ARC was perhaps the only such organization in the Northern California area that was not represented. Only the expense kept ARC away - the association being too poor to send a de 1egate, and no affluent members having been found who would pay their

The idea pehind the "summit" meeting was to share and discuss mutual problems and successes of the various organizations; and to see how they might co-operate and work together. The meeting was tohave ended with a major press conference. The Council on Religion and the Homosexual (CRH) was scheduled to propose for the consideration of the meeting, a day of nation-wide mass demonstrations with regard to the draft status of homosexuals and their treatment by the

we're sure it was a lively meeting and we should plan now to be represented at such

national meeting

has reminded us

here in ARC that

we have a greater

job to do t han

merely entertain-

ing members of the

homophile commun-

ity. ARC is now

soliciting the

ideas and cooper-

own expenses.

National Homophile Convention Influences ARC

future meetings. The call for a

> idual. be recognized as a non-profit tax exempt corporation by the state of California and the Internal Revenue Service. If you're

ation of the various California groups in seeing that the community is represented by a display at the California State Fair this coming summer. Several of our own members have already de clared themselves willing to plan, construct and/or staff such a display. Let us know your ideas and how you can help. We all have a responsibility to the total homophile community, and most of us have never faced up to that responsibility even slightly. we've been too busy hiding ourselves and playing our roles as soci-

ought. While not everyone is expected to declare himself, everyone should feel a conpulsion to help. ARC needs peo-

ple for the limelight, yes. But it needs a mundred strong of undeclared supporters working pehind each such courageous indiv-

ARC will soon

afraid, or if you feel that you can contribute more by being where and what you are and maintaining the security of that position... then let your money speak for you.... let it support those who have freely chosen to stand up for us as well as those who have been unmasked by circumstance. The very least you can do is join ARC (or any other homophile organiza tion). If you're afraid to send your name, just send your membership fee to: ARC. FO Box 895, Sacramento anonymously, or instruct us not to include your name in the membership list and we will comply with your wishes. Our membership list is open to no one out the Board of Directors and they have, as a body, expressed the wish

that only the

have much less to

Actually, you

to that list.

chairman, secretary, and treasurer have access

fear from supporting ARC than you have to fear from the "leisure-time activities" in which you engage! Let us hear from you now!

Even if you disagree with us, speak up. Send your complaints to our PO Box ... and with your permission, we'll publish them if there is room.

You've been silent too long speak up!!!

Mattachine Picks Miami Ordinance

MIA.I - Richard A. Inman, head of the Florida chapter of the Mattachine Society, filed a suit in Miami's circuit court Friday, February 11, challengine constitution ality of a Miami ordinance prohibiting congregation of nomosexuals in bars, and the serving of alconolic beverages to them.

Mattechine-Florida is currently fighting this paticular ordinance in that it denys freedom of assem-

Recent newspaper publicity of this city's gangster operations and enormous payoffs for protection have led to an overall exposure of homosexual-directed tactics along this line.

An ARC'er in trouble? in the hospital? in the news? Let us all know by letting ARC know.

456-0651

Do you need love advice? Write Dear Uncle Mathilde ... Box 695, Sacramento, Cal.

all over in foaming butter, cover with lid and continue cooking over slow fire until nearly cooked. Remove chicken and stirr into the pan sherry and white wine. Add the grated rind of lemon and orange, lemon juice and season with salt and pepper. Turn up fire and stir in the cream slowly. Put back chicken and toss over the fire for a few minutes. Arrange on a serving dish Four over the sauce and sprinkle with grated cheese Put a few thin

slices of lemon and a few small pieces of butter on top. Brown under the broiler. Serves four.

YOUNG man will share 5-rm 2-bdrm house in Northgate with same. Car Nec. Inc. swim pool, sm. orchard. 5 min. from downtown 360 mo & util. Call 925-0895

THE HICKORY HOUSE

SERVING HICKORY COOKED FOOD IN OUR PIT

Open Weekdays Until 12 Midnight Open Weekends: Friday, Until 4 a.m. Saturday, Open 7 a.m. Until

BREAKFAST SERVED AFTER MIDNIGHT AND EARLY MORNING

Sunday at 8 p.m.

13th & Jay

Sacramento

way to be coming a powerful spokesman for the homosexual community in Sacramento. As more and more citizens of this area learn the purpose and meaning of ARC, our goals will be met. In time we will stand high on the list of community organi zations, and our influence will be felt by all. But then, this is possible only with the concerted effort of ARC members.

This newspaper, as a chronicle of goodwill and truth serves this purpose. As editor of ARC News, it is imperative to make an appeal and at the same time, express within this editorial our long-range image. This can best be accomplished only if ARC members can honestly, without disgrace or inhibition, willingly identify and involve themselves as crusaders for homosexual rights as expressed in the ARC constitution.

We hope this appeal will be fulfilled by all interested members or members-to-be. for it remains impossible to hide behind a mask and at the same time actively perform for a homophile organization

It is my responsicility to stand among the first of those to testify and campaign for ARC. If our goal is to create public and legal understanding, we cannot fully utilize members showing only limited interest. However, from the time of ARC's conception, experience has shown that most ARC members have automatically and almost unconsciously committed themselves to a more aggressive role. May this be the rule as time Marches on:

Barry LeSuer, Editor

EDITORIAL Dinner Meeting Success

ARC's anwser to Julia Childs put on a splendiferous banquet for our February meeting. The food was superb, and we are deeply indepted to "Julia" for all the hard work. It evidenced the kind of spirit and dedication we need. Our speaker of the evening was forced to cancel at the last moment because of the flu, and several members were also bitten by the same bug. We none - the -less had a lively meeting and enjoyable time together. We missed our female members and hope more of them will be out next time. The dinner showed a profit, and was in every way a happy evening for the organization and for all those who attended.

Electra Gives Party for Victims of Wrecked Ship

A luxury liner in route to Hawaii from San Francisco ran aground in dense fog near the Sacramento Port late Monday, February 14. All victims of the tragedy were welcomed to a "ship-wreck party" by the top entertainer on board ship, Electra, who announced that shelter could be found at the No-Hu-Hu-Hut.

The 'disaster' turned into a fantasy of fun and frolic for the more than 50 passengers who stumbled and mumbled sighs of relief and joy throughout the

ARC News was present to record comments from those in serious condition!

Howard: "I grabbed what I could and swam." He was dressed in an Air Force drag which included mis-matched e ar rings... one motorcycle boot and marshmallow pump

Terri: Outfitted in her newly, well fit bra and loose coat. wow!

Vaughn: "I heard of the party from my cab driver." She was dressed in a blouse made from a scarf cut in half. She must have known they needed something to fly for half mast.

Christie: "I was in bed at the time." She was beautifully dressed in a Grec ian style nightgown of shocking pink ... together with a sleepy hairdo and bedroom slippers.

Linda: "I was sitting in my cabin at the time the ship wrecked." She wore a beautiful Polynesian block print.

Barry: "I was half asleep when the ship wrecked." He appeared in pajamas, and sea-weed.

Electra: "I was half-way between decisions... undecided whether to recline or decline." She survided the wreck wearing an underskirt and very little under.

Everyone had a marvelous time at what was the most spectacular disaster in Sacramento history.

-COMING - EVENTS

March 2nd WEDNESDAY

Discussion Group Meeting 3140 2nd Ave. 7:45pm Topic: U.S. Foreing Policy Ephasis: Viet Nam .

March 6th SUNDAY

> Small Snow group to Soda Springs Via Volkswagon Bus Share Expenses Call 456-0651 for Reservations

March 8th TUESDAY

> Monthly Business Meeting Oak Park Methodist Church 36th and Broadway 7:45pm Agenda to include Spring Party Remember - White Elephant Sale

SATURDAY'S Come to North Sacramento to Bowl 7 to 9pm

> Gourmet Cooking Group Oak Park Methodist Church 36th and Broadway 7:45pm Like exotic tastes? lave favorite recipes? Come and exchange and sample. Call 450-0651 for dates.

(Continued from Pg. 4)

ARC's favorite pastry chef may currently be found in bed and well. plastered at th e sisters of Mercy Hospital where he is undergoing sur-

The word to the wise this week, from a sadder but wiser ARC'er i s "Never lend your car to your lawyer"

See you next month... if not.. well, Sorry 'bout that that.

> OAK PARK METHODIST CHURCH Broadway at 36 st All are welcome! Sunday Services, 11:00



TOWER CT. AT W. CAPITOL AV. AN ARC SHORT REPORT

EXCLUSIVE SERIES

THE HOMOSEXUAL IN PRISON

-SEE PAGE 2



Your Name Secure On ARC Membership List

The excuse most commonly given for not joining ARC runs as follows: "I could not afford to have my name on the membership list of such a n organization. It just isn't safe." The fear expressed is that some unknown person or power at some unspecified time and for some unknown reason is going to demand ARC's membership list. For some individuals this is an expression of real fear (often bordering on parancia). For others it is a convenient cover-up for the narrow self-centeredness which is a way of life for many a homosexual. How reasonable an excuse or justifiable an explanation for failure to support the homophile movement does the foregoing present? Our answer can be found in the context of several landmark decisions by the United States Supreme Court.

Turn to Pg. 3, Col. 1 & 2

Tickets Available Now For May 30th Brunch

Now is the time to buy your ticket to ARC's fabulous May 30 th Brunch. Advance ticket reservations have exceeded expectations. A total of 400 tickets will be sold. It's easy to buy one, simply call and reserve one at 456-0651, or write ARC at PO Box 895 Sacramento, or buy one directly from an ARC member at one of the local pubs. No tickets will be sold at the door. Cost of tickets is \$4.00 to non-members, \$3.00 for ARC members.

By the way, our famous enterpress Jose de San Francisco, is as excited over his Sacramento debut as we are. Jose, the popular brunch entertainer from Selina's Parlour (you may remember him from the Black Cat) is prepared with his magnificent production of "My Fair Laddie" .
ARC is planning a special reception for Jose at the Hide & Seek, the evening preceding the Monday Brunch.

A special Early Bird edition of ARC News devoted to Jose and the Brunch will be available in three weeks.

Wisconsin Young Democrats Vote to Abolish Sex Laws

Young Democrats in Wisconsin voted overwhelmingly to legalize private homosexual acts between consenting adults at their annual convention... about the time the last issue of ARC News went to press. News of this importance deserves headline attention in this issue because of its

Armed Forces Protest Nears Final Stages

Already lengthly articles have appeared in The Sacramento Bee and the S.F. Chronicle i n this area regarding the position of the homosexual and the draft and referring to national protest day. There have been several radio and tv appearances in Southern California and two appearances on national radio from New York are planned. Newsweek has been interviewing leaders of the movement in preparation of an article. It is apparent that across the nation now many people are aware of us. It remains only to let them know that we are here at home in Sacramento also; that this is an area of concern that should touch them because it relates to their associates, friends and neighbors. Following is a copy of the statement we plan to distribute in the Sacramento area:

"General Hershey has frequently declared that there is a dangerous shortage of eligible men to serve in the armed forces.

YET... several million men and women who are morally and physically qualified to fight for their country are denied this right simply because they are homosexual.

FURTHER: Evaders of military service are making widespread use of the anti-homosexual rule to escape the draft by falsely claiming to be homosexual.

Millions of homosexual men and women have served with honor as soldiers, sailors, airmen and marines in the wars of our country, past and present. BUT--

To be allowed to serve, these brave and honorable people had to swear falsely before the examining boards, denying the truth about themselves under oath. AND--

Turn to Page 6, Column 3 and 4

widespread impact and bearing on the goals which homophile organizations such as ARC have established.

The resolution was aimed directly at abolishing legal restrictions on sexual relations between consenting adults, as long as the rights of others are not violated.

Reaction from Democratic leaders in Wisconsin was surprisingly scant, but as to be expected, unfavorable.

It is rewarding to see the younger generation of responsible citizens expressing and sharing our own ideals and virtues which need so badly to be pushed into the foreground of publicity. This action, in time, could very well point the way for similar action from other civic and political organiza tions through ou t the country.

ARC is impressed with this trend in thinking and the Young Democrats of Wisconsin have the right idea.

will pass before she has a daddy.

homosexual to take his place with-

in the prison, all the population

gathers on each side of the main

walkway to catch a glimpse of their

new addition. Some may even know

him from the information they have

already made the decision to capture

the entering homosexual, grabs him

and tells him point blank, "You go

with me. " He refers to his newly

acquired mate as his 'girl.' The

convict assigning cells is then told

by the daddy that his girl must be

in his cell. That evening after

bed check, the marriage is consu-

mated whether or not the girl ap-

proves. There is no choice in the

matter. From then on, he is owned

by his daddy, and if he plays it

safe and goes along with his dadd's

demands, he will be protected from

the hazards which spark up from time

to time. For this reason, there is

actually less for queens to fear

than the ordinary inmate. Never-

the-less. Trouble is always at hand

and may start unpredictably an d

without apparent reason. Killings,

which range from stabbings and even

many of the inmates themselves are

like any free man today. He lives

in an atmosphere where queens ar e

bought, sold, and given away. And

to his dislike, he stands as a

The homosexual in prison is

serving time for these reasons.

When the day arrives for the

Today in America, the wast thousands of freedom-loving homosex uals who live happy, average lives are probably unaware or at least unconcerned with the very realistic homosexual culture which exists in our state penitentiaries. Within the heavily guarded walls of these institutions throughout the country lies a complex form of homosexuality so uniquely strange that it is rarely ever publicized. ARC News has gathered detailed information on this subject and condensed it into a series of short reports to appear in each of its monthly issues. The first of this series serves as an introduction and description of how a known homosexual if forced to live within the confines of priso n walls. This is a true report. All direct references to specific penal institutions have been omitted; contents of this article do no t necessarily represent all state penitentiaries. PART ONE

A person cannot begin tore- baager a queen into becoming his alize what it is like to live in girl. But not later than a week a prison unless he himself has had the experience. It is not worth the experience, no matter what the crime. But there are many people who right now a r e serving time for any number of reasons ... murder, theft, rape, and so on. They're in it together, rubbing elbows with the rest already received. The daddy who has of them; trying to survive their five years or even life imprison-

This is made apparent in quarantine, where all new inmates are first taken for their physical and distribution. There is no attempt to segregate homosexuals in quarantine. Classified records of new inmates are handled and processed by employed convicts, as it would be an extra expense to the state to hire outside help. With this valuable information at hand, otherwise private past details of convic tions and possible homosexual involvement is passed on to the rest of the inmates. This action prepares the inmates with ideas and serves to introduce the new convict without his knowing it. Before he is even admitted, h i s fate has already been decided. If he is a known homosexual, the roughest inmate lets it be known to the rest of his fellow inmetes that he will "own" the new convict if he wants to. He will serve as "daddy" for this inmate. Barring a convict taking a homosexual inmate by force and fighting other convicts for him, a weaker or small time convict will ask, entice or

When there is enough support for competitive bars, everyone will get a better break... vres, consideration, perhaps even some protection.



Sacramento 13th & Jay

> ORDERS TO GO BREAKFAST LUNCH DINNER

ARC's car caravan to Volcano for brunch. Four car loads started out but things got considerably more cosy when one of the cars broke down just beyond Perkins. (Six in an MG is not a crowd.) The day was perfect and the brunch hearty. A wiener roast in windy Sacramento -- where a few who had not been able to make the trip joined us -- at one of our couple's country estates completed the day.

One of our members has really been bitten by the dancing bug--and has Lettermen fever. He renorts that dancing is continuous and vigorous mainly after hours and until after the sun comes up every weekend at the Bay Area Lettermen's Club in San Francisco. Live music and atmosphere -- nlus livelier than lively people are to be found at the Club--86 Golden Gate Avenue. Identify yourself with your ARC card to avoid delay in gaining admittance.

Seen at the NoHuHu Mad Hatters-our editor in a stunning chapeaux-lst prize winner Penny and her creatio n of "Bardaze." One masterpiece contained a raw egg -- as was discovered by an admirer who got too carried away.

Everybody but everybody from up and down the valley and over to the coast and back into the hills, was there for the opening of the Hide & Seek (free food will do it everytime.) Quitea change in the old Gene's. This writer had dinner a few nights later and found the Stroganoff superb -- It was even better when I discovered how low the price is. Go out soon before they discover what their food is really worth and increase the prices.

Turn to Page 3, Col. 5___



ARC Membership

MAY. 1966

Continued from Page 1

We refer here to only one such case: GIBSON VS. FLORIDA LEGISTATIVE THVESTIGATING COMMITTEE (1956) 372 U.S. 539, a case in which the Committee was attempting to require the Florida NAACP to turn over its membership lists to them. The Court denied the Legislature this demand and snoke as follows:

"It is beyond debate that freedom to engage in association for the advancement of beliefs and ideas is an inseparable asnect of the liberty assured by the Due Process Clause of the Fourteenth Amendment, which embraces freedom of speech.

Freedoms such as these are protected not only against heavyhanded frontal attack, but also from being stifled by more subtle governmental interference. It is hardly a novel perception that commelled disclosure of affiliation with groups engaged in advocacy may constitute an effective restraint on freedom of association. This Court has recognized the vital relationship between freedom to associate and privacy in one's associations. Inviolability of privacy in group association may in many circumstances be indispensable to preservation of freedom of association, particularly where a group espouses dissident heliefs."

Justice Douglas in a concurring opinion stated ouite bluntly that "...the views a citizen entertains, the beliefs he harbors. the utterances he makes, the ideology he embraces and the people he associates with are no concern of the government. That article of faith marks indeed the main difference between the Free Society which we espouse and the dictatorships both on the Left and on the Right."

"History should teach us then, that in times of high emotional excitement minority parties and groups which advocate extremely unpopular social or governmental innovations will always be typed as criminal gangs, and attempts will always be made to drive them out. It was knowledge of this fact, andof its great dangers, that caused the Founders of our land to enact the First Amendment as a guarantee that neither Congress nor the people would do anything to hinder or destroy the capacity of individuals and groups to seek converts and votes for any cause. however radical or unpalatable their principles might seem under the accepted notions of the time."

This case was cited by the Florida Mattachine Society when the Johns Committee of the same State Legislature asked that organization to produce its membership lists. The demand by the Committee was subsequently dropped on the basis of this cited case.

Under the ARC Constitution there is one membership-mailing list to which only the members of the Board of Directors have access. In actual it v only the Secretary. Treasurer, and Chairman of the Board ever have occasion to refer to the list. The individuals who may have artody of this list probably have a great deal more at stake than those who express concern over the safeness of beingon the list. Those entrusted with

Beware of Trouble from Invited Guests

property may be at parks. stake! This warning is not the least bit exaggerated, when many of us continually put ourselves in a position to be robbed, beaten or even killed. It has happened Here.

Sacramento is not a major area for crime, neverthe-less homosexuals here are continually faced with the same dangers which exist in larger cities. rob you in the fu-

Unfortunately. some gay people learn their lesson the hard, expensive way. But are merely a brief which exist.

Here are some rules to remember in order to alev- develop, call the iate trouble:

Your life and 1. Stay away from

2. Avoid loitering in rest rooms.

3. Do not stroll into closed areas especially if they are secluded o r thickly wooded.

4. Never pick up more than one person in any situa-

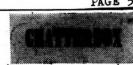
5. If you invite a guest home, be sure he is not a complete stranger. He could return to ture.

6. Avoid using your car to meet people.

These six rules no matter, all of assistance for what us are subjected common sense nor to the dangers mally prevents. If you drink, you better think twice before you act. Never let your guard down. If trouble should police.

the list are neople of dedication and determination who are willing to take whatever steps are necessary to protect those whose names may be on the list. They and they alone are the ones who are taking chances if anyone is. They are willing to make sacrifices and to place themselves in jeopardy evenin behalf of those homosexuals who are the organization's most vocal detractors. They are willing to do this because the v believe in the rightness and istice of their cause, and because they believe that the homosexual can and must improve his position in society himself by joining with others and working to that end.

For those who are still timid after reading the above, we are willing to accept anonymous contributions, memberships under coded names. or to make accommodations with regard to the listing of membership information as any potential member may desire. If this was your excuse, there is no basis for it any longer. If you think you have another excuse for not joining, write to this namer and let us hear what it is.



Cont. from Pg. The 20th of April was Electra Appreciation Night and the Occasion for cake and beer (the cake presented by ARC). With

the cake more patrons were trying Electra's Softie, better known as Passions in Fashion. Incidentally, the No-Hu-Hu Hut has changed hands, bu t the policy of the management remains the same.

Good to know that some people still get exercise, as witnessed by the crew at Cardinal Lanes one Saturday night this month. The rest of us got our exercise at the Coffee Clatch.

Welcome to new members and new subscribers... particularly those just turning 21.

Thanks to Barry for the excellent voter registeration posters all around town -- a real ARC public service.

Thanks to Kirt McBride for his recognition in the Sacramento Union. We understand he holds a fairly good opinion of our journal. It's been suggested that we keep alert to the various projects Kirt suggests now and then in his column to see if we can't support some of them.

Talk about the right man for the right job ... we ran across a potential member who is a vaseline salesman.

The ARC News has acquired a poetry editor. Look for this feature in coming is-

That speaker who was down with the flu at our last dinner meeting is up again and will be appearing at the same place on Friday, May 6th.

Membership application cards are available now. Pick up some at the next mee ting and distribute them to your friends.

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SATURDAY

ARC Dinner Guest Speaker Oak Park Meth 36th at Brdwv.

Political Com-Meeting at Ron 7:30 Call ARC to ve ify date. Tonic: Armed Forces Day Pr

Pub. Com. Prenub. Meeting Barry's 7:30

Direct 7:30 Ave.

Board of Meeting 3140 2nd

3

O

MONDAY

SUNDAY

Bowline 7-9:00 Cardinal Tanes ARMED FORCES DAV PROFEST Write the resident and profest treat-

Comm

Turn in tickets and plan final sales, at Stan's 7:30

26

2

7:30

Coffee Klatch 7:30 3140 2ndAve

ARC'S Mav Brunch &

8

29

3

20

9

9

Political Comm.
Meeting at Ron's 7:30
Call ARC to verify date.

Com

7:30

Final Pub. Meeting Barry's 7:3

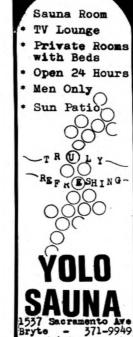
Monthly Business Meeting Oak Park Meth, Ch. 36th at Brdwy 7:30

ARC No Influence on Bars ARC deals closely

MAY, 1966

with the taverns in this area. Some of our meabers have a public relations and advertising job to fulfill with this particular phase of hisiness. This important task is currently being misrepresented by some people in this city who feel that we are directly concerned with influencing, and to a certain extent, controlling the business matters of five loca 1

Our duty with the local bars cannot an d does not in any way consist of any attempt to alter the procedures of a private business, unless the opinion or advice of ARC is asked of by any one business owner. In short, we are not in the tavern business. If you have questions about local bar operations, please contact the owners.



'THE OCCASIONAL MAN'

Barr (N.Y., 1966, The Paperback Library, Inc.), is an account of one man's return to life, two years after being jilted by his lover of fifteen years. The central character, David, has just moved from luxurious surroundings to lower Manhattan. There he finds many friends, and discovers that for him, the heart knits best between the sheets. Parr draws his main characters well, but casts them as unbelievable sexual supermen -- my one bone of contention with the author. On the other hand, he makes excellent use of details to sketch out the characters. This makes the reader feel that he is getting to know well some people who are particularly wonderful, each in his own way.

The Occasional Man drew two principal responses from me. Firstly. the contrast between David and the characters he meets reminded me sharply of how much one's opportunities to growand prosper in our society of equal opportunity still depend upon accident of where one is raised. Secondly, since three of the four principal supermen were over forty, I can hardly wait for my chance to see what real enjoyment of life is, a few years hence.

One of the undercurrents in this book might have led to the subtitle. Morality in the Grey Zone.

That grey area is on the fringes of the book, and centers around Da-

vid's emotional reactions to the attitudes of Gus. a simple-minded mover whom David befriends Gus was raised in a New York City slum, and became his family's breadwinner at thirteen.

When telling David of his early life, Gus casually mentions the fact that most of his family's square meals were financed by money given him by older men, in return for sex. The thought of children, male or female (Gus enjoyed the latter, himself), engaging in prostitution shocked David. but Gus accepted it as a matter of course. To this extent at least, David represents our society that would have sent young Gus off to "reform" school (never mind what is in the unofficial curriculum there), and sent his clients off to prison. Gus represents, because he was on the experiencing end of the poverty issue, those who would rather do what they can to live than starve decently as they are supposed to. Gus is an honest worker who earns an adequate wage, but still he is glad that this world had men who pay young boys for such services.

Granted that this sort of employment is deplorable and has profound effects upon the children involved. However, before society condemns those who live by corruption (of any sort), it should ensure that it is possible for them to live without corruption. For young Gus, his mother, and sisters, this was not so. Nor was it so for the young girls the adult Gus hi-

written novel that reads easily, and deals with other fascinating topics beyond those mentioned above. It is full of entertainment, enlightenment, and that magic touchstone that makes a great work--JOY.





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5:30 to 7:30, Nightly

25¢ BEER Closed Monday

DINNER

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OAK PARK METHODIST CHURCH All are welcome! Broadway at 36 St

11:00

Sunday Services,

The downtown Topper Club has again opened for business. Roy is behind the bar having left the Mark Twain for this new position. The Mark Twain meanwhile, is goin g strong with a beautiful new bartender. A sincere congratulation to the Topper. Glad to see you on the scene after so many months.



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- . Hide & Seek
- . Mark Twain
- * No-Hu-Hu-Hut
- · Yolo Sauna
- * Topper Club

ADVERTISING RATES:

\$1.25 per column inch, or

\$1.00 per column inch for 3-month period

DEADLINE FOR COPY AND ADVERTISING: The 15th of month for next month's issue

ARC NEWS NOTES

The next issue of ARC News will circulate one week earlier than scheduled in order to be out before the brunch. It is to be a special eight page paper dealing mainly with the brunch.

ARC announces the appointment of a new and eager advertising manager.

ARC announces the appointment of its official photographer. Pictures will be used in this paper starting with the July issue.

Cost of a single issue has been reduced to 15¢, a dime less than planned previously.

The Star-Dineats column has been discontinued due to unpopular reaction. It dealt with movie star recipes.

The calendar insert in this and following issues is your personal guide to ARC events and dates.

IN THE NEXT ISSUE

ARC's political committee will begin a regular political column.

The second of a series dealing with homosexuals in prisons.

A complete report on our big brunch on May 30th, plus a special story on our magnificent entertainer, Jose.

The popular chatterbox of events and happenings in Sacramento.

A Girls' Viewpoint

A brand new column of poetry written by a local female poet.

LETTERS TO THE EDITOR

Well, in case you feel discriminated against, hold on. In a few more years just about anybody will be discriminated against. If you've been reading the newspaper you might agree that it appears nobody has any rights anymore. Take the recent headline, "Girl in his bed FBI aide fired." That's right, somebody finked on him and he was summarily dismissed for 'conduct unbecoming an employee of this bureau.' Unbecoming! Since when have we become a society of eunuchs! Next thing there'll be a law against being a bachelor. It is things like this that convince us there must be many people who are shocked at the gross invasions of privacy committed by governmental and corporate agencies. We invite you to join us in our struggle to gain the right to conduct one's private life without fear of exposure and public censure.

What Constitutes Proper ID for Bar Admittance

As of late, there has been a great deal of controversy over what constitutes proper identification for entrance into local clubs. This was especially true of the new Hide & Seek, where the door checker went beyond the required procedures for checking ID. However, she was mere-ly following orIn talking with the owners of the Hide & Seek, itwas decided to commact the Alcoholic Beverage Commission in order to find out just what proper ID involves.

Any picture ID carrying with it a date of birth; a state or federal ID that has a description which has not been altered. For example, draft

cards; every male 18 or older must carry his draft card at all times. This places girls who do not drive in a peculiar position. It must be realized, however, that a bar can be forced to close if a minor is caught drinking, and more than a few people would be hurt because of this.

Armed Forces Protest

Continued from Page One

Many thousands of these have been dishonorably discharged after loyal service for no other reason than being discovered to be homosexual.

Write to the President, and to your Congressman, to protest this waste of needed manpower and the unjustified denial of the right of a loyal citizen to serve his country in war; and close this loophole for draft evaders. End the rule which excludes a man or woman f room military service for the sole reason of homosexuality."

This will be our first nationwide unified effort in behalf of the homosexual and the homophile movement. We must give it our full support. We hope to print a copy of the above statement in the local newspapers, and thereby reach thousands of persons we could not otherwise hope to reach. You can help us greatly by by sending a contribution to help pay the cost of publishing this statement. Send your contribution to: P.O. Box 895, Sacramento. The ad will be run in the name of the organization. No individual names will be used and the source and amount of all contributions will by held confidential. DO YOUR PART NOW.





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EMPRESS JOSÉ ARRIVES

Royalty Visits Sacramento

Empress Jose' de San Francisco paid a royal visit to Sacramento, Wednesday, May 11, to work out details of her regal appearance for ARC's Memorial Day Brunch.

After having dinner at the Hide and Seek, she and her supporting cast joined a press conference of ARC News. Later in the evening, the Empress was led on a brief tour of the local tayerns.

The Supreme Entourage will make a formal debut in this Province on the Sunday evening preceding the May 30th Brunch for a gracious reception at the Hide & Seek about 9pm. All of Sacramento is invited to this preliminary event of the gala weekend.

The Royal Carriage Service, provided by Greyline Transportation, will deliver Jose along with dozens of San Franciscans to the reception.

The Brunch will be held Memorial Day, May 30th at a popular Sacramento night club. Location is listed on the ticket.

This will be Jose's second official visit here. He was driven to



Photo, Courtesy of Jose' EMPRESS JOSE' portrays Professor Higgins in the production "My Fair Laddie".

Sacramento on the back of a motor-cycle several years ago enroute to a function at the once-famous Pixie Palace.

As for the title "Empress", it was bestowed on Jose as the result of an election by the TavernGuild at their Halloween Ball last year. At that time, Jose was no longer with the Black Cat club in San Francisco. Halloween became tradition at this spot where for 13 years Jose presented his famous Sunday Opera's. Never once did he repeat an opera in succession.

Jose works closely with homophile organizations in San Francisco, providing many worth-while suggestions and ideas for combined support. ARC is extremely proud to have Jose for their Brunch, as he is an immeasurable value for the event.

ARC Brunch Big Event on Yearly List

ARC has planned a series of events this year. We welcomed in the New Year with our first big shindig. A Fourth of July outing is in the offing, and a festive Halloween Ball is on its way . Next week's Brunch is the fourth ARC event this year. We have spent many days planning the Brunch with YOU in mind all the time.

WHEN
Monday, May 30th
Memorial Day Holiday
Brunch: llam - 2:30
Show: 3pm on
WHO
Empress Jose de
San Francisco
SHOW
"My Fair Laddie"
BRUNCH
See page 8

'My Fair Laddie' Gayest Event in Sacramento History

The tremendously successful production of "My Fair laddie" made its debut at Selina's Parlour in San Francisco on April 10, 1966. It was staged again one week later by popular demand; an occurrence which broke Jose's long-time rule never to repeat a show in succession. The play, written by Judy Cutcomb, remained off-stage for some time, simply because the right man couldn't be found for the leading role. It was fin ally given a boost when the name 'JOSE' was mentioned, and after approval, it was decided to fashion it after his type of opera. Now, Empress Jose' is bringing her entire cast to Sacramento for ARC's May Joth Brunch so that Sacramenten's can enjoy this happy show.

Supporting Jose in "My Fair Laddie", is Joe Campanella as Elija DoNothing. Joe played in "Guys & Dolls" for nine weeks with the Opera Ring in San Francisco. He also helped organize the Children's Theatre in Denver.

Charles Kay is cast as Colonel Snickering in the show. Charles worked for Warner Brothers as publicity agent for 41 years.

The show is a take-off on "My Pair Lady", and presented in the same pygmalion-type fashion. It begins with the discovery of Elija departing a Greyhound Bus in the 7th & L station, by Professor Higgins and DoNothing. They take immediate notice of Elija's poor condition and decide to transfer him from a country bumpkin to a city gentleman. What happens beyond this point is for one to imagine... but guaranteed to bring laughs and sheer enjoyment. See y' all at the brunch!

Tickets Moving Fast

This EARLY BIRD EDITION of ARC News was designed to inform you completely on the Brunch. A survey of ticket sales in this area shows advance sales going strong. Dozens of tickets have been sold in San Francisco, where a full bus-load of brunchers plan to be here for the reception, the evening before the Brunch. Posters in the various bars around town are advertising the event.

Buy your ticket now. Non-members, \$4.00, ARC members, \$5.00. No tickets will be sold at the door. Avoid the last minute rush which occurred at our New Year's Eve Ball. Check local bars for tickets or call ARC at 456-0651.

SNOOPING BY BIG BUSINESS

How Much Should Employer Know

every American citizen when every day's newspapers tell of a new infringement on individual rights by government and corporate powers. It would seem that the bureaucrats have appointed judges without due process of law, and are wielding their power through the power that employers have over employees.

The threat to ruin a career is a serious threat ... one which has often led people to extreme unhappiness and yes, even suicide. A government or big business employee who is dissmissed for 'imoral conduct' can virtually be barred from any responsible position for life ... without a trial or public hearing of any kind.

Recently we read of a former employee of General Motors who had incurred their disfavor by authoring a book which criticized American Cars as death traps. GM hired detectives to follow him, search his apartment, make inquiries among his acquaintances, and even employed a girl to test his moral terpitude. The idea was that here was a 30-year old bachelor, so he must have some skeletons in his past or present closets.

But this young man had the courage and intelligence to stand up to the giant power structure. He exposed their antics to the press (causing considerable embarrassment to GMO and threatened a lawsuit. After having their underhanded tactics exposed, GM ended up apologizing for this "misunderstanding."

Would this young man have had the nerve to stand up and expose General Motor's tactics if he had been discovered in a compromising situation

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of some sort? What would have been his defense? Could he appeal to the courts for help? Would a lawsuit do more harm to GM than to himself? Or would he merely be shunned and condemned as guilty without a trial?

How does one fight this type of illegal encroachment of individual rights? The answer, I believe, i s two-fold, each half depending on the other.

First: The accused must not meekly retire into a life of anonymity. guilty feelings, and acceptance of his judgment. He must steadfastly maintain that he has a right to his own private life and his moral conduct in private has nothing to do with his occupational ability.

Secondly: Public opinion must back you up. As long as public opinion co-operates with the moguls who use underhanded tactics by ostracizing the person who has been exposed, there is no hope.

There are a number of organizations active today in combating public ignorance. We must co-operate with these organizations in educating the public. We must stress the fact that the injustices we spoke of can happen to innocent people, too. As long as the mere accusation of immoral conduct acts as a social stigma, there is no safety in being innocent

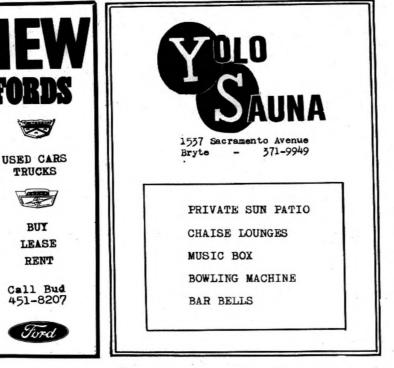
Your June issue of ARC News is boasting four new advertisers. me are proud to have with us the CBSS mens department. Up to now, it has been necessary to make a run to San Francisco for latest styles, but CBSS will take care of your new and gay trend in shopping habits. By July, they should have most of their inventory in.

The Log Cabin is also with us now. It is the 'Bryte Spot in Town' where for years the gay crowd drinks.

Our third advertiser for the firs t time, is Brilliant Star Variety at El Camino and Howe, a must stop for your shopping needs.

Broderick TV and Radio repair, acros s the street from Broderick Fire House, i s dependable business charging fair prices.

Room does not permit us to mention any more information from our list of advertis-



CRH Accepts ARC Proposal for State Fair Booth

"Hi-ho, Come to the Fair" are heard this year, the homophile community will be there, not just as customers, spectators, and part of the gener-

JUNE, 1966

Western Hemisphere, and our views, that a movement, and our views there will be a booth wide variety of causes on various issues of at the California State and organizations are importance to our com-Fair here in Sagramento this summer; an exhibit booth maintained by the homophile community. It al public, but as an had occurred to many of official recognized ex- us, as we tried to hibitor and participant. think of ways to sall

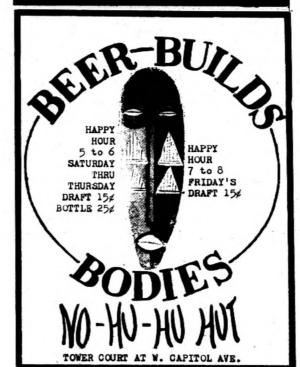
Probably for the first the attention of the time at any fair in the public to our existence hibits area. The rental cost of ... for your clothing needs

2060 Polk at

Francisco

776-5606

Broadway in San



represented by booths at the California State Fair each year, and so why shouldn't the homophile community be there also.

Letters were sent out from ARC to all the homophile organizations in Northern California outlining our ideas and asking their support. So far, indications of willingness to partisipate have been received from CRH (Council on Religion and the Homosexual) and SIR (Soelety for Individual Rights). Our chairman attended a meeting earlier this month at the administrative offices of the California State Fair, and put in a res- for all homosexuals and ervation for a specific booth area (10x12 ft.) They will bear a heavy in the educational ex-

the booth is only \$15 for the time of the entire fair. The booth area is just an area, and it is up to us to fill it with eye-catching and creative design and decoration. This staffing it, and prowill probably be the moting it. There is responsibility of ARC.

In the booth, we hope to have materials personally will play in available about the ho- this pioneer homophile mosexual, the homophile

OAK PARK METHODIST CHURCH All are welcome! Broadway at 36 St Sunday Services, 11:00 a.m.

munity. As we are not permitted to sell anything at the booth or solisit donations, all material will have to be donated. It is hoped that the various par ticipating organis ations will provide portions of such material.

Another problem will be the staffing of the booth, for this will call upon the members of all participating organisations. The suggested plan is to have a man, a woman, and a representative of the elergy in the booth at all times (10am - 10 pm daily). It will be their job to answer questions and, in effect, speak the homophile community. responsiblity and our indebtedness to them will be especially heavy.

There will be plenty of work for all those who want to share in this important activity ... planning the booth, getting materials building the exhibit, some part that each one of us can share. Let us know what part you venture.

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HOURS

6-10pm

Free Popeorn 20¢ Beer 825 Sunset Ave. Bryte 371-9936

Dear Barrel, I broke up with this girl ... or rather I should really say she walked out on our affair after we had discussed it to lengths to see if we could work it out. Now after a few months I still ean't accept the fact to my heart she i s gone. I will not talk to her, nor can I be friends. The love I had has turned out to a bitter hate. Now there is another girl who is very much interested in me. I think I could feel something for her. But I a m seared to let myself go as it may happen again. I am actually afraid to fall in love again. I am drinking to excess now because my thoughts are all mixed up. The friends I once had are now all on the other side. I

gone, I feel lunely. -A Broken Butch

cannot talk to anyone

now because I am al -

ways in the wrong. Be-

tween the affair

broken and the friends

Dear Butch,

Lonliness can always be cured by making new friends, which, as you know in this life are here today and gone tomorrow. Hurts, like cuts, should heal with time and will, if not constantly bothered or picked apart. Don' t punish yourself an d then feel sorry for yourself because o f someone else. This new girl might help you if you would give her a chance. First, does she know about your previous affair? If so, what does she think? You, yourself have admitted that drinking doesn't help so why continue it. Don't sit and wait for your happiness... g o out and fight for it.

-Barrel Advice

FAGE 4

ARC NEWS

HINE 1966



As Editor for the monthly feature of 'Prose and Poetry' I am asking for your co-operation. This column is for all of you, so please send in your work and I will publish all that meets with the standards of the newspaper. Send all work care of ARC P.O. Box 895...Also, on most of the poetry published, it will be published in the gender written. This does not mean you cannot change it when reading to suit you because you will find almost all will voice the sentiments of the boys and the gins. There is no prejudice for either in this column.

311

I AM A WOMAN @

I am a woman, She is a woman. When she held me in her arms. I knew love for the first time. Peace. How well the angels worked their charms, When she makes love to me, I know it is not in mime. We belong to the clandestine world of Lesbionism, a world of love between women. An open target for rightious criticism, because we prefer our own likeness to men. I am a woman. proud to be loved by another woman. When she loves me I no longer feel like a courtesan. A man abuses a woman, uses her as a vessel, and that is his crime. A woman understands another, is considerate, tender, loyal, and shows a love sublime. There are women, no better than a man. They are the ones we avoid if we can. We yearn for a select group of friends. In it partners, and neither of them lends. We ask only one thing from society looking down their blue nose. To be left alone

TO MY LOVE

our truth is unfurled.

I love her and they think it odd, at times I feel He's other than God. I love the red velvet rose, and perfect white pearl. I've the heart, body and soul of a feminine girl. Still I need them, the velvet rose, perfect pearl, God, and the love of a girl.

C.A.B.

in peace to live the life we chose. We yearn for the day, when we can say to the world. I

am a woman. She is a woman. We love each other,

TO BARRY

ANONYMOUS

For one man is my world of all the men this wide world holds; O love, my world is you.

COMFORT (C)

O.T.A.P.

What a comfort the sea is, What solitude it brings. Man, and his woes are like a grain of sand, Like so are all things. In league with the sea? None can compare! Just God; because of the sea, We know God is there. What a comfort the sea is, What solitude it brings.

REMEMBER ME THUS

This I would have you remember in remembering me: If in the twilight of memory we should meet once more, we shall speak again together and you shall talk of another love. And if our hands should meet in another dream we shall build another tower in the sky.

ARC Endorses Community Center

The ARC Community Service Committee has endorsed the \$12 million general obligation bond issue for a Community Center to be voted upon here on June 7th. The Committee is currently dealing with the proponents of this issue in an effort to inform Sacramento's homosexual population of the nature of this important vote.

At ARC's last general meeting, the committee stated their aims and won approval to expedite work for the Center. It was brought out that a large percentage of our homosexual population regularly attend local cultural pro-

grams, but Sacramento is often passed up for lack of proper facilities to house them.

ARC, as a civic organization, is interested in furthering the needs of this

city, and seeing it mature into a fine cultural center. Without proper facilities to handle money-making conventions and cultural events and exhibits, Sacramento is loosing pace with competition in other cities, as well as aditional revenue and business.

Information describing in detail the issue at stake will be distributed to as many Sacramento-City homosexuals as possible in an effort to influence their final decision for a vote on June 7 th.

This will be our second campaign for the upcoming election. Earlier this month ARC displayed public service posters stating, "Do your duty as a Responsible Citizen, Register and Vote." These were placed in our newspaper distribution points as a stimulus for those persons who may have neglected to register. It is action of this sort that benefits our community in the long run.

DID YOU KNOW THAT A NON-VOTING MEMBERSHIP IN ARC COSTS ONLY FIVE DOLLARS, AND THAT WITH THE MEMBERSHIP YOU GET A SUBSCRIPTION TO ARC NEWS FREE (A SAVINGS OF \$2.00), AND A \$1.00 REDUCTION IN THE PRICE OF TICKETS TO OUR MAJOR SOCIAL EVENTS (A SAVINGS OF AT LEAST \$3.00 PER YEAR), SO THAT YOU ACTUALLY SAVE MONEY BY BECOMING A MEMBER!

Keys, Money Orders, Sewing Notions, Yardage, Stationery, Toys, Greeting Cards, Photo Finishing



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THE HICKORY HOUSE

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Sacramento

ORDERS TO GO
BREAKFAST LUNCH DINNER



A GIRLS' VIEWPOINT

BY L&M

As we have mentioned in earlier columns, the boys who outnumber us have been carrying most of the work of the organization, and we, the girls have been enjoying the benefits.

Isn't it time we joined? Isn't it time for us to do a little more for our society? That 'little more' is really very little.

Joining doesn't mean that you will be badgered into doing or working for something you do not want or believe in. Support, only, is vital to the existence of any organization or association.

The last issue of ARC News pointed out that there is no danger of discovery in being a member of this organization. So what's stopping you girls?

We have grown in the last few months, this has been due to the efforts of the fellows in ARC.

What's going on with the girls of Sacramento? Why do we not have more of you for members? Is there really a good reason for not joining, or are you simply going along your own individual way of pretending that the rest of society does not exist? If this is so, I think we all better wake up and take stock of ourselves.

We are all individuals and have rights and privileges as such. But as a unit, we can help and be helped in many ways.

Girls! Whoever you are and wherever you are, we would be happy to have you as members. We would also be happy to receive any of your ideas or questions to print in this column. Simply write to P. O. Box 895, City.

BOOK REVIEW

CITY OF NIGHT

The novel, <u>City</u> of <u>Night</u>, by John Rechey, has just about everything going in its favor but technique. Reading the book gave me the same impression that I have gotten from numerous piano students, who two weeks after beginning their scales, announce that they are going to learn the Rachaninoff Second Concerto, and then by God, proceed to do it, despite the fact that it is perhaps ten years ahead of their knowledge, and twenty years ahead of their musicianship.

My personal feeling (And what, if nothing else, is most criticism, except personal feeling?) is that Mr. Rechy was attempting a sort of emotional Odyssey through the world of homosexual prostitution, beginning with El Paso, hitting New York, Chicago, San Francisco, Los Angeles, New Orleans, and back to El Paso. (El Paso? I thought all they had in El Paso was Cuidad Juarez, across the river.) At any rate, what could have become a tremendous emotional experience, simply becomes a kind of Gay travelougue. Rather like reading "Where to go, and Who to do," in a style that cannot quite make up its mind whether or not it is Tennessee Williams, Hank James, or James Joyce. I had no idea that wordsruntogetherforthesheerhellofit were so popular, particularly when they are words that areruntogether and end up with no rhythm whatsoever; quite unlike some of the passages from Joyce's Ulysses, where the words run together are for a lyric effect. His sentences are quite marvelous too some of them have no punctuation and lets face it these can run on for hours without any periods at all just a series of

But the most unnerving thing, and I say this guardedly, having read some of the really overemotional "George, what is this mad thing that we're doing." type of homosexual novel, is the author's completely unemotional main character, who we must assume (since the novel is writter in the first person) is either the author himself or a projection of a part of his psyche. One hopes in a novel, for an eventual development of a main character; Mr. Rechy instead develops

some marvelous subordinate characters. leaving the main character as a sort of prostitutional sponge who is always acted upon, never acts. We are assured by the character somewhere after the beginning of the novel, that he is not completely homosexual, but then neither is he completely heterosexual, and in some scenes, particularly with the roommate of a lesbian. I'm not sure that he is completely bisexual. To be quite frank, he's really not much of anything, although he is usually found in the novel with his pants around his knees for everyone from a "Leather Boy" sadist to a irunken husband who is out for whatever kicks life has to offer.

The offering that life has in this, novel, is mostly seedy, and I could not get the smell of urinals and cheap hotel rooms out of my brain for several weeks after reading it, and this is one of Rechy's strong points. Whatever faults are in the novel, and they are legion, it is his atmosphere that really works. His descriptions of lavatories and semenstained beds are without a doubt the most virulent I have ever read, but six hundred pages worth? It rather makes one lose his appetite after a while. But descriptions of things and events are a strong point of this novel, and a few of his characters and episodes, particularly an episode called "Miss Destiny: The Fabulous Wedding." dealing with a drag Queen who operates in Pershing Square and is forewer hoping to meet with the perfect husband so that she can stage the greatest Wedding (In this novel, queens always capitalize the Most Important Words) that Los Angeles has ever seen, is one of the classic examples of the current trend of Black Humor. This episode in itself, is worth the price of purchase, but it must be admitted that episodes, no matter how strong, do not make a novel, unless the episodes flow and blend together. Mr. Rechy's episodes simply appear and stop, restating what I said at the beginning of this review, the fact that there is no real development, no eal Odyssey, just a travelogue. Re could have published a short story called "Miss Destiny: The Fabulous Wedding" and come 'up with a masterpiece; instead he published a novel and came up with a curiosity, a sort of back-bedroom travel guide for hustlers. A pity, too. One gets the feeling that he should have spent a few years practicing scales, and then he could have turned out a real gem of a concerto.

- AN ARC SHORT REPORT -

THE HOMOSEXUAL

COPYRIGHT 1966, ARC NEWS

ARC News has gathered detailed information dealing with the homosexual culture which exists in our state penitentiaries. The second report in this series deals with employment. Prisons have a payroll or monetary merit system, whereby productive prisoners with good records may earn from a dime to a dollar a day toward their account at release. This insures them of a start in life. Also, a school - type placement program for convicts attempts to train them for some form of trade which, at their release, they may pursue. This is a true report. All direct references to specific penal institutions have been omitted. Contents of this article do not necessarily represent all state penitentiaries.

-PART TWO -

in the hospital, the secretarial her away from Kirk. jobs for the officers, and employare usually given to homosexuals because generally speaking, homosexuals have a higher level of intelligence than the average inmate. His job depends to a great degree on the prestige or politithan his own qualifications. But most girls are willing to change ly if they like their daddy they will go along with his wishes.

Mamie, a well-known, wellliked homosexual fits this description very well. Her first job was bought for her by her first Daddy. This was a nurse's job in the hospital ... a very good place to work because of the cleaner working conditions, intelligent class of free people, better food, and an unlimited supply of medicine. Mamie's second job and second Daddy came after the release of her first Daddy. This was a job in the laundry, forced on her by her Dad- time out here. Wish you were out dy. After Mamie's second Daddy was here with me". released, she was able to work in the library; a job she obt a i n ed quite easily from the prestige of ceived them. These post cards fiher third Daddy, Kirk.

was able to get what he wanted in back to the same penitentiary and most cases. Mamie and Kirk enjoyed placed on the road camp again. their relationship for awhile, for Mamie was a good worker and rarely post cards, the warden would call got into trouble. But one evening Mamie from outside the fence every Kirk did something which turned the morning and shout, "Mamie'. I'm havtide of events. Due to the fact ing a wonderful time out here. I

A very important phase in a stant source of irritation on Kirk, homosexual's internment is his em- he took a pair of pliers and jerkployment on the inside. There are ed all of Mamie's teeth out. Maseveral types of jobs more or less mie managed to survive this horrireserved for homosexual inmates. ble ordesl and decided to look for These are the choice nurse jobs another Daday ... one who would take

Kirk, meanwhile, caught wind ment in the laundry. These jobs of Mamie's dissatisfaction and paid someone to put her on a road camp. Mamie tried her best to work on the road camp. But at the end of her first day with her hands cracked and bleeding, she asked to be sent back to the main penitentiary. Apcal status of his Daddy rather proaching the warden at the gate that evening, she showed him he r hands saying, "Captain, I'm a homotheir jobs freely, and particular- sexual. I have a husband at the rock. I wen't to leave this place because this is no work for a lady. The warden became so infuriated, he stomped his foot an d threw his hat at her! He toldher he would not transfer her back to the main pen, and that he would make a man of her. Consequently, when the work became too hard for Mamie, she escaped.

> In her travels across the country. Mamie sent post cards to the warden in an attempt to antagonize him. Each and every post card read, "I'm having a wonderful

The warden posted these cards on the bulletin board as he re nally led the FBI to Mamie's lo-Kirk was a tough convict, and cation and rearrest. She was sent

In retaliation to the smart that Mamie's teeth became a con- wish you were out here with me."

Seen at the Hide & Seek a couple of weekends ago, the original Chatterbox columinust, Arsenic. She immediately remarked, "The Chatterbox doesn't sound quite the same ... no satire." No Arsenic, either!

Overheard at the Hickory House, Elsa giving advice to our Editor on what it takes to be a good bartender, "You have to be either very campy or very good looking." And then, she blushingly patted the back of her head lightly saying, "I'm good look-

What's this about Gina Lollabrigida checking in at the Sauna??? Red gets 'em all. "Rots a ruck, frat rady."

An extension from the ARC calendar ... Don't forget the 4th of July trip to the mountains. We'll cam p out in our sleeping bags. Fun!

Our 'Hi There' advertiser of past issues called the other night. He's living with a talented roomate in the LA area. We all miss him an awful lot, especially the "Hi There, I'm your friendly neighborhood and one-half."

Much ado over the Ebb Tide in San Francisco. Thankyou for the invitation for your grand opening! We will be down to visit soon.

Jose remarked the other night on his visit here, "Half the show is what I wear." From the pictures we have of My Fair Laddie's last showing, this is very true!

By the way, Jose will be at the California State Fair supporting us in our booth. Related story, pg. 3.

People enjoy our paper. Last month's issue was a complete sellout and they're still asking for them.

The last Chatterbox incorrectly stated the winner of the Mad Hatter Party. The 1st place went to Marie and her beautiful creation, Bardaze.

The No-Hu-Hu Hut has lost its famous female hostess, Electra. We will miss her support, and who needs support with her pair. A R C News Editor was informed that Electra has something big in store late this year.

Our series on homosexual prisoners has caught much attention, as many kids can't wait to experience their first Daddy!

The Sacramento Public Health Department is really the friend of local homosexuals. In fact ... when Andy spoke to us recently, we were congratulated as their best informed and most loyal customers.

P.S. See y'all at the Brunch. And don't forget, no tickets will go at the door. So, buy now!



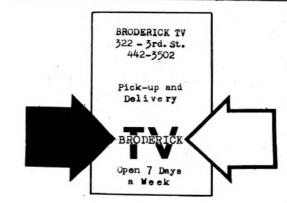
JUNE, 1966

CIVIL RIGHTS: Your PC discussed the work of the Negro Civil Rights Groups. It was agreed that their progress is making it easier for ARC to achieve its goals. The PC urges that ARC News readers contribute to the current Student Non-Violent Coordinating Committee's fund drive for work this summer. Send contributions to ARC, Box 895, Sacramento, or phone 456-9651 (mark them for SNCC). An ARC check for the total will be sent with a letter explaining from where and why this contribution is coming.

DEPT. of MOTOR VEH: In Sacramento recently, some members of the Hell's Angels invaded a home at night, to beat up a man living there. They had a grudge, and a license plate number. The friendly DMV, for a nominal fee will give the name & address to anyone. Your PC is investigating, to find a way to get this practice stopped. This information should be available only to police, courts, etc., for action where there is a legitimate need to locate a person from a license plate.

CONVENTION CENTER: The Convention Center was discussed. Generally, it seems like a good thing for Sacramento. There was some feeling in the committee that this large a bond issue could interfere with financing our schools. The elementary schools currently have 53 pupils per teacher. The school board is faced with a budget problem -- they need to increase the number of classrooms & teachers, and raise teachers' salaries.

LEGISLATURE: The Political Committee will prepare maps of the voting districts, with the names of the incumbents, and as much information on the background of all of the candidates we can get.



A Personal Dilemna

What Price The Glory Hole?

rummage sale was a contraption labeled "adjustable glory hole . When we get campy and gossipy, we often refer in a humorous manner to people who do such the queen who sits enthroned holding audience for hours on end in this or that public restroom. Though it is a subject of humor, it is nonetheless a serious matter. To operators of department stores, in light of recent court decisions involving invasion of rights of privacy, i t poses a dilemna as to pear that this is the what should or ean be done. Some stores have responded by closing very few of these per- the growing homophile down their restrooms. Others have now consulted ARC and asked our assistance and ad-

While we do not pretend to speak for the entire homophile community, we do represent a sufficient cross section to justify our speaking out on the is-

At a recent ARC discussion group where this topic was brought up, it was revealed that everyone present felt that sexual activity in public lavatories was at least in bad taste; yet more than half of the persons present admitted that at one time or another they had engaged in such activity.

When the discussion turned to whether or not ARC should have anything to say about it, there was sharp division of opinion. The smallest group felt that it was too sensitive an area for ARC to become involved in or take a stand about: another minority felt that ARC munity? As with any should be strongly con- unpopular or little known demnatory in specific or understood minority terms; the majority felt group, the actions of that something should one are taken as the be said and done, but actions of all; and they weren't sure what. every homosexual who is

thing.

First of all, there are too many different types of persons involved to say that that's the reason they

do it. It is true that where danger is involoutside the home"; and source of the only sex life they have. Yet for sons is their activity

persons not interested in such activities saying "no thankyou" when vious and oftimes obthe public.

homosexual advances or activity.

What does such restroom activity do for the homophile com-This article represents revealed as such, is au-

laughter at our recent "majority" to say some- be responsible for and a coparticipant with every other homosexual in every act and act ivity in which he engages. The straigh t majority is not looking things are sick and for any positive factors favoring the homophile community. This fact, coupled with the some persons derive a likelihood that the most degree of excitement probable place for menbers of the two com ved; it is true that munities to meet in for some persons, this confrontation is in furnishes the most re- a public rest room, adily source of "s e x makes the actuality of what goes on in such for others it would ap- places quite crucial to

the homophile movement. We as an organization and as a part of movement are trying to a matter of compulsion. build understanding be-It is not, as some tween the homosexual people state, just a and the heterosexual matter of having those communities. This is a job of education it is true, but it is also a job of correcting our solicited. The persis- own faults and shorttance of glory - hole comings, of improving specialists is well our own image. If the known... not me rely heterosexual has an untheir adaptness at pen- pleasant experience itrating steel and mar- with a homosexual, it ble, but at being ob- is almost certain to be on a personal level. On noxious in their wil- a personal level there lingness to perform for is a good chance it will occur in a public rest It is offensive to room. This is an area the general public to that is a source of a be subjected to much of good portion of the the activity that goes public image that the on in public restrooms homosexual has developand rightly so, Any ed. It is a bad image individual ought to be that cannot be educated able to use any public or improved by denial facility for the pur - of its existence or by pose for which it was group pronouncements or intended without being denouncements. The only made a witness to overt avenue of change and improvement is by way of individual action ... in short, by you and I not engaging in homosexual activity in public rest rooms. This is an area in which many more of us than would ever admit have a contribution to make to the homophile movement. It is imperative that we make this contribution!



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- · Hide & Seek
- · Log Cabin
- · Mark Twain
- No-Hu-Hu Hut Topper Club
- · Yolo Sauna

ADVERTISING RATES: \$1.25 per column inch

DEADLINE FOR COPY AND ADVERTISING:

The 15th of month for next month's Issue

ARC NEWS NOTES

ARC has purchased its own headline type for use in forthcoming issues of ARC News. Up to now all headlines have been set by a local printer. The same type font will be used.

Additional copies of this newspaper will be printed in the future to handle heavy demand in local distribution points. The last issue was a complete sellout.

A free Classified Bulletin Board for advertisers will begin in the next is sue. This advertising space will be reserved for individuals who have personal items and services to sell. Limit: three lines. Advertising Deadline: 15th of each month.

IN THE NEXT ISSUE

From the Mattachine Society of Florida : A complete report on the most active and controversial homophile leader in the nation today, Richard A. Inman, President of the Miami-based organization.

Full review of the Armed Forces Day Protest both locally and nationally.

An ARC Proposal for Progress: A VD Blood Test Center for Sacramento Homosexuals.

The third in a series dealing with homosexuals in prison.

Pictures of our May 30th Brunch.

PLUS our regular features:

The popular Chatterbox of events and happenings in Sacramento

Prose & Poetry

Your Political Committee

Book Review

A Girls' Viewpoint Recipes with Ralph

Barrel Advice Business Review

VD Problem Topic at **ARC Dinner**

and How it Concerns Homosexuals" was the after-dinner topic delivered by Sacramento County Health Supervisor, Andy Agle Friday, May 6 to 28 ARC members and guests.

The informal discussion centered mainly around the question of how safe one is in dealing with a public agency in the treatment of V.D. Mr. Agle pointed out that in Sacramento, one has sbsolutely no fear of exposure. All information is held in the strictest of confidence, unaccessable even to the police department. He stated, "We are used to the situation ... it is our sole purpose only to treat the disease and prevent the spread of it".

V.D. CYCLE

Mr. Agle pointed out that every three months or so, there is an outbreek of V.D. in this area among three general groups classified as V.D. prone: Homosexual, Skid-Row, and Negro. Unable to point out why this natural cycle occurs, he further stated, " We are due soon for another outbreak among homosexuals. The occurrence of V.D. among homosexuals provides a fairly accurate picture of the general situation in this area".

CHANGE FOR BETTER

The largest increase of V.D. locally was between 1964 and 1965. Since then, the problem has leveled off and has no t been as great. This is due largely to the fact that the public has been educated to the problem, and is in a more responsive position to help.

RECIPE'S WITH RALPH

CHICKEN LIVERS ALA JOSE

One of your main dishes at the ARC Brunch will be an immensely delightful dish prepared by our experienced chef, Ralph. Here are the ingredients:

1-1b. chicken livers

4-T. butter or margarine

2-T. chopped onion 2-T. flour 1-(10 34) can of

chicken gravy or consume 16-C. California

Sherry wine 1-T. canned tomato paste

Salt and pepper 1-(4 oz.) can mushroom stems and pieces drained 2-T. chopped

parsley

Cut chicken livers in halves. Melt butter in a large heavy skillet Saute onion until golden. Add chicken livers; Saute' gently about five minutes, or until lightly browned, turning frequently. Remove livers from pan. Add flour to drippings and blend well; add gravy or con-sume and wine; sume' and wine; cook, stirring until mixture thickens. Blend in tomato paste; season with salt and pepper. Just before serving, add livers, mushrooms and parsley to sauce; heat gently but thoroughly. Serve on brunch buffet in chafing dish, on toast, or as main dish on rice or noodles.



MEN'S DEPARTMENT

We stock: Torso T-Shirts Hip-Hugger Slacks Hi-Boy, Mod, and many other styles in sport shirts

We will be stocking many more high fashion items in the future. Our discount prices will prevail on all items.

3200 ARDEN WAY

As one step in the community education campaign, a February forum is planned, to be held in a promilocal church. The panel of speakers will consist of 6 to 8 persons, each an authority in his field. Present plans include a sociology professor, a psychology professor, an at-torney, a minister, a female homosexual, a male homosexual, and a prominent author. The selection of these people poses the problem: Do we bring in outside authorities who are readily available, or do we at-tempt to cultivate local authorities who, after the forum, will be available resource people in this com-

Turn to pg.6, col. 1

ARC Community Center Postponed; Police Chief Rooney Threatens Arrest

Progress towards a community center for ARC has come to an abrupt halt. The decision to temporarily postpone the project came as the result of a meeting with Sacramento's Chief of Police, Rooney, whose hostile attitude has put ARC in a cautious mood over the center. It is felt that at this time further attempts should wait at least six months. Meanwhile, ARC will continue to investigate the feasibility of such a project during the interim. The only reason

for the delay is concern for the security of members and guests should a police raid occur during a dance or a party.

We are not afraid to stand up for our rights, or even go to the extreme of having several willing members subject themselves to an arrest for the sake of suing the Sacramento Police Department. However, such an incident would hamper public relations with our members and jeapordize the organization.

Earlier last month, 37 ballots were mailed to members and subscribers in the form of a 'yes' or 'no' vote on the center. Of those returned, almost all favored it. ARC will not be forced to open a center outside of Sacramento; the center will be located in our own city, and within a year!

Office space is being considered as a means of handling the increasing

amount of paper work and business mat-ters of ARC. Even without a community center, the need for a central point of operations has become apparent. The office would serve as a meeting room for ARC's various committees, and the Board of Directors.

Rooney: "We'll Take All of You to Jail"

On Thursday, September 7, ARC's Chairman and news editor met with the Chief of Police of Sacramento to discuss the attitude of the Police in regard to ARC's community center. Here

is a summary of his remarks:

The Sacramento Police Department can utilize their entire force at any time to be at any specified area where needed. They would keep constant surveillance on the ARC community center at all times. Any violation of the law would result in the arrest of all persons present within the center. A license to operate as a public establishment would have to be purchased, which, in effect, would permit police entrance at any time, despite the fact that the organization would operate privately.

RC Proposes Community Education Ca The need for a goal of con- gion. Two clergy sympathetic to tacted is a potential vote for a

The need for a goal of con-glon. Two clergy sympathetic to tacted is a potential vote for a tinuing community education was our cause, who are authorities in change in current sex law, as a sharply highlighted by a recent the field of theology and the ho-major obstacle to such change is hostile reception of ARC repre-mosexual, have agreed to come to lack of information on the subject. sentatives by Police Chief Rooney. Sacramento to speak to an inter-Undoubtedly, each clergyman knows ARC wishes to open a community faith group of clergymen. Prior some liberal church members who center as soon as possible, but to the meeting, ARC workers will may be contacted by ARC to ascerted a subject of the police have mailed to each participating tain if they may be of help to use

been taken in the area of reli- of the Fair. Every person con-

the expressed views of the police have mailed to each participating tain if they may be of help to us. the expressed views of the police have marked to each participating tain if they may be of help to us. point out that the greatest good clergyman copies of pertinent ma
for the gay community at this time terials to provide him with some ment in most arguments against is an intensive program of community and frame of reference. In addition accepting the homosexual, the nity education about homosexual—to this mailing, all Sacramento clergy has been selected as the clergy will receive a copy of the focal point of the first phase of

Turn to pg. 2, col. 1

Are in Local Taverns

The popular pamphlets which were handed out by the thousands at the California State Fair are available now at Sacramento's bars. Several hundred were left after the successful demonstrations in front of the Fair. The pamphlets, titled, "Every Tenth Person is a Homosexual", explain some of the myths and superstitions regarding homosexuality, and attempt to disqualify them by quoting statements and statistics from various legal and religious sources. The pamphlet ends with the statement, "It is time that the American public re-examine its attitudes and its laws concerning the ho-

Late in August ARC lost a booth in the education division of the fair through a Sacramento County Superior Court decision. The issue made headlines in the local press when organizations sponsoring the booth learned that their booth was rejected by the State Fair Board. After an appeal to Governor Brown was turned down, and a court decision ruling against a booth came about, ARC in co-operation with Strait and Associates, Council on Religion and the Homosexual, Daughters of Bilitis, Society for Individual Rights, and Tavern Guild of San Francisco, staged a mass demonstration in front of the main entrance to the Fair. Public response was very satisfactory and found most people reading the material with interest.

TO EDUCATE PUBLIC

From Page One the program. Sermons in the various churches on the subject of homosexuality is a future probability.

The program will, among other facets, include saturation mailings. public forum presentations, presentations to civic groups, and articles via mass communication media. Workers are needed to do research and to help prepare the material to be mailed, to do clerical jobs such as addressing thousands of envelopes, typing letters, etc., and to help raise money necessary to finance this type of project.

If you don't like the stereotyped image of the homosexual held by the general public, then give generously of your money or your time. It is up to us as homosexuals to provide information and to help these sympathetic people to know the homosexual.

Homosexual Pamphlets | Why You Should Vote 'NO' on 'Obscenity' Proposition

This proposition is also known as the 'Clean' Amendment and the Barnes Amendment and is an outgrowth of the Dorn Amendment defeated. If you are in

favor of the brand

of censorship which

is trying to rid

our libraries of

ARC NEWS

books such as The Last Temptation of Christ, Catcher in the Rye, and Lord of the Flies; if you are in favor of a California law which is completely out of step with recent U.S. Supreme Court rulings (excepting Ginzburg); if you favor a ruling which forbids a judge from dismissing a pornography case; if you feel a jury (which might be swayed by public opinion) rather than a judge (skilled in jurisprudence) should set fines and/or punishment in a pornography case; if you are in favor of granting the authority to local groups as to what can be read or printed; if you favor turning over to the Birchers the right to censor (the names of the founders and state-wide advisory committee members of 'Clean' read like a "Who's Who" of California's Extreme Right) ... then you should vote yes on this proposition. But if you value your freedom to read what you will with-

out local inter-

ference, vote NO

on the 'Clean' Amendment, NO. 16. Whether you are

in favor of por-

nography, or unalterably opposed to it, you must vote no on proposition 16. If in the former case you like pornography, you would hardly wish to give the legal right to local busybodies to force the DA to bring you to trial on suspicion of possessing pornography and leave the issue entirely in the local community's hands. Farticularly if certain sections are found to be unconstitutional so leaving great gaps in obscenity laws over which there would be no regulation. Vote NO! As a thinking



THE **
LOG CABIN

can be no question in your mind of the treatment in store for you and your interests by legislation which is the product of a committee made up of ultra conservative reactionary

Birchers. Organizations and individuals against this amendment include such opposites as Los Angeles Deputy District Attorney (a man personally concerned about the menace of pornography), and the American Civil Liberties Union which says that the amendment "tries to get around the Supreme Court doctrine that to be obscene, something has to be without redeeming social or literary value."

Dear Dave:

This is in memory of an anniversary... the anniversary of October 27, 1943, when I first heard you singing in North Africa. That song brings memories of the happiest times I've ever known. Memories of a GI show troop-curtains made from barrage balloons -spotlights made from cocoa cans -- rehearsals that ran late into the evenings -- and a handsome boy with a wonderful tenor voice. Opening night at a theater in Canastel -- perhaps a bit too much muscatel, and someone who understood. Exciting days playing in the beautiful and stately Municipal Opera House in Oran -- a misunderstanding -- an understanding in the wings just before opening chorus.

Drinks at "Coq d'or"-- dinner at the "Auberge" -- a ring and promise given. The show for 1st Armoured-muscatel, scotch, wine-- someone who had to be carried from the truck and put to bed in his tent. A night of pouring rain and two very soaked GIs beneath a solitary tree on an African plain. A borrowed French convertible -- a warm sulpher spring, the cool Mediterranean, and a picnic of "rations" and hot cokes. Two lieutenants who were smart enough to know the score, but not smart enough to realize that we wanted to be alone. A screwball piano player -- competition -- miserable days and lonely nights. The cold, windy night we crawled through the window of a GI theater and fell asleep on a cot backstage, locked in each other's arms -- the shock when we awoke and realized that miraculously we hadn't been discovered. A fast drive to a cliff above the sea -- pictures taken, and a stop amid the purple grapes and cool leaves of a vineyard.

The happiness when told we were going home -- and the misery when we learned that we would not be going together. Fond goodbyes on a secluded beach beneath the star-studded velvet of an African night, and the tears that would not be stopped as I stood atop the sea-wall and watched your convoy disappear over the horizon.

We vowed we'd be together again "back home," but fate knew better -you never got there. And so, Dave, I hope that wherever you are, these memories are as precious to you as they are to me.

Goodnight, sleep well my love. Andre Vern

BUSINESS REVIEW

By Eugene

For two months the idea of raising the price of this newspaper to 20¢ has been suggested to our news editor without any co-operation from him.

In order to meet costs, he switched printers... a step which is saving ARC \$20 to \$30 a month.

Cost for mailing the newspaper has risen as the weight of an individual envelope has increased. ARC News is now mailed third class.

Our advertising manager is no longer with us. Advertising revenue is not being paid on time, and in some cases, not at all.

The newspaper is basically one of our money making projects. We are fortunate if costs are met for each month's is-

If the situation doesn't improve, ARC News may cost you 20¢ in the near future despite reduce d printing costs.

San Francisco papers, such as Vector, Citizen News, and Cruise News all sell for 35¢. We print a paper equal to any of these, one which needn't cost more than 15 cents.

NOW'S THE TIME TO HAVE YOURSELF PHOTOGRAPHED IN

Ten Years Experience In Drag Photos COLOR BLACK/WHITE Call Jerry, 443-1224

No-Hu-Hu for Girls

That little South Pacific recluse which made headlines in ARC News way back in February when it became a gay spot is making news again. No, Electra isn't back. Jack is back! Good ole Jack from pre-Hide & Seek days. He tells us that all the girls are welcome, as long as they can fit in.

Last month's ARC News reported a change in policy for the Hut, a transition to gogo girls and topless entertainment. The plan has been scrapped so we understand.

The latest development indicates that the Hu t is now a girl's bar. Here's hoping for the best at the No-Hu-Hu!

AT LOG CABIN

Wine Gusto

Invitations have been mailed to over 100 people for an ARC "Wine Gusto" to be held in the Log Cabin patio on Wednesday, October 5th, 7:30pm until 9pm.

The Wine Gusto will feature California wines and cheese. An array of wine to suit every taste will be on hand. This will also provide many people with a chance to meet ARC's representatives in a casual atmosphere.

Patio admission will be 1.00 for the event.

You don't need an invitation to attend.

ADVERTISE IN THE ARC NEWS



PRIVATE SUN PATIO CHAISE LOUNGES MUSIC BOX BOWLING MACHINE

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Bryte

371-9949

THE HOMOSEXUAL

COPYRIGHT 1966, ARC NEWS

This is the fifth of a series dealing with the homosexual in prison. This is a true report. All direct references to specific penal institutions have been omitted. Contents of this article do not necessarily represent all penal institutions.

PART FIVE

Of all the convicts I am personally acquainted with, and they number in the thousands, I know about a dozen who committed their crime out of need instead of greed. So the percentage is very small of people in prison for substantial, vital reasons.

I know personally of only one convict in prison, and completely innocent of the crime charged to him. But, to escape prosecution for the crime would only put him in a position to fight a more serious offense.

The point here is, if a person were really concerned with their future, they would not commit an offense which would affect them adversely for the rest of their lives.

No one except an ex-convict knows what it is to be an

ex-convict.

When you are released from prison, the people close to you turn their back on you. Many times, your own family wants nothing to do with you. And ... just try walking up to a prospective employer and telling him that you are an ex-convict and want a job. No dice, brother.

Being an ex-convict is something that haunts you for the rest of your life. You have to live a constant lie. fearing that your employer and your friends will find out that you once "did time." You lose certain of your civil rights. If you have been convicted of a sex crime, it is necessary to register with the police department in any city you may happen to visit or reside in. If you are a thief, you are picked up every time a theft is committed. If you are a homosexual, you are picked up when a parent cries that their 18 year old child has been molested.

Far be it from me to be a reformer, but if you are

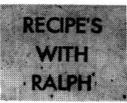
thinking about doing something, think twice.

With the advent of the "Halfway House" and several other organizations of this type, the lot of the newly released convict is getting a little easier. This means you have more of a chance to stay out. It is a well-known fact that the first three months are the hardest. Sixty percent of ex-convicts return within the first three months. Everyone knows this, but people do not know that they have to steal to exist until a break comes their way.

Once out, and having made a start, and having found out how you stand with society, and ex-convict is certain to give a great deal of thought to an act, which, if he

were caught, would put him back in the "joint."

The next issue of ARC News will carry the conclusion to this series. If any reader has questions of comment, please write care of the ARC News, and we will do our best to cover everything in the next paper.



CHICKEN TROFICALE

2 disjointed fryers; salt, pepper paprika and flour; 4 sliced grn. orions and tops; 1/2 cup Sherry or dry white wine; % cup diced blanched almonds; 1/2 cup melted butter; 1 can (m.2%) pineapple slices: ½ cup green pepper strips; 1 tosp. brn. sugar.

Sprinkle chicken with salt & pepper. Add generous amt. of paprika to flour in a paper bag. Shake chicken in flour. Shake off excess. Melt butter in lg. shallow glass baking dish big enough to lay chicken flat in a single layer. Turn chicken until coated in butter and oil. Place in single layer, skin side down. Bake in hot oven (400°) 30 min.

Turn chicken Cut half of pineapple into bitesize bits; other half into hal f circles. Combine pineapple with its syrup, onion, green pepper, wine, and sugar. Add dash of salt and pour over and around chicken. Sprinkle with almonds. Reduce heat and bake at 350* until chicken is tender and brown (about 45 min.) Baste occasionally, serve on hot white rice. (serves 6 to 8).

Notes from Theology Conference

OCTOBER, 1966

We find ourselves in a culture totally oriented toward the individual and yet attempting to use a religion and code of ethics derived from a culture totally oriented towards the group, family, or clan. Farticularly is this true in the story of Sodom and Gomorrah. We need to see

working against time expecting a momentary world end. Only in this light can his attidues toward sex-

Paul as a zealot

ual relations and other interpersonal relationships be explicable.

There is an intense present need for the homosexual to be in the church to help the theologians reevaluate their positions.

We need to examine past theologians in the light of who they are and when they lived.

Paul disapproved of homosexual acts; he also condemned acts which today are viewed quite differently.

We must reject rejection and ostracism as ways of relating to people. Don't waste time and energy building defenses. Acceptance doesn't equal approval or disapproval.

With Christ the Church got out of the kitchen, and now it maybe should get out of the bed-



	_	00		75	~		-	
Sat	National Public Education Day			ARC News Deadline	11	,	62	ARC Halloween Ball
Fri	SS	7		71	71		28	
Thu	NE	9		13	20		\boldsymbol{u}	
Wed	THE ARC CALENDAR OF EVENTS	LG .		12	61		26	
Tue	OBER 1966		Board of Directors Meeting	11	81		25	
Mon	SCTO	2		Bysiness Meeting Oak Park Methodist Church	4		24.31	Halloween
Sun	AR	2		6	91		23,50	

OCTOBER, 1966 FAGE 5

Essay: 'What is Homosexhality

The following article was submitted

to ARC News anonymously. It is our

policy to print material from con-

tributors, as long as it will draw

reader interest.

Voltaire is reported to have said to an opponent, "I will discuss anything with you, Sir; but first define your terms."

This would appear to be one of the problems of the Ho-

mosexual Community -- the general society seems to want to discuss homosexualism, but has no very the general discussion of this often-thorny topic clear idea of what is a homosexual. On the other a note of unaccustomed common sense. And let us. hand, a great many homosexuals give the impres- in effect, use another facet of our subject. Let sion of suffering from this same difficulty. Be- us ask--and answer--What is the homosexual. And fore a dialogue can be undertaken constructively, both parties to it must understand at least the terms of what is to be discussed.

In the broad sense, then, a homosexual is simply a person who prefers to have sexual relations with another person of his own gender. This means that there are men who would rather have sex with men, and women who would rather have sex with women. That's all there is to it.

The bi-sexual, on the other hand, is a person who likes to have sex with either male or female--and, generally, enjoys such relationships in equal degree. Thus, the bisexual is part ho- a gas-station and killed the owner the other mo-, part hetero-sexual (hence, "bi"-- being of two).

The matter of basic identity, in-and-of-ithas become complicated in many minds by the unfortunate logic of "post hoc, ergo propter hoc." And even this convenient (but often highly inaccurate) reasoning is, in the case of the homosexual, most frequently inconsistently applied.

For example, let us take the case of the person who makes an ass of himself by dressing in eftalking to him. The usual reaction is that he does this "because he's a homosexual."

Now, let's take the fellow who makes an ass of himself by growing a beard, wearing dirty clothing, building up lots of muscle, and making it a does this "because he's a heterosexual"? Obvious- uished General or Statesman. ly not.

too visible on almost any street, at almost any point at which they differ (in this context) is time. In each case, there is a common denominator. This shared quality is not one of sexual have the same virtues, the same vices. They have preference -- but of assinity. Each of these men the same strengths, and the same weaknesses. They is an ass, and he'd be just as much of one were produce the same types that accomplish the same he asexual (having no sexual desires). Indeed, were anyone ill-advised enough to use the same ochists, altruists, Monarchists, Republicans, Sologic with regard to the second as is often used cialists, rich, poor, aristocrats, and peasants. with regard to the first example, any number of And they are all these things not because the y people would be quick to point out the fallacy. have sexual preferences of a given type, but be-They would unhesitatingly use as their major argument the perfectly valid point that they were

so easy. It is a fact of modern life that the that of a heterosexual. Thus, it no more desermyth of the "queer" homosexual runs on largely wes restrictive and oppressive legislation than because homosexuals of responsible and exemplary does any other sexual preference--or even a likcharacter do not dare (for fear of loss of econ- ing for gumdrops. omic and/or social position) admit to being what draw ruin on themselves in other than a noble merely an acceptance of it -- for him.

cause (and then in a constructive effort), homosexuality has become identified in the public mind with virtual mental derangement. The sloppiness of average thinking has simply complicated and confirmed the problem.

Let us now, then, attempt to interject into let us also ask (for we must know the meaning of both terms in order to have a dialogue), what is the heterosexual.

Is the homosexual that "nelly" character on the corner that creates a public nuisance by rais ing effeminate cain with half-a-dozen of the most revolting types you've ever seen? Yup! He sure is!

Is the homosexual that rising new Senator whose pronunciamentos on Foreign Affairs have attracted so much favorable comment recently? Oh sure! He's the one.

Is the homosexual that kid that knocked over night, so that he could blow the "take" on "pot"? Right you are! That's the boy!

The homosexual, in short, is just about anyself, therefore, is quite simple. But definition body, doing anything. Sometimes he's a crook, sometimes he's a nobody, sometimes he's a distinguished General or Statesman.

Well... but what about the heterosexual? Is he that bully who's always barging around like a sherman tank, taking advantage of people he finds to be weaker than he is? That's the guy!

Is the heterosexual that Minister who almost feminate clothing, using ladylike gestures, and lost his life trying to save a child that, withencouraging others to use a feminine nickname in out him, would have drowned in that old flooded quarry? Indeed, yes!

Is the heterosexual that fellow who shot up the bank the other day and killed the teller and three of the customers? Certainly!

The heterosexual, in short, is just about point to sleep with every girl he can get his hands anybody, doing anything. Sometimes he's a crook, on. Would it be intelligent to assume that he sometimes he's a nobody, sometimes he's disting-

The point is that homosexuals, heterosexuals, All too many examples of both types are all bisexuals, and asexuals are people. The only in their sexual preferences. Beyone that, the y things in the same way. They are Sadists, mascause (simply) they are all these things.

Homosexuality, then, is merely a sexual prefheterosexuals, and they not only acted far dif- erence--it is not the root-cause of any particuferently, but disapproved the behavior confrere. lar virtue or vice. It is not the characteristic For the homosexual, however, things are not of an "odd-ball" anymore than drug-addiction is

"Tolerance" does not imply internalization they are. Since only the mentally unbalanced will of the other fellow's point of view; it implies

From Page One munity. Probably, the panel will be a combination of of these two alternatives, as a local female homosexual who can speak with knowledge on the subject is at this time unknown to us. Any suggestions or information as to possible panelists would be most help-

The panel serves many ends: 1 - public face-to-face confrontation with an authority speaking favorably about homosexuality as an acceptable sexual orientation. 2- development of local resource people for future assistance, 3- pub-lic viewing of the homosexual in some other context than the usual one of 'arrested for ...', 4- favorable publicity in the capitol city news media (media most frequently seen by legislators: those who have the power to change outmoded sex laws), 5- dialogue situation betwee n heterosexual and homosexual communities which must exist if we are to know and respect one another.

ARC PROTESTS STATUS OF THE HOMOSEXUAL

As its role in the national protest to be staged October 1, as planned at the August Convention, ARC is planning a mass mailing to cover Sacramento ministers, educators and others.

BOOK REVIEW

pelling artistry with which this novel is executed, one could almost mistake it for a case history drafted from a sexologist's notebook, for this remarkable novel traces the development of an individual from pre-adolesence to manhood purely in the terms of erotic experience. This is not to imply that the novel is in any way sensational or shocking. Far from it. It is exhilarating, often hilariously funny, and at times beautifully poignant.

We follow Stephen Wolfe's story that begins in infancy as it reveals his relationship with his loving but tyrranical father and his long-suffering mother, and Author Friedman draws a memorable portrait of a marrage when he places the child's spontaneous and blooming sexual curiosity in disturbing contrast to his embattled parents.

Moving to pre-adolescence in some memorable sequences at a boy's camp in Maine, we encounter Stephen's first memorable erotic awakenings in his boyhood crush on one of his camp counselors, a phallic symbol whom the counselor, a young and muscular man who returns Stephen's innocent passion, is always straddling as he works on the carving.

During college, Stephen's homosexual nature is aroused and brought to full bloom by a roommate, an incident that suddenly cuts Stephen utterly off from himself, the world, and reality. It is not until the climax of this novel, when he is an MP in a Korean prison camp, not until he falls in love with a prisoner, a North Korean doctor, that Stephen comes to terms with his life, and accepts it with an exhilarating sense of joy and freedom.

This is a truly rare novel. Although it explores the sexual growth of a homosexual, it does not explore the so-called homosexual society. Author Freidman treats homosexuality as a form of erotic release, rather than an entire way of life with defensive rules. And because of this treatment. the novel becomes positive rather than negative. We have for the first time in homosexual literature -at least the first time that I can remember- a protagonist who comes almost jubiliantly to a new freedom through a homosexual affair. Would that other authors writing about the same theme could crawl out of their restrooms and darkness and write about this subject in the bright light that obviously must surround author Freidman.

Newest nite-spot in San Francisco is the Searchlite, featuring SF's favorite female impersonators. Look for the big searchlight in front. You'll find it on Jackson Street.

If you like gut-bucket blues the Topper's the place to really wail. Roy's got the stuff on the box.

Bubbles- showing a big purple heart for a bed accident. Kory, of the Log Cabin made the award. No... he didn't cause the accident.

Elsa's ad in the last issue got wide attention on the mirrors of local tavern restrooms. Who's responsible? Slimy S. Fat was thrilled with the ad. Hilda's only remark: "Barry's out to earn a dollar."

Are you one of those fortunate 50 to receive an engraved invitation to the only first-class 1st. wedding anniversary donnybrook ever held here? Those two RC primadonna's in their ivory tower may never make it down to earth in time to rent a tuxedo unless mama see's to it.

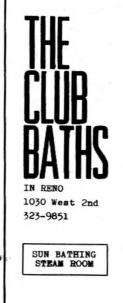
Beware of girls who propose while intoxicated... they may forget it all by morn. As did Miss D when she called her insurance company to place a claim on her diamond ring which, the evening before, she gracefully slipped on her future husband's hand. The ring is back in rightful ownership again.

Happy birthday to Jackson at the By the way, have you tried their latest wine mix. It's called "Tropicana" and has caught on like mad.

ADVERTISE IN THE ARC NEWS

> OAK PARK METHODIST CHURCH All are welcome! Broadway at 36 St Sunday Services, 11:00 a.m.

DID YOU KNOW THAT A NON VOTING MEM-BERSHIP IN A.R.C. COSTS ONLY FIVE DOLLARS, AND THAT WITH THE MEMBER-SHIP YOU GET A SUBSCRIPTION TO ARC NEWS FREE (A SAVINGS OF \$2.00) AND A \$1.00 REDUC-TION IN THE PRICE OF TICKETS TO OUR MAJOR SOCIAL EVENTS (A SAVINGS OF AT LEAST \$3.00 PER YEAR), SO THAT YOU ACTUALLY SAVE MO-NEY BY BECOMING A



HIDE & SEEK

WITCHES WHICH?

Halloween Gay-la!

LIVE Music the STUDS

Dancing!

Costume Parade Fun!

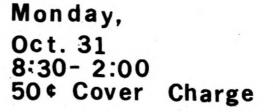
■ Prizes!

• Most Elegant.

• Most Original

Campiest "

•Free Passes to YOLO SAUNA





Coming Nov. 14: Charles Pierce, Rio Dante & Sabu

BARREL ADVICE

Dear Barrel, I met someone who told me that he wasn't sure he wanted to marry ... that he would think it over ... then he told me he loved me and that the answer was yes. Then shortly after he said he wasn't sure, then he said yes ... again. After a month he suddenly called it off saying that he still cared for me, and wouldn't give a reason. Since then, I found out that he was carrying the torch for someone else...who told me that they didn't care for him. This was before he met me. I have seen him since, and I have the feeling that he might still want to know me but is fighting his gayness. How can I let him know that I still care and will wait for him... no matter what.

- Lost

Dear Lost,

It sounds that there might be outside influence such as home life interference or may be guilt for being happy with you. As for letting him know that he is welcome in your heart anytime, why not send him a copy of this, circled. Tell him not to be a stranger.

-Barrel Advice

BOBBY IN HOSPITAL Little Bobby is seriously ill at

Kaiser Hospitalin Sacramento.

He was admitted late in September and is undergoing extensive cobalt treatments.

Second-class Citizenship Your Business

The fight for homosexual rights is a hard one. At present, there are about two dozen homophile organizations in America, each in their own way trying to rid homosexuals of their "second-class" citizenship.

Yet, for reasons not all-too obvious, many homosexuals prefer to remain second-class citizens. Some, in fact, rather enjoy it. A willingness to live two roles, or to live and let live, appears to be the choice for the average homosexual.

For many years homosexuals have been forced to hide their homosexuality merely because of social pressure and tradition. Only in the past several years has the subject become one of widespread interest among the general public. And only recently has a movement for homosexual rights become

a reality. A recent front page news article in the Sacramento Union claimed 50,000 of Sacramento's citizens to be homosexual. Despite the fact that this figure may be exaggerated, the thou sands of homosexual residents of this county are inactive homophile workers -- that is, they are part of the live and let live group; they stand merely as a "one-in-ten" statistic. Their voice will never be heard; ARC cannot speak for them.

Sacramento is not a gay center. It doesn't attract homosexuals, for it has nothing to offer them. Those who live here are probably forced to for employment purposes, or for family or personal reasons. Many are employed

by the government. Because of these reasons, it is more difficult for resident homosexuals to engage in a full social life here. Many are forced to satisfy their homosexual desires outside of Sacramento, or probably seek them in local cruising spots regarded as dangerous and off-limits. This unhealthy "double-role" has become a way of life for many.

Despite the tendency for a more relaxed attitude towards homosexuality in general, persons living in a double-role existence are too well ingrained in their own seclusion to be of any help to their own local homophile organization. They are, for all practical purposes, afraid to support an organization which, in the long run, could be responsible for their own security and stability.

It stands to reason that a great deal of resource is going to waste in this pool of manpower. What are the answers to this problem? How should ARC approach this situation? One very good possibility would be for everyone reading this article to take a closer look at himself... call our telephone number (456-0651) and speak with one of our members. You can do plenty to improve the situation, and remain anonymous if you wish. Show this newspaper to a friend and talk it over.

We need the help of all Sacra mentans... especially those who have lived here most of their lives. W e want you to feel a part of this growing city and its growing homophile organization, ARC.

The next general business meeting of ARC will be on Tuesday, October 11 at 8pm in the Oak Park Methodist Church Everyone is invited to this regular monthly meeting, held the second Tuesday of each month.

.on weekends THE HICKORY HOUSE SERVING HICKORY COOKED FOOD TN OUR PIT

13th & Jay

Sacramento

Be there a man who thinks he learns of life when he but learns of himself. -Jess Anque



825 Sunset Av. Bryte

Phone 371-9936



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In case you have been thinking of joining ARC, now is the time to do so! Simply clip the membership form below and fill it out. Mail to ARC, PO Box 895, Sacramento, Calif., 95804. The form also serves as a subscription to this newspaper, which is mailed in a manila envelope. But Hurry, because subscription prices will go up soon.

LOG CABIN, HIDE & SEEK STAGE EVENTS ALSO

ARC Plans Huge Halloween Ball

Halloween is just around the corner, and Sacramento is the place to be this year. Better get your dresses hemmed and your 'him' dressed. 'cause there's action galore.

On Saturday, October 29, ARC will sponsor a blast of a ball... close dancing, a lavish revue, contests, and live music. The ball will be held in a secluded hall with ample parking. We're not letting too many secrets out of the bag now, but here's a sneak preview of what's to come.

A complete revue titled, "Those Wonderful Gay Nineties", will bring to Sacramento an entertainment specialty never offered before. The two prior performances were both sellouts. In addition to top-flight entertainers, the ball will see the first live music at an ARC function (members of the community, of course). The name alone would be enough to insure the quality of the performance. For those who prefer, current records will also be heard.

The program will begin at 8pm with general dancing. At 9:30 the revue will begin and will last about 45 minutes. General dancing will continue until 2am to round out the evening. Frizes for the best costumes, too. If present efforts are successful, there is a prize in store for our female guests.

Consistent with past practices of letting the heavy drinker pay his fair snare and of not penalizing the light drinker or non-drinker, the Ball will be a BYOB party. Ice and mix will be provided. No one under twenty-one will be admitted, and if there is any question as to age, ID will be requested. Absolutely no tickets will be sold at the door.

Attendance will be limited. As prior ARC events have seen last minute scrambles for tickets, it is suggested that you decide to go early and get your ticket early. ARC members will be given first chance at tickets, News subscribers next, and ARC participants will follow, with general public last in line.

The Ball proceeds will go to support the current Community Education Campaign, thus providing not only a first rate night of entertainment, but the knowledge that the cost of your night out will go to help promote changes in community attitudes toward YOU!

The Log Cabin and the Hide and Seek will complete the festive Halloween weekend with events of their own. At the Hide and Seek, a local show and parade with prizes will be featured on Monday night. No admission will be charged. A prize will be given to each of the three categories: best all-around, most original, and the campiest.

Down the street at the LC the same evening, a festive drag show is in the offing. Prizes for costumes range as follows: \$25 for the most beautiful, \$15 for the most original, \$10 for the funniest, and a booby prize of \$5. An admission of \$1 will be charged.

So, stick around this Halloween and live it up. You have three wonderful events to prepare for.

Public Display of Affection: Wrong?

There is no valid reason why homosexuals can not express gestures of tenderness to each other in public, as do heterosexuals.

It can demonstrate to the public, as in no other manner, the futility of its laws and perhaps its attitudes. It can demonstrate that there is not more to homosexuality than sex. This is not recommending exhibitionism or intentionally issue-provoking situations.

The preceding are excerpts from a speech given by Foster Gunnison of MSF.

Halidays DECEMBER, 1966 VOL. 1 NO. 11

A SEXUAL REVOLUTION?

ARC Heads Seminar on Homosexuality at UCD

Veterans Day this year found three ARC Veterans in direct confrontation with a group of Episcopal students from various Northern California college campuses gathered on the UCD campus.

The day long exchange was part of a larger 3-day seminar on areas of contemporary social concern.

In the first part of the morning session, Rev. John Moore spoke to the group and then led a discussion and answer period. Later in the day, the students beseiged ARC members wit h questions.

A letter subsequently received by ARC from the sponsoring group attests to the impact we had, and the favorable impression we made.

Those in the group were as willing to be open about themselves and their personal lives as they wanted; several had more to reveal of a personal nature than we of ARC did.

The discussion of that day would lead anyone to conclude that there is a real sexual revolution going on in America today. There is reason to be

optimistic and to

anticipate that

the homosexual

will be one of the

beneficiaries of

that revolution .

It is the hope and

aim of ARC that

some homosexuals

will also be part

of that revolution.

ing panels of ho-

mosexuals to ap-

pear before groups

interested in ex-

ploring the sub-

ject of homosexu-

ality. If you

would like to par-

ticirate, let us

know. If you be-

long to or know of

a group that might

be receptive to

or benefit fro m

such a panel pres-

entation and dis-

cussion, let us

know that, also.

ARC is prepar-

Changes in **ARC News**

a few minor changes in format are evident in this issue of your pa-

Cover page art work for this holiday issue, drawn by Roy Brinson.

The Chatterbox column has been discontinued.

A larger, more colorful newspaper with more emphasis on broader subjects and humorous features will constitute a new style.

Local Clergymen Respond to First ARC Education Meeting

As a part of the ARC Community Education Program, the first in a series of meetings with local clergymen was held Tuesday, November 8th, at the Cak Fark Methodist Church. grouping of Lutheran, Methodist, Fresbyterian, Unitarian,

New Year's Eve is just around the corner, and ARC is putting the finishing touches on its Ball for the festive occasion. We invite you to help us complete what promises to be a spectacular extravaganza by buying your tickets now! If you attended last year's ball, you'll certainly be with us again! Entertainment is top-notch, and the drag contest winners will be awarded top cash prizes.

This is a dress-up occasion. Bring your own liquor. No minors. No tickets sold at the door. -Related information, page 8-

ARC to Aid Emory Univ. Homosexual Research

Emory University of Atlanta, Ga., has asked the assistance of ARC for a major research undertaking. The purpose of the research is to study in detail a nationwide sample of homosexual subcultures. A minimum of fifty interviews will be conducted in each of the following cities: Chicago, San Francisco, and Atlanta, where a pilot study is already underway.

Funds have been allocated for the project which will deal mainly in the area of Social History, Homosexual Communication, Homosexual Argot, and Medical-Psychological History. Contacts will be in the homosexual community instead of professional level.

ARC is trying to locate persons willing to be interviewed for the research. All names will be held confidentially. We are already preparing other forms of assistance and information needed by the University.

If you feel you can help call us immediately.

and United Church of Christ ministers heard informal speeches by Rev. Clay Colwell, chairman of the San Francisco CRH, and Rev. John Moore, Student Charlain,

Frior to the

UCD.

theme.

an opportunity for the other ministers present to question the two said by them.

Several of the ministers expressed interest in united action in this area, and all were inquisitive and eager to learn

attorney Hogan agreed with the ACLU, and dismissed a disorderly conduct charge against G.L. Rockwell, the American Nazi larty Leader. The charge arose out of remarks Mr. Rockwell had made in the N.Y. State Supreme Court building rotunda. kr. Hogan noted that the disturbance came from Mr. Rockwell's audience in their reaction to his ideas. "That the communication of those ideas may infuriate those at whom the speech is directed is not a sufficient condition for its suppression."

Federal Bail Reform: iresident Johnson recently signed the 1966 Bail Reform Act. This marks the first significent change in a bail system devised 177 years ago (in the Juciciary Act of 1789).

California: Proposition 16 overwhelmingly defeated. I e rhaps we are seeing the end of an era when local politicians can exploit smut and sex to gain votes.

New Jersey: After a successful suit by the ACLU's N.J. affiliate, couples no longer need to provide written proof of religious affiliation to adopt children. Also, foundlings will no longer be assigned religions by the bureau. (The sooner the states get out of the religion business, the sooner they will give up attempts to force complete conformity to religious sexual codes).

Illinois Federal District Court: Issues permanent injunction against Rockwell and his party, prohibiting any parades or demonstrations near Jewish residential districts, or on Jewish Holy Days, in northern Illinois. Here's a classic... the court had to balance the Nazi's right to speak, against the right of free religious practice, which the demonstrations surposedly inhibited. The fact that the court held in this case that speeches and pickets alone can effectively prevent solid citizens from exercising their rights is ominous. It may possibly be used to restrict the homophile movement from presenting its case against discrimination to society. The possibility is remote, but present.

U. S. Supreme Court: The ACLU is confused by the Court's Ginzberg ruling. It found his publications to be NOT obscene. It found his ads to be NOT ob-

scene. It found that the combination was obscene, and sustained his conviction. Ferhans the trend is to reduce obscenity legislation to absurdity so it can be put in the museum of quaint folkways, where it belongs.

DECEMBER, 1966

Federal District Court. Washington DC: k.h.k. leader, nobert Shelton convicted of contempt. of Congress for refusal to give klan membership and finance information to the HUAC. It may be true that the klan is involved in conspiracies to commit violent acts, but that is a matter for proper law enforcement agencies. The HUAC is investigating "unamerican propaganga." To the extent that Klan members and contributors are financing a propaganda drive, they deserve full protection of their free speech and association rights, no matter how offensive their

District of Columbia Courts: During the HUAC's August investigation of anti-viet Nam work organizations, arthur Linoy, an ACLU attorney was ejected from the hearing room while defending his client. He was trying to cotain a chance to cross-examine a witness who had maligned his client. He was sussequently convicted of disorderly conduct. The ACLU lost the first round of arreal in the Columbia General Sessions Court. The arreal was based on two main points: first Mr. kinoy was performing his duty to defend his client, and second, the actions described in his trial testimony did rot constitute disorderly corduct. Nore arreals are coming.

Today there are still in dividual officials who, or their acts, question the faith shown by the early citizens when they ratified our Constitution, and, in 1791, acded to is ten important guarantees to rrotect i ndividuals from oureaucrats and moo rule. It is sac that freecom can never de estadished once and for all ... out on the other hand no way has open found. in any nation, to extinguish freecom completely.

join ACLU

> American Civil Liberties Union

AMERICAN CIVIL LIBERTIES

- Busy Keeping Freedom for the Individual American

must be actively defended"-heard in variations in almost every commencement, Fourth of July, Lemorial Day, etc. speech. The speakers usually think only in terms of fighting foreign ene-

This writer once talked to a foreign visitor about freedom. He was from a country occasionally run by a dictatorship where people are mostly very rich, or very poor. He noted that the highest court in our land was then affirming a heavy jail sentence against a man who didn't print and distribute obscene material... only his ads gave that impression (Ginzberg). He was shocked to learn that in many states adultery is a crime, along with fornication. He wondered at the "freedom" in a state which would refuse a student admission to a university because he wore a peard (Virginia). "How do you call this the "Land of the Free" when you can be prohibited from so much that really concerns no

one but yourself?" he said.

Ten times a year, the Amer-

ican Civil Liberties Union re-

ports its recent activities in

its publication, Civil Liberties.

In another sense, Civil Liber-

ties is a chronicle of America's

growing understanding of freedom.

It is a graphic portrayal of how

and why freedom must be actively

fought for by each generation ...

free, honest, patriotic people

committed to this country can

act in good faith and still en-

danger fundamental rights of o-

thers, and make the constitu-

tional guarantees of liberty

meaningless. That is, unless

there are others around who are

willing to commit time and money

in a daily effort to make free-

dom a meaningful thing for all

people in this nation. The Oc-

tober 1966 Civil Liberties re-

ports both progress and defeats

mission: After five years of

meetings and correspondence, the

ACLU finally convinced the com-

mission that it doesn't need to

have applicants list all arrests

on employment forms. In the fu-

ture, only a listing of indict-

ments and convictions of felon-

ies will be required on employ-

ment forms. The commission said

that other indictments and con-

victions, and any arrest records

will still be considered, if

these records come from the com-

mission's investigations.

Federal Civil Service Com-

in eight major actions.

meeting, a pamphlet titled "Homosexuality - A Biblical lerspective" (Dr. Robt. Treese, Boston Univ. School of Theology) was mailed to those attending. Criginally prepared for and presented at a CRH consultation last August, the ramphlet served as an overall

Clay and John spoke frankly of their experiences in San Francisco, and outlined how they regarded the relationship of the church to homosexuality and to the homosexual.

There followed men and to react to what had been

Turn to Fg. 11 Col. 1

You've Many Benefits with ARC Membership

What can an association with ARC offer you that other associations can not? Why align yourself with a group whose members are reaching out to the larger community for acceptance and understanding? Why become involved?

The merest fact is, that we are already involved and bound together in the fraternity and ideals of ARC simply because "we are." The support that we lend to ARC can be neither more nor less damaging to reputations than the self-exposure we court by patronizing certain business establishments. Furthermore, the support we lend to ARC will be returned to us with fringe benefits.

Anyone who deviates in any way from the alleged norm can be pigeonholed, categorized, and relegated to second-class citizenship. There are two common reactions to this inequity. Either one can wear a mask and go into hiding, or one can allow the grotesqueries of his one-man rebellion to color the image of all his brothers. The first reaction demands complete dishonesty with everyone, including one's self; while the second produces behavior which embarrasses and alienates the goodwill which we seek. Each of these reactions is understandable but the results rendered are negative ones. As an alternative, why not lend your support to a movement which is working collectively and positively toward goals of mutual benefit.

All of us have much more than our common deviation to offer. No human personality can be that one-sided. The total personality bears acquaintance

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ARC NEWS

Record Hop Nears

Like record hops? We've got one coming up on the night of the 15th... that's on a Friday. It'll be in Yolo County. The private record hop is just a build up to ARC's big New Years Ball

for this year.

Henty of rizza and peer will be on hand. Join in the Christmas festivity with us.

Admission will be only \$1.00 and you can call us at 456-0651 for reservations.

and must be the only foundation for building lasting friendship and an acceptable image. ARC offers you the opportunity to work, plan, and play under circumstances in which masks, apologies, and grotesqueries are not necessary. Your own little hiding place or one-man demonstration must not only be a futile one, but lonely, too.

The fate of ARC, with its contribution to the great human rights movemen, must be of vital concern to you since you share in its success or its failure. The advancement toward acceptance and understanding by the large community is of immeasurable benefit to all of us, the free-loader and the active worker. A collaboration with this movement could well be the effective framework for your pursuit of e-lusive and personal goals...goals with creative experiences and satisfying relationships as fringe benefits.



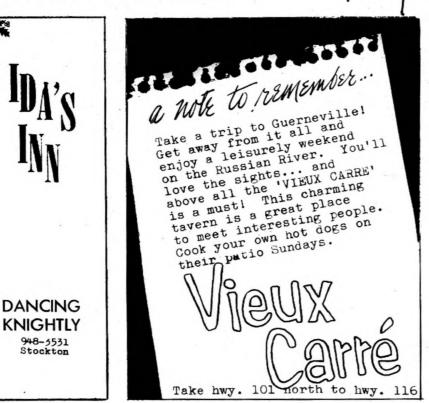
Dear Miss Frump:

This letter is being printed at your request, and in an effort to correct your misinterpretation of what was intended as a campy article which appeared in the last issue of ARC News.

If you should feel any personal insult as a result of the article, and more specifically, the phrase in which you were mentioned, we extend a sincere apology.

It was anticipated that you, as a prominent social figure locally, would laugh it off instead of taking such a campy matter seriously.

ARC News Editor



Brunch 'n Towel Day

An old-fashioned "towel party" will be thrown at the Yolo Sauna by ARC on Sunday, December 11th, at 4:00 in the afternoon. This is an exclusive ARC function and a special entry fee of \$2.00 will be charged. ARC stands to benefit financially from the event.

If you're interested in finding out what lays beneath it all contact us for an invitation.

karlier in the day, ARC will be the host for a gay orunca at the home of our editor. 3e there from 11 'til 2, and get your fill of food and drink. The brunch will cost \$1.25... and includes your choice of a bloody mary or a screwdriver. A charge of 35¢ for each drink thereafter will go into ARC's coffer.

The entire day promises to be an eventful, and funfilled chain.

For more information, call the ARC number, 456-0651.

-95-95-95-95-9

Obituary

The members of ARC, the Editor and staff of ARC News want at this time to offer their sincerest condolences to our wonderful friend and supporter, Joyce Tenner, who lost her mother early in November.



The California Felican - UCB Campus Publication, Nov., 1966

MERRY CHRISTMAS AND
HAPPY NEW YEAR FROM
THE ARC BOARD OF DIRECTORS

FROM A COLLECTION OF ESSAYS SUBMITTED TO ARC NEWS ANONIMOUSLY

On the Conditions of Creativity

The thought of creativity emerges in man as a desire. It undoubtedly occurs in nearly all men regardless of talent, ambition, education or privilege. In some, the thought persists. permeates the life of the individual in multiple disguises. For some, the desire becomes a demand so encompassing it denies to that man the possibility of substitute satisfaction ... a demand so urgent and undeniable that life itself must be sacrificed in preference to frustration of the goal. The creator in this sense is not a compulsive deviate for the sake of being different, but a man whose very existence can not gain fruition through any other course than that which demands his total involvement in his personal expansion to his ultimate capacity. This creative man, this man thinking, has made an irreversible decision: he has committed himself to a pursuit which must, if it is to be intimately meaningful, deny the world its privilege of foreknowlege and, in so doing, remake his world according to his new, enlightened consciousness of being.

Man thinking must live in perpetual deceit of the manufactured world of his environment. He must know at what odds to society he has positioned himself and practice the art of allaying its fears by causing the slightest of his most provocative eruptions. His first duty is to exist so that he may create, and, finding a means of existence, by whatever expedient ends, h e may proceed to risk that essential privilege against his own self-destruction and exposure.

There arrives for creative man that early knowledge that he cannot follow the herd, cannot join in the chewing of centuries stale grass. For some it is enough to lunch on buttercups and dandelions of new strain, growing polk-adots which draw admiring looks. But man thinking will have none of it. His food is in the sky, beyond the last star, beyond the most distand sight.

There remains, continues, insists in life mature, immature, semi-mature; a pre-adolescent mysticism demanding reward for emotional obedience to: emotional non-investigation of any thought sacred or profane; non-intimacy of oneself to himself, and consequently, his identity not without prejudice to any other; non-questioning of questions unanswered and unasked for lack of existence; so that he who will set himself apart from the scheme of those claiming accomplishment must commit himself to a world of unreality where realization, should it be obtained, must ever wait of the lucky peo-

in the vacuous prison of communication. ple to be a part The man thinking must separate of the first BYOM from the glib, accomplished intellectual, the talented and sought after, the Cabin, you'll be bearers of gifts of love and confine- interested to hear ment; any who would be whatever device that the idea of stifle the unbridled range of unabashed inquiry. Only when a man becomes meat" has been exless than a man will he rebuild his existence out of the rude composition of fledged steak dinhis most intimate examination of truth. ner. Only when the physical emotional being has quided himself back to seed and reaccomplish his upbringing will he know the meaning of creation and the origin of could have been, so that his emotions will spill like blood upon thankless rock.

Creative man must grant to himself fries, vegetable, and be granted by society, the possi- rolls, salad, and bility of his early demise; success ever a fingerslength beyond realization. steak on the bar-Perhaps that parting and incommunicable light will, signalling the infinite dream of time, resolve the crucial issue in mute token; helpless, lost, and finally, indifferent.

FROM THE PAGES OF LOOK MAGAZINE . . A NEW LOOK AT HOMOSEXUAL REVOLUTION



"But I thought you were the female."

BIG TREAT

Big Steak Dinner at

If you were one feast at the Log "bringing your own panded into a full

The LC announces its next big porterhouse steak dinner to be held on Monday night December 12th. A platter of french of course a 1 - 1b becue is all yours for only \$2.25.

By the way, the bar is open every day at noon for those of you who like an early one. As usual, a Sunday dinner is served free every week at

9 9 9 9 9

ARC News editor Barry LeSuer will vacation in New Orleans and Miami for three weeks in December and January. The January issue of ARC News may be three weeks late as result. Special reports from these cities will be featured in that issue.











THE EVENT EVERYONE HAS WAITED FOR! THE BIGGEST . GRANDEST . GREATEST! DON'T DELAY...BUY YOUR TICKETS NOW FOR RESERVATIONS CALL ARC 456-0651 MEMBERS: \$2.50 NON MEMBERS: \$3.50





In Defense of Black Power

FROM A COLLECTION OF ESSAYS

The term "Black Power", originated by Stokely Carmichael, and voiced as a predominating slogan of the Student Non-Violent Co-ordinating Committee is a term of crucial importance to the civil rights movement.

Mr. Carmichael has repeatedly refused to define this term. Now that slogan has been represented to the world as a violent, revolutionary, hate-fostering means of rallying physical forces to do its bidding, right or wrong. Black Power has had a definite effect upon black men so that many blacks shy away, protesting any involvement in controversy, while others have emoraced the concept as their natural right of being.

The civil rights movement has, until now, been dominated by white money, white suggestion, white direction, and white control. The powerless white has found a parallel to his own emasculated life role in the very evident deprivation of the blacks. Fowerful and powerless whites alike have contributed their exhibaration, in quest of control and power to the cause of the black.

But Black Fower means the black man must accept unto himself the responsibility of power in his own struggle. He must make the personal decision that he will henceforth and forevermore be his own guiding source of control and that the civil rights movement belongs to him and involves him completely. When the black man takes upon nimself this here-to-fore unknown responsibility of power, he will have corrected the futile, hopeless feeling of powerlessness he now eneures and he will meet the power of the white man on e-

Until the white man accepts the fact that the black man must have equal, independent power and becomes willing and able to match it in the normal course of affairs on equal terms with white power, the civil rights movement will not accomplish its goals and black man and white man will no more call each other brother in the year three thousand than in 1966.

White man is having an even more difficult time than black man in understanding his (white) position in the current negro revolution. For centuries, the white man has done to, given to, ministered and administered to the black man. It is so ingrained in white thought process, that to suddenly, candidly view the black man as his own capable minister and administrator is beyond actual grasp. The white man wishes to direct the black man's revolution, tell him how to revolt and within what boundaries to do so.

SUNDAY, DECEMBER 11th

ARC FRESENTS TWO GREAT PARTIES IN ONE DAY...

BRUNCH from 11 am

Yes, 2 fun-filled parties to make your
Sunday complete! Join all of us for a
brunch at only \$1.25 - your first drink
FREE, 35¢ for each arink thereafter. A
little later in the afternoon head for
the Yolo Sauna, where for only \$2.00 a
relaxing towel party will be given.

TOWEL PARTY starting
at 4 p m

FHONE ARC AT 456-0651 FOR RESERVATIONS

THE YOLO
SHONSORED BY A R C
AND THE YOLO SAUNA

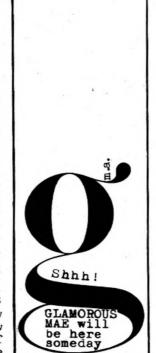
TOF Sacramento florist interested in training young man to become floral designer. 421-4530.

ROOM for rent. Kitchen privileges, close to town, quiet, \$45 month, responsible men only, call 442-5367.

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The white man wants to be the Man in this affair as he is in all other black affairs where they could affect the white man. But revolution means to turn over completely. The black man must divest himself of his rights movement exclusively, come what may. Black man cannot afford to permit white "baby sitters" to wail and cry on their side of the wall.

And when black man has fully understood and embraced the meaning of "Black Fower", powerful black man will join powerful white man in the pursuit of higher goals than equality: greatness through discovery of truth and intimate understanding. Then will dawn that new day when all men of earth shall join forces, and in the new spirit of total dedication, re-examine the sacred ancient tennants which have so long kept man apart from himself. Then will a new world order, a new world dignity, a new world freedom emerge from the genius of earth's greatest inhabitants, the Whole Man.



IS HOMOSEXUALITY AN ILLNESS?

In the last issue of ARC News an article dealing with the topic "Is Homosexuality an Illness?" appeared. A complete compilation of quotations expounding the subject was mailed earlier with the monthly Viewpoint newsletter of the Mattachine Society of Florida. The compilation was originally organized by MSF's former vice-president. We again use some of the quotations so that more people may be exposed to thinking along these lines.

DECEMBER, 1966

br. Sigmund Freud - The founder of Hsychoenalysis: "Homosexuality is assuredly no advantage, but it is nothing to be ashamed of, no vice, no degradation, it cannot be classified as an illness; we consider it to be a variation of the sexual function produced by a certain arrest of sexual development. Many highly respectable individuals of ancient and modern times have been homosexuals. It is a great injustice to persecute homosexuality as a crime, and cruelty, too."

Dr. Harry Benjamin - World Famed Endocrinologist, N.Y.C.: "If adjustment is necessary, it should be made primarily with regard to the position the homosexual occupies in present day society and society should more often be the patient to be treated than the invert.

"...we have not only widespread rejection and discrimination against the Homophiles of our time, but even harsh punitive laws. I am optimistic enough to believe that these laws in a hundred years from now may be looked upon as we today look upon laws against witchcraft.

"As I see it, homosexuality can have a wide variety of reasons and motivations. Homosexuality is to be considered a symptom due to numerous underlying causes, and not a fixed entity like a disease. It can hardly be called unnatural, being often a product of nature.

"The individual homosexual who commits no fraud and no seduction, and who does not force his attentions on others, especially minors, should not be persecuted or rejected by society. He can be and generally is a useful member of this society, and frequently even an outstanding member."

Ruth Benedict - world Famed Anthropologist, Columbia University. From "Fatterns of Culture" "Western Civilization tends to regard even a mild homosexual as an abnormal. The clinical picture of homosexuality stresses the neuroses and psychoses to which it gives rise, and emphasizes almost equally the inadequate functioning of the invert and his behavior. We have only to turn to other cultures

however, to realize that homosexuals have by no means been uniformly inadequate to the social situation. They have not always failed to function. In some societies they have been especially acclaimed.

"Flato's 'Republic' is, of course the most convincing statement of the honorable estate of homosexuality. It is presented as a major means to the good life, and Flato's high ethical evaluation of this response was urheld in the customary behavior of Greece at that period...

"When the homosexual response is regarded as a perversion, however, the invert is immediately exposed to all the conflicts to which aberrants are always exposed. His guilt, his sense of inadequacy, his failures, are consequences of the disrepute which social tradition visits upon him, and few people can achieve a satisfactory life unsupported by the standards of their society. The adjustments that society demands of them would strain any man's vitality, and the consequences of this conflict we identify with their homosexuality."

Dr. Frank A. Beach - Yale University: "People who say that homosexual activities are biologically abnormal and unnatural are wrong.

"We find ourselves, then, agreeing with Gide in his contention that
homosexual behavior should be classified as natural from the evolutionary
and psysiological point of view."

Dr. Donald James West - M.B., D.EM "Homosexual behavior seems to arise from some deep-rooted natural urge which finds different expression in different cultures.

"Homo-erotic propensities are a part of man's natural biological inheritence. In our culture, such tendencies are supressed.

"To most people today, homosexual indulgence seems so obviously abnormal that it may come as a surprise to learn that many communities do not share their attitude."

Ritch Street
Health Club

SAN FRANCISCO

•••••••

TOPPER-LC FUND

Collection for Bobby

As reported in the last issue of AdC News, little Bobby is uncerpoint daily treatment at Kaiser dospital.

an article in one of the local newstaters sparked the idea for a special fund for his medical expenses in the Torrer Club. Customers have been donating their dimes and dollars towards a goal of \$100. A deadline of Lecember tenth tas been set by Roy Brinson, originator of the fund, which, by the way, is now being maintained at the Log Cabin as well.

As of now, the goal will probably be met in time.

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BOOK REVIEW

the position where they will be continually hit in the face with a riece of salami, they will either begin to like it or become immune with numbness. In "Last Exit to Brooklyn", author Hubert Selby, Jr. uses a salami coated with feces and filled with brick. and swings away at the reader, his characters and the English language with equal demoniac force letting the blows land where they may. Many of them miss, out the blows that land home are enough to send the reader scurrying for safety ... if he can possibly put the book down long enough to think of such a thing. For Mr. Selby has reached into the sewers and grabbed a handful of some of the most revolting characters in the history of fiction to populate this novel. He has reached into the farthest corners of his overactive libido to gather u p plots repulsive enough for these characters to play out, and the total effect is an absolutely stunning work that may be neither great fiction or even par-

"Last Exit to Brooklyn"

ticularly good art, but is really magnificent scatology.

ARC NEWS

There is no really novelistic plot to the book. In fact, it is really a series of sketches (six in number) with often recurring characters mingling together in a series of rumbles, cope parties, child molestings, various forms of sex, and a final almost symphonic episode in a low-class apartment project, an episode of chaotic verbal and physical violence.

Some of the characters are hilarious, such as Georgette, the six-foot-two very hip queen and his/her gangster boyfriend Vinnie, who will only let him/her "do" him when he is high on dore. Some of the characters are tragic and rather nauseating, such as Harry, the wife-hating Union leader, who finds his final, horrible apotheosis in an act of molesting a ten year old boy, and some of them are simply tragic, as the character of Tralala, a teenage nymphomaniac who is finally cone to death by a mob of at least a hundred men in the

BY HUBERT SELBY, JR.

FAGE NINE

back seat of an abandoned car. No one in the book is happy, or even particularly nealthy, for nelby is viewing the dress of humanity, the concemned that inhabit the hell of their own making. or. Selby has a fine eye and ear for the rhythm of these reorle and. their terrible, trapped existance, and while he seldom invokes pity from the reader for the plight of these people, he is able to provoke a kind of stunned understanding for the primeval hell that the numan mind is capable of, and the often hilariously wrong things that people can undertake simply oecause they are trapped in their owr existance. Mr. Selby's style: wild, brutal, blunt, and often chaotic, suits the tone of this unusual book well, and some of his best rassages burn with an almost Joycean poetry. "Last Exit to Brooklyn" is a disturbing and often impossibly angry novel, a work very much worth reading. Not for the squeamish, though.

NEXT MONTH: BARABBAS

MOVIE REVIEW

The other night for lack of anything else to do, I was pursuing one of my favorite boredom-relieving pastimes... namely that of Television Roulette. While switching from channel to channel, I happened on an old John Ford western starring John Wayne and Maureen O'Hara, a film called "Rio Grande". Watching this film with its wholesome humor and magnificent action, I began to wonder what lately nas happened to this particularly American type of epic. These days, they (westerns) are either too self-consciously arty, such as Marlon Brando's new film, "The Appoloosa", or for lack of anything else to explore, simply take up the screen with spectacular and often overproduced visual effects, as in the case of "How the West Was Won." What, I began to wonder, being an old John Wayne fan, ever became of the good old shoot-'em-up outdoor epic with clearly defined good guys and really rat-finky bad ones?

I found out last night at the Tower Theatre while viewing "The Professionals," a big, noisy exciting old-fashioned Western directed by Richard Brooks, and

"The Professionals"

DIRECTED BY RICHARD BROOKS

starring Lee Marvin, Burt Lancaster, Robert Ryan, Jack Palance, Woody Strode, Ralph Bellamy and Claudia Cardinale. The total effect of this film left me feeling like the kid that got locked overnight in the candy store... or in my case, the liquor store. The film, frankly, has everything BUT John Wayne. For plot, it has the rich Texas tycoon (Bellamy) whose young and exceedingly voluptuous wife (Miss Cardinale) is kidnarped by a nasty old Mexican bandit (Falance). To effect her rescue, he hires an old grizzled gunslinger (Marvin), who gathers three of his old war buddies (Ryan, Stroce and of course Lancaster), and the four of them head south across the border to effect her rescue, paving the way for some delicious scenery, and some tremendously exciting action, including a beautifully photographed night attack on a hacienda, using dynamite lashed to arrows flying thicker and truer than anything Sitting Bull used at Little Big Horn. The acting and directing throughout is really top-notch, and Lee Marvin with total expectancy, steals the show right out

from everyone else. As the wife,

Claudia Cardinale has little to do out show that she doesn't wear a bra; sometimes that seems to be becoming her trademark, since she can't really act, that is enough. Lancaster's performance is quite reserved, although often hilarious, which a gain surprised me, since he usually prefers to chew up all the scenery in sight, while belance gives the type of performance that made me wonder exactly why Hollywood preferred to waste him in everything after "Shane".

Richard Brooks, the cirector, who did such a magnificent job with "Elmer Gantry" and such a questionable job with "Lora Jim", whows what he can do with a film that has little pretense at profuncity. He dwells on action rather than character. and near the end of the film, keeps the dialogue fresh and crackling. Credits should also go to a marvelous old turn of the century railway train that Brooks can't seem to keer his camera off of. He examines it like a child with an electric train, using it for some really stunning shots. Like everything else in this western, it just blends in peautifully.

Ministers Join ARC Education

Meeting

DECEMBER, 1966

from Pg. 2
of an area to which
few had been extensively exposed.
The clergymen showed concern as
well as curiosity
and represent a
source of great potential help to
the homosexual community.

One of the first things the attending clergymen expressed was a desire for a direct confrontation with homosexuals. At the next meeting, we hope to have as many homosexuals as clergymen present. The meeting will be held on Monday evening, December 12th at the Oak Fark Methodist Church at 7:30 pm. Flease be there that night.

This is only one phase of our Community Education Frogram. A mailing will go out to local educators on the college level shortly.

Thereafter, a subsequent mailing will be directed to persons holding positions of authority in all levels of government. It all costs money. We could use some from you!

ARC Meets

The next general business meeting of ARC will be held in the Oak lark Methodist Church on Tuesday December 18, 8:00

SoundOff

One of the strangest bits of conversation that I have ever heard, came from the mouth of one homosexual talking to another. Number one said to number two, "I certainly don't feel brotherly to any homosexual. I don't feel that I have anything in common with homosexuals."

As sad as this statement is, it is the general feeling among homosexuals that they will not or should not feel any togetherness with a brother homosexual. And let's face it... we are brother homosexuals. We all have something in common. We all have a common bond, and if we all realized this, we would not have to fight for our place in society. It would be

there for us. As a group, we could demand and receive every right that is ours and is now denied us by society and law.

Organizations and newspapers from as far back as I am able to recall, have been complaining that we are not received as citizens in society. How can we be received as responsible people in any community when we are unable to live together in a homosexual community. Men do not get along with men; women do not get along with men; and the men do not get along with

Individually, there are many homosexuals that should be shown that they are doing a great deal of harm to

our cause.

I believe that if a person knew he was making fools of all homosexuals, and was shown this, he would not do it. And if the gay world was united in itself, we could do this.

As long as we, the homosexuals, cannot receive each other as equals, as long as we continue to fight and bicker among ourselves, as long as we make outcasts of individuals, and as long as we continue to bring shame aminvite abuse to our ranks, we can only expect the kind of welcome that police chief Rooney of Sacramento has to offer us.

THE HICKORY HOUSE

SERVING HICKORY COOKED FOOD IN OUR PIT

CLOSED TEMPORARILY FOR REPAIRS FREE EXPRESSIONISTS

. 33 %

Haight-Ashbury Mood: New Step for Homo's?

If you are a regular visitor to the Golden Cask on Haight Street in San Francisco, you may be aware of the changes that have taken place on that now famous street. Just a few olocks down from the Cask, in the area of Ashoury Street, exists a center for artists, poets, and musicians jointly concerned with both new and old forms of art ritual and life.

The grouping is extraordinary in that it encompasses all types of "Free Expressionists"; people who believe firmly in their right to project their creative abilities to the open public. Questionable as some of them may be, it still remains that these artists and free thinkers have established a name and place, and are sticking to it.

As homosexuals, we might dwell on this "new" breed and give some thought to the idea that our own expressions need a place and time, also. It is in the position of homophile organizations to establish a firm and unified approach to present to the general rub-

One of every ten persons owes it to himself to join the movement for civil freedom and rights. This is the day and age to be frank!

THE YOLO SWWW

PRIVATE SUN PATIO CHAISE LOUNGES MUSIC BOX BOWLING MACHINE BAR BELLS



1537 Sacramento Ave.

Bryte

371-9949



THE ARC NEWS IS PUBLISHED MONTHLY BY THE ASSOCIATION FOR RESPONSIBLE CITIZENSHIP, A CALIFORNIA NON-PROFIT CORPORATION, P.U. BOX 895, SACHAMENTO, CALIF., 95804

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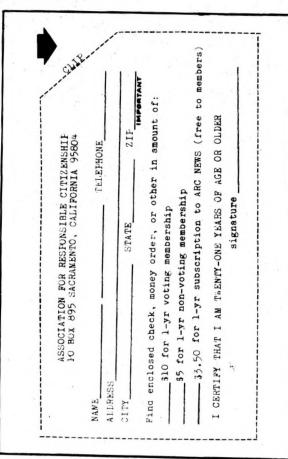
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COLY AND ADVERTISING DEADLINE: The 15th of month for publication on the first of the following month.

The handy coupon below is your key to a membership into ARC. Simply fill out the form and mail it in, or give to one of ARC's members. As a member you receive ARC News free of charge. However, the coupon also serves as a subscription to this newspaper, mailed in a manila envelope bearing only our post office box and city as a return address.



LEITERS TO THE EDITOR

Lear Editor:

I was somewhat disappointed in the ARC Halloween Ball. For one thing, the turnout was not quite what I had expected. Secondly, those who did attend sressed as though they were going to a regular par instead of a pall. It is discouraging to me, after having to spend many hours and dollars creating a gown, to see people in tee-shirts and levi's. It ruins the entire atmosphere. Thirdly, the entertainment was a bir let down. Fourthly, The distance i traveled to the call was quite a bit more than necessary.

I would also like to suggest something more rewarding as prizes than was offered at the boll. Give Sacramentens a real classic ball next Halloween.

94102

List of Homophile ()

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CITIZENS NEWS

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COMMITTEE ON RELIGION AND THE HOMOFHILE 813 S. Hope Street, Los Angeles, California

COUNCIL ON RELIGION AND THE HOMOSEXUAL 330 Ellis Street, San Francisco, California

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EDITORIAL: To Support ARC News is to Sell Homosexuality

It's a good bet you can run down to the corner drug store to pick up your favorite daily newspaper. The proprietor knows that if you stop by for a paper, you may also pick up some toiletries or other goods. He doesn't intend to make a profit on newspaper sales.

They're simply a customer conven-

The bars which carry ARC News are using quite the same principle involved. They are aware of the fact that by handling the newspaper, they are offering a service for which their only income is customer satis-

faction. They sell pretzels and potato cnips for the same reason.

By using the oars as distribution points, ARC is able to reach rersons unwilling to have their name on a mailing list. It is important that these people purchase over - the-counter instead of

through the mail.
On the other side of the fence, ARC does not need any one bar to sell its papers. The par which claims the highest sales each month, alone accounts for only one/eighth of our total sales. Of course their regular customers

would be done a

great dis-service by not having the ARC News available to them.

The advertising side of the story presents a unique situation. It is to be found in the case of the local bar advertiser, a non-effect form of advertising known as institutional. Turn to Fg. Four



Reagan Would Attack Homosexual Growth

As we go to press, there is a strong possibility that Ronald Reagan may be the next governor of California. To the homosexuals of this State, such a prospect ought to be, in the words of Professor Higgins, "Absolutely frightening." And yet we encounter many homosexuals expressing indifference to the outcome of the election and others avidly supporting the candidacy of Mr. Reagan. Those who are indifferent can only be classified as ignorant and unenlightened. They constitute the real weakness of democratic government, and they deserve what ever gets elected.

Those who support Mr. Reagan do so generally for one of two reasons, he comes from Hollywood and the film industry and must therefore be tolerant of homosexuality; or the Republican party stands for non-intereference in the life of the people and would be more inclined to live and let live as regards the homosexual.

As to the first "reason", we merely point out that the editor of the Hollywood Citizens News is also from Hollywood and moves in the movie industry social world, and yet he is one of the most rabid and reactionary opponents of the very existence of homosexual persons that can be found. Mr. Reagan does not claim that "some of his best friends are homosexuals" and no one else claims it for him. To the contrary, he has made very pointed re-

marks about homosexuals at the Univer-Turn to page Six

ARC Halloween Ball Proved Fun for All

The ARC Halloween ball finally made it! So did 75 of the most happy, fun-loving people you ever drank and danced with. Fumpkins, orange and black crepe paper, skeletens, and corn cobs hung ever so artistically... Hilda... fantastic organ music... Hilda... go-go dancing and nite club entertainers from San Francisco... Hilda... Log Cabin readers... several glamorous costumes... and Hilda, bless her!

New Price for Paper

The next issue and subsequent issues of ARC News will cost you a dime more. It has been the result of increased printing costs. Right now newspaper sales account for only 1/3 of newspaper income.

BULLETIN

A liquor license has been issued to the Hide & Seek. Everyone felt a part of the ARC ball, which resembled a large record hop more than anything else. Police Chief, Rooney wasn't even there. Of course, he wasn't invited.

Only five days earlier the event was almost voted down when it became evident that no entertainment could be found. And when it was they backed out the very day of the ball. Thanks to Guy Strait and Bill Flath, entertainment was finally sent in at the last minute.

But above all our featured organist provided a full night of dancing music. It turned the ball into the most intimate event ARC has ever had. Far fewer people showed up than tickets sold.

Very few costumes were evident in the crowd. Robbin and Randy won top honors. And... you guessed it...Hilda won third place.

Ilans are already underway for a second New Year's Ball. An earlier start with more attempt at organization will assure a success to match last year's ball.

AN ARC SHORT REPORT

PART SIX

COPYRIGHT 1966, ARC NEWS

This is a true report. All direct references to specific penal institutions have been omitted. Contents of this article do not necessarily represent all penal institutions.

HOMOSEXUAL PRISON

ARC NEWS

This is the last in a series of reports dealing with the homosexual situation in America's prisons. We present a summary of the previous five articles which began in the May issue of ARC News. For those who would like to have the complete five-part report, which includes details not suitable for printing in this newspaper, please write to: ARC News, FO Box 895, Sacramento, Cal., 95804. We are in the process of printing this series, and as soon as demand permits, we will gladly mail you the booklet for \$1.00.



All new prison inmates are taken to "quarantine" upon entering prison. It is here where they are given a physical and evaluated for distribution. There is no attempt made to segregate homosexuals in quarantine. Classified records of new inmates are processed by employed convicts, thus giving them a chance to inform the convict population of the arrival of any type of inmate. Homosexuals entering are thus awaiting an unknown fate of being owned by a "daddy" on the inside. He has no choice in the situation. He lives in an atmosphere where queens are bought, given

A very important phase in a homosexual's internment is his employment on the inside. His job depends a great deal on the political status of his Daddy. But because homosexuals possess a higher degree of intelligence than the average inmate, he stands a better chance of entering

a choice job, such as nursing.

Homosexuals are the indirect source of about 50% of all riots, killings, robberies, and stabbings within the prison confines. Because they are usually paired off with the toughest convicts in the prison, they are also associated with any violations their baddy commits. Convicts will rob to get money to buy clothes and goodies for their "girl". They will even steal to purchase the girl they desire. And they will beat or cut another convict to take or keep a particular girl.

Homosexuals are faced with boards of review, parole, probation reports and such, the same as other inmates. A question of justice arises when a review is made, for it is a known factor that prisoners are forced into the same acts inside prison which initially provided their imprisomment. Parole boards are generally sadistic and dirty

minded, depending on the reviewer.

Upon release from prison, a life never before experienced becomes a sudden realization. Jobs are impossible, friends are scarce, and civil rights are unknown. Sixty percent of those convicts released find their way back to prison, primarilly because of the pressure to maintain a livelihood. Being an ex-convict is being haunted for the rest of your life.

Bar Competition Grows

For the first time in the history of the Sacramento area there are more festivities marking the now traditional gay holiday of Halloween than one person has the endurance to participate in. In addition, certain of the events are being held at the same time so that it is impossible for an individual to participate in both. It is a welcome change for those of us living in this vicinity for so much to be happening.

Time was not too long ago when one par dominated the scene, and it was felt that its owners accepted our money without accepting us as persons. Now there is a second major bar on the scene, and the competition that it has brought has resulted in a multitude of dividends to the gay community.

Healthy competition is good for the gay community. But competition when there are only two competitors can too easily lead to a duel and a fight to the finish. The result then is the destruction of competition and the gay community is right back where it was before ... at the mercy of a single bar owner.

That this is happening is e v idenced by our two bars both having major events on the same evening and at the same time. It would have been to the customers' benefit had they been scheduled for different nights, or at least at different hours. Had enough customers said something about it to either of the bar owners, something would probably have been done abou t it. One of the two establishments will suffer.

Business in the 'older' bar has dropped considerably. If it should fail altogether, competition is ended and we as the gay community are the potential loosers. We can keep competition alive, and it is in our own interests that we do it. The old bar did furnish a place for us to congregate for a good number of years - no matter how inadequate or dismal we may have found it to be. It has improved a great deal and with competition will improve still more.

This is not a plea to abandon the new bar and return to the old ... but rather a plea that we support both pars... that we let both par owner s know what we like and dislike ... and that we keep both of them going to our own benefit, at least until there is another bar on the local scene. It is a plea to use our opinion and influence as customers to get both bar owners to co-operate for their mutual benefit and ours. By using our collective influence and buying power wisely, we can assure that things will continue to improve on the gay social scene ... and more particularly, we can assure that they won't get worse.

NOVEMBER, 1966

'GLOVER'

Glover is the last name of an extremely oversexed young man, whom the author of this extremely funny novel informs us, has an organ fully a foot long. Glover is a young Airman serving a tour of duty in merrie old England; a cross between the Marquis de Sade, Candide, and Superman. "Glover" is also the title of this extremely wild and hilarious novel by Francis Pollini, a novel that makes satyriasis, homosexuality, child-molesting, and murder seem like nothing more than good clean fun.

The novel is an example, and an excellent one at that, of a current trend in writing called Black Humor. The novels, "Candy", "Last Exit to Brooklyn", and in particular, "Catch-22", are representative types of this writing, in which almost everything moral, spiritual, social, political, or otherwise is held up to ridicule, blown out of proportion and so distorted, that the truths inherent in any of these philosophies is suddenly gargantuanly clear.

And so "Glover" examines the particularly Anglo-American pre-occupation with the most popular of all pursuits, namely SEX. In fact, that is just exactly all that Glover thinks about when he is not occupied with the act itself, of course. His total thoughts all the way through the book consist of: IN. All the way IN. Every bit of it IN! Hoo boy!

His conquests are legion, that is every single Englishwoman that he can find, or that can find him, and they crowd the novel with some of the funniest seduction scenes this reviewer has ever read, barring of course, the classic "Candy". In fact, Glover is so pre-occupied with sex, the specific conquest of his hordes of women, that anything else is strictly unim portant; his job, duties, friends, or even a stigma of murder attached to him when he inadvertantly kills one of his seducees in a sexual act.

Several years ago, this novel. with its explicit sexuality, its nopunches pulled examination of our morel and political and social climate, and its often acid remarks of the relationships between Anglicans and their American military guests could not have been published. Thankfully, since we have not relaxed our standards as much as broadened them, this novel is now reaching a wide acceptance.

H&S, L.C. Packed 'em in to Pick Winners for Halloween Drag Fete

Halloween night in Sacramento's two entertainment bars was, by far, the noisest, most elaborate, and most confusing ever seen. Both bars saw a full house of on-lookers as mile-high hairdo's and trapesing gowns vied for first

place on everybody's drag list.

An early start had most of the gals over at the Hide 'n Seek to the tune of the "Studs", a mexican version of "Old MacDonald's Farm". Between the banjo's and the cow bell, sister George and brother Fat managed to present an organized parade of Sacramento drage that deserves a five star rating. The spirit was there. Costumes ran the gamut from hilarious to elegant. And when the parade ended, several well-chosen judges came up with these happy endings: Campiest: Irene, third place: Robbie, Second place:

Jay, and First place, Ruby.

Later in the evening, virtually the same people went over to the Log Cabin, a little happier, more intoxicated and less enthusiased. It resembled an anti-climax. Virtually the same people entered the LC parade. There was a call for the Funniest, and no one felt very funny except for Rachael who burst onto the stage in street clothes and proclaimed herself as being funny. There was a call for the Most Original, and Freida (who by now resembled three days of uninterrupted sex) practically fell flat onto the stage. How Original! But matters did get down to brass tacks when the call for Glamorous went out. "My dear, we might make it after all", said one bitchy broad to another. And so they paraded, and one by one they were bumped off until one classy gal in mink trim and one classie gal in white feathers suddenly stopped their whispering and noticed they were the only one's left on stage. J.P. in the white feathers and white gown (it was beautiful) won. A flow of kisses followed. Judges, by the way, were imported from Larry's Edgemar Club in Facifica. They, too were quite beautiful.



PRIVATE SUN PATIO CHAISE LOUNGES

1537 Sacramento Ave.

371-9949



quite gay

NOVEMBER, 1966

We've received word that Arsenic may return to write the Chatterbox next month. She was the original Chatterbox, and after last month's stinging column it comes as a welcome. We apologise for any undue remarks in the

The great chase is on... Sammy and Dave may catch up with each other yet. Or is this just one big tease?

Secret romance at the Hide-Seek. Pat spends much time with a blonde gal who shows much charm. Very elegant.

Ritch Street Health Club in the city has been locker space only 'till the wee small hours of the morning. A must stop for the towel set. Be sure to try the sun deck.

An ad and an appeal for goodies in last month's CN was placed by one of our members. Lot 'n lots of why's over this one. Take a trip to Woodland.

Newest ARC member ... Elsa. Who will she recommend next? Glad to see you with us, Elsa.

Anonymous ad in this issue has us wondering who "Glamorous Mae" is. It bears a San Francisco postmark.

If you like the leather crowd, you're with a mighty swinging bunch of guys. San Francisco seems to be ex panding its leather market into a full circuit of spots for the Sexy & Masculine cult. It's really quite the thing to do.

You might start off at the Levee on the Embarcadero for Sunday brunch and cocktails. Later on swing over to the most popular leather bar in San Francisco - Fee Be's on tenth and Folsom. Standing room only, and at times a line forms along the sidewalk. A few doors down is the Stud. A little quieter. Richard tends bar here: he's a big beautiful stud who can open beer bottles faster with his fingers than with a bottle opener. Across Market Street at 888 McAllister is the Detour (the bar with a drive-in bike entrance) where you'll find the Final Solutions or Demon Lovers to entertain you from the stage. It's quite Mod now. course, the famous Tool Box on 4th and Harrison is a must stop. If you haven't already tried it, do! It's taken on the LA atmosphere of the Hayloft or Explorer. After hours, the gang heads for Mr. B's on 2na. Street.

You can spend an entire weekend with the leather crowd and still have a fully gay time without going to the other bars. You're missing something if you don't.

EDITORIAL: -

To Support ARC News is to Sell Homosexuality

Continued from Page One

Its purpose is to keep the par name in front of the public and at the same time show support for the homophile cause. It is not intended for promotional purposes, that is unless it were to take the form of promotional advertising, probably in the shape of a campaign. In other words, their advertising is not intended to influence the habits of local beer drinkers. Out of town advertising and advertising of other businesses does not fall into this unique classification.

If a bar owner were to detach himself from ARC - discontinue selling the paper and advertising in it, he would automatically classify himself as uninterested in the homophile movement; uninterested in the very factor which is responsible for you being his customer: homosexuality.

Even the idea of a bar owner suggesting that he make a percent-take on the paper must be considered as ludicrous and selfish. ARC is not out to make a financial killing on ARC News sales in the pars. We merely wish to confront the homosexual with information which can delineate and reflect his involvement with a homosexual life.

As for any criticism voiced against the bars through ARC News, it is done only in a constructive manner, so that some good will be derived and all will hopefully benefit.

We shudder to think that the ARC News would ever loose its present status in the bars. We are enjoying a healthy relationship. Next time you buy a copy of ARC News at the bar, why don't you thank the bar owners for the service.

THE **
LOG CABIN

ARC NEWS



Jobe - Just Another Weekend Whirl

"were it not for all the lovely boys, I wouldn't be gay." -Editor.

This statement sounds harsh and irrational, but when I examine my own purposes in the gay life, it becomes something of very real consequence. To me it encompasses the riches of knowing and having the means to know thousands of young men, if only for a brief encounter ... each and every one of them possessing something which sets him apart from the rest.

Such is the case with the following individual, a hustler who found his way into a mountain cabin - owned by two San Francisco men and used as a weekend retreat. The hustler's name is Jobe. He may be someone you know or may know in the future. He belongs to no one or no where. But he's very much alive and existing. Maybe this is all that can be said of him, maybe not. Nevertheless, he belongs soely to this great gay fraternity of brothers.

His face is not average, whatever that may be. Like his body, it's slender and shows the wear of neglect and abuse from an active but undernourished life. He peers into my eyes and resembles a statue... still, silent, almost sembre. His long brown hair curls outward from just above the base of his neck and tangles in the black hair of his sleeveless sweater. He looks even more slender as he goes to stand. The wrinkles in his trousers are filled with dirt. They fit loosely; he is naked beneath them. As he walks, his eyes never move, they are lifeless; he is mechanical.

More wood for the fire, now a mere red glow casting a pale-like color onto the white sheets. Time to think silently, relax, and become hymotized. The others are sleeping ever so soundly elsewhere in the cabin. The door opens and a cold draft. Jobe tends to the fire ... must build more heat for a long evening. He's a master at it.

Now in bed to feel his closeness. He is on his back; one could climb his six foot three stretch. His bracelet is loose and its beads are an outlet for nervous play. Little plastic pea-like balls strung harshly on a thick wire. His hand interrupts the nervous play and sets the mood for seriousness. The fire is forgotten.

The others are now rousing round. The light of morning shows a neglected mess. Bloody-mary's and a rude awakening. Jobe is still looking deeply into my eyes. And more wood for the fire. He cares nothing for dressing. He

Off through the woods and down to the fire. Jobe is slinging rocks 'cross the stream. They bounce five, six, seven times. The air is cold. His aimless stroll leads to little adventures. He satisfies easily. No money in his dusty pocket. Rocks and water are inexpensive. His imagination is easily tipped. He speaks of fantasy. Dream on. He talks incessantly, interestingly, unbelievingly, like a child. It turns the hours into minutes to watch and listen to him.

The smell of barbecued chicken is near. Two stomach's cringe. No such luck. Coffee and doughnuts will do. walk under the bridge, over the fence, and onto the grass. The sun is down; the spirit is up. An offer, a refusal, a laugh. Time to go. San Francisco awaits.

He lays his tired head on my lap. His hand clenches mine. It's easy to drive. The tall trees disappear. The sound of a fire is behind. The smell of country air is replaced by cigarettes. The togetherness of an all-day walk is dampened with the lights of freeway traffic. But he is

The Market Street traffic passes the parked car. One kiss. That familiar stare. A mechanical movement onto the dirty pavement. His bracelet catches light from ugly neon signs. A trinket, a beautiful trinket it is. Nowhere to go; everywhere to go. He is lost. The engine cracks as it cools. Again it will start. Jobe is now a memory.

Homosexuality: Is it an Illness?

Last month's issue of Viewpoint from the Florida Mattachine included an eight-page compilation of quotations from the works of 29 famed researchers in the field of sexual behavior.

This excellent reference was put together by MSF's former vice-president and contains material which ARC may use in its educational campaign.

We present several of the shorter quotes for your interest.

Dr. William Stekel: "Homosexuality is not a

Vacation at a guest house on the ocean. Meet interesting people. Complimentary cocktails on the oceanview patio, daily. George's Ocean House 1609 N. Atlantic Boulevard

Ft. Lauderdale, Florida 33305

product of degeneration in the ordinary sense.

Dr. Iwan Bloch: "For me, there is no longer any doubt that homosexuality is compatible with complete mental and physical health.



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HAPPY HOUR



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Sacramento- Beers Book Store, Hide and Seek, Log Cabin, No-Hu-Hu Hut, Topper, Yolo Sauna; Stockton- Ida's Inn

ADVERTISING RATES: \$1.25 per column inch COFY AND ADVERTISING DEADLINES: The 15th of month for publication on the first of following month

The handy coupon below is your key to a membership into ARC. Simply fill out the form and mail it in, or give to one of ARC's members. As a member you receive ARC News free of charge. However, the coupon also serves as a subscription to this newspaper, mailed in a manila envelope bearing only our post office box and city as a return address.

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AUDRESS_CITY_STATE_	ZIF
Find enclosed check, money order, or other in amount of: \$10 for 1-yr voting membership \$5 for 1-yr non-voting membership	or other in amount of: ip
- \$3.50 for 1-yr subscription to ARC NEWS (free to members)	to ARC NEWS (free to member
I CERTIFY THAT I AM TWENTY-ONE YEARS OF AGE OR OLDER	RS OF AGE OR OLDER

Next ARC Business Meeting

The next business meeting of ARC will be held on Tuesday, November 8th at 8 p.m. in the Oak Fark Methodist Church. Everyone is invited to attend the open meeting, held the second Tuesday of each month.

Play an important part in deciding ARC's course of action. Become involved in major decisions. Your involvement is our investment to a petter homophile community.

Note to members of the ARC Board of Directors: Meet Monday, Nov. 7 at Ralph's house 7:30 p.m. Thankyou.

ADVERTISE IN THE ARC NEWS

OAK PARK
METHODIST CHURCH
All are welcome:
Broadway
at 36 St
Sanday Services,
11:00 a.m.

DID YOU KNOW THAT A NON VOTING MEMBERSHIP IN A.R.C. COSTS ONLY FIVE DOLLARS, AND THAT WITH THE MEMBERSHIP YOU GET A SUBSCRIPTION TO ARC NEWS FREE (A SAVINGS OF \$3.90) AND A \$1.00 REDUCTION IN THE PRICE OF TICKETS TO OUR MAJOR SOCIAL EVENTS (A SAVINGS OF AT LEAST \$3.00 PER YEAR), SO THAT YOU ACTUALLY SAVE MONEY BY BECOMING A MEMBER!!!!!!!!!

ELECT BROWN

You Should Vote

Continued from Page One

sity of California and has given every positive indication (witness his scomful reaction to the State Fair booth controversy and his support of the Clean amendment) that if elected he would be active in the persecution and suppression of homosexuals and the homophile movement.

As to the second "reason": Reagan represents the ultra conservative wing of the Republican party. This group does stand for government non-interference of a sort in the business and economic affairs of the community. However, those who believe in "economic individuality and freedom" do not necessarily believe in ethical and moral individuality and freedom. In fact, they tend by and large to demand adherence to a strict moral code one of the absolute and unalterable tenants of which is that homosexuality in thought, word, or deed is absolute-ly forbidden. Also the avid supporter of Proposition 16 (the Clean amendment) one of the obvious purposes of which would be to remove all literature with sex as its subject matter from the book stores and newsstands, and most assurredly any literature that pertained to homosexuality, including such publications as this newspaper.

This is an election in which every vote is crucial. You may not like Governor Brown, but the election is close enough that to fail to vote for Brown is to support Reagan by default. is essential to the dignity and survival of every homosexual (and this means you) that Mr. Reagan be defeated. There are enough of us to make the difference in such a close election. Our choice is clear. Will we be concerned enough to act ... or are we the spineless seekers after self-punishment that several of the more vocal and sensational psychiatrists have pictured us to be. You are homosexual; Mr. Reagan is anti-homosexual. What ignorance or prejudice, in a matter so personal and crucial to you, could possibly be strong enough to permit you to support or to vote for him. No homosexual who believes in his own individual worth or who has any sense of personal dignity could possibly vote for Mr. Reagan. Every homosexual who accepts himself and who has also accepted his sexuality as a part of that self and who believes that there is a place for him in our democracy and who believes that the rights and guarantees of the constitution are his also, can do nothing else under the circumstances than vote for Edmund G. Brown for Governor.

ARC will Sponsor Forum on Homosexuality Locally

March 31st. marks the date when ARC will sponsor a public forum titled simply, "The Homosexual". will be held in the Terrace Room of The forum

the First Methodist Church at 22nd and

Jay Streets, 7:45 pm.

At the moment, thousands of programs are being printed for the forum and will be mailed to civic organizations, libraries, colleges, all forms of local news media, and public opinion leaders. It is hoped a turnout of 300 will take advantage of the special free meeting, a phase of the ARC Community Education Frogram which began late last year.

The forum marks the first of its kind in the Sacramento area, and comes at a time when public attitude should be optimisticly in favor of an open discussion on the topic. The forum is being presented in an effort to educate the public as to the nature of homosexuality and to promote mutual understanding and acceptance between the homosexual and the heterosexual communities.

An impressive list of panelists has been compiled from the Sacramento area and covers every important phase in which homosexuality is generally considered. Among those represented, and the areas covered are: 1-Reverend

John Moore, D.D., United Protestant Ministry, University of California at Rev. Moore will act as moderator. 2-Dr. Harry Aron, Ph.D. Psychology, Associate Professor of Fsychology, Sacramento State College. Frank B. Baldwin, III, L.L.M., Acting Associate Professor of Law, University of California at Davis. 4-Gordon Haiberg, M.D., Vice-president, Institute for Transactional Analysis. 5-Larry Malmgren, M.A. History, Instructor of Sociology, Sacramento City College. 6- Miss Diane Fraser, Student, Daughters of Bilitis (a female homophil e

organization). Currently, a fund has been established to pay for advertising in the Sacramento Bee. It is hoped you will donate to help pay for the ad.

The forum will be open to local news media for coverage on radio, TV, and the newspapers.

CBS Reports to Telecast Study on Homosexuality

In a nationally televised documentary, CBS will air a special hourlong study of homosexuality on its CBS

Reports program, Tuesday, March 7 at 10 pm. Viewers in Sacramento may see the telecast on KXTV - channel ten.

The broadcast, produced by Harry Morgan, will include results of a national sampling of the public's attitude toward homosexuality conducted by Opinion Research Corp., Princeton, N.J.

CBS News Correspondent Mike Wallace is the reporter for the broadcast, written by Morgan and Wallace. Feter Davis is Associate Producer.

"The Homosexuals" is a study of a condition that, according to the broadcast, affects people who may not be as far removed or different from the majority as is commonly thought. Through individual interviews, the broadcast will introduce a crosssection of male homosexuals whose words will challenge common opinions and stereotypes.

Those interviewed include a married father of two children, and four single men, - Turn to Page 3 -



It's Official : Don Won't Purchase Lease to L.

A last-ditch effort to save the Log Cabin has failed. Don of the Yolo Sauna will not obligate himself to a ten-year lease on the bar as he had planned. The longest operating tavern in this area has consistently lost revenue in the past six months, and no amount of publicity of improvement

would probably bring it back to life.

ARC is pleased, however, with the amount of confidence Don has expressed with his interest in the gay community. From a business standpoint, he is genuinely concerned with providing a successful outlet for social-conscious Sacramenten's; to fall party to a white elephant would not fulfill this de-

From the short time Don has operated the Yolo Sauna, it has become apparant that he has adapted a sincere feeling of friendliness towards his He's the type of person clientele. who'll sit 'ya down with a cup of coffee and talk for a leisurely fifteen minutes. But he keeps a busy pace, too. There are times when he's impossible to locate. Nevertheless, he puts more into a business than that which is automatically expected from the most knowledgeable of today's businessmen. He makes you feel wanted.



To you'ns who miss the Chatterbox... a new clean cut juicy tid bit gossip column begins - - -

What person (JC) is still carrying the big fire for what person (GF) after 6 months?

Before and after candidate for the month is beautiful Bev. Wow!

Never thought it would happen: Elsa was back behind the LC bar the night of the 18th in full glory. By the way ... it's good to see Don in charge! He's the right man for the job. Did you notice the lovely flower arrangement from the Hide and Seek? Good public relations!

Have you seen the cute security guard over at Jacquette's?

J and J may have spent their honeymoon in Reno without knowing it.

It's so nice to see Helen at the White Horse, Oakland. She's been there 16 years.

Ida's Inn left the gay scene last month. The owner sold the Stockton bar.

Also on the list of no-more's: the girls "sorority" spot in Sacramento.

Roy is no longer walking the Topper plank; Shirley

Psycho Annie is Proud She Voted for Reagan

The following article was written by one of our subscribers who wishes to use the by-line of "Psycho Annie". We are printing it in the interest of those readers who share the opinion expressed by Fsycho Annie. ARC News will gladly print rebuttals as we receive them.

California may well point with pride in the future to the day it began a positive government philosophy under the leadership of Governor Rea-

Unfortunately in the prohibitive and suppressive society which governs our thoughts and actions today, Go vernor Reagan must conform and return to partisan party politics. It is inconceiveable that the negative philosophy and apathy in State, County, and City government as expressed by so many public officials and professional politicians will permit this man to tower above them for long.

The image a positive government philosophy, a balanced budget based on actual revenues, sensible programs to return responsibility for government to the people, and actual facts presented to the public are all in direct conflict with the philosophy of government which rigidly defines Republican and Democratic party politics.

Governor Reagan's philosophy is not only dangerous, but threatens to disrupt the public apathy towards government and acquaint them with a whole new positive political idea which few self-respecting public officials or professional politicians can afford to permit.

Conform, Governor Reagan ... you stand too tall and are ruining mediocrity, bureaucracy, and apathy.

is filling the va-

The Mark Twain is NOT gay it just looks that way.

Hurry back to Sacramento Artnur. For those of you who like the wide open spaces: the parks are hot!

********* HOUSE FOR RENT

yard. \$100.00 per month. 3308 37th

3-bedrooms, wallto-wall carpeting, large patio and

Street. Chinto & Joe.

'Might Have Been'

Dear David,

Just a brief line to say "thankyou" for your hospitality of the past weekend. You said you never dic anything magnanimous for anyone else-may I remind you that you took me in out of the rain - so that "never" no longer applies.

Sometimes by the dawn's early light one regrets the actions of the previous eve - - if this was the case with you, please read no further, but consign this letter to the round file of the waste-paper-basket.

As for me, I am also breaking a "never" for I have never written to a person afterwards because in most cases it has been rather impersonal, in that while we touched for the moment, nothing lingered. Such was NOT the case this time - - for I find I liked both David the boy, and David the man!

I liked the David who loves walking in the rain; the David who swipes a cactus by the morning light; the David of the freckles; the David with the hole in the heel of his sox; the David of Ohio who loves the trees and the country: the David who wants a lover -a man! If I were ten years younger and still a resident of the Bay area, I'd apply for the position.

If the David of the above parts was real, and not a facade of the might nor of spirits, I'd like to know him petter! Ferhaps I can't offer him love, but I can offer him genuine interest, friendship and affection.

Sincerely,

ARC to Represent Sac. at Regional Conference

During the second National Planning Conference of Homophile Organizations last August in San Francisco, it was decided to hold regional interim conferences in the East, Mid-west. and West. Los Angeles was chosen for the Western Division of Homophile Organizations.

ARC will be among the 20 groups to meet April 21-23. A package plan for meals and rooms has been offered. Ine low cost of this plan will insure a far greater turnout.

ARC is again pleased to represent Sacramento in the national homophile movement. ARC News will report on the conference.

CBS Reports to Telecast Victims of **Study on Homosexuality** L.A. Police **Brutality** -Continued from Tage One-

MARCH, 1967

ARC News has

not received word

from sources in

Los Angeles as to

the fate of vic-

tims tried before

a jury court for

"lewd and lasciv-

ious conduct" when

tney were hauled

off in two separ-

sources in San

Francisco, word

has come that the

defendants already

tried were found

occurred only min-

utes after Reagan

was sworn in. The

police, during the

raid, beat sixteen

customers, two of

official press re-

lease is received

ARC News will re-

lease it to its

that the delay is

the product of "No

news is good news"

HOME FROM WEEKEND

TO FIND HOME FIRE

Boys returned to

their home to find

it gutted by fire.

Investigators are

looking into the

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one of wnom has been in and out of prison, and one who is seen on camera during psychiatric therapy. The big-city underground life of

some homosexuals will also be explored. Some of the majority of homosexuals who live relatively normal lives will also be seen.

The broadcast will also focus on Boise, Idaho, a small city (less than 35,000) that was singled out in 1955 by a national magazine as having a homosexual underground." The scandal led to a series of arrests and convictions (one for life imprisonment), and by the time it subsided, much of the population had been affected in one way or another.

"Fear infiltrated all social groups," recalls producer Morgan. "All males were suspect, even high-school students. (Men were even afraid to get together for a 'night out with the boys for poker.') The Boise judge who sentenced one man to life imprisonment has now reversed his attitudes, as have many in the city.

"The Boise case," Morgan points out, "illustrates the fact that homosexuality cannot be stamped out; that it is everywhere, not just in the big cities. Society must be made aware of the realities of homosexuality in order to evolve more educated means for dealing with the problem."

Representatives of the medical profession on the proadcast include Dr. Charles Socarides, professor of clinical psychiatry at the Albert Einstein School of Medicine, and Dr. Irving Bieber, professor of clinical psychiatry at New York Medical College.

br. Socarides is snown lecturing to a group of resident psychiatrists who, during a question-and-answer period, ask many of the questions about homosexuality that ruzzle most laymen. Dr. Bieber was chairman of a nine-year research project on homosexuality for the Society of Medical Analysts.

Also tentatively included on the proadcast:

1--Inspector James Fisk of the Los Angeles Folice Department, who gives the police view that his primary job is to prohibit lewd acts in public places (3,000 arrests for this type of offense were recorded in Los Angeles in 1964), and Judge Braxton Craven of the Federal District Court in Charlotte, N.C., who questions the severity of punishment for convicted homosexuals.

2--Hal Call, head of the San Francisco chapter of the Mattachine Society, who supports laws prohibiting lewd public behavior but thinks laws prohibiting certain types of private behavior between consenting adults should be abolished.

3--- Frof. Albert Goldman of Columbia University, a social critic who contends that homosexuals distort the creative arts -- theatre, art, fashion, and design -- thereby distorting society in order to strike back at it, and Gore Vidal, novelist and playwright, who expresses disagreement with his thesis.

4--Dr. Franklin Kameny, head of the Washington, D.C. chapter of the Mattachine Society, which picketed the State Department over the question of barring homosexuals as security risks. (Answering questions about that issue, Secretary of State Dean Rusk is shown at a news conference.

Interviewed on the Boise segment are Sam Day, publisher of the Idaho Observer, who was an Associated Fress Reporter in Boise in 1955; Dean William Spoffard, a Boise minister; Dr. Dale Carnell, the city's only psychiatrist, and Wayne Kidwell, now the county prosecutor, who was 15 at the time of the scandal.

> This may be the month.
>
> your ARC membership expires. may be the month why not renew it now while you're thinking about it!



MINISTERS LEARN FACTS ON HOMOSEXUALITY

ARC'er Panelist on Berkeley Seminar for N. California Protestant Ministers

ARC NEWS

On Tuesday, February 2nd, one of our members appeared on a panel before some 300 Northern California Frotestant ministers who were attending the annual Earl Lectures sponsored by the Pacific School of Religion in Berkeley. The panel was the third in a series on "The Church and Contemporary Social Issues." The previous days presentation had

The speaker on this occasion was Rev. John Moore, former minister of the Glide Methodist Church in San Francisco and now serving in an interdenominational capacity at the University of California in Davis. His presentation was a forthright statement on how he, as a minister, serving a local church, viewed the homosexual with regard to that congregation and to the church at large. He drew upon his extensive experience as a minister in San Francisco's tenderloin district, his work and association with homosexuals, and his involvement in homophile causes.

Following his presentation, our representative and a member of DOB (Daughters of Bilitis) in San Francisco gave their reactions to what Rev. Moore had had to say. Then the three of them made themselves available for questions from the audience. The first thing that questions reveal (even from an educated public such as was present here) is how little accurate information people have about homosexuality, and how little personal direct acquaintance with known homosexuals the public has had. Such a state of affairs is distressing when the audience is composed of ministers who provide perhaps one of the major sources of counselling in our society. This might provide a partial explanation as to why so few homosexuals who feel a need for counselling will consult a minister.

But the encouraging thing about an encounter such as this one at Berkeley, is the opvious desire on the part of the people present to learn about homosexuality, to understand and appreciate the problems that one who is homomexual must face. One minister did make it a point to tell our representative: "I agree with St. Faul that all those people (i.e. homosexuals) ought to be done away with." (This was said, incidentally, knowing that the person to whom it was said claimed to be a homosexual) However, every other person who asked a question or expressed himself did so in a spirit of friendliness and honest inquiry. A well-stocked literature table was completely sold out.

Once again the need for education was pointed up and also the fact that homosexuals themselves, living as ordinary and responsible people in the work-a-day world are in the very best position to do just this job of educating. Everytime an individual homosexual comes out of his shell (closet) and engages in face-to-face confrontation with the heterosexual, the entire homophile community benefits. This is true, whether the homosexual appears before a crowd of 500 persons or spends an evening with one or two selected heterosexuals in an evening of conversation in a private nome.

ARC will continue in its efforts to educate. In some instances it may suffice to have others speak for us (as they will at the forth coming forums) but sometime soon, we will have to have the courage to speak for ourselves and there are many of us who feel that that time is already here.

It's No Simple Chore to Create Your ARC News

If all issues of the ARC News were combined into one, you'd have a 90-page newspaper to thumb through. ARC began this monthly operation back in February of 1966 when it became apparant that an index card-sized schedule wasn't good enough for our members. It was decided to embark on a fullscale newspaper-format newsletter instead. Doug was the original editor, but he turned the operation over to Barry in a matter of weeks.

And then the meetings began. Half a dozen people joined the staff ... and pledged to undertake the various phases of journalism necessary to produce a popular sheet. This included typists, reporters, an advertising manager, artist, layout man, and proofreader.

The paper was an instant success ...in fact there are only a dozen or so copies of the first issue still on hand. Interest grew at the same rate as did the organization. Feople were getting the message and ARC was getting the impetus it needed. The paper was and still is written by and for the gay community, and has never been fully dominated by ARC, although it is a by-product of the organization. Some of our writers have never even joined the organization!

The newspaper today remains successful, and is the only continuing money-maker for ARC. Advertising revenue has declined, as we still have no replacement for our former ad man, Bud, who moved away from Sacramento several months ago. In fact ... no one remains except our loyal editor, and except for two or three articles, 90% of the work

It's not an easy chore to produce this paper. Here's what must be done prior to actual printing: 1. Gather or create information for news stories. 2. Layout the format as to what should go where. 3. Type the stories within the alloted column space. 4. Faste-up ads and create art work for new one's. 5. Faste-up news stories. 6. Ink the headlines (we own our type) and make impression (hand-done without a rress) and 7. Deliver to printer (offset).

Besides all this, it is necessary to mail the paper to our subscribers, deliver to bars and collect on sales, and account for existing advertising, and solicit for new advertising.

Take a close look at this paper. It's the product of one person... one typewriter ... and many headaches. Index cards sound like a good idea!

GROUP SEEKS RECOGNITION

MARCH, 1967

Students at Columbia U. Organize as Homophiles

The homophile movement was recently oroadened with the addition of a university-based student homophile organization. Known as Student Homorhile League, the new-type group is operating out of New York's Columbia University. They hope to be recognized soon as an official student organization which, in turn, would constitute the University's belief in the responsibility of the organization, and entitle it to the many benefits enjoyed by other University organizations. A hearing was granted the SHL by Columbia University's Committee on Student Organizations to determine the feasibility of such an organization. Only one complication has curtailed a final decision by the Committee -- the SHL nas refused to file a list of members with the University, as is required of all other student organizations. The SHL Executive Board is currently drafting a brief on this problem, and has sought co-operation from the New York Civil Liberties Union, the University Chaplain, and Vice-Fresident L. Chamberlain.

In a letter from the newly-forming organization, an explanation as to why such a need exists for a student homophile movement is given: "As far as we have been able to ascertain, there has never been a student homophile orranization in this country. There has never been an organization specifically equipped to approach the problems of the student homosexual, and to bring the academic community itself face-toface with the problems inherent in its own and society's treatment of the honosexual minority."

The homophile movement welcomes this new phase to the order of groups and individuals already fighting for homosexual rights.

join ACLU

> American Civil Liberties Union



Jacquette's Offers New Next ARC Boy - Girl Atmosphere

One of the most congenial crowds to be found anywhere may be witnessed most any weakend night at Jacquette's. Here is where a mixed situation comprising both boys and girls is put to the test. It appears almost ludicrous to think of such a natural situation as being a test, but experience indicates otherwise.

Sacramento has never been able to successfully manage a bar catering to both sexes. It has, for the most part, been a city where the girls concentrated in one place; the boys in another. Any attempt to mix them has resulted in conflict, loss of business, and a turnover in clientele.

One may only guess at the underlying reasons for the unfortunate results. For one thing, the boys seek a natural companionship with their own sex, and any foreign element automatically intereferes with the conquest of this goal. A bit of jealousy may result from the fact that the females are allowed to dance together, while the boys may not. A factor uniquely associated with the homosexual personality finds the boys as being far more quiet and reserved than their counterparts. This factor results in a natural segregation of the sexes. Some of the bars have in the past brought on or encouraged only one of the sexes as preferred customers. There are probably many more reasons, and more depth in the above reasons, for the prejudices and hostilities which have created a split in Sacramento's girlboy relationship.

Jacquette's, however, is providing a clean, modern atmosphere where both sexes have survived the trivial hatreds of past and are actually getting to know one another and to gradually accept their differences.

As homosexuals, it is truly worth the effort for us all to disban prejudices towards each other and to live in respectful co-existence.

> Your own private view of San Francisco's fabulous skyline from the sun deck

Ritch Street Health Club

ARC holds its monthly business meetings on the second Tuesday of each month. The March meeting will fall on the 14th. and will begin at 7:45 pm.

Turnout for the last meeting did not reach expectations. At a time when ARC is in the midst of its Community Education Program it is most imperative that you attend. There are many tasks to be fulfilled, and more people are needed to handle them. Support is coming in from the heterosexual community, but not from the homophile community.

The meeting is Parry's house.





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The handy coupon below is your key to a membership into ARC. Simply fill out the form and mail it in, or give to one of ARC's members. As a member you receive ARC News free of charge. However, the coupon also serves as a subscription to this newspaper, mailed in a manila envelope bearing only our post office box and city as a return address.

ASSOCIATION FOR RESPONSIBLE CITIZENSHIP FO BOX 895 SACRAMENTO, CALIFORNIA 95804 TELEPHONE	STATE ZIP	Find enclosed check, money order, or other in amount of: \$10 for 1-yr voting membership \$5 for 1-yr non-voting membership	33.50 for 1-yr subscription to ARC NEWS (free to members)	I CERTIFY THAT I AM TWENTY-ONE YEARS OF ACE OR OLDER	
ASS FO NAME	CITY	Find enclosed	\$3.50	I CERTIFY TH	

From the Malebag Comes...

Dear Editor

In a recent issue, ARC News appealed for help in carrying out a research project on homosexuality being conaucted by Emory University of Georgia. Could not ARC even more profitably seek ways and means of co-operating with: the University of California, University of the Pacific, and Stanford University in a Northern California research project? (All the more appropriate if the one hundred miles or so around and behind the Golden Gate does indeed constitute a kind of 'Capital Region' of gay North America -- as some have claimed). Surely, the world's largest nobel university, California's oldest chartered higher education institution, and one of the Western world's most distinguished community of scholars could at least match the quality of research and inspiration emanating from any institution in axhandle Georgia. -an ARC member

Dear Member,

Should ARC be called upon to assist in a research project by one of the universities mentioned, we would do our all to help. Meanwhile, it is enlightening to notice ANY institution of higher education ANYWHERE conducting a reasearch on homosexuality. California is rather "axhandle" in many respects, also!

Dear Editor:

It will be a free-for-all in our condemnation and destruction if the extreme rightist radicals are able to repeal California's liberalism and change this into a John Birch Society type "Police State" with sadistic "Minutemen" in charge.

The "Gastapo" actions that the police are doing against the homosexuals in Southern California cleverly distracts the homosexual from his even worse fate of reactionary laws they are trying to get passed at the State Capitol in Sacramento of allowing each community to have the pleasure of enforcing whatever sex-crime laws that they can put over. "After all, the morality of our American youth must be safeguarded at all cost."

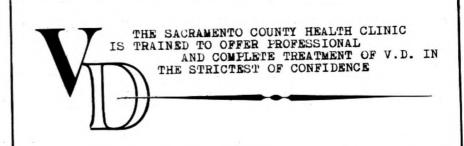
A few years back, such laws were declared unconstitutional by the majority of the Justices on our California State Supreme Court, so that no community could add their own narrow-minded sex regulations and penalties as they had been doing.

But now, since these Reactionaries have already wo n most of this last election, they are spending millions more on their propaganda to get such liberal Judges out----and "Hate" laws in.

-D.S., San Francisco

Dear D.S.,

We tried to get the message across in a pre-election issue of ARC News, but to no avail. Meanwhile, you and I better pack our bags.



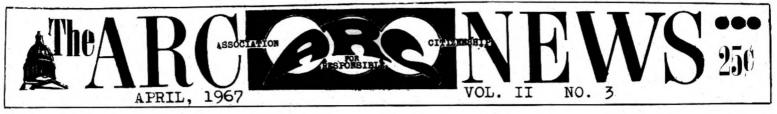
PUBLIC FORUM MAKES ITS DEBUT

Welcome to the ARC March Forum on Homosex-uality. You are witnessing the first major event of ARC's Community Education Program... an attempt to openly and accurately confront you with the subject of homosexuality.

Many of you have already received written information on the subject in a special 4-part series of mailings to a cross-section of the community. More forums are planned; more mailings are due.

Rick Stokes, chair-

man of the Association for Responsible Citizenship, began the special educational program to, as he says, "create a dialogue between the homosexual and heterosexual." It is our hope that you will respond. We're ready!



THE FIGURE _ BEHIND THE FORUM

ARC's March Forum didn't just hap-The splendid list of speakers were selected after many weeks of hard work, by ARC Chairman Rick Stokes. Back when the forum was only a suggestion for the ARC Community Education Program, it was Rick who picked up on it and gave it the impetus it needed. Where to hold it ... what local authorities can comprise the panel... meetings and more meetings... a few setbacks... how to finance it... draw up a program... mail invitations... spread the word, and visit opinion leaders personally. Rick did all of this. And like the go-getter he is, once more his enthusiasm and energy brought to ARC members a reminder that he is the success story behind their organization.

Rick could easily devote his life to the growing homophile movement. His devotion pushes him to campaign almost every moment he is able, whether it be on a person-to-person basis or to a gathering. When an answer is needed, Rick responds like a champ. When a personal problem needs attention, Rick approaches it with genuine interest and concern. No

Turn to Page Two

Journal Views Glide Methodist

The March 13th issue of the Wall Street Journal carried a lengthly article describing the ministry of San Francisco's Glide Memorial Methodist Church.

What makes the church a subject for controversy is its extreme leaning to a secular profile in ministry. This movement away from strict religious codes has brought Glide into the role of 'big brother' in its dealings with social 'mis-fits'. As the Journal's staff reporter Howard Merry points out:

Finally, its pink Spanish-style building is strategically situated at the edge of San Francisco's Tenderloin district, a neighborhood notorious for prostitution, drunkenness, drug addiction, and violent misbehavior. The Tenderloin's 20-odd blocks, glutted with dowdy hotels and apartments, musty stores, "gay" bars, sailors' hangouts and cheap diners, ofter an ample supply of human misery for Glide to deal with.

The Council on Reli-Turn to Page Two

Journal Views Glide Methodist

- From Page One -

gion and the Homosexual is a product of Glide Methodist Church, and has proved its ability to bring the church into the spectrum of the homosexuals' needs and wants.

Glide's ministers are especially concerned about homosexuality. It is widespread in San Francisco. Police estimate that 80,000 to 90,000 San Franciscans, or more than 10% of the city's 790,000 people, are homosexuals.

Glide permitted the Vanguards, a group of young male prostitutes, to have a dance in the church. Glide also has made office space available to the Vanguards, helped them secure a clubroom, and bought them furniture.

"We were the only ones who would respond to the needs of these people," says Mr. Williams. "If you make yourself available to people, there's got to be a complete commitment. A commitment just to help those it's easy to help is hypocritical."

wice at Glide is held before a full house. Although many family members have long ceased to support the church for its 'unorthodox principles', it remains the 'people's church' and caters mainly to esoteric individuals and outsiders visiting San Francisco.

Not everyone connected with Glide has been happy with the direction the church has taken. Mr. Williams figures that between 20% and 40% of the members it had three years ago, when it started its programs, have departed. A former parishioner complains, "It has gotten into things the church has no business being involved with; it negates the religious experience you expect from your church."

On the other hand, a need for further emphasis on the Church's present direction is expressed...

"We have to come to grips with the world the way it is," says the Rev. Cecil Williams, one of the church's ministers. Another, the Rev. Lewis Durham, adds: "If we hide, deny, or refuse to engage and be reborn into this new kind of world, then in fact we refuse to participate in God's work."

If Glide's activities appear unormodox, its ministers say, it is largely because of a strong "anti-urban" strain in American Protestant

THE FIGURE BEHIND THE FORUM

- From Page One -

one beams with more personality and more heart than Rick. No monotony in him!

Being in the position of ARC Chairman, Rick is aptly suited to the job of homophile spokesman. He knows and understands the homosexual fully. It takes courage, patience, and an open mind to perform the task. And... whether it be a forum or a forethought, Rick is there to guide ARC all the way.

L. A. Brutality Case Appealed

The case of police brutality in Ios Angeles and the court session which followed brought attention to Penal Code 647-a.

ARC NEWS

Most of the defendants were charged under Penal Code 647 (a) prohibiting lewd conduct. Some defendants were allegedly observed kissing one another at the stroke of midnight on New Years Eve.

Those arrested were naturally panicky and anxious to obtain an attorney. Rather than calling the National League for Social Understanding (a Los Angeles homophile organization) or one of the other reliable organizations in

thinking. While most denominations have willingly, even eagerly, dispatched missionaries to primitive and sometimes savage foreign lands, many religious leaders have shied away from work in the domestic "jungles."

Heretofore, says Mr. Durham, "The role of the church in the city was somehow to save people from the evils of the city and to remind them of the sanctity of their rural heritage." But no matter how "atheistic, Godless, immoral, demonic" modern city life may seem to be, Mr. Durham says, God created it and loves it

ern owner was consulted, resulting in the hiring of one Ray Smith, who proved to be very inadequate. The strong recommendations made by the NLSU to the victims resulted in the hiring of Herbert Selwyn, who is well known in California for his excellent legal work.

Mr. Smith unfortunately lost six of the cases, which Mr. Selwyn is now appealing to the higher courts. It may well be that two males kissing on the side of the cheek in public will be declared NOT a lewd act. If the appeal is successful, it may force the California Legislature to rewrite section 647-a over again to make it more exact and concise as to what a lew d act in contemporary society might be.

-NLSU Newsletter

Will Community Center in Yolo be the Only Answer for ARC?

Several months ago ARC'ers became very enthused over the idea of having a Community Center in which all their activities could be held. The idea of such a center is not new. SIR, our nearby 'sister' organization of some 600 members, holds nightly events in their downtown San Francisco community center. And, much of SIR's success is due to the fact that the center is their 'home'.

It was decided to call off plans for an ARC community center when Folice Chief Rooney, unfamiliar with the homophile cause, said emphatically, "We'll take all of you to jail should we find the slightest violation." An ARC center within the city limits would only attract harrassment from police, thereby insuring the failure of such a venture. Rooney, who feels that trouble ensues whenever homosexuals congregate, will not give an official sanction to the center as he feels "homosexuality is against the law."

ARC has since come to the conclusion that it may be necessary for us to accept defeat and join the ranks of an open vice situation existing in nearby Yolo County. It is not in our interest to succumb to the

pressures that be and reluctantly locate in an area where we could be classified and looked upon as "just one of those evils."

Should we wait for better police relations and locate in our own city? Could we brave the risk of going ahead without police approval? Or should we take the easy way out and settle in an out-of-town vice center? The question remains unanswered, and ARC remains impatiently taught in a decision.

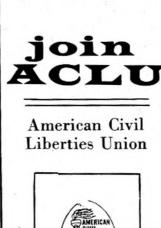
BY MINISTERS

ROONEY REVISITED

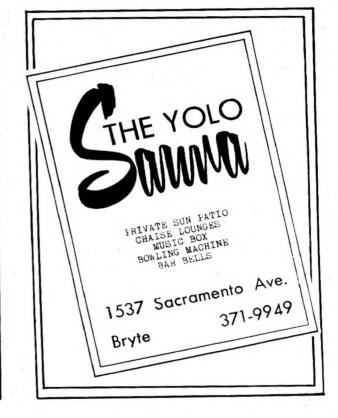
Three prominent Sacramento ministers paid a visit to Police Chief Joseph Rooney in behalf of ARC. Their visit was primarily to extend a personal invitation to the ARC March Forum on Homosexuality.

The cordial reception met with partial success when Rooney, unable to accept due to a previous commitment, assigned one of his staff to stand in his behalf.

a special thanks to all who donated towards the forum









One of Sacramento's former beer guzzlers is now Guy Strait's little pet copy boy. He tells us that Straits upcoming "Maverick" won't be out for awhile yet.

Seen, or rather heard at the Topper.... Racheal practicing bird calls from an instruction manual left behind by a sailor. Anyone for lessons?

Well it's an open secret- this area will have its second liquor spot if all goes well.

The biggest social event in some time was down in Berkeley on the 25th with Mel hosting.

Jacquette's to enlarge its facilities in another month to an adjoining building.

Special to Carolyn: Forget the mail-run and take an express to San Francisco. We gave up looking for the action ages ago, mainly 'cause their ain't none.

How cum departmentThe most obvious quee n
in town (of which there
are dozens) always pulls
the same tired routine
of, "Oh dear, I simply
couldn't jeopardize my
life to join ARC!!!" It
never fails.

RELIGION: An Unused Efficacy

ARC NEWS

At a recent meeting of some concerned Sacramento ministers, the following questions arose: 1- What does the homosexual community expect the clergy to do?

2- If a minister goes out on a limb with his congregation to support the homophile movement, WHO will be behind him?... the same few who have been behind the entire program... or is the homosexual community ready to back people who are standing up for them?

The following indicates the degree of involvement of the homosexual community to date:

ARC used the Oak Park Methodist Church facilities for a year. The minister in that congregation took a grave risk by extending the use of his building to ARC. In that year, not one additional homosexual came to a church service or any other church function. Is the homosexual so totally devoid of responsibility, and is he so self-centered that he sees no world but his own with himself and sex in the center.

As some of you know, the minister of the Oak Park Methodist Church received a political appointment, and as a result, pressure was put on him to close the doors of the church to the homosexual community. His decision must have been affected by the seeming apathy on the part of the homosexual. Some of the members of the church have a tended ARC meetings (when invited) and otherwise expressed real human concern. These people, to o have been influenced by lack of interest of the homosexual. Four or five homosexuals attending the church even infrequently might have been enough to bring some of the congregation out in our behalf.

A continued dialogue between clergy and homosexual is sorely needed if the clergy is to know enough about homosexuals and their differences to be willing and able to take a decisive role in changing community attitudes.

The excuses for not getting involved flow readily: "I have a sensitive job." (Do you really think that there is anyone whose job is not sensitive at this point, at least in his own eyes?). "I wouldn't dare go to an ARC meeting; it's not safe." (After a year and a half, we still have not experienced trouble, and don't expect any). If your job is such that you can take no active role, that is easily understood... but your unwillingness to contribute from your beer fund or clothes fund can only be attributed to selfishness and an unwillingness to extend a helping hand even to those who labor in your behalf.

"THE HOMOSEXUALS"

C B S Reports Did a Fair Job

CBS Reports, in its March 7th study on homosexuality, gave to the American television audience a well-rounded reel of realism which may have left some homophile organizations to scratching their sacroilliacks.

One important factor was brought to the surface: Opinion Research concluded that the general public carries a highly critical view of homosexuality, at a level slightly higher than one held by an individual from W. Virginia interviewed during a protest demonstration by the Mattachine Society of Washington DC. He felt that homosexuals "should be locked up."

Should this be an accurate sampling of the public's opinion, it may well be that the program could have been somewhat sympathetic to the homosexual cause. As such, it may be fair to surmise that had it been any more out of line with public attitudes, it may never have been given clearance for airing.

The program served its purpose by getting the issue on the table for examination. It did not provide the viewer with sufficient means for strengthening his existing attitudes on homosexuality.

Area Police Learn Facts in Dealing with Prejudice

"Performance on one level our human relations openly gression. The aggression, in makes it easier to justify acand honestly," or the accumuturn, is "displaced by hostilition on a lower level:" lated frustrations likely will (y.")

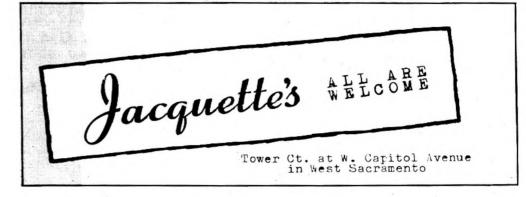
The only way to minimize be "projected irrationally to- "Groups of people can beprejudice, Sanderson asserts, ward someone else." come the scapegoats for this is to learn how to deal with Accumulated frustrations, he hostility," the church official our own frustrations, "to face says, finally give way to ag-

A feature article in the Sunday, March 19 Sacramento Bee described how Sacramento's police force is being instructed on the subject of prejudice. Heading the instruction course is M.J. Sanderson, a Presbyterian Church official from San Francisco. The series of talks is aimed at improving communications between police officers and minority groups.

It is truly enlightening to see the subject of human relations entering into the area of police science. Homosexuality is as much a topic for consideration as any. Although there is no indication it will be discussed, the 14-week program may well bring about some form of understanding in future dealings with the homosexual minority, as well as other minorities.

Whether or not the general public, or for that matter the homosexual can swallow such a large and concentrated dose of film, remains as a challenge and goal.

This may be the month your ARC membership expires.
Why not renew it no * while you're thinking about it!



EPITAPH FOR A QUEEN -

ARC NEWS

May she roast in that hot place;
Her contributions to life were few;
In the local bar, she found her pew.

As, yes, we knew her very well,
With her cutting tongue and shallow mind.
Each day to some poor listener she would tell
In great detail of last night's find.

Poor Mary, she's gone and no one mourned,
She might as well have not been borned;
For all the effect she made on the world
Was that of flag meeting moth still unfurled.

But Mary had a sensitive job,
Not one of the rank and file mob
Was she; No, Mary was a real queen or so she said,
And it's true she was well fed.

Though not very well read. Play?

Oh, like the movies, but just here for a day.

I don't think so, she would say. Books?

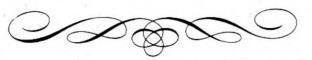
Sure, Tomorrow's Man and all those good looks.

Twas always fate that gave her a raw deal.

She stuck to that story till the bell's last peal;

Twas never any failure of her own, no deed

Of hers; not lust, not gluttony, not fault, not greed.



If you don't want to end up like Mary, reach out to the people who tarry there in life as you pass by. Be a person to another on some level other than sex. Don't say your life is full of closed doors... for if it is, you closed them and you can open them. Just for one week, take the "I" out of your talk and replace it with "you". Worry about someone else and see how quickly others will look out for you. No matter what your problem, there is always someone who will find it less than his. "...I wept because I had no shoes, until I met the man who had no feet."
This very minute is YOUR life passing by; don't wait for a rerun; there isn't any, not even an encore.

SIR

The Society for Individual Rights, otherwise known as SIR, is San Francisco's big homophile organization. In fact, by membership alone SIR is the largest club in the country with over 600 members. Less than three years old, SIR possesses all the requirements necessary for a dynamic and positive future, and has demonstrated its abilities time and time again.

But SIR isn't simply an organization...
it's a body. The moment one enters the SIR
Community Center, the
lifeblood of this body
is apparent with all
the hustle of people
engaged in various duties and responsibilities. The Center, now
a year old, covers all
of 5,500 sq. ft. It can
accomodate up to 500
people.

Within the center are business offices, a library, a lounge-TV area, an auditorium and ballroom with stage, a kitchen, and a conference room. Thousands of persons have witnessed the many plays and events held here which includes the yearly Sirlebrity Capades.

SIR members can take their pick of activities which range from skiing to square dancing. On the serious side, a community services board provides referrals for employment, housing, legal counsel, and other needs. SIR co-operates and encourages participation with Citizens Alert (handles complaints of unjust police actions), the ACLU, Tavern Guild, and CRH.

It publishes a monthly magazine known simply as Vector, which in itself is a journalistic masterpiece. The first issue of Vector appear-

vector

ed in December of 1964 as a 4-page sheet. The most recent issue is 24 pages of interesting news, and tasteful advertising.

SIR is proving its effectiveness with the homophile cause, and has brought into existence a unique relationship with the Police Community Relations Unit of which Officer Elliot Blackstone is their primary laison. Recently elected as SIR President is Dorr Jones, who succeded William Beardemphl, now heading Vector.

And so goes SIR, continuing in a fast-moving course to greater things. Truly a work-able and democratic body worthy of recognition and praise.

You're Invited to the "Be-in"

ARC holds its regular open monthly business meetings every second Tuesday of the month. The April get - together falls on the 11th, and will be held at Barry's house.

NEWS CHANGE

This issue of ARC News is not the usual 5 column width. It is also made to exact scale instead of being reduced down to 8%x11 from the standard llx14 size.

The changes were made to accomodate an unforeseen shortage of publication time. You may therefore, find a larger than usual type-face and wider columns with, unfortunately, less lineage. The next issue is to be produced exactly the same, as the regional conference will cut into prime publication time.

WATER COOLER FOR SALE
A good chance and time
to buy that water cooler you need. It's in
good condition and was
donated to us by one
of our members. It's
yours for only \$85.00



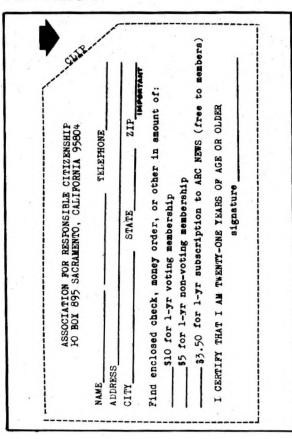
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The handy coupon below is your key to a membership into ARC. Simply fill out the form and mail it in, or give to one of ARC's members. As a member you receive ARC News free of charge. However, the coupon also serves as a : oscription to this newspaper, mailed in a manila envelope bearing only our post office box and city as a return address.





INSEPARABLE IN LIFE. TOGETHER NOW IN DEATH...

ALICE B. TOKLAS GERTRUDE STEIN

<u>むむめむめむめむめむめむめむめむめ</u>

The following excerpts from a letter were written by a Sacramento mother of two and addressed to ARC News:

We all know and agree that the subject of homosexuality is a very confusing one. Few of us are willing to openly discuss it, possibly because most people know so little about it and don't want to. It is now considered to be a social problem, and will become more so if people continue to have such closed minds and victorian attitudes regarding homosexuality.

I don't feel pity or contempt towards homosexuals, but it confuses me as much as any-It even depresses me to a degree because I, like so many others, know so little about We all would like to know the how and why this happens; when the deciding factor occurs between heterosexual and homosexual; and what motivates any of us to be the way we are?

The answers to these questions and many others can only be achieved with one trying to understand the other and help, if help is needed or wanted.

